

GRACE AND HOLY TRINITY CATHEDRAL

The Fifth Sunday in Lent • April 2, 2017

Today at the Cathedral

- 8:00 a.m. Holy Eucharist: Nave**
Welcome to the youth taking part in the junior high retreat!
- 9:00 a.m. Hospitality Time/Palm Cross Workshop:**
Founders' Hall
- 9:15 a.m. Trinity Children's Choir:** Haden Blue Room
- 9:15 a.m. Youth Confirmation Class:** Haden Youth Room
- 10:15 a.m. Holy Eucharist: Nave**
Following the collect of the day, children are invited to go to Haden Hall to worship. They return to their families after the Peace.
Children's Chapel for children in 1st-5th grade.
Godly Play for 3 year-olds-Kindergarten.
- 11:30 a.m. Hospitality Time/Palm Cross Workshop:**
Founders' Hall
- 2:00 p.m. Festival Singers Concert:** Nave
- 5:00 p.m. Order for Evening & Holy Eucharist: Nave**
A time of peace and refreshment at the end of the weekend and beginning of a new week.

The Cathedral Bookstore is open every Sunday, 8:30-10 a.m. and immediately following the 10:15 service. Also open before and after Evensong each month. The Cathedral Bookstore will also be open after the 5 p.m. service on Palm Sunday, April 9, and Sunday, May 7.

WELCOME!

We're glad you are worshipping with us today. Please stay for hospitality and conversation following services this morning, in Founders' Hall, across the main entrance courtyard.

If you are a guest today, we invite you to complete the welcome card found in the pew racks. Please place the card in the offering plate or give to an usher. You may also learn more by contacting the office (816.474.8260) or visiting kccathedral.org.

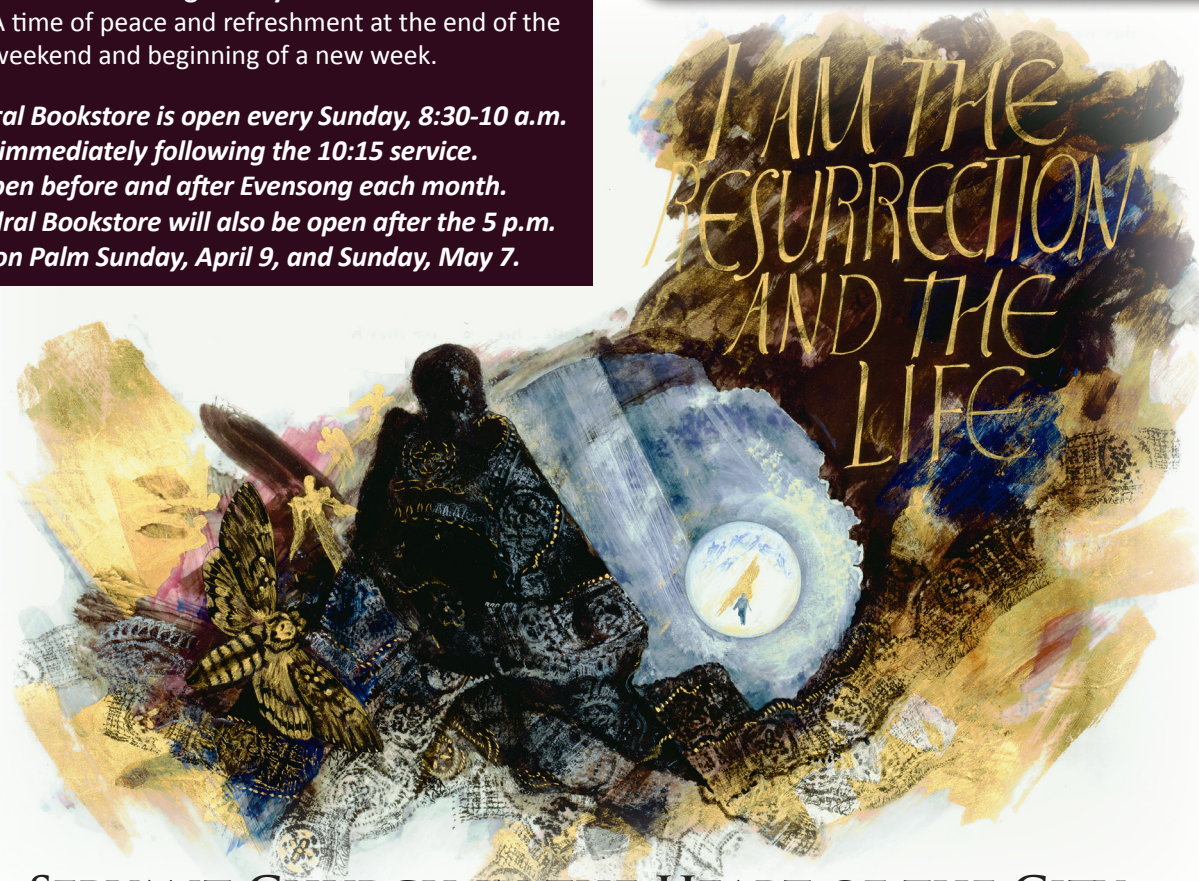


Find out more about the Cathedral: kccathedral.org

May you find here by the grace of God, that which feeds your soul.

Nursery care is provided from 7:50–11:45 a.m. for infants and toddlers in the nursery in Haden Hall (from the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs.)

Overflow Parking: If the Cathedral lot is full, park in the underground lot at 13th and Washington. Enter from either 13th or Washington Streets. **Important!** You need a parking pass. See an usher to receive a pass. You will need both our pass and the parking garage ticket to exit without paying.



A SERVANT CHURCH IN THE HEART OF THE CITY

Collect of the Day

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Psalm 130, 8:00 a.m. *said in unison*. 10:15 a.m., *sung by the choir*.

All **Out of the depths have I called to you, O Lord;
Lord, hear my voice; *
let your ears consider well the voice of my
supplication.
If you, Lord, were to note what is done amiss, *
O Lord, who could stand?
For there is forgiveness with you; *
therefore you shall be feared.
I wait for the Lord; my soul waits for him; *
in his word is my hope.**

**My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning.
O Israel, wait for the Lord, *
for with the Lord there is mercy;
With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.**

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

John 11:1-45

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know

that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said,

“Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

8:00 a.m.

HOLY EUCHARIST

SERVICE NOTES Page numbers in the right column refer to the red, *Book of Common Prayer*.

Hymn numbers in the right column refer to the blue book, *The Hymnal 1982*. “S” numbers (e.g. S120) are located in the front of the hymnal. Hymn numbers preceded by “Wonder, Love and Praise” refer to the green book, *Wonder, Love and Praise*.

PEALING OF BELLS

The worshipping community is called to prayerful preparation for the Eucharist. Please silence all electronic devices. Thank you for observing silence.

ANNOUNCEMENTS

The Cathedral would like to welcome Marco Serrano, the Cathedral’s future Young Adult Coordinator, who will be preaching at all three services today.

The Word of God

PENITENTIAL ORDER *Please rise, as able.*

Presider Bless the Lord who forgives all our sins;
People Whose mercy endures for ever.

SENTENCE OF SCRIPTURE

CONFESSION OF SIN *Please kneel, as able*

Leader Let us confess our sins against God and our neighbor.
All God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you
in all goodness, and by the power of the Holy Spirit keep you in eternal life.
All Amen.

KYRIE ELEISON

All Kyrie eleison.
Christe eleison.
Kyrie eleison.

COLLECT OF THE DAY

page 2 of this bulletin

THE LESSONS *All are seated. Meditative silence follows the readings.*

page 2 of this bulletin

First Reading: Ezekiel 37:1-14
Psalm 130 *Said as indicated.*
Second Reading: Romans 8:6-11

THE HOLY GOSPEL: John 11:1-45 *All rise, as able.*

page 2-3 of this bulletin

When the Deacon announces the Gospel all respond
People Glory to you, Lord Christ.
At the conclusion of the reading all respond
People Praise to you, Lord Christ.

SERMON *All are seated.*

NICENE CREED *All rise, as able.*

red *Book of Common Prayer*, page 358

PRAYERS OF THE PEOPLE

Lector Lord, meet us in the silence,
People And hear our prayer.

THE PEACE *All rise, as able.*

Presider The peace of the Lord be always with you.
People And also with you.

Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another
year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the
days of *their* lives; through Jesus Christ our Lord. Amen.

The Holy Communion

All are seated. The congregation's offering is received. The Holy Table is prepared for Eucharist.

PRESENTATION HYMN *All rise, as able.*



1 Bless now, O God, the jour - ney that all your peo - ple make,
the path through noise and si - lence, the way of give and take.
The trail is found in des - ert and winds the moun - tain round,
then leads be - side still wa - ters, the road where faith is found.

Text: Sylvia G. Dunstan, 1955-1993. Music: *Llangloffan*, 19th cent. © 1991, GIA Publications, Inc.; © 1991, GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

THE GREAT THANKSGIVING Eucharistic Prayer A

red Book of Common Prayer, page 361

As a symbol of the church gathered in the fullness of its baptismal ministry, the deacon and a lay person stand at the Holy Table with the priest for the Eucharistic Prayer.

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Holy, holy, holy, Lord

All Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.

Memorial Acclamation

Presider Therefore we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

The Lord's Prayer

red *Book of Common Prayer*, page 364

Breaking of the Bread

red *Book of Common Prayer*, page 364

COMMUNION

*All those desiring a relationship with Christ are invited to come forward for Holy Communion or for a blessing.
To take communion, receive the bread in your hands (for gluten-free bread cross your hands palms down).
Drink the wine from the cup, or holding the bread in your hands, wait for the minister to dip the bread in the wine and place it onto your tongue.
You may choose not to take the wine by crossing your hands over your chest.
For a blessing, cross your hands over your chest.
Prayer for healing is offered at the prayer desk during the administration of Communion until the close of worship.*

POSTCOMMUNION PRAYER *All rise, as able.*

Adapted from *A Prayer Book for Australia*

All God of mercy,
may we who have shared in this holy meal
know your forgiveness in our lives,
bring your reconciliation to others
and be a sign of your wholeness in this broken world;
through Jesus Christ our Lord.

SOLEMN PRAYER OVER THE PEOPLE

Presider Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. **Amen.**

SENDING HYMN "Hail, thou once despised Jesus" *All rise, as able*

blue *The Hymnal 1982*, hymn 495

DISMISSAL

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

VOLUNTARY: "O Welt, ich muß dich lassen" op. 122, no. 3

Johannes Brahms

SERVING TODAY

Presider	The Reverend Vicki Davis
Preacher	Marco Serrano
Assisting	The Reverend Canon Christy Dorn
Deacons	The Reverend Jerry Grabher, The Reverend Jim Robertson
Music Director	Paul Meier
Lector	Chuck Ritter
Intercessor	Bill Baker
Eucharistic Ministers	Curtis Hamilton, Sharon Sprague
Healing Minister	Phyllis Biddle
Usher	Elmer Binford
Altar Guild	Sandra Carter, Pat Leive
Bookstore	Sam Satterfield

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Hymn numbers in the right column refer to the blue book, *The Hymnal 1982*. "S" numbers (e.g. S120) are located in the front of the hymnal. Hymn numbers preceded by "Wonder, Love and Praise" refer to the green book, *Wonder, Love and Praise*.

The tower bells call the worshipping community to prayerful preparation for the Eucharist. Please silence all electronic devices. Thank you for observing silence during the voluntary.

VOLUNTARY: "What wondrous love is this"

arranged by Douglas E. Wagner

ANNOUNCEMENTS

The Word of God

ENTRANCE HYMN "O for a thousand tongues to sing"

blue *The Hymnal 1982*, hymn 493

PENITENTIAL ORDER *Please rise, as able.*

Presider	Bless the Lord who forgives all our sins;
People	Whose mercy endures for ever.

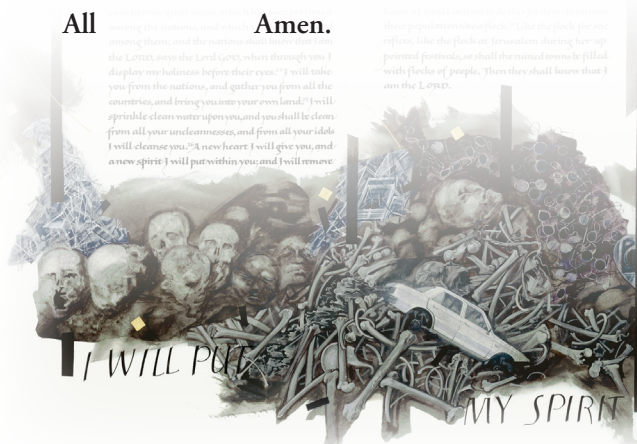
SENTENCE OF SCRIPTURE

CONFESSION OF SIN *Please kneel, as able*

Deacon	Let us confess our sins against God and our neighbor.
All	God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Presider	Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
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All Amen.



SONG OF PRAISE "Kyrie eleison"

1, 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.
 2 Chris - te e - lei - son. Chris - te e - lei - son.
 1, 3 Lord, have mer - cy. Lord, have mer - cy.
 2 Christ, have mer - cy. Christ, have mer - cy.

Ky - ri - e e - lei - i - son.
 Chris - te e - lei - i - son.
 Lord, have mer - cy.
 Christ, have mer - cy.

COLLECT OF THE DAY

page 2 of this bulletin

SENDING OF THE CHILDREN *The children and leaders gather at the chancel steps to be sent to Haden Hall for chapel.*

LESSONS *All are seated. Meditative silence follows the readings.*

page 2 of this bulletin

First Reading: Ezekiel 37:1-14

Psalm 130 *Sung by the choir.*

chant by Ivor Atkins

Second Reading: Romans 8:6-11

GOSPEL HYMN "O Love of God, how strong and true" *All rise, as able.*

blue *The Hymnal 1982, hymn 455*

THE HOLY GOSPEL: John 11:1-45

page 2-3 of this bulletin

When the Deacon announces the Gospel all respond

People **Glory to you, Lord Christ.**

At the conclusion of the reading all respond

People **Praise to you, Lord Christ.**

SERMON *All are seated.*

NICENE CREED *All rise, as able.*

red *Book of Common Prayer, page 358*

PRAYERS OF THE PEOPLE

Lector Lord, meet us in the silence,

People **And hear our prayer.**

THE PEACE *All rise, as able.*

Presider The peace of the Lord be always with you.

People **And also with you.**

Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.

CELEBRATION PRAYER

All **O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

The Holy Communion

All are seated. The congregation's offering is received. The Holy Table is prepared for Eucharist.

Today we make a joyful noise to the Lord with our offering! The funds will be donated to the New Americans program, which serves refugee children in Kansas City Public Schools. The Cathedral's children will assist the ushers in collecting your coins in metal buckets, so we can hear the funds add up. (Quiet checks and cash are welcome, too!)

PRESENTATION HYMN *All rise, as able.*

1 Bless now, O God, the jour - ney that all your peo - ple make,
 the path through noise and si - lence, the way of give and take.
 The trail is found in des - ert and winds the moun - tain round,
 then leads be - side still wa - ters, the road where faith is found.

Text: Sylvia G. Dunstan, 1955-1993. Music: *Llangloffan*, 19th cent. © 1991, GIA Publications, Inc.; © 1991, GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

THE GREAT THANKSGIVING Eucharistic Prayer A

red *Book of Common Prayer*, page 361

As a symbol of the church gathered in the fullness of its baptismal ministry, the deacon and a lay person stand at the Holy Table with the priest for the Eucharistic Prayer.

Presider The Lord be with you.
 People And also with you.
 Presider Lift up your hearts.
 People We lift them to the Lord.
 Presider Let us give thanks to the Lord our God.
 People It is right to give our thanks and praise.

“Holy, holy, holy, Lord”

blue *The Hymnal 1982*, hymn S124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*; Music: From *New Plainsong*; David Hurd (b. 1950); Copyright: Copyright © 1981 GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Memorial Acclamation

Presider Therefore we proclaim the mystery of faith:
 All Christ has died.
 Christ is risen.
 Christ will come again.

Presider And now, as our Savior Christ has taught us, we are bold to say,
 All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass
 against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

Breaking of the Bread

blue *The Hymnal 1982*, hymn 161

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Music: Gerard R. Near (b. 1942). Copyright: © 1985 by Aureole Editions, Dallas, Texas. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

COMMUNION

All those desiring a relationship with Christ are invited to come forward for Holy Communion or for a blessing. To take communion, receive the bread in your hands (for gluten-free bread cross your hands palms down). Drink the wine from the cup, or holding the bread in your hands, wait for the minister to dip the bread in the wine and place it onto your tongue. You may choose not to take the wine by crossing your hands over your chest. For a blessing, cross your hands over your chest. Prayer for healing is offered at the prayer desk during the administration of Communion until the close of worship.

Anthem “Come, my way, my truth, my light” *Harold Friedell*
Text: hymn 487 from The Hymnal 1982

Hymn “O Food to pilgrims given” blue *The Hymnal 1982*, hymn 309

Anthem “A Lenten Love Song” *Helen Kemp*
 Now Jesus went into the garden, the garden of Gethsemane.
 He went there sad and very weary to be alone, to pray.
 “Dear God, I am so sorrowful, is there no other way?
 Dear God, if it is possible, let this cup pass away.”
 Now Jesus went into the garden, the garden of Gethsemane.
 The olive tree bent over him, and heard him sadly pray:
 Dear God, your Son is sorrowful, but knows your way is best.
 Let love take hold of me! Help me to be bold and free to do your will and rest.”
 Ubi caritas et amor, ubi caritas Deus ibi est.
 (Where charity and love are found, God is there.)

The Eucharistic Visitor is sent out with these words:

Presider We who are many are one body,
People For we all share one bread, one cup.

POSTCOMMUNION PRAYER *All rise, as able.*

Adapted from *A Prayer Book for Australia*

All God of mercy,
may we who have shared in this holy meal
know your forgiveness in our lives,
bring your reconciliation to others
and be a sign of your wholeness in this broken world;
through Jesus Christ our Lord.

SOLEMN PRAYER OVER THE PEOPLE

Presider Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. **Amen.**

SENDING HYMN “Hail, thou once despised Jesus”

blue *The Hymnal 1982*, hymn 495

DISMISSAL

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

VOLUNTARY: “O Welt, ich muß dich lassen” op. 122, no. 3

Johannes Brahms

SERVING TODAY

Presider	The Reverend Canon Christy Dorn	Ushers	Bob Bennett, John Braum,
Preacher	Marco Serrano		Richard Fanolio, Pat Woolley
Assisting	The Reverend Vicki Davis	Altar Guild	Paget Higgins, Sarah Ingram-Eiser,
Deacon	The Reverend Jerry Grabher, The Reverend Jim Robertson	Acolytes	Carolyn McLeroy, Sharon Cheers Gibraltar Hemingway, Robin Rusconi,
Director of Music	Paul Meier		Paul Hemingway
Lectors	Mike Bennett, Robin Rusconi	Children’s Ministry	Debbie Morrison, Sara Copeland,
Intercessor	Jonathan Sternberg		Brenda Colburn, Yvonne Telep,
Eucharistic Ministers	Cheryl McDonald, Mike McDonald, John Richards, Ric Sweeting	Musicians	Julie Brogno, Bethany Zaiger The Trinity Choir; The Trinity
Healing Minister	Karen Kissinger		Handbell Ensemble; The Trinity
Greeters	Jeri Gore, Kari O’Rourke		Children’s Choir; Claudia Risebig, pianist; Linda Martin, director
		Bookstore	Sam Satterfield

The April events flyer is now available, located at the back of the Nave.

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Art page 7: *Valley of the Dry Bones*, Donald Jackson, Copyright 2005, *The Saint John’s Bible*, Saint John’s University, Collegeville, Minnesota USA. Scripture quotations are from the New Revised Standard Version of the Bible, Catholic Edition, Copyright 1993, 1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Peter DeVeau, *Dean*; The Reverend Canon Christy Dorn, *Associate*; The Rev. Vicki Davis, *Associate*; The Rev. Jerry Grabher, *Deacon*; The Rev. Jim Robertson, *Deacon*; Dr. Paul Meier, *Director of Music*; Julie Brogno, *Coordinator for Children’s and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children’s Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*; John L. Schaefer, *Canon Musician Emeritus*.

The Vestry: Mark Galus, *Senior Warden*, mgalus19@gmail.com, 816-729-5725; Terri Curran, *Junior Warden*, tcurra2@yahoo.com; Chuck Ritter, *Treasurer*; Jeff Debacker DeSota, *Clerk*; Steve Moore, *Chancellor*. Tara Bennett; Bob Carlson; Ted Derrick; Dick Fanolio; Jackye Finnie; Donna Knoell; Mike McDonald; Larry McMullen; Chris Morgan; Christine Morrison; David Pierson; Milt Tootle.

This Week's Calendar

Monday • April 3

12:05 p.m. Holy Eucharist Chapel

Tuesday • April 4

12:05 p.m. Holy Eucharist Chapel
 1:30 p.m. Women's Bible Study Cathedral Office
 6 p.m. Comfort Quilt Making Founders' Hall
 Multipurpose Room

Wednesday • April 5

12:05 p.m. Holy Eucharist Nave
 5:30 p.m. Contemplative Eucharist Nave
 6 p.m. Dinner Founders' Hall
 6:30 p.m. Classes: The Way Founders' Hall
 Living Out Our Baptismal Covenant Common Room
 6 p.m. Rehearsal: Tallis Singers Haden Hall
 7 p.m. Youth Group Haden Hall Youth Room

Thursday • April 6

12:05 p.m. Holy Eucharist Chapel
 5 p.m. Meeting: Building & Grounds Common Room
 6 p.m. Rehearsal: Cathedral Bell Ringers Haden Hall
 7:30 p.m. Rehearsal: Trinity Choir Haden Hall

Friday • April 7

12:05 p.m. Holy Eucharist Chapel

Saturday • April 8

10 a.m.-2 p.m. Altar Guild Workday Nave

Sunday • April 9 • Palm Sunday

8 a.m. Holy Eucharist Nave
 9 a.m. Hospitality Time Founders' Hall
 9 a.m. Easter Basket Packing Founders' Hall
 9:15 a.m. Trinity Children's Choir Haden Hall Blue Room
 9:30 a.m. Youth Confirmation Class Haden Hall Purple Room
 9:45 a.m. Youth Fellowship Haden Hall Youth Room
 10:15 a.m. Holy Eucharist Nave
 10:20 a.m. Children's Chapel start in Nave, then Haden Hall
 11:30 a.m. Hospitality/Easter Egg Stuffing Founders' Hall
 5 p.m. Order for Evening & Holy Eucharist Nave

Visit kccathedral.org for more calendar information.

Cathedral Caregivers' Prayer List

Pray for our nation and for peace throughout the world. For those who are fleeing violence, war and hunger. For an end to violence, hatred and racism. For the victims of gun violence, including Officer Tom Wagstaff and his friends and family. For the sick and especially those on the Cathedral Caregivers prayer list.

Pray for: Milt & Alice Beamer, Barb Seidlitz, Damon Smith, Tosha Smith, Peggy Morgan, Linda Frashier, Terri Curran, Erik Geller, Marlene McKeown, Elmer Binford, Jan Caruso, Wayne Coldsnow & family, Robert Sturm, Aaron Black, Sarah Hart & family, Shannon Jones, Hal Spaeth, Dr. Carl Vierthaler's family & friends, Larry Bailey, Melissa Morron, Samantha Ozbat, Rania & Family, Kim Gandy & Family, Matt Levi & Family, Marge Holtum, Lois Stewart, Ken Bontrager, Drew Perez, Jim Royer, Teresa Garrison, John Brown's family & friends, David Stoll's family & friends, Alexander Goodwin, Steve & Kristy Moore & family, Leslie Hoover's family & friends

We pray for Bishop Field as he visits St. George's Church in Camdenton. Pray for the ministries of this church.

*To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office: communications@kccathedral.org. **Requests are now held in prayer for 90 days.***

Today's flowers are given to the glory of God and ...

- for our departed relatives and friends—the Gitta family



To donate toward the weekly flowers to celebrate a special event or remember a loved one, sign up online at kccathedral.org/flowers or contact the Cathedral office, jsweeting@kccathedral.org or 816.474.8260 ext. 103.



BIRTHDAYS & ANNIVERSARIES



April 2
Michelle Fasel

April 6
Alexandra Connors
Aubrey Nichols

April 3
Doc King
Curtis Hamilton
John Baker

April 7
Ben Mossie

April 4
Sandy Bressman
Paula Connors
Rachel Dzialo
Stone Rozak

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jtoma@kccathedral.org.

UPDATE ON DEAN DEVEAU

Peter DeVeau, Dean of the Cathedral, is planning to return to the Cathedral at the end of April. Initially he will be back on a part-time basis: in his study at the Cathedral offices three days a week and in the pulpit on Sundays.