

GRACE AND HOLY TRINITY CATHEDRAL

The Seventh Sunday after Pentecost • July 7, 2013

Peace to you.

Welcome to Grace and Holy Trinity Cathedral!

Following services this morning, refreshments are available across the main entrance courtyard, in Founders' Hall. If you are interested in learning about our ministries and formation for all ages, spiritual growth and opportunities to engage in meaningful outreach to the people of Kansas City, speak to the clergy, staff or leaders today.

You may also learn more by contacting the office (816.474.8260) or visiting kccathedral.org.

May you find here by the grace of God, that which feeds your soul.

Today at the Cathedral

Childcare: Nursery care is provided from 7:50-11:30 a.m. for infants and toddlers in the nursery in Haden Hall (from the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs.)

8 a.m. Holy Eucharist: Nave *See page 3.*
Hospitality follows the liturgy in the courtyard. All are welcome!

9:15 a.m. Adult Bible Study: Haden Hall
Join with fellow parishioners at 9:15 a.m. each Sunday to study the lectionary Gospel reading for the day. Parishioner Wes Harden facilitates; childcare is provided in the nursery.

10:15 a.m. Holy Eucharist: Nave *See page 7.*
Hospitality follows the liturgy in Founders' Hall. All are welcome!

10:20 a.m. Summer Children's Chapel: Haden Hall
Children will begin in the Nave with their families. Following the Collect of the Day, children ages 4-9 and their leaders will go to Haden Hall for Children's Chapel. Children will return to their families at the Peace. *(Children younger than 4 are also welcome but an adult needs to accompany them during Chapel.)*

2 p.m. Sons of the American Revolution Memorial Service: Nave

5 p.m. Order for Evening and Holy Eucharist: Nave

Today's flowers are given to the glory of God and ...

- in memory of Edward Gordon — Libby Gordon
- In honor of Elizabeth & Beattie Leonard — Ron & Carolyn McLeroy

To donate toward the flowers in celebration of a special event or to remember a loved one, contact the Cathedral office (816.474.8260 ext. 103 or office@kccathedral.org).



OUR PRIMARY MISSION as the Episcopal Cathedral church in the heart of the City is to be a servant church. We seek and serve Christ in all people, loving our neighbors as ourselves and working for justice, peace and respect for every human being.

THE SEVENTH SUNDAY AFTER PENTECOST

Collect of the Day

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

2 Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my Lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his Lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Galatians 6:1-16

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves.

All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Luke 10:1-11, 16-20

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' 'Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.'" The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Service Notes

Page numbers in the right column refer to the red book, *Book of Common Prayer*. Hymn numbers in the right column refer to the blue book, *The Hymnal 1982*. "S" numbers (e.g. S120) are located in the front of the hymnal. Hymn numbers preceded by "Wonder, Love and Praise" refer to the green book, *Wonder, Love and Praise, a Supplement to the The Hymnal 1982*.

July 7, 2013

HOLY EUCHARIST

The Reverend Christy Dorn, Celebrant

8:00 a.m.

The Word of God

OPENING ACCLAMATION AND COLLECT FOR PURITY *Please stand, as able.*

page 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE "God bless our native land"

hymn 716

COLLECT OF THE DAY

page 2 of this bulletin

THE LESSONS *All are seated. Meditative silence follows the readings.*

First Reading: 2 Kings 5:1-14

Psalm 30, *said, alternating verses, as directed*

- 1 I will exalt you, O Lord, because you have lifted me up *
and have not let my enemies triumph over me.
- 2 O Lord my God, I cried out to you, *
and you restored me to health.
- 1 You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.
- 2 Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.
- 1 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- 2 Weeping may spend the night, *
but joy comes in the morning.
- 1 While I felt secure, I said, "I shall never be disturbed. *
You, Lord, with your favor, made me as strong as the mountains."
- 2 Then you hid your face, *
and I was filled with fear.
- 1 I cried to you, O Lord; *
I pleaded with the Lord, saying,
- 2 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?"

Second Reading: Galatians 6:1-16

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THE HOLY GOSPEL: Luke 10:1-11, 16-20 *Please stand, as able.*

When the Deacon announces the Gospel all respond

People **Glory to you, Lord Christ.**

At the conclusion of the reading all respond

People **Praise to you, Lord Christ.**

SERMON *All are seated.*

The Very Reverend Peter DeVeau

NICENE CREED *Please stand, as able.*

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PRAYERS OF THE PEOPLE

Leader God of mercy and peace,

People **Hear our prayer.**

CONFESSION AND ABSOLUTION *Please kneel, as able*

page 360

Celebrant The peace of the Lord be always with you.
People And also with you.

The Holy Communion

All are seated. The congregation's offering is received. The Holy Table is prepared for Eucharist.

OFFERTORY HYMN "Lord Christ, when first thou cam'st to earth"

hymn 598

THE GREAT THANKSGIVING Eucharistic Prayer A *Please stand, as able.*

page 361

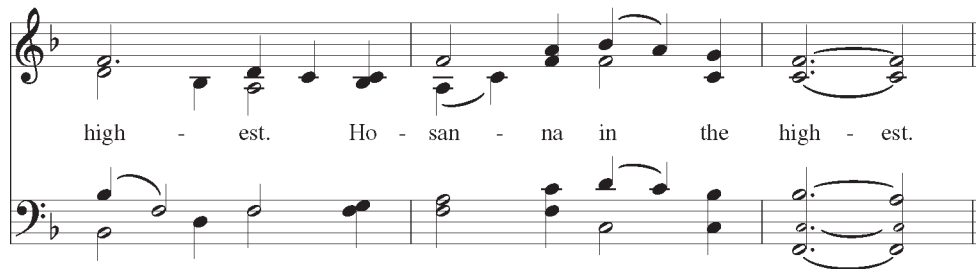
Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

"Holy, holy, holy, Lord"

hymn WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. * Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the

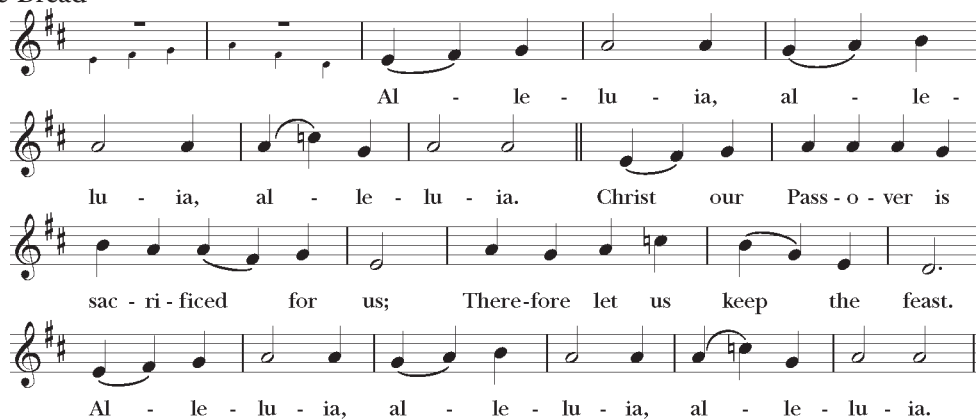
The musical score is written for voice and piano. It consists of five systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are printed below the vocal line.



Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889–1983). Reprinted under OneLicense.net #A-710278.

The Lord's Prayer
Breaking of the Bread

page 364
hymn S155



Music: Gerald R. Near (b. 1942). Copyright: © 1985 by Aureole Editions, Dallas, Texas. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

COMMUNION

*All those desiring a relationship with Christ are invited to come forward for Holy Communion or for a blessing.
To take communion, receive the bread in your hands (for gluten-free bread cross your hands palms down).
Drink the wine from the cup, or holding the bread in your hands, wait for the minister to dip the bread in the wine and place it onto your tongue.
You may choose not to take the wine by crossing your hands over your chest.
For a blessing, cross your hands over your chest.
Prayer for healing is offered at the prayer desk during the administration of Communion until the close of worship.*

POSTCOMMUNION PRAYER *Please stand, as able.*

page 365

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

DISMISSAL

Celebrant Go in peace to love and serve the Lord!
People Thanks be to God.

*The lay readers today are Priscilla Brown and John Hornbeck.
Pat McKenna is the healing minister.*

RINGING OF BELLS AND CHORAL INVOCATION

The worshipping community is called to prayerful preparation for the Eucharist. Please silence all electronic devices.

Thank you for observing silence during the prelude.

VOCAL DUET "Benedictus"

Camille Saint-Saens

Blessed is he who comes in the name of the Lord. God, the Lord of Light,
has shined upon us. You alone are my God and all my trust is in you.

You are my God and I will exalt you, and praise your name.

Lianne Coble, soprano; Scott Dispensa, baritone

The Word of God

ENTRANCE HYMN "O Spirit of the living God"

hymn 531

OPENING ACCLAMATION AND COLLECT FOR PURITY

page 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE "Glory to God in the highest"

hymn S280

COLLECT OF THE DAY

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SENDING OF THE CHILDREN *The children and leaders gather at the chancel steps to be sent to Haden Hall for chapel. Remain standing while the children are sent out.*

LESSONS *All are seated. Meditative silence follows the readings.*

First Reading: 2 Kings 5:1-14

Psalm 30, *said, alternating verses, as directed*

- 1 I will exalt you, O Lord, because you have lifted me up *
and have not let my enemies triumph over me.
- 2 O Lord my God, I cried out to you, *
and you restored me to health.
- 1 You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.
- 2 Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.
- 1 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- 2 Weeping may spend the night, *
but joy comes in the morning.
- 1 While I felt secure, I said, "I shall never be disturbed. *
You, Lord, with your favor, made me as strong as the mountains."
- 2 Then you hid your face, *
and I was filled with fear.
- 1 I cried to you, O Lord; *
I pleaded with the Lord, saying,
- 2 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?"

Second Reading: Galatians 6:1-16

page 2 of this bulletin

GOSPEL HYMN "Lord Christ, when first thou cam'st to earth" *Please stand, as able.*

hymn 598

THE HOLY GOSPEL: Luke 10:1-11, 16-20 *Please stand, as able.*

When the Deacon announces the Gospel all respond

People **Glory to you, Lord Christ.**

At the conclusion of the reading all respond

People **Praise to you, Lord Christ.**

SERMON *All are seated.*

The Very Reverend Peter DeVeau

NICENE CREED *Please stand, as able.*

page 358

PRAYERS OF THE PEOPLE

Leader God of mercy and peace,

People **Hear our prayer.**

CONFESSION AND ABSOLUTION *Please kneel, as able*

page 360

THE PEACE *Please stand, as able.*

page 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Holy Communion

All are seated. The congregation's offering is received. The Holy Table is prepared for Eucharist.

OFFERTORY "Love bade me welcome"

Ralph Vaughan Williams

The poetry is by George Herbert. Scott Dispensa is the soloist.

THE GREAT THANKSGIVING Eucharistic Prayer A *Please stand, as able.*

page 361

"Lift up your hearts"

hymn S120

The musical notation is arranged in four systems, each on a single staff with a treble clef and a key signature of one flat (B-flat). The first system is for the Celebrant and the People. The Celebrant's part is on the first half of the staff, and the People's part is on the second half. The lyrics are: "The Lord be with you. And al - so with you." The second system is also for the Celebrant and the People. The lyrics are: "Lift up your hearts. We lift them to the Lord." The third system is for the Celebrant. The lyrics are: "Let us give thanks to the Lord our God." The fourth system is for the People. The lyrics are: "It is right to give our thanks and praise." The notation includes various note values, rests, and dynamic markings such as accents and hairpins.

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. * Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889–1983). Reprinted under OneLicense.net #A-710278.

Memorial Acclamation

Celebrant Therefore we proclaim the mystery of faith:

All Christ has died.

Christ is risen.

Christ will come again.

The Lord's Prayer

Be known to us, Lord Je - sus, } in the
 The dis - ci - ples knew the Lord Je - sus }

1. break - ing of the bread. Be bread. The
 The dis -

bread which we break, al - le - lu - ia, Is the com -

mun - ion of the bod - y of Christ. Be
 The dis -

known to us, Lord Je - sus, } in the break - ing of the
 ci - ples knew the Lord Je - sus }

bread. One bod - y are we, al - le - lu - ia, for though

man - y we share one bread. Be known to us, Lord
 The dis - ci - ples knew the Lord

Je - sus, } in the break - ing of the bread.
 Je - sus }

Music: Gerald R. Near (b. 1942). Copyright: © 1985 by Aureole Editions, Dallas, Texas. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

COMMUNION

*All those desiring a relationship with Christ are invited to come forward for Holy Communion or for a blessing.
 To take communion, receive the bread in your hands (for gluten-free bread cross your hands palms down).
 Drink the wine from the cup, or holding the bread in your hands, wait for the minister to dip the bread in the wine and place it onto your tongue.
 You may choose not to take the wine by crossing your hands over your chest.
 For a blessing, cross your hands over your chest.
 Prayer for healing is offered at the prayer desk during the administration of Communion until the close of worship.*

Solo: “How beautiful are the feet of them” George Frederic Handel
 Lianne Coble, soloist

Solo: “Come, my Way, my Truth, my Life” Ralph Vaughan Williams
 Scott Dispensa, soloist

Hymn: “In the cross of Christ I glory” hymn 442

EUCCHARISTIC VISITORS’ COMMISSIONING

The Deacon sends out the Eucharistic Visitor and concludes with these words:

Deacon We who are many are one body,
 People For we all share one bread, one cup.

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

BLESSING

SENDING HYMN "O beautiful for spacious skies"

hymn 719

DISMISSAL

Celebrant Go in peace to love and serve the Lord!
People Thanks be to God.

VOLUNTARY

*The scheduled lay readers today are Jordan Buckner, Jesse Schaaf and David Barker.
Phyllis Biddle is today's healing minister.*

*Lianne Coble is a member of the extra chorus at the Metropolitan Opera and has appeared often, as a soloist, at Carnegie Hall in New York.
Scott Dispensa, a native of Kansas City, is a member of the Metropolitan Opera principal chorus; he is a past member of New York Polyphony and the
choir of St. Thomas Church, New York City.*

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Peter DeVeau, *Dean*; The Reverend Christy Dorn, *Associate*. The Rev. Dr. Michael Johnston, *Scholar-in-Residence*; The Rev. Jerry Grabher, *Deacon*; Mr. John L. Schaefer, *Canon Musician*.

The Vestry: David Rice, *Senior Warden*, 525-2857; Steve Moore, *Junior Warden*, 913-383-2282; Thomas Brous, *Chancellor*; Jim Phillips, *Treasurer*; Mark Galus, *Clerk*. Dave Barker; Julie Brogno; Barbara Bucker; Alexandra Connors; Jackye Finnie; Mark Galus; John Hornbeck; Bill Hubbard; Geoff Logan; Mike McDonald; Larry McMullen; Steve Moore; Joyce Morrow; Peter Norris; Jim Phillips; Gerry Reynaud; David Rice; Michael Thomas; Milt Tootle; Collin Walker; Pat Woolley.

Cathedral Caregivers' Prayer List



IN NEED
OF PRAYER

Intercessions for:

Abigail Sparks; Willa; Julia Miller; Bert Johnson; Roger Wright; Mike Taylor & Family; Joyce Morrow; Rhonda

Patton; Emma Lane; Dode Lesser; Robert Hudson; Carol Sanford; Kathy Pieper; Steve Leontos; Wayne Coldsnow; Lacey; Mike Cope-land; Robert Liming; Mike, Debbie Pumphrey & Family.

Let us pray for the people and families of Moore, Oklahoma; Boston, Mass.; Newton, Conn., and West, Texas at this time of tragic loss and deep grief. Let us continue to hold in our prayer the parishioners of St. Phillip's Episcopal in Joplin.

Please include these people as you pray this week:

PRAY FOR OUR MILITARY

Intercessions for our nation and for those family members serving in the military: Bryce Banta; Robert Bennett; Denny E. Brisley; Kyle Brown; Jon Clemenson; Gary Cobeau; Steven Conner; Christian Dunbar; Anthony

Fazio; Robert Ferris; Gabe Feuerborn; Jake Feuerborn; Joshua Gordon; Charles Gregory; Jeff Hoffecker; Jeffrey Huben; Paul Huddleston; Jamie; William Johnson; Julianna and Jeffrey Keck; Crystal Lauver; Erin Lewis; Taylor Malcolm; Brian C. Marrs; Joe Marullo; Bill Matthews; Chris McGarry; Derick Mecauley; Brian Miller; Daniel Ohlstein; Tyler Park; Joel Poindexter; Robert Potenziani; Joe Reidy; Charles D. Reynolds; Chris Rizzo; Tom Roberson; John Humphrey Scott; Steven Shewmaker; John Short; Connor Spake; Jim Stalker; Aaron Stanley; Sydney Stauts; Blake Tally; Michael Trevino; Robert Van Wey; Derek Williams; Thaddeus Samuel Withers; Dr. Graham Wallace; David and Alan Zielinski.

To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office: jgrabber@kccathedral.org or 816.474.8260 ext. 111. Requests are held in prayer for 30 days. View this list at www.kccathedral.org/prayers.



Maison de Naissance
Delivering Healthy Mothers & Healthy Babies

Maison de Naissance & Hot Mama (shopmama.com) are partnering up on **Thursday, July 25** to host a Shopping Night Out for ALL of our Hot Mamas out there!

Come shop at the Hot Mama Boutique on the Country Club Plaza and 15 percent of the night's sales will go directly to Maison de Naissance.

Please RSVP to info@maisondenaissance.org before July 18. We can't wait to see you there!



This Week's Calendar

Monday • July 8

12:05 p.m. Holy Eucharist Nave

Tuesday • July 9

12:05 p.m. Holy Eucharist Nave

1:30 p.m. Women's Bible Study Common Room

2:30 p.m. Men's Bible Study Youth Room

Wednesday • July 10

12:05 p.m. Holy Eucharist Nave

Thursday • July 11

12:05 p.m. Holy Eucharist Nave

7:00 p.m. Rehearsal: Tour Choir Haden Hall

Friday • July 12

12:05 p.m. Holy Eucharist Nave

Saturday • July 13

Sunday • July 14

8:00 a.m. Holy Eucharist Nave

9:15 a.m. Adult Bible Study Haden Hall

10:15 a.m. Holy Eucharist Nave

4:00 p.m. Organ Recital: Tate Addis Nave

5:00 p.m. Choral Evensong with Holy Eucharist Nave

BIRTHDAYS & ANNIVERSARIES



July 7

Nathan & Abbey Mattson

July 8

Finley Gates

Richard Sloan

Mini Samuel-Landtiser

July 9

Michael Guarente

July 10

Christy Moreno

Richard & Jill Fanolio

July 11

Pat Decker

Joshua Cox

Rachelle Freese

Robert & Sharon Hudson

July 12

Steve Johnson

Grace Obetz

Bridgett Shirley

Russ Fetters

July 13

Daniel John

Celeste Finet

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jtoma@kccathedral.org.

Events & News

See www.kccathedral.org for more announcements.

Meal for Missionpalooza Participants

Missionpalooza provides youth from all over the Diocese of West Missouri with the opportunity to put their faith into action. Work sites include Bishop Spencer Place, Don Bosco, Wayside Waifs, Habitat for Humanity, Harvesters, Operation Breakthrough and Kansas City Community Kitchen. The Cathedral provides dinner Wednesday, July 17. **We need volunteers that evening (5-7:30 p.m.) to help set up and serve the meal.** We also need cash donations to purchase the food for the meal. If you can help with your time, please contact Curtis Hamilton at 816-529-5260 or cdhamilton@gmail.com. Financial gifts can be placed in the offering or mailed to the church office; mark your check/envelope "Missionpalooza dinner."

Newcomer Gathering: Sunday, July 14

If you are new to GHTC, we invite you to attend our next Newcomer Gathering in Founders' Hall meeting room at 11:30 a.m. (after the 10:15 a.m. service). You'll learn more about the Cathedral and the many ways you can connect with others. You'll also meet other newcomers, ministry leaders and clergy. Regardless of where you are on your spiritual journey, you are welcome here. We look forward to meeting you and sharing more about GHTC. Light refreshments will be served. For more information, please contact Rev. Christy Dorn (cdorn@kccathedral.org; ext. 152).

College Ministry Planning Meeting: July 14

GHTC College Ministry's mission is to keep in touch with our college students and to remind them of how special they are and how important they are to our community. We do this through prayer, correspondence and small care packages. Our goal this year is to touch more lives in additional ways: while the students are away and when they return home. Where possible, we would like to be in contact with any other college students as well. **Planning for this ministry will begin with a short meeting July 14 in the Multipurpose Room (lower level, Founders' Hall) after the 10:15 a.m. service.** Join us! For additional information, contact Jackye Finnie at 913-492-2161 or Coyote Schaaf at 816-804-8607.

Café Grazia & Family BBQ with Movie Night Wednesday, July 24 • 6-8:30 p.m.

All are invited to join us for our midsummer cookout and movie night. This family event will be combined with July's Café Grazia. Hamburgers, hot dogs and beverages provided—please bring a side dish or dessert, along with lawn chairs or blankets. A movie, appropriate for all ages, follows dinner.

Sign Up to Host Summer Coffee Hour

Our Holy Hands teams who provide hospitality (bring food, setup, clean up) for coffee hour are on summer break and we are looking for Summer Hospitality Hosts to bring food to share following both morning services — something simple to go with a cup of coffee, like donuts/donut holes, fruit, brownies or cookies (homemade or from the store) or veggies. Sign up sheets are available at the back of the Nave and in Founders' Hall for you, your family, ministry group or small group to sign up for one or more weeks this summer (through Labor Day).

Name Tag Signups

Forget to sign up for a name tag? It's not too late. If you would like to have your own name tag to wear for Services and Cathedral functions, please call or email the office (ext. 106 or jtoma@kccathedral.org). We will have one ready for the followings Sunday (currently we have them in baskets in the back of the nave, organized alphabetically by last name).

Plenty of Parking

Can't find a space to park in the Cathedral lot or on local streets? You may park in the underground lot at 13th and Washington, with entrances on both 13th and Washington Streets. **Important! You need a parking pass from the usher/greeter in the Tower in order to exit the parking lot gate without paying.**

Outreach Opportunities

Next Sunday: Bring Food for Local Pantries

Celebrate the red, white and blue with your July donation to the pantry at St. Mary's Episcopal Church. Please bring **canned cherry, apple or blueberry pie fillings, canned tomatoes, hominy, beets, instant iced tea mix, instant lemonade mix** and other non-perishables (no glass containers, please) to the large basket July 14. If you want to help, but don't want to shop, please bring in grocery coupons from the Sunday newspaper.

School Supply Drive: Begins Next Sunday

The Cathedral Social Outreach Commission will again this year sponsor the school supply drive for children in foster care and attending school on campus at Saint. Luke's—Crittenton Children's Center, a residential care facility and hospital. **Shopping lists of what supplies are needed can be found in the Tower.** Monetary donations welcomed so we can buy gift cards to be used for purchasing school uniforms or additional school supplies. Mark "School Supplies—Crittenton" on the memo line of your check.

School Uniforms Needed (used or new)

For those of you who like to garage sale, shop at thrift stores and outlets, or have children or grandchildren that have outgrown khaki pants or navy collared shirts, please bring them to the Cathedral. James Elementary School, one of the schools we assist with the Backsnack program, is in desperate need of school uniforms to comply with the district wide dress code. Many parents in this neighborhood don't have the resources to purchase uniforms. The principal at James would welcome all donations — used or new. There is also a need for some adult sizes for the larger children. We want to present Dr. Jo Nemeth (principal at James) a variety of sizes for students who can not afford uniforms prior to the start of the 2013-2014 school year.

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