



# ASH WEDNESDAY

March 1, 2017  
Grace and Holy Trinity Cathedral  
Kansas City, Missouri



## Collect of the Day

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## Joel 2:1-2,12-17

Blow the trumpet in Zion;  
sound the alarm on my holy mountain!  
Let all the inhabitants of the land tremble,  
for the day of the LORD is coming, it is near —  
a day of darkness and gloom,  
a day of clouds and thick darkness!  
Like blackness spread upon the mountains  
a great and powerful army comes;  
their like has never been from of old,  
nor will be again after them  
in ages to come.  
Yet even now, says the LORD,  
return to me with all your heart,  
with fasting, with weeping, and with mourning;  
rend your hearts and not your clothing.  
Return to the LORD, your God,  
for he is gracious and merciful,  
slow to anger, and abounding in steadfast love,  
and relents from punishing.  
Who knows whether he will not turn and relent,  
and leave a blessing behind him,  
a grain offering and a drink offering  
for the LORD, your God?  
Blow the trumpet in Zion;  
sanctify a fast;  
call a solemn assembly;  
gather the people.  
Sanctify the congregation;  
assemble the aged;  
gather the children,  
even infants at the breast.  
Let the bridegroom leave his room,  
and the bride her canopy.  
Between the vestibule and the altar  
let the priests, the ministers of the LORD, weep.  
Let them say, "Spare your people, O LORD,  
and do not make your heritage a mockery,  
a byword among the nations.  
Why should it be said among the peoples,  
Where is their God?"

## Psalms 103:8-14

**The Lord is full of compassion and mercy, \***  
**slow to anger and of great kindness.**  
**He will not always accuse us, \***  
**nor will he keep his anger for ever.**  
**He has not dealt with us according to our sins, \***  
**nor rewarded us according to our wickedness.**

**For as the heavens are high above the earth, \***  
**so is his mercy great upon those who fear him.**  
**As far as the east is from the west, \***  
**so far has he removed our sins from us.**  
**As a father cares for his children, \***  
**so does the Lord care for those who fear him.**  
**For he himself knows whereof we are made; \***  
**he remembers that we are but dust.**

## 2 Corinthians 5:20b-6:10

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

## Matthew 6:1-6, 16-21

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you. And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

# ASH WEDNESDAY LITURGY

7 a.m. & 12:05 p.m.

## The Word of God

### SALUTATION

Presider Blessed be the God of our salvation:  
People **who bears our burdens and forgives our sins.**

### COLLECT OF THE DAY

page 2 of this bulletin

(12:05 p.m.) LESSON *All are seated. Meditative silence follows the readings.*  
Old Testament: Joel 2:1-2,12-17

THE HOLY GOSPEL: Matthew 6:1-6, 16-21 *All rise, as able.*

HOMILY *All are seated.*

INVITATION TO THE OBSERVANCE OF A HOLY LENT *All rise, as able.*

### IMPOSITION OF ASHES

*All are invited to the front to receive the imposition of ashes.*

PSALM 51 *All kneel, as able.*

red Book of Common Prayer, page 266

LITANY OF PENITENCE

red Book of Common Prayer, page 267

THE PEACE *All rise, as able.*

Presider The peace of the Lord be always with you.  
People **And also with you.**

## The Holy Communion

(12:05 p.m.) OFFERTORY HYMN: "Eternal Lord of love, behold your Church" *All rise, as able.* blue *The Hymnal 1982*, hymn 149  
*At communion, you may place your offering in the basket at the head of the center aisle.*

*As a symbol of the church gathered in the fullness of its baptismal ministry, the deacon and a lay person stand at the Holy Table with the priest for the Eucharistic Prayer.*

THE GREAT THANKSGIVING Eucharistic Prayer A

red Book of Common Prayer, page 361

The Lord's Prayer

red Book of Common Prayer, page 364

Breaking of the Bread

red Book of Common Prayer, page 364

### THE COMMUNION

*At 12:05 p.m., communion will be administered at the head of the center aisle.*

*As you come forward for communion, place your offering in the basket.*

*All those desiring a relationship with Christ are invited to come forward for Holy Communion or for a blessing.*

*To take communion, receive the bread in your hands (for gluten-free bread cross your hands palms down).*

*Drink the wine from the cup, or holding the bread in your hands, wait for the minister to dip the bread in the wine and place it onto your tongue.*

*You may choose not to take the wine by crossing your hands over your chest.*

*For a blessing, cross your hands over your chest.*

POSTCOMMUNION PRAYER *All rise, as able.*

red Book of Common Prayer, page 365

### SOLEMN PRAYER

Presider Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. **Amen.**

### DISMISSAL

*Following the dismissal, all depart in silence to begin the Lenten journey.*

# ASH WEDNESDAY LITURGY

7:00 p.m.

## INSTRUMENTAL MUSIC

*Ho Ahn, cello*

SILENT ENTRANCE *All rise, as able.*

## SALUTATION

Presider Blessed be the God of our salvation:  
People **Who bears our burdens and forgives our sins.**

## The Word of God

COLLECT OF THE DAY *All rise, as able.*

page 2 of this bulletin

LESSONS *All are seated. Meditative silence follows the readings.*

page 2 of this bulletin

Old Testament: Joel 2:1-2,12-17

Psalms 103:8-14 *The Psalm is prayed in unison.*

Epistle: 2 Corinthians 5:20b-6:10

GOSPEL HYMN: "Lord, who throughout these forty days" *All rise, as able.*

blue *The Hymnal 1982*, hymn 142

THE HOLY GOSPEL: Matthew 6:1-6, 16-21

HOMILY *All are seated.*

INVITATION TO THE OBSERVANCE OF A HOLY LENT *All rise, as able.*

red Book of Common Prayer, page 265

## BEGINNING THE LENTEN JOURNEY

*A period of silence is kept.*

*When the bell sounds, all are invited to leave their places and visit the various stations, each emphasizing an aspect of the journey of faith during the Lenten season. You may also choose to remain in your place for prayer and meditation.*

*During this time a single voice recites Psalm 51, followed by instrumental music for reflection. (See page 656 in the Book of Common Prayer if you would like to see the Psalm text as it is read.)*

*At the conclusion of the Psalm and music, a brief period of silence is observed as all return to their seats. The bell is sounded again and the service continues with the Litany of Penitence.*

## REMEMBERING MORTALITY

*At the main altar rail, you may be marked with ashes, a sign of mortality and penitence.*

## RECALLING BAPTISM

*At the baptismal font you are invited to recall your baptism. A cross is traced in your palm in reminder of baptism.*

## HEALING AND PRAYER

*At the prayer altar in the cross aisle, you may ask for healing prayer with the laying on of hands and anointing.*

## OFFERING PRAYER

*In the chapel, you may offer prayers for the church, world, community, for all those in need and for yourself. You may light a candle if you wish.*

## WRITING LENTEN INTENTIONS

*At the table in front of the pulpit, you are invited to write down one or more things you would like to accomplish in your Lenten journey. These are placed in a basket that is to be presented at the offertory and kept on the Holy Table throughout Lent. These cards will help kindle the new fire at the Easter Vigil.*

## WORDS INTO ACTION

*At the table in the cross aisle, you are invited to pick up cards inviting you to assist in baptismal ministry in the world through giving and volunteering.*

THE PEACE *All rise, as able.*

Presider The peace of the Lord be always with you.  
 People And also with you.

## The Holy Communion

OFFERTORY HYMN: "Eternal Lord of love, behold your church" *All rise, as able.*blue *The Hymnal* 1982, hymn 149

*At communion, you may place your offering in the basket at the head of the center aisle.*

*As a symbol of the church gathered in the fullness of its baptismal ministry, the deacon and a lay person stand at the Holy Table with the priest (and bishop, when present) for the Eucharistic Prayer.*

## THE GREAT THANKSGIVING Eucharistic Prayer A

red Book of Common Prayer, page 361

"Holy, holy, holy, Lord"

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*; Music: From *New Plainsong*; David Hurd (b. 1950); Copyright: Copyright © 1981 GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

## The Lord's Prayer

red Book of Common Prayer, page 364

## Breaking of the Bread

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

Music: Gerard R. Near (b. 1942). Copyright: © 1985 by Aureole Editions, Dallas, Texas. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

## COMMUNION

*Communion is administered at the head of the center aisle. As you come forward for communion, place your offering in the basket.*

*All those desiring a relationship with Christ are invited to come forward for Holy Communion or for a blessing.*

*To take communion, receive the bread in your hands (for gluten-free bread cross your hands palms down).*

*Drink the wine from the cup, or holding the bread in your hands, wait for the minister to dip the bread in the wine and place it onto your tongue.*

*You may choose not to take the wine by crossing your hands over your chest.*

*For a blessing, cross your hands over your chest.*

Anthem: "Remember not, Lord, our offences"

Henry Purcell

Remember not, Lord, our offences, nor th' offences of our forefathers;  
 neither take thou vengeance of our sins, but spare us, good Lord, spare thy people,  
 whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Spare us, good Lord.

HYMN: "Bless now, O God the journey"

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SOLEMN PRAYER OVER THE PEOPLE

Presider Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. **Amen.**

DISMISSAL

*Following the dismissal, all depart in silence to begin the Lenten journey.*

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7 a.m. Liturgy

The Reverend Canon Christy Dorn, *Presider and Preacher*  
The Reverend Jerry Grabher, *Deacon*

12:05 p.m. Liturgy

The Right Reverend Martin Field, *Presider and Preacher*  
The Reverend Canon Christy Dorn, *Assisting*  
The Reverend Jerry Grabher, *Deacon*  
The Reverend Jim Robertson, *Deacon*  
Paul Meier, *Music Director*  
Julie Brogno, *Lector*  
Curtis Hamilton, *Eucharistic Ministers*  
Catherine Green, Candy McDowell, Pat Miller, *Altar Guild*  
Bud McDowell, *Usher*

7 p.m. Liturgy

The Reverend Vicki Davis, *Presider*  
The Reverend Canon Christy Dorn, *Preacher*  
The Reverend Canon Christy Dorn, *assisting*  
The Reverend Jerry Grabher, *Deacon*  
The Reverend Jim Robertson, *Deacon*  
Paul Meier, *Music Director*  
Sally Livengood, Terri Curran, Paul Davidson, *Lectors*  
Terri Curran, Kari O'Rourke, *Eucharistic Ministers*  
Sharon Cheers, Kristy Moore, Vangie Rich, Carol Whitehead, *Altar Guild*  
Kurt Van Keppel, *Usher*  
Ho Ahn, *Cello*  
The Trinity Choir, *Musicians*

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The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Peter DeVeau, *Dean*; The Reverend Canon Christy Dorn, *Associate*; The Rev. Vicki Davis, *Associate*; The Rev. Jerry Grabher, *Deacon*; The Rev. Jim Robertson, *Deacon*; Dr. Paul Meier, *Director of Music*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Mike Guidry, *Interim Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*; John L. Schaefer, *Canon Musician Emeritus*.

**The Vestry:** Mark Galus, *Senior Warden*, mgalus19@gmail.com, 816-729-5725; Terri Curran, *Junior Warden*, tcurra2@yahoo.com; Chuck Ritter, *Treasurer*; Jeff Debacker DeSota, *Clerk*; Steve Moore, *Chancellor*; Tara Bennett; Bob Carlson; Ted Derrick; Dick Fanolio; Jackye Finnie; Donna Knoell; Mike McDonald; Larry McMullen; Chris Morgan; Christine Morrison; David Pierson; Milt Tootle.



# Bless now, O God, the journey

1 Bless now, O God, the jour - ney that all your peo - ple make,  
2 Bless so - journ - ers and pil - grims who share this wind - ing way;  
3 Di - vine e - ter - nal lov - er, you meet us on the road.

the path through noise and si - lence, the way of give and take.  
your hope burns through the ter - rors, your love sus - tains the day.  
We wait for lands of prom - ise where milk and hon - ey flow,

The trail is found in des - ert and winds the moun - tain round,  
We yearn for ho - ly free - dom while of - ten we are bound;  
but wait - ing not for plac - es, you meet us all a - round.

then leads be - side still wa - ters, the road where faith is found.  
to - geth - er we are seek - ing the road where faith is found.  
Our cov - e - nant is writ - ten on roads, as faith is found.

The musical score consists of five systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat), and the time signature is 4/4. The lyrics are arranged in three columns, with the first column corresponding to the first vocal line, the second to the second, and the third to the third. The piano accompaniment provides a harmonic and rhythmic foundation for the vocal lines.

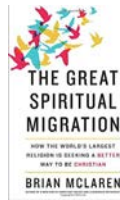
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# LENT AT THE CATHEDRAL

## Dean's Book for Lent

### *The Great Spiritual Migration* by Brian McLaren

Discussion will be held during the Easter season. Copies are available in the Cathedral Bookstore or digital versions can be found on Amazon.



## Adult Formation

**MARCH 8–APRIL 5**

**5:30 p.m. Contemplative Eucharist, Nave**

**6 p.m. Simple Supper, Founders' Hall**

**6:30-8 p.m. Learning Opportunities**

### **Living into Our Baptismal Covenant: The Person and Work of Christ**

Join us for this class, which endeavors to confront the question Jesus asked about his identity: "Who do you say that I am?" The class will be led by Dr. Bill Stancil, Professor of Theology and Religious Studies at Rockhurst University.

### **The Way: Preparing for Baptism and Affirmation of Faith**

We invite you to join us for an adult faith formation experience for those seeking to deepen their faith, or know more about the Episcopal Church. The Way is for persons new to the church, those desiring to be baptized, confirmed or received into the Episcopal Church. Each evening includes a meal, a brief presentation, group Bible sharing, and concludes with prayer. Please contact Larry Ehren, Way Coordinator, [lgehren@yahoo.com](mailto:lgehren@yahoo.com).

## Lent Resources

Lent resources for adults and children are available in the Tower entry to assist you with your observance of a holy Lent. Additional resources are available for purchase in the Bookstore.

## Youth Formation

During Lent, youth in grades 6–12 are invited to **Wednesday Night Youth Group** (7–8:30 p.m., including a simple dinner) and **Sunday morning formation** (9:30–10 a.m.), both in the Haden Hall Youth Room. Our Wednesday evening program during Lent is focused on exploring the details of the events leading up to and through the Passion. Join us for dinner, fellowship, meaningful discussion, and worship.

## Family & Children's Ministry

### Noisy Offering

**April 2**

We will make a joyful noise to the Lord with our offering on this day! Bring an offering of coins to be donated to the New Americans

program, which serves refugee children in Kansas City Public Schools. The Cathedral's children will assist the ushers in collecting the coins in metal buckets, so we can hear the funds add up. Don't keep coins around? No problem. Quiet checks and cash are welcome, too.

### **Easter Egg Hunt Candy Donations Needed**

Bring your donations of candy (individually wrapped, in small packages) to the box in the Tower entry. We'll stuff the eggs after the 10:15 a.m. service on Palm Sunday.

### **Children's Formation News**

The Lenten theme for Children's Chapel will be prayer. We will talk about using all of our senses to pray, including using movement, drawing, and song to spend time with God. Children in Godly Play sessions will hear stories about Jesus's life and will get ready for the Mystery of Easter.

### **Palm Cross Workshop**

**APRIL 2 ✦ 9 & 11:30 A.M. ✦ FOUNDERS' HALL**

We make crosses out of palm leaves for distribution on Palm Sunday. Please bring your scissors. Someone will help if you've never done it before! Extra palms are available to make additional crosses at home and return by Palm Sunday. Crosses are also given to St. Luke's Hospital and Hospice, and Bishop Spencer Place. Contact Janet Sweeting (816.474.8260 ext. 144 or [jsweeting@kccathedral.org](mailto:jsweeting@kccathedral.org)) with questions.

### **Lent Madness**

In a takeoff of basketball's March Madness, Lent Madness is a fun, engaging way for people to learn about the Church's Calendar of Saints. Visit [lentmadness.org](http://lentmadness.org) to fill out your bracket for a chance to win the "Golden Halo"!





**Lent  
Workshop**

**Sunday, March 5**  
**✦ 11:30 a.m. ✦**  
**Founders' Hall**

Prepare for Lent by picking up Lent in Bag materials, adding to our Lenten mural and painting crosses to be used during Holy Week. Supplies will be provided and coffee hour refreshments will be available.