



THE SUNDAY OF THE PASSION—PALM SUNDAY

GRACE AND HOLY TRINITY CATHEDRAL

APRIL 9, 2017—8 & 10:15 A.M. AND 5 P.M.

8 a.m. The Liturgy of the Palms and Holy Eucharist: Nave

9:15 a.m. Assemble Easter Baskets: Founders' Hall

After the 8 a.m. service, join us in Founders' Hall for coffee hour and making Easter baskets. We need 200 baskets for residential children housed at Crittenton and KAW Valley Children's Centers.

9:15 a.m. Adult Forum: Does not meet today or Easter.

9:15 a.m. Trinity Children's Choir: Haden Hall

9:30 a.m. Youth Confirmation Class: Haden Purple Room

10:15 a.m. The Liturgy of the Palms and Holy Eucharist:

This service begins in Founders' Hall.

Children's Chapel/Godly Play: Haden Hall

Children going to chapel and their leaders are invited to be the first to come forward for communion.

After they receive, they gather near the font and

proceed to Haden Hall for chapel. Parents pick up their children in Haden Hall after the close of the service.

11:30 a.m. Fill Eggs for Easter Egg Hunt: Founders' Hall

Following the liturgy, please join us in Founders' Hall for coffee. Meet new people over your coffee, and help us fill plastic eggs with candy for the children's Easter Day Egg Hunt.

5 p.m. The Liturgy of the Palms and Holy Eucharist: Nave

HOSANNA! Welcome to Grace and Holy Trinity Cathedral! We are glad you are here. God's peace be with you. If you are interested in learning more about our ministries of music, education and formation for all ages, and opportunities to engage in meaningful outreach to the people of Kansas City, speak to one of the clergy, staff or leaders today. You may also fill out a pew card and place it in the offering plate or give it to a member of the clergy, or contact the Cathedral office, 816.474.8260.

Overflow Parking: If the Cathedral lot is full, park in the underground lot at 13th and Washington. Enter from either 13th or Washington Streets. Important! You need a parking pass. See an usher to receive a pass. You will need both our pass and the parking garage ticket to exit without paying.

HOLY EUCHARIST

The Liturgy of the Palms

8 a.m. & 5 p.m.: The congregation gathers in the pews.

*10:15 a.m.: The congregation gathers in Founders' Hall. Those not desiring to go in procession wait in the Nave.
A brief welcome and announcements are given before the liturgy begins.*

OPENING ACCLAMATION *All rise, as able.*

Presider Blessed is the King who comes in the name of the Lord.
People **Peace in heaven and glory in the highest.**

COLLECT

Presider Let us pray.
Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

PALM GOSPEL: Matthew 21:1-11

Leader When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!

"When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

BLESSING OF THE PALMS

Presider The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

People **Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. Amen.**

Presider Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

PROCESSION

Deacon Let us go forth in peace.
 People In the name of Christ. Amen.

10:15 a.m.: HOSANNA *The choir sings the refrain. The congregation joins thereafter.*

Refrain

Ho - san - na, ho - san - na, ho - san - na!
 na! Ho - san - na, ho - san - na, ho - san - na!

Verse

Bless - ed is he, bless - ed is he who
 comes in the name of the Lord!
 name of the Lord!

Words: Mark 11:9-10; David Haas (b.1957). Tune: David Haas (b.1957). Copyright ©1988, GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

8 a.m. & 5 p.m.: *The ministers process to the altar.*

10:15 a.m.: *All process to the Cathedral Nave, entering by the Garden or Tower doors. Once all have entered, all sing the hymn.*

ENTRANCE HYMN: "All glory, laud and honor"

blue *The Hymnal 1982*, hymn 154

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
 to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

The Word of God

COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

LESSON *All are seated. Meditative silence follows the reading.*

Reading: Isaiah 50:4-9a

Lector The Lord God has given me
the tongue of a teacher,

that I may know how to sustain
the weary with a word.

Morning by morning he wakens—
wakens my ear
to listen as those who are taught.

The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The Lord God helps me;
therefore I have not been disgraced;

therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord God who helps me;
who will declare me guilty?

The Word of the Lord.

People **Thanks be to God.**

REFLECTION

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW

Today we read the Passion from Matthew 26:14- 27:66. You are encouraged to follow the text and participate in reading aloud those parts in bold type and to sing the hymns.

Reader The Passion of our Lord Jesus Christ, according to Matthew.
The customary response at the announcement of the Gospel is omitted today.

One of the twelve, who was called Judas Iscariot, went to the chief priests and said, "What will you give me if I betray Jesus to you?" They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him.

As the narrative continues, the Deacon places the bread and wine for Eucharist on the Holy Table.

On the first day of Unleavened Bread the disciples came to Jesus, saying, "Where do you want us to make the preparations for you to eat the Passover?" He said, "Go into the city to a certain man, and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.'" So the disciples did as Jesus had directed them, and they prepared the Passover meal.

When it was evening, he took his place with the twelve; and while they were eating, he said, "Truly I tell you, one of you will betray me." And they became greatly distressed and began to say to him one after another, "Surely not I, Lord?" He answered, "The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born." Judas, who betrayed him, said, "Surely not I, Rabbi?" He replied, "You have said so."

The presider, deacon and layperson stand at the Holy Table.

The Holy Communion

All rise, as able. The presider continues.

While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, "Take, eat; this is my body." Then he took a cup, and after giving thanks he gave it to them, saying, "Drink from it,

all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

PRAYER OF CONSECRATION

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray,
People **Our Father in heaven,**
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven,
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

The Holy Eucharist II, Lamb of God; Music: From *New Plainsong*; David Hurd (b. 1950); Copyright: Copyright © 1981 GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

OFFERING

As you come forward for Communion, please place your offerings and welcome cards in the large basket at the head of the main aisle.

COMMUNION

All those desiring a relationship with Christ are invited to come forward for Holy Communion or for a blessing.

To take communion, receive the bread in your hands (for gluten-free bread cross your hands palms down).

Drink the wine from the cup, or holding the bread in your hands, wait for the minister to dip the bread in the wine and place it onto your tongue.

You may choose not to take the wine by crossing your hands over your chest.

For a blessing, cross your hands over your chest.

Prayer for healing is offered at the prayer desk during the administration of Communion until the close of worship.

Please pick up a palm cross after you have taken communion.

10:15 a.m.: Children going to chapel and their leaders are invited to be the first to come forward for communion. After they receive, they gather near the font and proceed to Haden Hall for chapel.
 Parents pick up their children in Haden Hall after the close of the service.

10:15 a.m.: Anthem: "Christus factus est"

Anton Bruckner

Christus factus est pro nobis obediens usque ad mortem, mortem autem crucis.

Propter quod et Deus exaltavit illum et dedit illi nomen, quod est super omne nomen.

Christ for our sake became obedient right up to death, even death on the Cross.

Therefore God has both exalted him and given him a name that is above every name.

POSTCOMMUNION PRAYER *All rise, as able.*

Presider

Let us pray.

People

**God of all, You gave your only begotten son
 to take the form of a servant and to be obedient even to death on a cross:
 we thank you for feeding us with spiritual food
 in the sacrament of his Body and Blood.
 Give us the same mind that was in Christ Jesus
 that, sharing in his humility,
 we may come to be with him in his glory,
 who lives and reigns with you and the Holy Spirit,
 one God, now and forever. Amen.**

THE PASSION CONTINUES *All are seated.*

When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them, "You will all become deserters because of me this night; for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' But after I am raised up, I will go ahead of you to Galilee." Peter said to him, "Though all become deserters because of you, I will never desert you." Jesus said to him, "Truly I tell you, this very night, before the cock crows, you will deny me three times."

Peter said to him, "Even though I must die with you, I will not deny you." And so said all the disciples.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, "Sit here while I go over there and pray." He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, "I am deeply grieved, even to death; remain here, and stay awake with me."

And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want." Then he came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay

awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." Again he went away for the second time and prayed, "My Father, if this cannot pass unless I drink it, your will be done."

PRAYERS OF THE PEOPLE *All respond to each petition with the chant.*
 "Stay with me"

The musical score is written for two systems. The first system features a treble clef staff with a melody and a bass clef staff with accompaniment. The lyrics are "Stay with me, re - main here with me, watch and". The second system continues the melody and accompaniment with the lyrics "pray watch and pray". Dynamics are marked as piano (p) and forte (f).

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Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him." At once he came up to Jesus and said, "Greetings, Rabbi!" and kissed him. Jesus said to him, "Friend, do what you are here to do." Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him, "Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?" At that hour Jesus said to the crowds, "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled." Then all the disciples deserted him and fled.

Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said, "This fellow said, 'I am able to destroy the temple of God and to build it in three days.'" The high priest stood up and said, "Have you no answer? What is it that they testify against you?" But Jesus was silent. Then the high priest said to him, "I put you under oath before the living God, tell us if you are the Messiah, the Son of God." Jesus said to him, "You have said so. But I tell you,

From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven."

Then the high priest tore his clothes and said, "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?" They answered, "He deserves death." Then they spat in his face and struck him; and some slapped him, saying, "Prophecy to us, you Messiah! Who is it that struck you?" Now Peter was sitting outside in the courtyard. A servant-girl came to him and said, "You also were with Jesus the

Galilean.” But he denied it before all of them, saying, “I do not know what you are talking about.” When he went out to the porch, another servant-girl saw him, and she said to the bystanders, “This man was with Jesus of Nazareth.” Again he denied it with an oath, “I do not know the man.” After a little while the bystanders came up and said to Peter,

“Certainly you are also one of them, for your accent betrays you.” Then he began to curse, and he swore an oath, “I do not know the man!” At that moment the cock crowed. Then Peter remembered what Jesus had said: “Before the cock crows, you will deny me three times.” And he went out and wept bitterly.

10:15 a.m.: ANTHEM: An aria from the Matthew Passion

J.S. Bach

Erbarme dich, mein Gott, um meiner Zähren willen! Schau hier, Herz und Auge weint vor dir bitterlich. Erbarme dich, mein Gott.
Have mercy, My God, for my tears' sake; Look hither, Heart and eyes weep before thee bitterly.

When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor.

When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said, “I have sinned by betraying innocent blood.” But they said, “What is that to us? See to it yourself.” Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said, “It is not lawful to put them into the treasury, since they are blood money.” After conferring together, they used them to buy the potter’s field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, “And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter’s field, as the Lord commanded me.”

Now Jesus stood before the governor; and the governor asked him, “Are you the King of the Jews?” Jesus said, “You say so.” But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, “Do you not hear how many accusations they make against you?” But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, “Whom do you want me to release for you, Jesus Barabbas

or Jesus who is called the Messiah?” For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.” Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, “Which of the two do you want me to release for you?” And they said, “**Barabbas.**” Pilate said to them, “Then what should I do with Jesus who is called the Messiah?” All of them said, “**Let him be crucified!**” Then he asked, “Why, what evil has he done?” But they shouted all the more, “**Let him be crucified!**”

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.” Then the people as a whole answered, “**His blood be on us and on our children!**” So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, “Hail, King of the Jews!” They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross.

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,

1 by thine own re - ject - ed, O most af - flict - ed.
2 I it was de - nied thee: I cru - ci - fied thee.

Words: Johann Heermann (1585-1647); tr. Robert Seymour Bridges (1844-1930), alt. Music: *Herzliebster Jesu*, Johann Crüger (1598-1662), alt. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and

we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'" The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "This man is calling for Elijah." At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." Then Jesus cried again with a loud voice and breathed his last.

*Silence is kept for a time.
All are seated.*

Faithful Cross; above all other, one and only noble tree! None in foliage, none in blossom, none in fruit thy peer may be;
Sweetest wood and sweetest iron; Sweetest weight is hung on thee!

At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split.

The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many.

Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

HYMN: "O sacred head, sore wounded" *All rise, as able.*

blue *The Hymnal 1982*, hymn 168

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
3 In thy most bit - ter pas - sion my heart to share doth cry,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
2 thy power is all ex - pir - ed, and quenched the light of light.
3 with thee for my sal - va - tion up - on the cross to die.

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
2 Ah me! for whom thou di - est, hide not so far thy grace:
3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
2 show me, O Love most high - est, the bright - ness of thy face.
3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.

Words: Paul Gerhardt (1607-1676); sts. 1-3, 5, tr. Robert Seymour Bridges (1844-1930); Music: *Herzlich tut mich verlangen* [Passion Chorale], Hans Leo Hassler (1564-1612); adapt. And harm. Johann Sebastian Bach (1685-1750). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in

his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb.

The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said, “Sir, we remember what that impostor said while he was still alive, ‘After three days I will rise again.’ Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal

him away, and tell the people, ‘He has been raised from the dead,’ and the last deception would be worse than the first.” Pilate said to them, “You have a guard of soldiers; go, make it as secure as you can.” So they went with the guard and made the tomb secure by sealing the stone.

DISMISSAL

Deacon Let us go forth in the name of Christ.
 People Thanks be to God.

*There is no procession out today. The clergy will greet people outside the doors, weather permitting.
 The Nave will be left open for those who wish to offer prayer.*

Cover art: Palms Journey, Watercolor on paper, Hannah Garrity, ©A Sanctified Art.

8 a.m.

Presider	The Reverend Vicki Davis
Preacher	The Reverend Jim Robertson
Assisting	The Reverend Canon Christy Dorn
Deacon	The Reverend Jerry Grabher
Music Director	Paul Meier
Lector	Phyllis Biddle
Palm Gospel Reader	The Reverend Canon Christy Dorn
Passion Reader	Larry McMullen
Intercessor	Linda Carlson
Eucharistic Minister	John Simpson
Healing Minister	Bob Carlson
Altar Guild	Mary Byrne, Linda Carlson, Jean Rau, Vangie Rich
Usher	Elmer Binford
Bookstore	Valerie Johnson

10:15 a.m.

Presider	The Reverend Canon Christy Dorn
Preacher	The Reverend Jim Robertson
Assisting	The Reverend Vicki Davis
Deacon	The Reverend Jerry Grabher
Music Director	Paul Meier
Lector	Donna Knoell
Palm Gospel Reader	The Reverend Vicki Davis
Passion Reader	Mark Galus
Intercessor	Tammy Melies
Eucharistic Ministers	Alexandra Connors, Peter Fortner, Robin Rusconi, Kay Woolley
Healing Minister	Janet Sweeting
Altar Guild	Sara Copeland, Paula Livingston, Janet Sweeting
Acolytes	Amanda Colburn, Elizabeth Colburn, Emily Morrison
Musicians	The Trinity Choir; Stirling Trent, violin
Ushers	Denny Brisley, Jim Royer, David Telep, Mark Galus, Ric Sweeting, Pat Woolley
Children’s Chapel	Tara Bennett, Caroline Bennett, Julie Brogno, Phineas Gitta, Vern Barnet, Ryan Bennett
Greeter	Donna Knoell, Jim Royer
Bookstore	Valerie Johnson

5 p.m.

Presider	The Reverend Canon Christy Dorn
Preacher	The Reverend Jim Robertson
Palm Gospel Reader	Lindsey Lang
Cantor	Lindsey Lang
Passion Reader	George Helmkamp
Lector	Renee Neff-Clark
Eucharistic Minister	Renee Neff-Clark
Acolyte	Brian Marrs



The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Peter DeVeau, *Dean*; The Reverend Canon Christy Dorn, *Associate*; The Rev. Vicki Davis, *Associate*; The Rev. Jerry Grabher, *Deacon*; The Rev. Jim Robertson, *Deacon*; Dr. Paul Meier, *Director of Music*; Julie Brogno, *Coordinator for Children’s and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children’s Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*; John L. Schaefer, *Canon Musician Emeritus*.

The Vestry: Mark Galus, *Senior Warden*, mgalus19@gmail.com, 816-729-5725; Terri Curran, *Junior Warden*, tcurra2@yahoo.com; Chuck Ritter, *Treasurer*; Jeff Debacker DeSota, *Clerk*; Steve Moore, *Chancellor*. Tara Bennett; Bob Carlson; Ted Derrick; Dick Fanolio; Jackye Finnie; Donna Knoell; Mike McDonald; Larry McMullen; Chris Morgan; Christine Morrison; David Pierson; Milt Tootle.

This Week's Calendar

Monday • April 10

12:05 p.m. Holy Eucharist Chapel

Tuesday • April 11

11 a.m. Chrism Eucharist Nave
 12:15 p.m. Clergy Lunch Founders' Hall
 1:30 p.m. Women's Bible Study Cathedral Office

Wednesday • April 12 • Labyrinth Available in Founders' Hall

12:05 p.m. Holy Eucharist Nave
 6 p.m. Rehearsal: Tallis Singers Haden Hall
 7:30 p.m. Rehearsal: Trinity Choir Haden Hall

Thursday • April 13 • Maundy Thursday

12:05 p.m. Maundy Thursday Liturgy w/handwashing Nave
 6 p.m. Maundy Thursday Liturgy Founders' Hall, Nave

Friday • April 14 • Good Friday • Labyrinth Available in Founders' Hall

12:05 p.m. Good Friday Liturgy Nave
 7 p.m. Good Friday Liturgy Nave

Saturday • April 15

12:05 p.m. Holy Saturday Liturgy Nave
 7:30 p.m. Easter Vigil Courtyard, then Nave
 9 p.m. Easter Vigil Reception Founders' Hall

Sunday • April 16 • Easter Sunday

8 a.m. Holy Eucharist Nave
 9 a.m. Hospitality Time Founders' Hall
 9:30 a.m. Flowering of the Cross Founders' Hall/Courtyard
 9:15 a.m. Trinity Children's Choir Haden Hall Blue Room
 9:30 a.m. Youth Confirmation Class Haden Hall Purple Room
 9:45 a.m. Youth Fellowship Haden Hall Youth Room
 10:15 a.m. Holy Eucharist Nave
 10:20 a.m. Children's Chapel start in Nave, then Haden Hall
 11:30 a.m. Hospitality/Easter Egg Hunt Founders' Hall

Visit kccathedral.org for more calendar information.

BIRTHDAYS & ANNIVERSARIES



April 9
Howard Connors

April 11
Leticia Porter

April 12
Dave McGee

April 13
Bob Moreno
Taloyre Mahoney
Chanze Chaput
Caroline Ehren

April 14
Lynn Binford
John Pinkston

April 15
Charles Lindstrom
Ronald Miriani

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jtoma@kccathedral.org.

Cathedral Caregivers' Prayer List

Pray for our nation and for peace throughout the world. For those who are fleeing violence, war and hunger. For an end to violence, hatred and racism. For the victims of gun violence, including Officer Tom Wagstaff and his friends and family. For the sick and especially those on the Cathedral Caregivers prayer list.

Pray for: Mary Elizabeth Adams, Susan Goudy, Milt & Alice Beamer, Barb Seidlitz, Damon Smith, Tasha Smith, Peggy Morgan, Linda Frashier, Terri Curran, Erik Geller, Marlene McKeown, Elmer Binford, Jan Caruso, Wayne Coldsnow & family, Robert Sturm, Aaron Black, Sarah Hart & family, Shannon Jones, Hal Spaeth, Dr. Carl Vierthaler's family & friends, Larry Bailey, Melissa Morron, Samantha Ozbat, Rania & Family, Kim Gandy & Family, Matt Levi & Family, Marge Holtum, Lois Stewart, Ken Bontrager, Drew Perez, Jim Royer, Teresa Garrison, John Brown's family & friends, David Stoll's family & friends, Alexander Goodwin, Steve & Kristy Moore & family, Leslie Hoover's family & friends



To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office: communications@kccathedral.org.
Requests are now held in prayer for 90 days.

Today's flowers are given to the glory of God and ...

- in loving memory of my father, Robert H. Veasie—Ruth Finet
- for the sick and their families—the Gitta family
- to the glory of God



To donate toward the weekly flowers to celebrate a special event or remember a loved one, sign up online at kccathedral.org/flowers or contact the Cathedral office, jsweeting@kccathedral.org or 816.474.8260 ext. 103.



Easter Vigil Noise Makers

At the Great Vigil, it is traditional to ring bells and make a holy noise, for death has been defeated. You are encouraged to bring along a bell to add to the joyous proclamation.



Goodies for Easter!

Help make Hospitality Time extra special this Easter and bring a treat to share!