

GRACE AND HOLY TRINITY CATHEDRAL

Maundy Thursday • April 13, 2017 • 6 p.m.



Tonight's liturgy begins in Founders' Hall where we hear the Word of God, wash feet, celebrate the Lord's Supper and share in an agape feast. After the meal, the congregation processes to the Cathedral Nave for a time of devotion and stripping of the altar.

The Cathedral is open until 9 p.m. for prayer, meditation, spiritual direction and reconciliation.

CELEBRATION OF THE LORD'S SUPPER AND LITURGY FOR MAUNDY THURSDAY

The congregation gathers around tables in Founders' Hall.

HYMN: "Three holy days enfold us now" *All rise, as able.*

1. Three ho - ly days en - fold us now in wash - ing feet and break - ing bread, in
2. The my - st'ry hid from a - ges past is here re - vealed in word and sign, for
3. Christ lift - ed high up - on the tree, be - fore you ev - 'ry knee shall bend and
cross and font and life re - newed: in Christ, God's first - born from the dead.
Je - sus' sto - ry is our own: new life through death is God's de - sign.
ev - 'ry tongue in praise pro - claim: "You are the Lord of all. A - men."

Words: Delores Dufner, OSB (b. 1939). Music: Lux vera lucis radium; Setting Monte Mason (b. 1949). All Rights Reserved. Reprinted under OneLicense.
net #A-710278.

The Word of God

COLLECT OF THE DAY *All rise, as able.*

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Old Testament: Exodus 12:1-14

Lector

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

People

Thanks be to God.

Psalm 116:1, 10-17, *Sung by the choir.*

Chant: Percy Buck

Epistle: 1 Corinthians 11:23-26

Lector

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper,

saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

People

Thanks be to God.

GOSPEL HYMN: "The Sacrament of Service" *All rise, as able.*

S.A.

1. Je - sus, Teach - er, Lord and Mas - ter, Af - ter eat - ing with his friends,
2. Si - mon Pe - ter said in pro - test: "You shall nev - er wash my feet!"
3. By our lives and our ex - am - ple, May your gos - pel strong - ly speak

T.B.

1. Took a towel and filled a ba - sin, Washed their feet, and then he said:
2. "You must let me," said the Sav - ior, "If my king - dom you would see."
3. Where your chil - dren live in hun - ger, Where the strong op - press the weak.

1. "In re - mem - brance, in re - mem - brance, You must do as I — have done.
2. "Wash me clean!" cried Si - mon Pe - ter, "Hands and head as well as feet!"
3. Je - sus, grant us un - der - stand - ing Of the sav - ing signs you show;

1. In re - mem - brance, you must do — this For God's daugh - ters and God's sons."
2. Je - sus said: "No, my be - tray - er — Is the one not whol - ly clean."
3. In our sac - ra - ment of serv - ice, — Let us live for oth - ers now.

THE GOSPEL: John 13:1-17, 31b-35

Deacon

The Holy Gospel of our Savior Jesus Christ according to John.

People

Glory to you, Lord Christ.

Deacon

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord

People

Praise to you, Lord Christ.

AT THE FOOTWASHING

Presider Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God came not by power, authority or even miracle, but by such lowly service. We all need to remember his example, but come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

*All who desire to participate in the **footwashing** are invited to go to the footwashing stations.
It is appropriate to wash one another's feet.
Please remove your socks and shoes.*

*There is also an opportunity for **hand washing** at the tables for those not desiring footwashing.*

During the Footwashing, the choir sings the following anthems.

Drop, drop, slow tears,
And bathe those beautiful feet,
Which brought from heav'n
The news and Prince of Peace.

Cease, not wet eyes,
His mercies to entreat;
To cry for vengeance
Sin doth never cease.

In your deep floods
drown all my faults and fears;
Nor let his eye see sin,
But through my tears.

The Lord Jesus, after he had
supped with his disciples and
had washed their feet, said to
them, “Do you know what I,
your Lord and Master have
done to you? I have given you
an example, that you should do
as I have done.”

I will listen to what the Lord
God is saying, for he is speaking
peace to his faithful people and
to those who turn their hearts
to him.

Mercy and truth have met
together; righteousness and
peace have kissed each other.

Where true charity and love dwell, God
himself is there.

Since the love of Christ has joined us in one body,
let us all rejoice and be glad now and always.
As we hear and love our Lord, the living God,
so let us in sincerity love all people.

As we are all of one body, when we gather
let no discord or enmity break our oneness.
May all our petty jealousies and hatred cease
that Christ the Lord may be with us through all
our days.

Now we pray that with the blessed you grant us
grace
to see your exalted glory, O Christ our God,
our boundless source of joy and truth, of peace
and love,
for ever and for evermore, world without end.

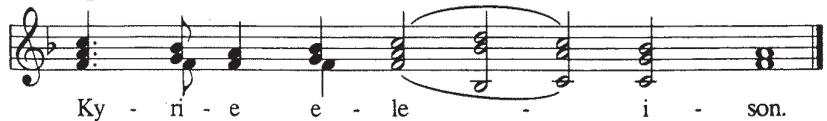
At the conclusion of the footwashing, the Presider says the following.

Presider By this the world shall know that you are my disciples, that you have love
for one another.

PRAYERS OF THE PEOPLE *All rise, as able.*

Leader Let us pray to the Lord,

People



following the petition remembering the departed

People



Silence.

The Holy Communion

All are seated.

OFFERTORY: "Ubi caritas"

Maurice Duruflé

Wherever charity and love reside, there is God found. He has gathered us together into one love of Christ. Wherefore let us rejoice and be glad, let us fear and love the living God, and with a true heart let us esteem ourselves highly in these things. Amen.

THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

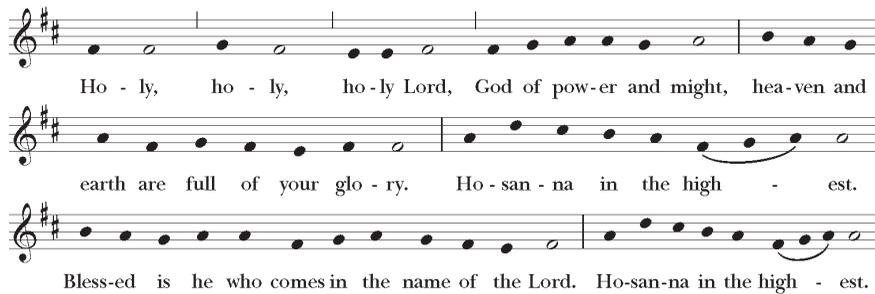
Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider You are worthy, our Lord and God, to receive glory and honor and power, for you created all things, making us in your own image.

We praise you for your son, our Savior Jesus Christ, who by his death on the cross and rising to new life offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore, we lift our voices to praise you, singing,



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*; Music: From *New Plainsong*; David Hurd (b. 1950); Copyright: Copyright © 1981 GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider And now, gracious God, we thank you for these gifts of bread and wine, and pray that we who receive them, in the fellowship of the Holy Spirit, according to our Savior’s word, in remembrance of his suffering and death, may share his body and blood.

On the night before he died, Jesus took bread, and when he had given you thanks he broke it, and gave it to his disciples, saying, “Take and eat. This is my body which is given for you. Do this in remembrance of me.”

After supper, he took the cup, and again giving you thanks he gave it to the disciples, saying, “Drink from this, all of you. This is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.”

Presider We eat this bread and drink this cup
People to proclaim the death of the Lord.

Presider We do this until he returns.

People Come, Lord Jesus!

Presider Loving God, as we recall Christ’s saving death and glorious resurrection, send your Spirit upon these gifts, that we who share in this Holy Communion may be renewed by your Holy Spirit and united in the body of your Son. Bring us with all your people into the joy of your eternal kingdom, there to feast at your table and join in your eternal praise:

People Worthy is the Lamb, who was slain, to receive praise and honor and glory and power for ever and ever. Amen.

Presider As our Savior Christ has taught us, we now pray,
 People **Our Father in heaven,**
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power, and the glory are yours,
 now and for ever. Amen.

BREAKING OF THE BREAD

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

The Holy Eucharist II, Lamb of God; Music: From *New Plain-song*; David Hurd (b. 1950); Copyright: Copyright © 1981 GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance
 that Christ died for you, and feed on him in your hearts by faith, with
 thanksgiving.

COMMUNION

All those desiring a relationship with Christ are invited to receive Holy Communion.
Communion is administered at the tables.
The Peace is exchanged during communion.

Hymn: "Eat this bread"

Refrain

Eat this bread, drink this cup, come to me and nev- er be hun - gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

Words: John 6:35-51; para. Robert J. Batastini (b.1942) and the Taizé Community (France), 1984. Music: Jacques Berthier (1923-1994). Copyright: Eng. para. and music © 1984 Les Presses de Taizé, G.I.A. Publications. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

AGAPE MEAL *All are seated.*

A light supper is served.

The tables will be cleared and dishes washed AFTER the service concludes in the Nave.

When all have eaten, all stand to say the postcommunion prayer.

POSTCOMMUNION PRAYER *All rise, as able.*

red Book of Common Prayer, page 365

Presider Let us pray.

People **Holy God, source of all love,
on this night of betrayal
Jesus commanded his disciples
to love one another as he loved them.
We thank you for feeding us in this supper.
Give us the will to serve others
as he was servant of all
Through Jesus Christ our Lord. Amen.**

Following the hymn, all proceed in silence to the Cathedral Nave through the Tower entrance. The tables are left as they are. Please extinguish the candles on the tables. A period of silence is kept in the Nave.

CHANT "Stay with me"

Musical score for the chant "Stay with me". The score is written for voice and piano. The key signature has one flat (B-flat), and the time signature is common time (C). The music is in a simple, hymn-like style. The lyrics are: "Stay with me, re - main here with me, watch and pray watch and pray." The score includes dynamic markings: *p* (piano) and *f* (forte). There are also crescendo and decrescendo hairpins. The piece ends with a double bar line and repeat dots.

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HYMN "Go to dark Gethsemane"

Musical score for the hymn "Go to dark Gethsemane". The score is written for voice and piano. The key signature has two sharps (D major), and the time signature is common time (C). The music is in a simple, hymn-like style. The lyrics are: "1 Go to dark Geth - se - ma - ne, ye that feel the tempt - er's power; 2 Fol - low to the judg - ment hall; view the Lord of life ar - raigned; 3 Cal - vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet, your Re - deem - er's con - flict see, watch with him one bit - ter hour; O the worm - wood and the gall! O the pangs his soul sus - tained! mark the mir - a - cle of time, God's own sac - ri - fice com - plete; turn not from his griefs a - way, learn of Je - sus Christ to pray. Shun not suf - fer - ing, shame, or loss; learn of him to bear the cross. "It is fi - nished!" hear him cry; learn of Je - sus Christ to die." The score includes dynamic markings: *f* (forte) and *p* (piano). There are also crescendo and decrescendo hairpins. The piece ends with a double bar line and repeat dots.

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STRIPPING OF THE ALTAR, *Please kneel, as able, as the altar is stripped.*
Psalm 22 is read by a single voice.

Text is in the Book of Common Prayer, page 610.

Silence is kept.

Thank you for respecting those who wish to pray.

Please leave the Nave silently.

*Tonight the healing altar, located in the rear of the Nave,
becomes the Garden of Gethsemane, a place for prayers to be offered.*

The Cathedral is open until 9 p.m.
for prayer, meditation, spiritual direction and reconciliation.

*If you are able to stay following the service,
clean-up help in Founders' Hall is greatly appreciated.*

Presider	The Reverend Vicki Davis
Preacher	The Reverend Jim Robertson
Assisting	The Reverend Canon Christy Dorn
Deacon	The Reverend Jerry Grabher
Lectors	Jim Martin, Brian Cowley
Intercessor	Mary DeVeau
Psalm 22	Lenette Johnson
Eucharistic Ministers	Paula Connors, Curtis Hamilton, Kari O'Rourke, The Reverend Jim Robertson
Altar Guild	Sharon Sprague, Cecelia McNair, Linda Carlson, Coyote Schaaf
Ushers/Greeters	Richard Morse, John Braum, Jill Fanolio, Richard Fanolio
Musicians	The Trinity Choir

Cover art: *Washing of Feet I (Peter)*, Veil Painting, Leszek Forczek.



Goodies for Easter!

Help make Hospitality Time extra special this Easter and bring a treat to share!

Easter Vigil Noise Makers

At the Great Vigil, it is traditional to ring bells and make a holy noise, for death has been defeated. You are encouraged to bring along a bell to add to the joyous proclamation.

