

# GRACE AND HOLY TRINITY CATHEDRAL

The First Sunday in Lent • March 5, 2017

## Today at the Cathedral

8:00 a.m. Holy Eucharist: Nave

9:00 a.m. Hospitality Time: Founders' Hall

9:15 a.m. Trinity Children's Choir: Haden Blue Room

9:30 a.m. Youth Confirmation Class: Haden Purple Room

10:15 a.m. Holy Eucharist: Nave  
Following the collect of the day, children are invited to go to Haden Hall to worship. They return to their families after the Peace.  
**Children's Chapel** for children in 1st-5th grade.  
**Godly Play** for 3 year-olds-Kindergarten.

11:30 a.m. Hospitality Time & Lent Workshop: Founders' Hall  
Prepare for Lent by picking up Lent in Bag materials, adding to our Lenten mural and painting crosses to be used during Holy Week. Supplies will be provided and coffee hour refreshments will be available.

5:00 p.m. Order for Evening and Holy Eucharist: Nave  
A time of peace and refreshment at the end of the weekend and beginning of a new week.

*The Cathedral Bookstore is open every Sunday, 8:30-10 a.m. and immediately following the 10:15 service.  
Also open before and after Evensong each month.*



## WELCOME!

We're glad you are worshipping with us today.  
Please stay for hospitality and conversation following services this morning, in Founders' Hall, across the main entrance courtyard.

If you are a guest today, we invite you to complete the welcome card found in the pew racks. Please place the card in the offering plate or give to an usher. You may also learn more by contacting the office (816.474.8260) or visiting [kccathedral.org](http://kccathedral.org).

**May you find here by the grace of God, that which feeds your soul.**



Find out more about the Cathedral: [kccathedral.org](http://kccathedral.org)

**Nursery care** is provided from 7:50–11:45 a.m. for infants and toddlers in the nursery in Haden Hall (from the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs.)

**Parking Options:** If the Cathedral lot is full, park in the underground lot at 13th and Washington. Enter from either 13th or Washington Streets. **Important!** You need a parking pass. See an usher to receive a pass. You will need both our pass and the parking garage ticket to exit without paying.

A SERVANT CHURCH IN THE HEART OF THE CITY

# THE FIRST SUNDAY IN LENT

## Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

**Psalm 32**, 8:00 a.m. *said as indicated*. 10:15 a.m., *sung by the choir*.

**All** **Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!**

**Pulpit side** Happy are they to whom the Lord imputes no guilt, \*  
and in whose spirit there is no guile!

**Font side** **While I held my tongue, my bones withered away, \*  
because of my groaning all day long.**

**Pulpit** For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.

**Font** **Then I acknowledged my sin to you, \*  
and did not conceal my guilt.**

**Pulpit** I said, "I will confess my transgressions to the Lord." \*  
Then you forgave me the guilt of my sin.

**Font** **Therefore all the faithful will make their prayers to you in  
time of trouble; \*  
when the great waters overflow, they shall not reach  
them.**

**Pulpit** You are my hiding-place;  
you preserve me from trouble; \*  
you surround me with shouts of deliverance.

**Font** **"I will instruct you and teach you in the way that you  
should go; \*  
I will guide you with my eye.**

**Pulpit** Do not be like horse or mule, which have no  
understanding; \*

who must be fitted with bit and bridle,  
or else they will not stay near you."

**Font** **Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the Lord.**

**All** **Be glad, you righteous, and rejoice in the Lord; \*  
shout for joy, all who are true of heart.**

## Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

## Matthew 4:1-11

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

'One does not live by bread alone,  
but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,  
and 'On their hands they will bear you up,  
so that you will not dash your foot against a stone.'"

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God,  
and serve only him.'"

Then the devil left him, and suddenly angels came and waited on him.

# A LITANY FOR LENT



Leader O Holy God, Creator of heaven and | earth:  
People Have mer|cy on us.

Leader O Holy God, Redeemer of the | world:  
People Have mer|cy on us.

Leader O Holy God, Source of all wisdom and | truth:  
People Have mer|cy on us.

Leader O Holy God, we stand before you in this season of  
repentance and renewal: open our hearts to your loving  
Word as we journey through the desert of these forty |  
days:  
People Hear | us, good Lord.

Leader From all temptations of the world that draw us away from  
your forgiving | love:  
People Good | Lord, protect us.

Leader From the weaknesses of mind and heart that separate us  
from you and from fellowship with all your | children:  
People Good | Lord, protect us.

Leader From all hardness of heart toward your Word and  
commandments:  
People Good | Lord, protect us.

Leader From all violence and oppression rained down on us by  
human sin|fulness:  
People Good | Lord, protect us.

Leader From diseases of body, mind and heart, and from dying  
without knowing the comfort of your | presence:  
People Good | Lord, protect us.

Leader That you might lead your Church in paths of  
righteousness and | peace:  
People Hear | us, good Lord.

Leader That you might enlighten all bishops, priests and deacons  
with your truth, so that it may shine forth in their living  
and in their | preaching:  
People Hear | us, good Lord.

Leader That you might inspire all your people to love you, to obey  
you, and to labor in your harvest for the increase of your |  
kingdom:  
People Hear | us, good Lord.

Leader That you might rule the hearts of those who govern the  
nations, that they may do justice, love mercy, and walk in  
the ways of | truth:  
People Hear | us, good Lord.

Leader That you might bring an end to violence in our homes  
and communities, and to wars throughout the | world:  
People Hear | us, good Lord.

Leader That you might show mercy on refugees, prisoners, the  
homeless, the hungry, the lonely, and all who are abused,  
oppressed or ne|glected:  
People Hear | us, good Lord.

Leader That you might teach us to walk gently on this fragile  
earth you have given into our steward|ship:  
People Hear | us, good Lord.

Leader That you might teach us true repentance for our sins, and  
soften our hearts to forgive those who have injured | us:  
People Hear | us, good Lord.

Leader That you might hold in your loving arms the ill and the  
dying, and strengthen those who love them and care for |  
them:  
People Hear | us, good Lord.

Leader That you might give to all the departed eternal life and |  
peace:  
People Hear | us, good Lord.

Leader That you might grant us, when our earthly lives have  
ended, a place in your heavenly kingdom with all your |  
saints:  
People Hear | us, good Lord.

*A Litany for Lent continues with the Kyrie Eleison on page 4 of this  
bulletin (8 a.m. service) or page 7 of this bulletin (10:15 a.m. service).*



*Nancy Casey Fulton is the composer of A Litany for Lent.*

# HOLY EUCHARIST

SERVICE NOTES Page numbers in the right column refer to the red, *Book of Common Prayer*.

Hymn numbers in the right column refer to the blue book, *The Hymnal 1982*. "S" numbers (e.g. S120) are located in the front of the hymnal. Hymn numbers preceded by "Wonder, Love and Praise" refer to the green book, *Wonder, Love and Praise*.

## PEALING OF BELLS

*The worshipping community is called to prayerful preparation for the Eucharist. Please silence all electronic devices.*

*Thank you for observing silence.*

## ANNOUNCEMENTS

# The Word of God

A LITANY FOR LENT *Please kneel.*

page 3 of this bulletin

"Kyrie eleison"

All Kyrie eleison. Kyrie eleison.  
Christe eleison. Christe eleison.  
Kyrie eleison. Kyrie eleison.

COLLECT OF THE DAY

page 2 of this bulletin

THE LESSONS *All are seated. Meditative silence follows the readings.*

page 2 of this bulletin

First Reading: Genesis 2:15-17; 3:1-7

Psalm 32 *Said as indicated.*

Second Reading: Romans 5:12-19

THE HOLY GOSPEL: Matthew 4:1-11 *All rise, as able.*

page 2 of this bulletin

*When the Deacon announces the Gospel all respond*

People Glory to you, Lord Christ.

*At the conclusion of the reading all respond*

People Praise to you, Lord Christ.

SERMON *All are seated.*

NICENE CREED *All rise, as able.*

red *Book of Common Prayer*, page 358

THE PEACE *All rise, as able.*

Presider The peace of the Lord be always with you.

People And also with you.

*Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.*

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

# The Holy Communion

*All are seated. The congregation's offering is received. The Holy Table is prepared for Eucharist.*

PRESENTATION HYMN *All rise, as able.*

1 Bless now, O God, the jour - ney that all your peo - ple make,  
the path through noise and si - lence, the way of give and take.  
The trail is found in des - ert and winds the moun - tain round,  
then leads be - side still wa - ters, the road where faith is found.

Text: Sylvia G. Dunstan, 1955-1993. Music: *Llangloffan*, 19th cent. © 1991, GIA Publications, Inc.; © 1991, GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

## THE GREAT THANKSGIVING Eucharistic Prayer A

red *Book of Common Prayer*, page 361

*As a symbol of the church gathered in the fullness of its baptismal ministry, the deacon and a lay person stand at the Holy Table with the priest for the Eucharistic Prayer.*

Presider        The Lord be with you.  
People         **And also with you.**  
Presider        Lift up your hearts.  
People         **We lift them to the Lord.**  
Presider        Let us give thanks to the Lord our God.  
People         **It is right to give God thanks and praise.**

“Holy, holy, holy, Lord”

All              Holy, holy, holy Lord, God of power and might,  
                      heaven and earth are full of your glory.  
                      Hosanna in the highest.  
                      Blessed is he who comes in the name of the Lord.  
                      Hosanna in the highest.

Memorial Acclamation

Presider        Therefore we proclaim the mystery of faith:  
All               **Christ has died.**  
                      **Christ is risen.**  
                      **Christ will come again.**



The Lord's Prayer

red *Book of Common Prayer*, page 364

Breaking of the Bread

red *Book of Common Prayer*, page 364

COMMUNION

*All those desiring a relationship with Christ are invited to come forward for Holy Communion or for a blessing. To take communion, receive the bread in your hands (for gluten-free bread cross your hands palms down). Drink the wine from the cup, or holding the bread in your hands, wait for the minister to dip the bread in the wine and place it onto your tongue.*

*You may choose not to take the wine by crossing your hands over your chest.*

*For a blessing, cross your hands over your chest.*

*Prayer for healing is offered at the prayer desk during the administration of Communion until the close of worship.*

POSTCOMMUNION PRAYER *All rise, as able.*

Adapted from *A Prayer Book for Australia*

**All** God of mercy,  
may we who have shared in this holy meal  
know your forgiveness in our lives,  
bring your reconciliation to others  
and be a sign of your wholeness in this broken world;  
through Jesus Christ our Lord.

SOLEMN PRAYER OVER THE PEOPLE

Presider Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord.  
**Amen.**

SENDING HYMN "Lord, who throughout these forty days" *All rise, as able*

blue *The Hymnal 1982*, hymn 142

DISMISSAL

Deacon Let us go forth in the name of Christ.  
People **Thanks be to God.**

VOLUNTARY: "Ciacona" BuxWV 160

*Dietrich Buxtehude*

**SERVING TODAY**

Presider	The Reverend Vicki Davis
Preacher	The Reverend Jim Robertson
Assisting	The Reverend Canon Christy Dorn
Deacon	The Reverend Jerry Grabher
Music Director	Paul Meier
Lector	Phyllis Biddle
Eucharistic Minister	John Richards, John Simpson
Healing Minister	Bob Carlson
Usher	Elmer Binford
Altar Guild	Sandra Carter, Pat Leive, Cecelia McNair
Bookstore	Valerie Johnson, Ken Stewart

SERVICE NOTES Page numbers in the right column refer to the red, *Book of Common Prayer*.

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*The tower bells call the worshipping community to prayerful preparation for the Eucharist. Please silence all electronic devices. Thank you for observing silence during the voluntary.*

VOLUNTARY: "O Mensch, bewein dein Sünde groß," BWV 622

*Johann Sebastian Bach*

ANNOUNCEMENTS

## The Word of God

A LITANY FOR LENT *All rise, as able.*

page 3 of this bulletin

"Kyrie eleison"

1, 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.  
 2 Chris - te e - lei - son. Chris - te e - lei - son.  
 1, 3 Lord, . . . . have mer - cy. Lord, . . . . have mer - cy.  
 2 Christ, . . . . have mer - cy. Christ, . . . . have mer - cy.

Ky - ri - e e - lei - son.  
 Chris - te e - lei - son.  
 Lord, . . . . have mer - cy.  
 Christ, . . . . have mer - cy.

COLLECT OF THE DAY

page 2 of this bulletin

SENDING OF THE CHILDREN *The children and leaders gather at the chancel steps to be sent to Haden Hall for chapel.*

LESSONS *All are seated. Meditative silence follows the readings.*

page 2 of this bulletin

First Reading: Genesis 2:15-17; 3:1-7

Psalm 32, *sung by the choir.*

Second Reading: Romans 5:12-19

GOSPEL HYMN "Praise to the Holiest in the height" *All rise, as able.*

blue *The Hymnal 1982*, hymn 445

THE HOLY GOSPEL: Matthew 4:1-11

*When the Deacon announces the Gospel all respond*

**People** **Glory to you, Lord Christ.**

*At the conclusion of the reading all respond*

**People** **Praise to you, Lord Christ.**

SERMON *All are seated.*

NICENE CREED *All rise, as able.*

red *Book of Common Prayer*, page 358

ENROLLMENT OF CANDIDATES

*The candidates, sponsors, and clergy gather at the base of the steps leading to the font. The coordinator of The Way presents the candidates to the Presider.*

*The Way Coor. I present to you these Baptized candidates who have been growing in their call as Christians among us. They now desire to take a more intense preparation to be confirmed, to be received into the Episcopal Church, or to reaffirm their baptismal covenant this coming Easter season.*

Presider Have they studied the promises made at their baptism and strived to keep them in fellowship with this community and the rest of the larger Church?

*Sponsors They have.*

Presider Have they attended worship regularly to hear God's Word and to celebrate the mystery of Christ's dying and rising?

*Sponsors They have.*

Presider Have they participated in service to those who are poor, outcast, or powerless?

*Sponsors They have.*

Presider *(To the candidates)* Will you strive to set an example for us of turning towards Jesus Christ which marks true conversion?

**Candidates We will, with God's help.**

Presider *(To the sponsors)* Will you continue to accompany these candidates in their journey of faith and help them renew their commitment to Christ?

Sponsors We will, with God's help.

Presider *(To the congregation)* Trusting in the Holy Spirit, do you approve the enrolling of these candidates for these rites?

**Congregation We do.**

*Sponsors place a hand upon the shoulder of a candidate.*

Presider In the Name of God, and with the consent of this congregation, I accept you as candidates for confirmation, reception, and reaffirmation of your Baptismal covenant, and direct that your names be written in this book. God grant that all our names be written in the Book of Life.

*The candidates then publicly write their names in the book.*

Presider Blessed are you, our God, our Maker, for you faithfully call us to return to you. You do not abandon us to our own selfishness. You have given these candidates to us as an example of our reliance on you. Renew your Holy Spirit in them that they may lead us during these days of Lent to turn back to you. As they prepare to celebrate with us Christ's passage from death to life, bless each of us during these Lenten days. We pray all of this, trusting in the name of the Father, Son and the Holy Spirit.

**All Amen.**

THE PEACE *All rise, as able.*

Presider The peace of the Lord be always with you.

People **And also with you.**

*Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.*

CELEBRATION PRAYER

**All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

## The Holy Communion

*All are seated. The congregation's offering is received. The Holy Table is prepared for Eucharist.*

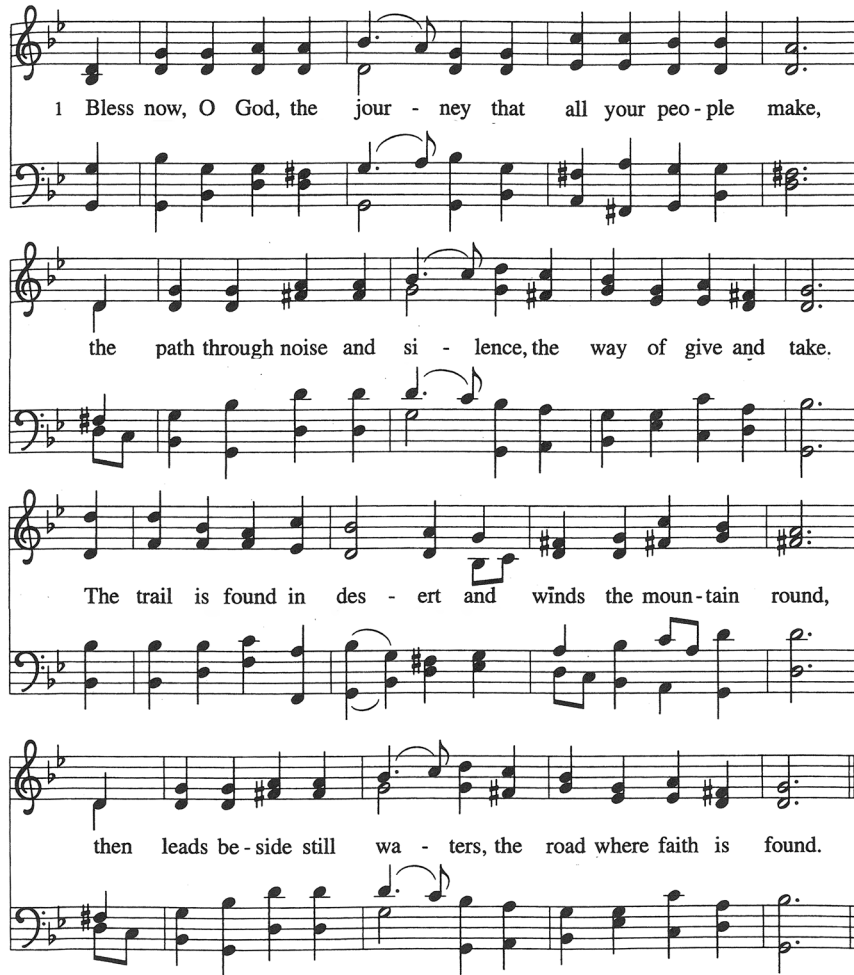
OFFERTORY ANTHEM "Jesus, so lowly"

*Harold Friedell*

Jesus, so lowly, child of the earth: christen me wholly, bring me new birth. Jesus, so lonely, weary and sad; teach me that only love maketh glad. Jesus, so broke, silent and pale; be this the token, love will not fail. Jesus, victorious, mighty and free; teach me how glorious death is to be.



PRESENTATION HYMN *All rise, as able.*



1 Bless now, O God, the jour - ney that all your peo - ple make,  
the path through noise and si - lence, the way of give and take.  
The trail is found in des - ert and winds the moun - tain round,  
then leads be - side still wa - ters, the road where faith is found.

Text: Sylvia G. Dunstan, 1955-1993. Music: *Llangloffan*, 19th cent. © 1991, GIA Publications, Inc.; © 1991, GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

THE GREAT THANKSGIVING Eucharistic Prayer A

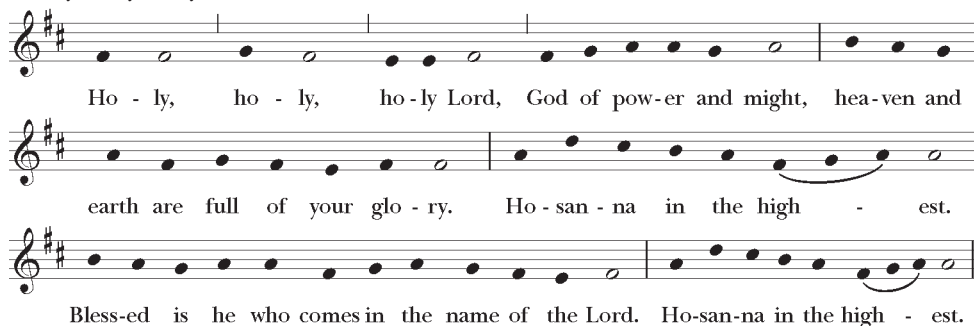
red *Book of Common Prayer*, page 361

*As a symbol of the church gathered in the fullness of its baptismal ministry, the deacon and a lay person stand at the Holy Table with the priest for the Eucharistic Prayer.*

Presider       The Lord be with you.  
People         **And also with you.**  
Presider       Lift up your hearts.  
People         **We lift them to the Lord.**  
Presider       Let us give thanks to the Lord our God.  
People         **It is right to give our thanks and praise.**

“Holy, holy, holy, Lord”

blue *The Hymnal 1982*, hymn S124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*; Music: From *New Plainsons*; David Hurd (b. 1950); Copyright: Copyright © 1981 GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Memorial Acclamation

Presider Therefore we proclaim the mystery of faith:  
All Christ has died.  
Christ is risen.  
Christ will come again.

The Lord's Prayer

red *Book of Common Prayer*, page 364

Presider And now, as our Savior Christ has taught us, we are bold to say,  
All Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

Breaking of the Bread

blue *The Hymnal 1982*, hymn 161

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Music: Gerard R. Near (b. 1942). Copyright: © 1985 by Aureole Editions, Dallas, Texas. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

COMMUNION

*All those desiring a relationship with Christ are invited to come forward for Holy Communion or for a blessing.  
To take communion, receive the bread in your hands (for gluten-free bread cross your hands palms down).  
Drink the wine from the cup, or holding the bread in your hands, wait for the minister to dip the bread in the wine and place it onto your tongue.  
You may choose not to take the wine by crossing your hands over your chest.  
For a blessing, cross your hands over your chest.  
Prayer for healing is offered at the prayer desk during the administration of Communion until the close of worship.*

OFFERTORY ANTHEM "Adam lay ybounden"

*Boris Ord*

Adam lay ybounden,  
Bounden in a bond;  
Four thousand winter  
Thought he not too long.  
And all was for an apple,  
An apple that he took,  
As clerkës finden written  
In their book.

Nor had one apple taken been,  
The apple taken been,  
Then had never Our Lady  
A-been heavené queen.  
Blessed be the time  
That apple taken was.  
Therefore we moun singen,  
Deo gratias!

HYMN "Now let us all with accord"

blue *The Hymnal 1982*, hymn 147

SENDING OF EUCHARISTIC VISITORS

*The Eucharistic Visitor is sent out with these words:*

Presider We who are many are one body,  
People For we all share one bread, one cup.

POSTCOMMUNION PRAYER *All rise, as able.*

Adapted from *A Prayer Book for Australia*

All God of mercy,  
may we who have shared in this holy meal  
know your forgiveness in our lives,  
bring your reconciliation to others  
and be a sign of your wholeness in this broken world;  
through Jesus Christ our Lord.

SOLEMN PRAYER OVER THE PEOPLE

Presider Grant, most merciful Lord, to your faithful people pardon and peace, that they may be  
cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord.  
Amen.

SENDING HYMN “Lord, who throughout these forty days”

blue *The Hymnal 1982*, hymn 142

DISMISSAL

Deacon Let us go forth in the name of Christ.  
People Thanks be to God.

VOLUNTARY: “Ciaccona” BuxWV 160

*Dietrich Buxtehude*

**SERVING TODAY**

Presider	The Reverend Canon Christy Dorn
Preacher	The Reverend Jim Robertson
Assisting	The Reverend Vicki Davis
Deacon	The Reverend Jerry Grabher
Music Director	Paul Meier
Lectors	Mark Matzeder, Natalie Telep
Eucharistic Ministers	Jackye Finnie, Cheryl McDonald, Mike McDonald, Kari O’Rourke
Healing Minister	Karen Kissinger
Greeters	Becky Johnson, Bob Johnson, Kari O’Rourke
Ushers	Denny Brisley, Ryan Thomas, Milt Tootle, David Barker, Kurt Van Keppel
Altar Guild	Paget Higgins, Sarah Ingram-Eiser, Carolyn McLeroy, Sharon Cheers
Acolytes	Alexander Fortune, Gibraltar Hemingway, Paul Hemingway
Children’s Ministry	Debbie Morrison, Sara Copeland, Brenda Colburn, Yvonne Telep, Bethany Zaiger, Julie Brogno
Musicians	The Trinity Choir; The Tallis Singers
Bookstore	Valerie Johnson, Ken Stewart

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Peter DeVeau, *Dean*; The Reverend Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; The Rev. Leslie Hoover, *Deacon*; The Rev. Jim Robertson, *Deacon*; Mr. John L. Schaefer, *Canon Musician*; Julie Brogno, *Coordinator for Children’s and Family Ministry*; Alexandra Connors, *Youth Minister*; William Baker, *Cathedral Chorale Director*; Patricia Eccles, *Children’s Music Director*; Janet Sweeting, *Sacristan*; Julie Toma, *Cathedral Administrator*; David Stoll, *Financial Administrator*; Patrick Bell, *Communications Coordinator*; Mike Guidry, *Interim Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*.

The Vestry: Mark Galus, *Senior Warden*, mgalus19@gmail.com, 816-729-5725; Terri Curran, *Junior Warden*, tcurra2@yahoo.com; Chuck Ritter, *Treasurer*; Jeffrey Debacker, *Clerk*; Steve Moore, *Chancellor*; Tara Bennett; Barbara Buckner; Bob Carlson; Terri Curran; Jeffrey Debacker; Ted Derrick; Dick Fanolio; Jackye Finnie; Mark Galus; Donna Knoell; Mike McDonald; Larry McMullen; Chris Morgan; Christine Morrison; David Pierson; Gerry Reynaud; Chuck Ritter; Milt Tootle.

**The events and announcements normally found at the back of the bulletin  
can now be found in a separate flyer, located at the back of the Nave.**

# This Week's Calendar

## Monday • March 6

12:05 p.m. Holy Eucharist Chapel

## Tuesday • March 7

12:05 p.m. Holy Eucharist Chapel

1:30 p.m. Women's Bible Study Common Room

2:30 p.m. Men's Bible Study Haden Hall Purple Room

6 p.m. Comfort Quilt Making Founders' Hall  
Multipurpose Room

## Wednesday • March 8

12:05 p.m. Holy Eucharist Nave

5:30 p.m. Contemplative Eucharist Nave

6 p.m. Dinner Founders' Hall

6 p.m. Classes: The Way Founders' Hall  
Living Out Our Baptismal Covenant Common Room

6 p.m. Rehearsal: Tallis Singers Haden Hall

7 p.m. Trinity Teens Youth Group Haden Hall Youth Room

## Thursday • March 9

12:05 p.m. Holy Eucharist Chapel

6 p.m. Rehearsal: Cathedral Bell Ringers Haden Hall

7:30 p.m. Rehearsal: Trinity Choir Haden Hall

## Friday • March 10

12:05 p.m. Holy Eucharist Chapel

## Saturday • March 11

2 p.m. Reception and Book Signing Founders' Hall

## Sunday • March 12 *Daylight Saving Time Begins*

8 a.m. Holy Eucharist Nave

9 a.m. Hospitality Time Founders' Hall

9:15 a.m. Trinity Children's Choir Haden Hall Blue Room

9:30 a.m. Youth Confirmation Class Haden Hall Purple Room

9:45 a.m. Youth Fellowship Haden Hall Youth Room

10:15 a.m. Holy Eucharist Nave

10:20 a.m. Children's Chapel start in Nave, then Haden Hall

11:30 a.m. Reception and Book Signing Founders' Hall

5 p.m. Order for Evening & Holy Eucharist Nave

Visit [kccathedral.org](http://kccathedral.org) for more calendar information.

# Cathedral Caregivers' Prayer List

Pray for our nation and for peace throughout the world. For those who are fleeing violence, war and hunger. For an end to violence, hatred and racism, especially for those killed and injured in the senseless shooting in Olathe recently. For the sick and the especially those on the Cathedral Caregivers prayer list.

**Pray for: Marlene McKeown, Elmer Binford, Jan Caruso, Wayne Coldsnow & family, Robert Sturm, Aaron Black, Sarah Hart & family, Shannon Jones, Hal Spaeth, Dr. Carl Vierthaler's family & friends, Larry Bailey, Melissa Morron, Samantha Ozbat, Rania & Family, Kim Gandy & Family, Matt Levi & Family, Marge Holtum, Lois Stewart, Ken Bontrager, Drew Perez, Jim Royer, Teresa Garrison, John Brown's family & friends, David Stoll's family & friends, Alexander Goodwin, Steve & Kristy Moore & family, Leslie Hoover's family & friends, Matt Chizmar, Rodney Smith, Jr., Terrance Story, Eric, Ron McLeroy, Barbara Burke, Elizabeth Simms**

We pray for Bishop Field as he visits St. Paul's Church in Lee's Summit. Pray for the ministries of this church.

*To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office: [communications@kccathedral.org](mailto:communications@kccathedral.org). **Requests are now held in prayer for 90 days.***

## Thank you!

Peter DeVeau, Dean of the Cathedral, is on medical leave of absence following a stroke. He continues to improve with out-patient therapy and is learning the true meaning of patience as he grows stronger day by day. The Dean wants to thank you for all your prayers and good wishes.

For pastoral needs, please contact Canon Christy Dorn at [cdorn@kccathedral.org](mailto:cdorn@kccathedral.org) or 913-549-7178. For other issues, please contact Cathedral Administrator Julie Toma at [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org) or 816-474-8260 ext. 106.

## Today's flowers are given to the glory of God and ...

- in memory of Nancy—the Gitta family
- to the glory of God—Carolyn Coleman, Karen Kissinger & Kathy Alagna



To donate toward the weekly flowers to celebrate a special event or remember a loved one, sign up online at [kccathedral.org/flowers](http://kccathedral.org/flowers) or contact the Cathedral office, [jsweeting@kccathedral.org](mailto:jsweeting@kccathedral.org) or 816.474.8260 ext. 103.



## BIRTHDAYS & ANNIVERSARIES



**March 5**  
Bill Hubbard, Jr.  
Mathias Nichols

**March 7**  
David White

**March 8**  
Doris Sellards  
Paul Morel

**March 9**  
Ron Michka  
Like He

**March 10**  
Jane Pfeffer  
Janet Sweeting  
Herman Wallace  
Matthew Walsh  
Jim Robertson

**March 11**  
Jay Carter

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org).