

GRACE AND HOLY TRINITY CATHEDRAL
The Great Vigil of Easter • April 15, 2017 • 7:30 p.m.



This is the night

Light

A SERVANT CHURCH IN THE HEART OF THE CITY

WELCOME TO GRACE AND HOLY TRINITY CATHEDRAL!

Alleluia. Christ is risen.

Welcome to Grace and Holy Trinity Cathedral as we celebrate the Resurrection of Our Lord Jesus Christ! Whether you are visiting for the first time or are a regular or occasional worshiper, welcome and God's peace! If you are a guest today, we invite you to complete the welcome card found in the pew racks. Please place the card in the offering plate or give it to an usher. You may also learn more by contacting the office, 816.474.8260, or visiting kccathedral.org.

Taking Part You are invited to take part in the service by singing the hymns and joining in the words spoken by the congregation. The service booklet contains everything you need in order to take part. Most of the service is taken from the Bible, the *Book of Common Prayer* and *The Hymnal 1982* found in the pew racks.

Candle Lighting All those present are given a candle as a symbol of the Light of Christ. At the candle lighting, please tip your unlit candle into the flame as the light is passed to you. Please exercise caution in handling lighted candles, especially with children.

Easter Offering Sixty percent of the Easter offering is to be divided equally for local and global outreach:

- **Jewish Vocational Services**, a non-profit agency that offers assistance to individuals with barriers to employment, including the disabled, refugee, immigrant and older worker.
- **Episcopal Migration Ministries** serves and welcomes international refugees uprooted by persecution and violence to communities and cities around the US.

The remainder of the offering is used for the mission and ministry of the Cathedral. An envelope is provided in this bulletin for your offering. Offerings may also be made through the Cathedral website:

kccathedral.org, or scan the QR code to the right.

Please be prayerful and generous in your giving for these ministries.



Communion All are invited to come forward to receive the bread and wine or for a blessing. In the bread and wine we receive the Real Presence of the Risen Christ—food for the journey of faith. Guidelines on how to take communion or receive a blessing are printed in the service booklet. Gluten free bread is available for those desiring it.

Festive Reception All are welcome for refreshments following the service next door in Founders' Hall.

A Place to Grow Grace and Holy Trinity Cathedral is a Christian community within the Anglican tradition committed to worshiping God, growing in grace, and in understanding faith and its connection to daily living. Much is done through this congregation in support of one another and the people of this city, and through outreach in Kansas City and the world.

Cover Art *The Dawn of Justice*, inspired by Joel 2: 1-2, 12-13; Isaiah 58: 5-8, 10. Acrylic on canvas, by Lisle Gwynn Garrity.

"This piece portrays a landscape filled with darkness and gloom inspired by Joel 2. Spirit-like clouds interweave throughout the dark shadows, representing God's presence in the midst of hopelessness and doom. Isaiah 58 critiques fasts that are simply religious exercises meant to draw pity and attention, and instead calls us to fast for justice to feed the hungry and clothe the poor. When we fast for justice, then our light will break out like the dawn of a clear, bright day. The yellow band of light along the horizon represents the light that will break through the gloom and darkness when we commit to act for the justice and wholeness of all God's people."



ALLELUIA!

THE GREAT VIGIL OF EASTER

THE SERVICE OF LIGHT

THE LIGHTING OF THE PASCHAL CANDLE

The congregation assembles in the courtyard (or in Founders' Hall, in the case of inclement weather).

Presider Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord.

People Amen.

The Paschal Candle is then lighted from the newly kindled fire. The Deacon, bearing the Candle, leads the procession into the Cathedral.

Deacon The light of Christ.

People Thanks be to God.

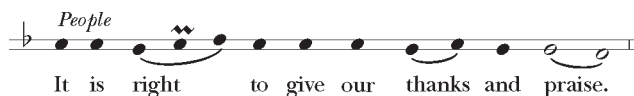
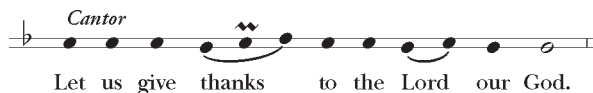
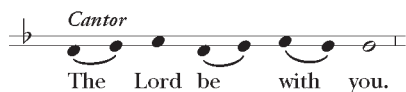
The Paschal Candle is placed in its stand. After the congregation assembles in the pews, the flame will be passed for all to light their candles. Then the Cantor, standing near the Candle, sings or says the Exsultet.

Cantor Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever. Amen.



Cantor

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

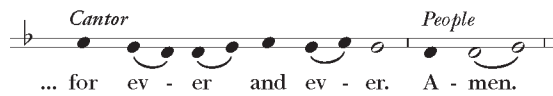
This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave. How blessed is this night, when earth and heaven are joined and man is reconciled to God.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns



It is customary that the Paschal Candle continue to burn at all services from Easter Day through the Day of Pentecost.

All extinguish their candles and are seated.

THE SERVICE OF LESSONS

Presider

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

THE STORY OF CREATION: Genesis 1:1-2:2



Let There Be, Acrylic on canvas, by Lauren Wright Pittman

1 Let us, with a glad - some mind, praise the Lord, for he is kind:
 2 Let us blaze his Name a - broad, for of gods he is the God:
 3 He with all - com - mand - ing might filled the new-made world with light:
 4 He the gold - en - tress - ed sun caused all day his course to run:
 5 The horn-ed moon to shine by night, mid her span-gled sis - ters bright:

Refrain

for his mer - cies ay en-dure, ev - er faith-ful, ev - er sure.

6 All things living he doth feed,
 his full hand supplies their need:

Refrain

7 Let us, with a gladsome mind,
 praise the Lord, for he is kind:

Refrain

Words: John Milton (1608–1674); para. Psalm 136. Music: *Monkland*, melody from *Freylinghausen*, 1704; adapt. John Antes (1740–1811; arr. John Bernard Wilkes (1785–1869). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Silence.

COLLECT

Presider O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord.

People Amen.

ISRAEL'S DELIVERANCE AT THE RED SEA: Exodus 14:10-31; 15:20-21

CANTICLE 8: THE SONG OF MOSES, *Sung by the choir.*

I will sing to the Lord, for he is lofty and uplifted; *
 the horse and its rider has he hurled into the sea.
 The Lord is my strength and my refuge; *
 the Lord has become my Savior.
 This is my God and I will praise him, *
 the God of my people and I will exalt him.
 The Lord is a mighty warrior; *
 Yahweh is his Name.
 The chariots of Pharaoh and his army has he hurled into the sea; *
 the finest of those who bear armor have been drowned in the Red Sea.
 The fathomless deep has overwhelmed them; *
 they sank into the depths like a stone.
 Your right hand, O Lord, is glorious in might; *
 your right hand, O Lord, has overthrown the enemy.
 Who can be compared with you, O Lord, among the gods? *
 who is like you, glorious in holiness, awesome in renown, and worker of wonders?
 You stretched forth your right hand; *
 the earth swallowed them up.
 With your constant love you led the people you redeemed; *
 with your might you brought them in safety to your holy dwelling.
 You will bring them in and plant them *
 on the mount of your possession,
 The resting-place you have made for yourself, O Lord, *
 the sanctuary, O Lord, that your hand has established.
 The Lord shall reign *
 for ever and for ever.

Silence.

COLLECT

Presider

Let us pray.

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

People

Amen.

SALVATION OFFERED FREELY TO ALL: Isaiah 55:1-11

CANTICLE 9: THE FIRST SONG OF ISAIAH, "Surely, It Is God Who Saves Me"

Refrain
All

Sure-ly, it is God who saves me; I will trust and not be a -
fraid. For the Lord is my strong-hold and my sure de -
fense, and God will be my Sav - ior.

Leader or All

1 There - fore you shall draw wa - ter with re - joic - ing
from the springs of sal - va - tion and on that day you shall
say, "Give thanks to the Lord and call up - on God's name."

Am Leader or All Em F

2 Make God's deeds known a-mong the peo - ples; see that they re -

G7 C Dm7 C Am Em F

mem-ber that the Lord is ex - alt - ed. Sing the prais-es of the Lord,

D7 G F Em G7 to Refrain

for God has done great things and this is known in all the world.

Leader or All C G/B Am C7 F Dm7 Gsus G7

3 Cry a - loud, in - hab - i - tants of Zi - on; ring out your joy, for the

Em7 Am C7 F G7 Em7 Am Dm7 Gsus C F to Refrain

great one in the midst of you is the Ho - ly One of Is - rael.

Text: The Draft Proposed Book of Common Prayer, 1976, alt. Music: Jack Noble White, 1976. Copyright: Music: 1977 Charles Mortimer Guilbert (admin. Church Publishing, Inc.). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Silence.

COLLECT

Presider

Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord.

People

Amen.

THE GATHERING OF GOD'S PEOPLE: Zephaniah 3:14-20



Zephaniah 3:14-17, Watercolor, by Gwen Meharg

PSALM 98, *Sung by the choir.*

Sing to the Lord a new song, *
for he has done marvelous things.
With his right hand and his holy arm *
has he won for himself the victory.
The Lord has made known his victory; *
his righteousness has he openly shown in
the sight of the nations.
He remembers his mercy and faithfulness to
the house of Israel, *
and all the ends of the earth have seen the
victory of our God.
Shout with joy to the Lord, all you lands; *
lift up your voice, rejoice, and sing.
Sing to the Lord with the harp, *
with the harp and the voice of song.
With trumpets and the sound of the horn *
shout with joy before the King, the Lord.
Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.
Let the rivers clap their hands, *
and let the hills ring out with joy before the Lord,
when he comes to judge the earth.
In righteousness shall he judge the world *
and the peoples with equity.



Song of Hope, Acrylic on canvas,
by Kathy Whaley Ammon

Silence.

COLLECT

Presider

Let us pray.

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord.

People

Amen.

Candles at altar may be lit.

EASTER ACCLAMATION

The greeting is exchanged three times.

Presider

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

HOLY NOISE *Congregation rings bells, claps hands, creating a joyous clamor.*



Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yaw - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt. Music: Victory, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889). Brass setting by Craig Phillips, ©2009 Selah Publishing Co. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

The Word of God

THE COLLECT *All remain standing.*

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

LESSON: Romans 6:3-11 *All are seated. Meditative silence follows the readings.*

Lector Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

People Thanks be to God.

GOSPEL HYMN "Through the Red Sea brought at last" *All rise, as able.*



1 Through the Red Sea brought at last, Al - le - lu - ia!
2 Like the cloud that o - ver - head, Al - le - lu - ia!
3 In that cloud and in that sea, Al - le - lu - ia!



E - gypt's chains be - hind we cast, Al - le - lu - ia! Deep and wide
through the bil - lows Is - rael led, Al - le - lu - ia! by his tomb
bur - ied and bap - tized were we, Al - le - lu - ia! Earth - ly night



flows the tide sev - ering us from bond - age past, Al - le - lu - ia!
Christ makes room, souls re - stor - ing from the dead, Al - le - lu - ia!
brought us light which is ours e - ter - nal - ly, Al - le - lu - ia!

Words: Ronald A. Knox (1888-1957) Music: *Straf mich nicht*, melody from *Hundert Arien*, 1694; harm. Alastair Cassels-Brown (b. 1927) Words: By permission of Burns & Oates. Music: © The Church Pension Fund. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

CELTIC ALLELUIA *Sung first by the choir, then by the congregation.*



Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia!

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.; Music: *Gaudeamus pariter*, melody from *Medieval [German or] Bohemian Carol Melody*, 1544; harm. *Songs of Syon*, 1904. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

THE HOLY GOSPEL: Matthew 28:1-10

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Deacon After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the

tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

People Praise to you, Lord Christ.

CELTIC ALLELUIA



Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.; Music: *Gaudeamus pariter*, melody from *Medieval [German or] Bohemian Carol Melody*, 1544; harm. *Songs of Syon*, 1904. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

HOMILY *All are seated.*

CHRISTIAN INITIATION

Candidates for Baptism: Brian Joseph Cowley, Bradley Forrest Amer

Presider The Candidates for Holy Baptism will now be presented.

Sponsor I present *Brian Joseph* to receive the Sacrament of Baptism.

Presider Do you desire to be baptized?

Candidate I do.

Sponsor I present *Bradley Forrest* to receive the Sacrament of Baptism.

Presider Do you desire to be baptized?

Candidate I do.

Then the Presider asks the following questions of the candidates.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

Presider Will you who witness these vows do all in your power to support these persons in their life in Christ?

People We will.

Presider Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

BAPTISMAL COVENANT *All rise, as able.*

Presider Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Presider Do you believe in Jesus Christ, the Son of God?
 People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
 Presider Do you believe in God the Holy Spirit?
 People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
 Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
 People I will, with God's help.
 Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
 People I will, with God's help.
 Presider Will you proclaim by word and example the Good News of God in Christ?
 People I will, with God's help.
 Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?
 People I will, with God's help.
 Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?
 People I will, with God's help.

THE PRAYERS FOR THE CANDIDATES

Presider Let us now pray for these persons who are to receive the Sacrament of new birth.
 Leader Deliver them, O Lord, from the way of sin and death.
 People **Lord, hear our prayer.**
 Leader Open their hearts to your grace and truth.
 People **Lord, hear our prayer.**
 Leader Fill them with your holy and life-giving Spirit.
 People **Lord, hear our prayer.**
 Leader Keep them in the faith and communion of your holy Church.
 People **Lord, hear our prayer.**
 Leader Teach them to love others in the power of the Spirit.
 People **Lord, hear our prayer.**
 Leader Send them into the world in witness to your love.
 People **Lord, hear our prayer.**
 Leader Bring them to the fullness of your peace and glory.
 People **Lord, hear our prayer.**
 Presider Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.
Amen.

THANKSGIVING OVER THE WATER

Presider The Lord be with you.
 People **And also with you.**
 Presider Let us give thanks to the Lord our God.
 People **It is right to give our thanks and praise.**
 Presider We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.
 Now sanctify this water, we pray you, by the power of your Holy Spirit, that we may be affirmed and strengthened in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.
 People **Amen.**

BAPTISM

Presider *N.*, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**
N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**
N., receive the light of Christ, as a sign that you have passed from darkness into light. **Amen.**

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

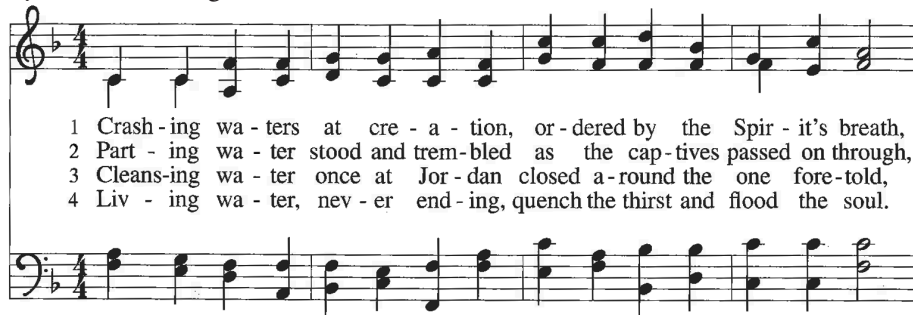
Let us welcome the newly baptized.

People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

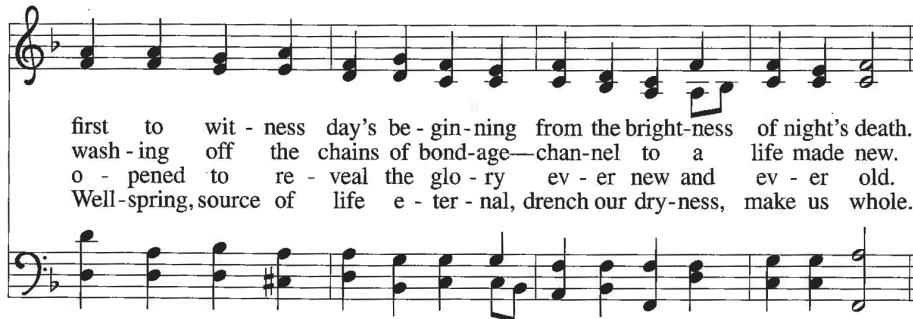
All rise, as able.

During the singing of the hymn, the assembly is sprinkled with the water as a reminder of baptism.

Hymn: "Crashing waters at creation"



1 Crash - ing wa - ters at cre - a - tion, or - dered by the Spir - it's breath,
2 Part - ing wa - ter stood and trem - bled as the cap - tives passed on through,
3 Cleans - ing wa - ter once at Jor - dan closed a - round the one fore - told,
4 Liv - ing wa - ter, nev - er end - ing, quench the thirst and flood the soul.



first to wit - ness day's be - gin - ning from the bright - ness of night's death.
wash - ing off the chains of bond - age—chan - nel to a life made new.
o - pened to re - veal the glo - ry ev - er new and ev - er old.
Well - spring, source of life e - ter - nal, drench our dry - ness, make us whole.

Words: Sylvia Dunstan; Music: Tune: Stuttgart, attrib. to Christian F Witt (1660-1716); Copyright 1991 by G.I.A. Productions, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

THE PEACE *All rise, as able.*

Bishop The peace of the Lord be always with you.
People **And also with you.**

The Holy Communion

OFFERTORY ANTHEM "Victimae Paschali Laudes"

Tomás Luis de Victoria

To the Paschal victim let Christians offer up their songs of praise.
The Lamb has redeemed the sheep: Christ who is without sin has reconciled sinners to the Father.
Death and life have fought a huge battle; The Prince of Life was dead, but lives and reigns.
Tell us, Mary, what did you see on your way?
The tomb of Christ, who is alive, and I saw the glory of his rising;
Angels standing as witnesses, the shroud and linen cloth.
Christ my hope has risen: He has gone to Galilee before you.
We know Christ has risen from the dead: O King and victor, have mercy on us. Alleluia.

1 Good Chris - tians all, re - joi - ce and sing! Now is the
 *2 The Lord of life is risen to - day! Sing songs of
 3 Praise we in songs of vic - to - ry that love, that
 4 Your Name we bless, O ris - en Lord, and sing to -
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
 2 praise a - long his way; let all the earth re - joi - ce and say:
 3 life which can - not die, and sing with hearts up - lift - ed high:
 4 day with one ac - cord the life laid down, the life re - stored:
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872–1955), alt. St. 5, Norman Mealy (1923–1987). Music: Gelobt sei Gott, Melchior Vulpus (1560?–1616). Copyright: Words: By permission of Hymns Ancient & Modern Limited. St.5, Copyright © 1971 by Walton Music Corporation. Used by permission. Brass setting by John Ferguson, ©1992 GIA Publications Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

THE GREAT THANKSGIVING, Eucharistic Prayer A

red Book of Common Prayer, page 361

Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From A Community Mass; Richard Proulx (b. 1937). Copyright © 1971, 1977, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Therefore we proclaim the mystery of faith:

People

**Christ has died.
Christ is risen.
Christ will come again.**

Presider

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People

Amen.

The Lord's Prayer

Presider

And now, as our Savior Christ has taught us, we are bold to say,

People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

Jeffrey Rickard

Congregational Refrain

Al - le - lu - ia! Christ our Pass - o -
- ver has been sac - ri - ficed for us; There - fore let us
keep the feast, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia!

Christ being raised from the dead will never die again;
death no longer has dominion over Him.

The death that He died, He died to sin, once for all;
but the life He live, He lives to God.

So also consider yourselves dead to sin,
And alive to God in Jesus Christ our Lord. Alleluia! **Refrain**

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

*All those desiring a relationship with Christ are invited to receive Holy Communion.
To take communion receive the bread in your hands (for gluten-free bread cross your hands palms down).
Drink the wine from the cup, or holding the bread in your hands, wait for the minister to dip the bread in the wine and place it on your tongue.
You may choose not to take the wine by crossing your hands over your chest.
For a blessing, cross your hands over your chest.*

Anthem “Rise up, my love, my fair one”

Healy Willan

Rise up my love, my fair one, and come away.
For lo, the winter is past, the rain is over and gone.
The flowers appear upon the earth.
The time of singing of birds is come.
Arise my love, my fair one, and come away.

Anthem: “This Joyful Eastertide”

Alec Wyton

The text for this anthem can be found in the blue *The Hymnal 1982*, hymn 192

Hymn: "At the Lamb's high feast we sing"

blue, *The Hymnal 1982*, hymn 174

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: Salzburg, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

POSTCOMMUNION PRAYER *All rise, as able.*

Presider Let us pray.
 People Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

EASTER BLESSING

Presider

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People

Amen.

Hymn: "The day of resurrection!"

blue, *The Hymnal 1982*, hymn 210

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
 2 Our hearts be pure from e - vil, that we may see a - right
 3 Now let the heavens be joy - ful, let earth her song be - gin,
 the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of re - sur - rec - tion light;
 the round world keep high tri - umph, and all that is there - in;
 From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,
 our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Ellacombe*, melody from *Gesangbuch...der Herzogl. Wirtembergischen katholischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973). Copyright: Music: Descant by permission of Oxford University Press. Brass setting by James Biery, ©2005 Birnamwood Publications (ASCAP). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

DISMISSAL

Deacon

Let us bless the Lord. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

THE VOLUNTARY

Tocatta from Symphony V

Charles-Marie Widor

Presider	The Right Reverend Martin S. Field, Bishop of the Diocese of West Missouri
Preacher	The Reverend Canon Christy Dorn
Assisting	The Reverend Vicki Davis
Deacons	The Reverend Jerry Grabher, The Reverend Jim Robertson
Music Director	Paul Meier
Cantor for the Exsultet	Joyce Steeby
Lectors	Julie Brogno, Natalie Telep, Nick Telep, Kevin Burns, Leticia Porter, Valerie Johnson
Intercessor	George Helmkamp
Eucharistic Ministers	George Helmkamp, Paula Connors, Larry Ehren, The Reverend Jim Robertson
Acolytes	Stan Dibble, Jeff Johnson, Deante Finnie, Bryant Johnson
Ushers/Greeters	Steve Moore, David Telep
Altar Guild	Cecelia McNair, Mary Byrne, Peg Brown, Sharon Sprague
Musicians	The Trinity Choir, The Tallis Singers, The Benjamin Brass Quintet

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Peter DeVeau, *Dean*; The Reverend Canon Christy Dorn, *Associate*; The Rev. Vicki Davis, *Associate*; The Rev. Jerry Grabher, *Deacon*; The Rev. Jim Robertson, *Deacon*; Dr. Paul Meier, *Director of Music*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*; John L. Schaefer, *Canon Musician Emeritus*.

The Vestry: Mark Galus, *Senior Warden*, mgalus19@gmail.com, 816-729-5725; Terri Curran, *Junior Warden*, tcurra2@yahoo.com; Chuck Ritter, *Treasurer*; Jeff Debacker DeSota, *Clerk*; Steve Moore, *Chancellor*. Tara Bennett; Bob Carlson; Ted Derrick; Dick Fanolio; Jackye Finnie; Donna Knoell; Mike McDonald; Larry McMullen; Chris Morgan; Christine Morrison; David Pierson; Milt Tootle.

An Easter Message

But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.'" (Matthew 28:5-7)

A friend shared a story with me recently. Back before Power and Light transformed downtown Kansas City, he had to drop off his computer servers at a 24/7 server center operating in the then derelict and dangerous downtown. The only time he could get them delivered was late at night.

Forewarned that the neighborhood was sketchy he looked over his shoulder as he carried the first of three unwieldy servers from his car to the center. As he struggled to open the center's door with a key, a dark figure came up and asked him if he needed a hand. The man, who was homeless, then helped him carry the other servers to the center. My friend gave him twenty bucks and thanked him profusely.

In remembering this encounter, my friend told me how he has a positive attitude toward the world and does not operate out of fear of the unknown or fear of the future. He seeks what is good in the world.

At Easter, you and I are each given a mission. If we would know the risen Christ and the transforming life he offers, we are sure to find Christ out in the Galilees of our world.

When I was nineteen, I attended a Sunday evening service at a lively Episcopal church where two things always happened. When the offering was taken the presiding minister always said, "As we pass the plate tonight, if you have a need, you are welcome to take up to \$10 with you. Just remember to put some back in the plate when you are able to do so." Those offering plates were piled high with fives and tens by the time the ushers took them up to be dedicated for the work of the church!

The second thing that always happened was just before the blessing the rector would say, "As you go out you take Christ with you. This place will be empty. Yes, of course Christ will be here, for God is everywhere. But more than that, you will meet Christ at home, at work, in school and in the streets. Of this I can assure you." This was a new concept for me.

At Easter we welcome you to this House of Prayer for All People and hope that you find what you are seeking. We invite you to journey in faith with us as we seek to be "a servant church in the heart of the city." As you are able, please be generous in giving for the Easter offering, a portion of which will be given to support a local and a national cause.

It is my prayer that each may hear the words of assurance spoken to the early morning visitors at the empty tomb, "Do not be afraid... he is going ahead of you to Galilee; there you will see him." In these changing times may we be in all things, God-seekers, and at all times, God-finders .

—Peter DeVeau, Dean

BIRTHDAYS & ANNIVERSARIES 	
April 16 Paula Livingston Alan Ryder Denise Nelson Emma Carter	April 19 Lucy Richards
April 17 Blake & Penny Williams	April 20 Margaret McGarry Toni Bennett Frances Obiesie
April 18 Yvonne Telep Anne Davis	April 21 John & Shirley Platt
	April 22 Dan Welch John Plunkett

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jtoma@kccathedral.org.

Pray for: the Rupp family, Sam Luzzi, Don Patterson, Raymon Pla, Betty Jane McDonnell, Chuck Lindstrom, Mary Adams, Milt & Alice Beamer, Barb Seidlitz, Damon Smith, Tosha Smith, Peggy Morgan, Linda Frashier, Terri Curran, Erik Geller, Marlene McKeown, Elmer Binford, Jan Caruso, Wayne Coldsnow & family, Robert Sturm, Aaron Black, Sarah Hart & family, Shannon Jones, Hal Spaeth, Dr. Carl Vierthaler's family & friends, Larry Bailey, Melissa Morron, Samantha Ozbat, Rania & Family, Kim Gandy & Family, Matt Levi & Family, Marge Holtum, Lois Stewart, Ken Bontrager, Drew Perez, Jim Royer, Teresa Garrison, John Brown's family & friends

This Week's Calendar

Monday • April 17 • Office & Buildings Closed ~ No noon Eucharist

Tuesday • April 18

12:05 a.m. Holy Eucharist Chapel
1:30 p.m. Women's Bible Study Cathedral Office

Wednesday • April 19

12:05 p.m. Holy Eucharist Chapel
6 p.m. Rehearsal: Tallis Singers Haden Hall
7 p.m. Youth Group Haden Hall Youth Room

Thursday • April 20

12:05 p.m. Holy Eucharist Chapel
6 p.m. Rehearsal: Cathedral Bell Ringers Haden Hall
7:30 p.m. Rehearsal: Trinity Choir Haden Hall

Friday • April 21

12:05 p.m. Holy Eucharist Chapel
8 p.m. Concert: Vox Luminis Nave

Sunday • April 23

8 a.m. Holy Eucharist Nave
9 a.m. Hospitality Time Founders' Hall
9:15 a.m. Adult Forum Common Room
9:15 a.m. Trinity Children's Choir Haden Hall Blue Room
9:30 a.m. Youth Confirmation Class Haden Hall Purple Room
9:45 a.m. Youth Fellowship Haden Hall Youth Room
10:15 a.m. Holy Eucharist Nave
10:20 a.m. Children's Chapel start in Nave, then Haden Hall
11:30 a.m. Hospitality Founders' Hall
5 p.m. Order for Evening & Holy Eucharist Nave

Visit kccathedral.org for more calendar information.



THANKSGIVINGS AND MEMORIALS FOR FLOWERS

IN THANKSGIVING FOR

Peter & Mary DeVeau by Sharon Hudson
Julia & John, Maddie & Jack by John & Ellen Goheen
My family by Jean Rau
Peter DeVeau by Charles Blummer
Our family by Ron & Carolyn McLeroy
Our children, Lisa, Tyger, Celest, Carson, Jon, August & Larry
by Tom Rinehart & Ruth Finet
The Cathedral Staff by Peter & Mary DeVeau
Our parents—Joanne Repass Jones, Roger & Joyce Sweeting
by Ric & Janet Sweeting
Alan Ryder by the Ryder family
My devoted and wonderful wife of 64 years, Margaret
by Dr. Van M. Robinson
Our children and grandchildren by Paget Gates Higgins
God's love for the world by the Gitta family
My family by Sarah Ingram-Eiser
Our daughter, Noël Miller Hendrix and our grandson,
Gordon Hendrix by Harley & Patricia Miller
Our grandchildren, Emily, Maggie & Sam Cowles,
Caroline & Tommy Barker, and Lydia & Paige Davis
by David & Diane Barker
For my children Melisa and Scott, and my grandchildren
Nathan, Sean and Erik by Patricia Burns
By Bob Moreno

Flower Memorials and Thanksgivings

To donate toward the weekly flowers to celebrate a special event or remember a loved one, sign up online at kccathedral.org/flowers or contact the Cathedral office (jsweeting@kccathedral.org) or 816.474.8260 ext. 103.

IN MEMORY OF

Our parents—Ted & Martha Lott, Mick & Elynor Baresi
and Sabino Bilotta by Larry & Beverly Bilotta
Jeanne Zyck by Richard & Anne Morse
Mr. & Mrs. Delbert E. Trapp
Fred Leive by the Leive family
Leslie Hoover by Charles Blummer
Our parents—Doc & Maude Rinehart, Robert & Kathryn
Veasie by Tom Rinehart & Ruth Finet
Rev. Loyd Gentry by Sandy Carter
Howard L. Stewart
Marilyn Lacey McMullen by Larry McMullen
Royce & Bettie Smith and James & Millie Kemper
by Jonathan & Nancy Lee Kemper

My brother John Mahan Brooks Jr. by Mrs. John B. (Denise)
Nelson
Thomas and Sally (Kemper) Wood by the Thomas & Sally
Kemper Wood Family Foundation
Diane Margaret Logan by Geoff Logan
John Obetz by Grace, Peter & Christy
Janice Bontrager, Homer & Mary Lou Moore by Steve &
Kristy Moore
Virginia & Max Foresman, Fudie Barlow, John Ingram-Eiser
& Dr. Tim Sifers by Sarah Ingram-Eiser
Maggie Jacobs Barr by Brent Adrian Barr
Augusta, Mary & Frank Fanolio, Loyd, Hazel & Jerry Smith
by Richard & Jill Fanolio