

# GRACE AND HOLY TRINITY CATHEDRAL

The Sunday of the Resurrection: Easter Day

April 16, 2017 • 8 and 10:15 a.m.



A SERVANT CHURCH IN THE HEART OF THE CITY

# WELCOME TO GRACE AND HOLY TRINITY CATHEDRAL!

## *Alleluia. Christ is risen.*

**Welcome** to Grace and Holy Trinity Cathedral as we celebrate the Resurrection of Our Lord Jesus Christ! Whether you are visiting for the first time or are a regular or occasional worshiper, welcome and God's peace! If you are a guest today, we invite you to complete the welcome card found in the pew racks. Please place the card in the offering plate or give it to an usher. You may also learn more by contacting the office, 816.474.8260, or visiting [kccathedral.org](http://kccathedral.org).

**Taking Part** You are invited to take part in the service by singing the hymns and joining in the words spoken by the congregation. The service booklet contains everything you need in order to take part. Most of the service is taken from the Bible, the *Book of Common Prayer* and *The Hymnal 1982* found in the pew racks.

**Nursery** Childcare for those 4 years old and younger is available in the nursery in Haden Hall (from the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs or ask an usher for directions).

**Flowering of the Cross** Come to the Founders' Hall courtyard before the 10:15 a.m. service to help place flowers in a cross that will be used by the children in the opening procession.

**Festive Reception** All are welcome for refreshments following the service next door in Founders' Hall.

**Communion** All are invited to come forward to receive the bread and wine or for a blessing. In the bread and wine we receive the Real Presence of the Risen Christ—food for the journey of faith. Guidelines on how to take communion or receive a blessing are printed in the service booklet. Gluten free bread is available for those desiring it.

**A Place to Grow** Grace and Holy Trinity Cathedral is a Christian community within the Anglican tradition committed to worshiping God, growing in grace, and in understanding faith and its connection to daily living. Much is done through this congregation in support of one another and the people of this city, and through outreach in Kansas City and the world.

**Easter Offering** Sixty percent of the Easter offering is to be divided equally for local and global outreach:

- **Jewish Vocational Services**, a non-profit agency that offers assistance to individuals with barriers

to employment, including the disabled, refugee, immigrant and older worker.

- **Episcopal Migration Ministries** serves and welcomes international refugees uprooted by persecution and violence to communities and cities around the US.

The remainder of the offering is used for the mission and ministry of the Cathedral. An envelope is provided in this bulletin for your offering. Offerings may also be made through the Cathedral website: [kccathedral.org](http://kccathedral.org), or scan the QR code to the right.



Please be prayerful and generous in your giving for these ministries.

**Easter Day Egg Hunt** Our celebration of the Risen Lord continues after the 10:15 a.m. service with our annual egg hunt. Following the service, children may line up outside Founders' Hall, youngest children first. All children (through fifth grade) are welcome to join in the fun. *The eggs with crosses contain non-chocolate candy.* The eggs have been hidden in the large grassy area north of Founders' Hall. Look both ways when crossing the driveway!

## *The Lord is risen indeed. Alleluia.*



*Born Again, Acrylic on Canvas, Lauren Wright Pittman*

# HOLY EUCHARIST

VOLUNTARY 8:00 a.m. Festive music for trumpet and organ  
10:15 a.m. Festive music for brass ensemble

10:15 a.m. INTROIT "This is the Day"

Natalie Sleeth

This is the day that the Lord has made! Rejoice! Rejoice, and be exceeding glad!  
This is the day that the Lord has made! Rejoice! Rejoice! Hallelujah!

Christ has conquered death at last, Left the tomb that held Him fast!  
Gone the sorrow, gone the night, Dawns the morning clear and bright!

*All children are invited to go forward with the clergy to raise the "Alleluia."*

## The Word of God

EASTER ACCLAMATION, *All rise, as able. The greeting is exchanged three times.*

red *Book of Common Prayer*, page 355

Presider Alleluia. Christ is risen.  
People **The Lord is risen indeed. Alleluia.**

ENTRANCE HYMN: "Jesus Christ is risen today"

blue *The Hymnal 1982*, hymn 207

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

COLLECT FOR EASTER DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

LESSONS *All are seated. Meditative silence follows the readings.*

First Lesson: Acts 10:34-43

Lector Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord

People **Thanks be to God.**

The Psalm: 118:1-2, 14-24

**All Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.**

Font Side Let Israel now proclaim, \*  
"His mercy endures for ever."

**Pulpit Side The Lord is my strength and my song, \*  
and he has become my salvation.**

Font Side There is a sound of exultation and victory \*  
in the tents of the righteous:

**Pulpit Side "The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted! the right hand of the Lord has triumphed!"**

Font Side I shall not die, but live, \*  
and declare the works of the Lord.

**Pulpit Side The Lord has punished me sorely, \*  
but he did not hand me over to death.**

Font Side Open for me the gates of righteousness; \*  
I will enter them; I will offer thanks to the Lord.

**Pulpit Side "This is the gate of the Lord; \*  
he who is righteous may enter."**

Font Side I will give thanks to you, for you answered me \*  
and have become my salvation.

**Pulpit Side The same stone which the builders rejected \*  
has become the chief cornerstone.**

Font Side This is the Lord's doing, \*  
and it is marvelous in our eyes.

**All On this day the Lord has acted; \*  
we will rejoice and be glad in it.**

Second Lesson: Colossians 3:1-4

Lector If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

The Word of the Lord

People Thanks be to God.

GOSPEL HYMN "The day of resurrection!" *All rise, as able.*

blue *The Hymnal 1982*, hymn 210



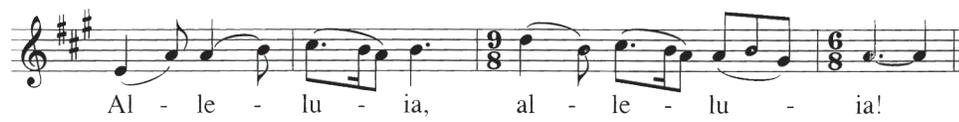
1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
 2 Our hearts be pure from e - vil, that we may see a - right  
 3 Now let the heavens be joy - ful, let earth her song be - gin,  
 the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
 the Lord in rays e - ter - nal of re - sur - rec - tion light;  
 the round world keep high tri - umph, and all that is there - in;  
 From death to life e - ter - nal, from earth un - to the sky,  
 and, lis - tening to his ac - cents, may hear so calm and plain  
 let all things seen and un - seen their notes to - geth - er blend,  
 our Christ hath brought us o - ver with hymns of vic - to - ry.  
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
 for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Ellacombe*, melody from *Gesangbuch...der Herzogl. Wirtembergischen katholischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973). Copyright: Music: Descant by permission of Oxford University Press. Brass setting by James Biery, © 2005 Birnamwood Publications (ASCAP). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

CELTIC ALLELUIA *The choir sings the alleluia first; the congregation repeats thereafter.*



Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia!

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.; Music: *Gaudeamus pariter*, melody from *Medieval [German or] Bohemian Carol Melody*, 1544; harm. *Songs of Syon*, 1904. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

The Holy Gospel: John 20:1-18

Deacon The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Deacon Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

CELTIC ALLELUIA



Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia!

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.; Music: *Gaudeamus pariter*, melody from *Medieval [German or] Bohemian Carol Melody*, 1544; harm. *Songs of Syon*, 1904. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

SERMON *All are seated.*

People We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

Lector Risen Lord,  
Response hear our prayer.

## THE PEACE

Presider The peace of the Lord be always with you.  
People And also with you.

## The Holy Communion

*All are seated. The congregation's offering is received.*

*Sixty percent of the Easter offering is to be divided equally for local and global outreach:*

- *Jewish Vocational Services, a non-profit agency that offers assistance to individuals with barriers to employment, including the disabled, refugee, immigrant and older worker.*
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## OFFERTORY ANTHEM "Victimae Paschali Laudes"

*Tomás Luis de Victoria*

To the Paschal victim let Christians offer up their songs of praise.  
The Lamb has redeemed the sheep: Christ who is without sin has reconciled sinners to the Father.  
Death and life have fought a huge battle; The Prince of Life was dead, but lives and reigns.  
Tell us, Mary, what did you see on your way?  
The tomb of Christ, who is alive, and I saw the glory of his rising;  
Angels standing as witnesses, the shroud and linen cloth.  
Christ my hope has risen: He has gone to Galilee before you.  
We know Christ has risen from the dead: O King and victor, have mercy on us.  
Alleluia.

PRESENTATION HYMN "Good Christians all, rejoice and sing!" *All rise, as able.*

blue *The Hymnal* 1982, hymn 205

1 Good Chris - tians all, re - joice and sing! Now is the  
 \*2 The Lord of life is risen to - day! Sing songs of  
 3 Praise we in songs of vic - to - ry that love, that  
 4 Your Name we bless, O ris - en Lord, and sing to -  
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:  
 2 praise a - long his way; let all the earth re - joice and say:  
 3 life which can - not die, and sing with hearts up - lift - ed high:  
 4 day with one ac - cord the life laid down, the life re - stored:  
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872–1955), alt. St. 5, Norman Mealy (1923–1987). Music: *Gelobt sei Gott*, Melchior Vulpius (1560?–1616). Copyright: Words: By permission of Hymns Ancient & Modern Limited. St.5, Copyright © 1971 by Walton Music Corporation. Used by permission. Brass setting by John Ferguson, © 1992 GIA Publications Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

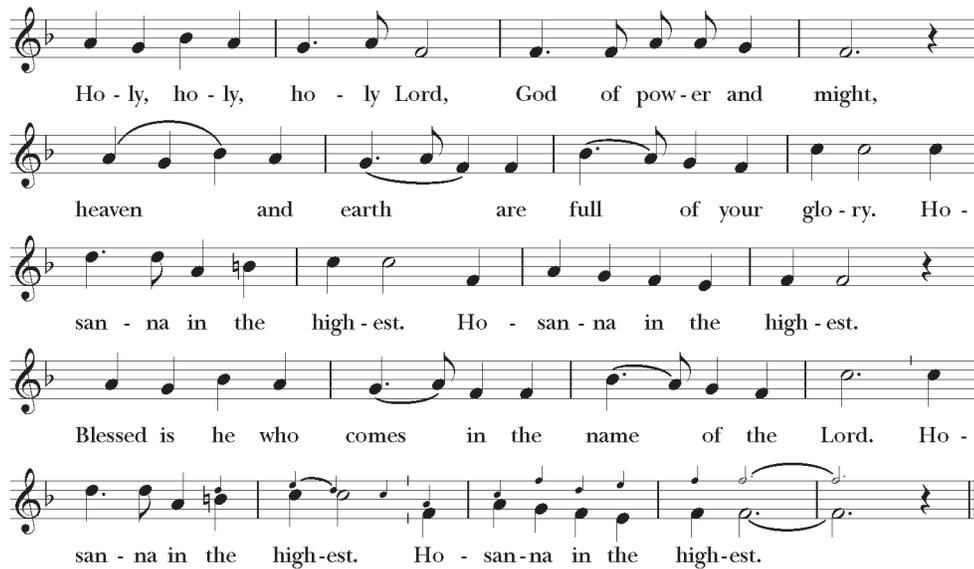
THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A *All rise, as able.*

red *Book of Common Prayer*, page 361

*Celebrant* The Lord be with you. *People* And al - so with you.  
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give our thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

People



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (b. 1937). Copyright: Adaptation copyright © 1985, G.I.A. Publications, Inc. Music: From A Community Mass; Richard Proulx (b. 1937). Copyright: Copyright © 1971, 1977 GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

People

**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

Presider

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

**Amen.**

## The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,  
All Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## Breaking of the Bread

Jeffrey Rickard

Congregational Refrain

Al - le - lu - ia! Christ our Pass - o -  
- ver has been sac - ri - ficed for us; There - fore let us  
keep the feast, Al - - le - lu - ia,  
Al - - le - lu - ia, Al - le - lu - ia!

Christ being raised from the dead will never die again;  
death no longer has dominion over Him.

The death that He died, He died to sin, once for all;  
but the life He lives, He lives to God.

So also consider yourselves dead to sin,  
And alive to God in Jesus Christ our Lord. Alleluia! **Refrain**

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION

*All those desiring a relationship with Christ are invited to come forward for Holy Communion or for a blessing.  
To take communion, receive the bread in your hands (for gluten-free bread cross your hands palms down).  
Drink the wine from the cup, or holding the bread in your hands, wait for the minister to dip the bread in the wine and place it onto your tongue.  
You may choose not to take the wine by crossing your hands over your chest.  
For a blessing, cross your hands over your chest.  
Prayer for healing for those desiring it at the Prayer Desk in the rear cross-aisle.*

ANTHEM: "Rise up, my love, my fair one"

Healy Willan

Rise up my love, my fair one, and come away.  
For lo, the winter is past, the rain is over and gone.  
The flowers appear upon the earth.  
The time of singing of birds is come.  
Arise my love, my fair one, and come away.

The text for this anthem can be found in the blue *The Hymnal 1982*, hymn 192

## HYMN: "At the Lamb's high feast we sing"

blue *The Hymnal 1982*, hymn 205

1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;  
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
 thou hast con - quered in the fight, thou hast brought us life and light:  
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,  
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
 now no more can death ap - pall, now no more the grave en - thrall;  
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
 with sin - cer - i - ty and love eat we man - na from a - bove.  
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

POSTCOMMUNION PRAYER *All rise, as able.*

red *Book of Common Prayer*, page 366

Presider Let us pray.  
 All Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.

EASTER BLESSING

Presider

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always.

People

Amen.

HYMN: "Thine is the glory"

1. Thine is the glo - ry, Ris - en, con - quering Son; End - less is the  
 2. Lo! Je - sus meets us, Ris - en from the tomb; Lov - ing - ly He  
 3. No more we doubt Thee, Glo - rious Prince of life! Life is nought with -

vic - tory Thou o'er death hast won. An - gels in bright rai - ment  
 greets us, Scat - ters fear and gloom. Let the church with glad - ness  
 out Thee; Aid us in our strife. Make us more than con - querors

Rolled the stone a - way, Kept the fold - ed grave - clothes  
 Hymns of tri - umph sing, For the Lord now liv - eth;  
 Through Thy death - less love; Bring us safe through Jor - dan

Where Thy bod - y lay.  
 Death hath lost its sting. Thine is the glo - ry, Ris - en, con - quering Son;  
 To Thy home a - bove.

End - less is the vic - tory Thou o'er death hast won.

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DISMISSAL

Deacon

Let us go forth in the name of Christ. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

VOLUNTARY: Toccata from Symphony V

Charles-Marie Widor

**8:00 a.m.**

Presider	The Reverend Canon Christy Dorn
Preacher	The Right Reverend Martin S. Field, Bishop of the Diocese of West Missouri
Assisting	The Reverend Vicki Davis
Deacons	The Reverend Jerry Grabher, The Reverend Jim Robertson
Music Director	Paul Meier
Lector	Larry McMullen
Intercessor	Chuck Ritter
Eucharistic Minister	Sharon Sprague
Healing Minister	Joan Bergstrom
Usher	Elmer Binford, Ric Sweeting, Janet Sweeting
Altar Guild	Pat Miller, Michelle Ritter, Carol Whitehead, Kay Woolley
Musicians	The Trinity Choir; Dr. Keith Benjamin, trumpet
Bookstore	Ken Stewart

**10:15 a.m.**

Presider and Preacher	The Right Reverend Martin S. Field, Bishop of the Diocese of West Missouri
Assisting	The Reverend Canon Christy Dorn, The Reverend Vicki Davis
Deacons	The Reverend Jerry Grabher, The Reverend Jim Robertson
Music Director	Paul Meier
Lectors	Donna Knoell, Sarah Rowland
Intercessor	Lenette Johnson
Eucharistic Ministers	Peter Fortner, John Richards, Kari O'Rourke, Christine Morrison
Healing Ministers	Karen Kissinger
Acolytes	Alex Cornwell, Liam McKeown, Robin Rusconi
Greeters	Jeri Gore, Kari O'Rourke
Ushers	Bud McDowell, Mark Galus, Pat Woolley, Lana Batiste, Bill Colvin, Kurt Van Keppel
Altar Guild	Peg Brown, Jackye Finnie, Debbie Marrs, Candy McDowell
Musicians	The Trinity Choir; The Benjamin Brass Quintet; The Tallis Singers; Trinity Children's Choir; Linda Martin, Children's Choir Director
Bookstore	Ken Stewart

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The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Peter DeVeau, *Dean*; The Reverend Canon Christy Dorn, *Associate*; The Rev. Vicki Davis, *Associate*; The Rev. Jerry Grabher, *Deacon*; The Rev. Jim Robertson, *Deacon*; Dr. Paul Meier, *Director of Music*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*; John L. Schaefer, *Canon Musician Emeritus*.

**The Vestry:** Mark Galus, *Senior Warden*, mgalus19@gmail.com, 816-729-5725; Terri Curran, *Junior Warden*, tcurra2@yahoo.com; Chuck Ritter, *Treasurer*; Jeff Debacker DeSota, *Clerk*; Steve Moore, *Chancellor*. Tara Bennett; Bob Carlson; Ted Derrick; Dick Fanolio; Jackye Finnie; Donna Knoell; Mike McDonald; Larry McMullen; Chris Morgan; Christine Morrison; David Pierson; Milt Tootle.

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# ALLELUIA!

## An Easter Message

*But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.'" (Matthew 28:5-7)*

A friend shared a story with me recently. Back before Power and Light transformed downtown Kansas City, he had to drop off his computer servers at a 24/7 server center operating in the then derelict and dangerous downtown. The only time he could get them delivered was late at night.

Forewarned that the neighborhood was sketchy he looked over his shoulder as he carried the first of three unwieldy servers from his car to the center. As he struggled to open the center's door with a key, a dark figure came up and asked him if he needed a hand. The man, who was homeless, then helped him carry the other servers to the center. My friend gave him twenty bucks and thanked him profusely.

In remembering this encounter, my friend told me how he has a positive attitude toward the world and does not operate out of fear of the unknown or fear of the future. He seeks what is good in the world.

At Easter, you and I are each given a mission. If we would know the risen Christ and the transforming life he offers, we are sure to find Christ out in the Galilees of our world.

When I was nineteen, I attended a Sunday evening service at a lively Episcopal church where two things always happened. When the offering was taken the presiding minister always said, "As we pass the plate tonight, if you have a need, you are welcome to take up to \$10 with you. Just remember to put some back in the plate when you are able to do so." Those offering plates were piled high with fives and tens by the time the ushers took them up to be dedicated for the work of the church!

The second thing that always happened was just before the blessing the rector would say, "As you go out you take Christ with you. This place will be empty. Yes, of course Christ will be here, for God is everywhere. But more than that, you will meet Christ at home, at work, in school and in the streets. Of this I can assure you." This was a new concept for me.

At Easter we welcome you to this House of Prayer for All People and hope that you find what you are seeking. We invite you to journey in faith with us as we seek to be "a servant church in the heart of the city." As you are able, please be generous in giving for the Easter offering, a portion of which will be given to support a local and a national cause.

It is my prayer that each may hear the words of assurance spoken to the early morning visitors at the empty tomb, "Do not be afraid...he is going ahead of you to Galilee; there you will see him." In these changing times may we be in all things, God-seekers, and at all times, God-finders .

—Peter DeVeau, Dean

## This Week's Calendar

**Monday • April 17 • Office & Buildings Closed ~ No noon Eucharist**

**Tuesday • April 18**

12:05 a.m. Holy Eucharist Chapel  
1:30 p.m. Women's Bible Study Cathedral Office

**Wednesday • April 19**

12:05 p.m. Holy Eucharist Chapel  
6 p.m. Rehearsal: Tallis Singers Haden Hall  
7 p.m. Youth Group Haden Hall Youth Room

**Thursday • April 20**

12:05 p.m. Holy Eucharist Chapel  
6 p.m. Rehearsal: Cathedral Bell Ringers Haden Hall  
7:30 p.m. Rehearsal: Trinity Choir Haden Hall

**Friday • April 21**

12:05 p.m. Holy Eucharist Chapel  
8 p.m. Concert: Vox Luminis Nave

**Sunday • April 23**

8 a.m. Holy Eucharist Nave  
9 a.m. Hospitality Time Founders' Hall  
9:15 a.m. Adult Forum Common Room  
9:15 a.m. Trinity Children's Choir Haden Hall Blue Room  
9:30 a.m. Youth Confirmation Class Haden Hall Purple Room  
9:45 a.m. Youth Fellowship Haden Hall Youth Room  
10:15 a.m. Holy Eucharist Nave  
10:20 a.m. Children's Chapel start in Nave, then Haden Hall  
11:30 a.m. Hospitality Founders' Hall  
5 p.m. Order for Evening & Holy Eucharist Nave

Visit [kccathedral.org](http://kccathedral.org) for more calendar information.

## BIRTHDAYS & ANNIVERSARIES

**April 16**  
Paula Livingston  
Alan Ryder  
Denise Nelson  
Emma Carter

**April 19**  
Lucy Richards

**April 20**  
Margaret McGarry  
Toni Bennett  
Frances Obiesie

**April 17**  
Blake & Penny Williams

**April 21**  
John & Shirley Platt

**April 18**  
Yvonne Telep  
Anne Davis

**April 22**  
Dan Welch  
John Plunkett

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org).

Pray for: Sam Luzzi, Don Patterson, Raymon Pla, Betty Jane McDonnellChuck Lindstrom, Mary Adams, Milt & Alice Beamer, Barb Seidlitz, Damon Smith, Tosha Smith, Peggy Morgan, Linda Frashier, Terri Curran, Erik Geller, Marlene McKeown, Elmer Binford, Jan Caruso, Wayne Coldsnow & family, Robert Sturm, Aaron Black, Sarah Hart & family, Shannon Jones, Hal Spaeth, Dr. Carl Vierthaler's family & friends, Larry Bailey, Melissa Morron, Samantha Ozbat, Rania & Family, Kim Gandy & Family, Matt Levi & Family, Marge Holtum, Lois Stewart, Ken Bontrager, Drew Perez, Jim Royer, Teresa Garrison, John Brown's family & friends



# THANKSGIVINGS AND MEMORIALS FOR FLOWERS

## IN THANKSGIVING FOR

Peter & Mary DeVeau by Sharon Hudson  
Julia & John, Maddie & Jack by John & Ellen Goheen  
My family by Jean Rau  
Peter DeVeau by Charles Blummer  
Our family by Ron & Carolyn McLeroy  
Our children, Lisa, Tyger, Celest, Carson, Jon, August & Larry  
by Tom Rinehart & Ruth Finet  
The Cathedral Staff by Peter & Mary DeVeau  
Our parents—Joanne Repass Jones, Roger & Joyce Sweeting  
by Ric & Janet Sweeting  
Alan Ryder by the Ryder family  
My devoted and wonderful wife of 64 years, Margaret  
by Dr. Van M. Robinson  
Our children and grandchildren by Paget Gates Higgins  
God's love for the world by the Gitta family  
My family by Sarah Ingram-Eiser  
Our daughter, Noël Miller Hendrix and our grandson,  
Gordon Hendrix by Harley & Patricia Miller  
Our grandchildren, Emily, Maggie & Sam Cowles,  
Caroline & Tommy Barker, and Lydia & Paige Davis  
by David & Diane Barker  
By Bob Moreno

## IN MEMORY OF

Our parents—Ted & Martha Lott, Mick & Elynor Baresi  
and Sabino Bilotta by Larry & Beverly Bilotta  
Jeanne Zyck by Richard & Anne Morse  
Mr. & Mrs. Delbert E. Trapp  
Fred Leive by the Leive family  
Leslie Hoover by Charles Blummer  
Our parents—Doc & Maude Rinehart, Robert & Kathryn  
Veasie by Tom Rinehart & Ruth Finet  
Rev. Loyd Gentry by Sandy Carter  
Howard L. Stewart  
Marilyn Lacey McMullen by Larry McMullen  
Royce & Bettie Smith and James & Millie Kemper  
by Jonathan & Nancy Lee Kemper  
My brother John Mahan Brooks Jr. by Mrs. John B. (Denise)  
Nelson  
Thomas and Sally (Kemper) Wood by the Thomas & Sally  
Kemper Wood Family Foundation  
Diane Margaret Logan by Geoff Logan  
John Obetz by Grace, Peter & Christy  
Janice Bontrager, Homer & Mary Lou Moore by Steve &  
Kristy Moore  
Virginia & Max Foresman, Fudie Barlow, John Ingram-Eiser  
& Dr. Tim Sifers by Sarah Ingram-Eiser  
Maggie Jacobs Barr by Brent Adrian Barr  
Augusta, Mary & Frank Fanolio, Loyd, Hazel & Jerry Smith  
by Richard & Jill Fanolio

## Flower Memorials and Thanksgivings

To donate toward the weekly flowers to celebrate a special event or remember a loved one, sign up online at [kccathedral.org/flowers](http://kccathedral.org/flowers) or contact the Cathedral office ([jsweeting@kccathedral.org](mailto:jsweeting@kccathedral.org)) or 816.474.8260 ext. 103.

DO NOT  
HOLD ON TO ME  
BECAUSE I HAVE NOT  
YET ASCENDED  
TO MY FATHER

רבולי

