

GRACE AND HOLY TRINITY CATHEDRAL

The Second Sunday of Easter • BRIGHT SUNDAY • April 23, 2017

Today at the Cathedral

The custom of Bright Sunday was rooted in the musings of early church theologians that, at Easter, God played a practical joke on the devil by raising Jesus from the dead. Let the joy begin!

- 8:00 a.m. Holy Eucharist:** Nave
- 9:00 a.m. Hospitality Time:** Founders' Hall
- 9:15 a.m. Adult Forum:** Common Room
- 9:15 a.m. Trinity Children's Choir:** Haden Blue Room
- 9:15 a.m. Youth Confirmation Class:** Haden Youth Room
- 10:15 a.m. Holy Eucharist:** Nave
Following the collect of the day, children are invited to go to Haden Hall to worship. They return to their families after the Peace.
Children's Chapel for children in 1st-5th grade.
Godly Play for 3 year-olds-Kindergarten.
- 11:30 a.m. Hospitality Time:** Founders' Hall
- 5:00 p.m. Order for Evening & Holy Eucharist:** Nave
A time of peace and refreshment at the end of the weekend and beginning of a new week.

The Cathedral Bookstore is open every Sunday, 8:30-10 a.m. and immediately following the 10:15 service.



Jazz Sunday today at 10:15 a.m.

The celebration of the Resurrection continues today with a Jazz Liturgy.

Dr. Beth Elswick of St. Thomas the Apostle Church in Overland Park has shaped a service wherein we will sing familiar Easter hymns in a new "garb," so to speak. Gifted jazz musicians will lead us in our worship.

WELCOME!

We're glad you are worshiping with us today. Please stay for hospitality and conversation in Founders' Hall following services this morning, across the main entrance courtyard.

If you are a guest today, we invite you to complete the welcome card found in the pew racks. Please place the card in the offering plate or give to an usher. You may also learn more by contacting the office (816.474.8260) or visiting kccathedral.org.



Find out more about the Cathedral: kccathedral.org

**May you find here by the grace of God,
that which feeds your soul.**

Nursery care is provided from 7:50–11:45 a.m. for infants and toddlers in the nursery in Haden Hall (from the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs.)

Overflow Parking: If the Cathedral lot is full, park in the underground lot at 13th and Washington. Enter from either 13th or Washington Streets. **Important! You need a parking pass. See an usher to receive a pass. You will need both our pass and the parking garage ticket to exit without paying.**



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Davis

A SERVANT CHURCH IN THE HEART OF THE CITY

Collect of the Day

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Acts 2:14a, 22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

'I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.

For you will not abandon my soul to Hades,
or let your Holy One experience corruption.

You have made known to me the ways of life;
you will make me full of gladness with your presence.'

"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

'He was not abandoned to Hades,
nor did his flesh experience corruption.'

This Jesus God raised up, and of that all of us are witnesses."

Psalm 16, 8:00 a.m. *said as indicated*. 10:15 a.m., *sung in unison*.

All **Protect me, O God, for I take refuge in you; ***
I have said to the Lord, "You are my Lord,
my good above all other."

Pulpit All my delight is upon the godly that are in the land, *
upon those who are noble among the people.

Font **But those who run after other gods ***
shall have their troubles multiplied.

Pulpit Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.

Font **O Lord, you are my portion and my cup; ***
it is you who uphold my lot.

Pulpit My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.

Font **I will bless the Lord who gives me counsel; ***
my heart teaches me, night after night.

Pulpit I have set the Lord always before me; *
because he is at my right hand I shall not fall.

Font **My heart, therefore, is glad, and my spirit rejoices; ***
my body also shall rest in hope.

Pulpit For you will not abandon me to the grave, *
nor let your holy one see the Pit.

All **You will show me the path of life; ***
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

John 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

HOLY EUCHARIST

8:00 a.m.

SERVICE NOTES Page numbers in the right column refer to the red, *Book of Common Prayer*.

Hymn numbers in the right column refer to the blue book, *The Hymnal 1982*. “S” numbers (e.g. S120) are located in the front of the hymnal. Hymn numbers preceded by “Wonder, Love and Praise” refer to the green book, *Wonder, Love and Praise*.

PEALING OF BELLS

The worshipping community is called to prayerful preparation for the Eucharist. Please silence all electronic devices. Thank you for observing silence.

ANNOUNCEMENTS

The Word of God

EASTER ACCLAMATION *Please rise, as able.*

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

SONG OF PRAISE “O sons and daughters, let us sing”

blue *The Hymnal 1982*, hymn 206

COLLECT OF THE DAY

page 2 of this bulletin

THE LESSONS *All are seated. Meditative silence follows the readings.*

page 2 of this bulletin

First Reading: Acts 2:14a, 22-32

Psalm 16, *said as directed*

Second Reading: 1 Peter 1:3-9

THE HOLY GOSPEL John 20:19-31 *All rise, as able.*

page 2 of this bulletin

When the Deacon announces the Gospel all respond

People **Glory to you, Lord Christ.**

At the conclusion of the reading all respond

People **Praise to you, Lord Christ.**

SERMON *All are seated.*

NICENE CREED *All rise, as able.*

red *Book of Common Prayer*, page 358

PRAYERS OF THE PEOPLE

Leader Risen Lord,

People **Hear our prayer.**

The Confession is omitted throughout the Easter season.

THE PEACE *All rise, as able.*

Presider The peace of the Lord be always with you.

People **And also with you.**

Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

The Holy Communion

All are seated. The congregation's offering is received. The Holy Table is prepared for Eucharist.

PRESENTATION HYMN *All rise, as able.*

All Praise God, from whom all blessings flow;
Praise God, all creatures here below; Alleluia, alleluia.
Praise God above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Alleluia, alleluia. O sing praises. Alleluia, alleluia.

THE GREAT THANKSGIVING Eucharistic Prayer C

red *Book of Common Prayer*, page 369

As a symbol of the church gathered in the fullness of its baptismal ministry, the deacon and a lay person stand at the Holy Table with the priest for the Eucharistic Prayer.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Presider At your command all things came to be: the vast expanse of interstellar space,
galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Presider From the primal elements you brought forth the human race, and blessed us with memory,
reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed
your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous
Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to
open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and
martyrs, and with all those in every generation who have looked to you in hope, to proclaim with
them your glory, in their unending hymn:

Holy, holy, holy, Lord

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Presider And so, Father, we who have been redeemed by him, and made a new people by water and the
Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and
Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it
to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the
remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is
my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

People Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Presider Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People **Amen.**

The Lord's Prayer red *Book of Common Prayer*, page 364

Breaking of the Bread red *Book of Common Prayer*, page 364

COMMUNION

*All those desiring a relationship with Christ are invited to come forward for Holy Communion or for a blessing.
 To take communion, receive the bread in your hands (for gluten-free bread cross your hands palms down).
 Drink the wine from the cup, or holding the bread in your hands, wait for the minister to dip the bread in the wine and place it onto your tongue.
 You may choose not to take the wine by crossing your hands over your chest.
 For a blessing, cross your hands over your chest.
 Prayer for healing is offered at the prayer desk during the administration of Communion until the close of worship.*

POSTCOMMUNION PRAYER *All rise, as able.* red *Book of Common Prayer*, page 366

All **Almighty and everliving God,**
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

SENDING HYMN "We walk by faith but not by sight" *All rise, as able* blue *The Hymnal 1982*, hymn 209

DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

VOLUNTARY: "Christ lag in Todesbanden" *Heinrich Scheidemann*

SERVING TODAY

Presider	The Reverend Canon Christy Dorn
Preacher	Larry Ehren
Assisting	The Reverend Vicki Davis
Deacons	The Reverend Jerry Grabher, The Reverend Jim Robertson
Music Director	Paul Meier
Lector	Linda Carlson
Intercessor	Sharon Sprague
Eucharistic Minister	Kari O'Rourke
Healing Minister	Joan Bergstrom
Altar Guild	Caroline John, Donna Knoell, Candy McDowell, Sharon Hudson
Usher	Elmer Binford
Bookstore	Carol Whitehead

HOLY EUCHARIST

10:15 a.m.

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The tower bells call the worshipping community to prayerful preparation for the Eucharist. Please silence all electronic devices. Thank you for observing silence during the voluntary.

VOLUNTARIES:

"Joy Spring"

"When Morning Gilds the skies on Green Dolphin Street"

Clifford Brown

Barnby/Washington/Elswick

ANNOUNCEMENTS

The Word of God

ENTRANCE HYMN "When morning gilds the skies"

blue *The Hymnal 1982*, hymn 427

EASTER ACCLAMATION *Please rise, as able.*

Presider Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

SONG OF PRAISE Dorian Alleluia *Sung four times, progressively growing in sonic intensity.*



Al - le - lu - ia, sing to Je - sus, al - le - lu - ia. Al - le - lu - ia, sing al - le - lu - ia a - gain.

5



Al - le - lu - ia, sing to Je - sus, al - le - lu - ia. Al - le - lu - ia A - men.

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COLLECT OF THE DAY

page 2 of this bulletin

SENDING OF THE CHILDREN *The children and leaders gather at the chancel steps to be sent to Haden Hall for chapel.*

THE LESSONS *All are seated. Meditative silence follows the readings.*

page 2 of this bulletin

First Reading: Acts 2:14a, 22-32

Psalm 16

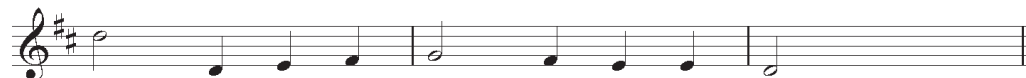
Lee Hastings Bristol



1. Prot -	ect	me,	Lord,	for	I	have	said,	"You	are	my
2. Those	who	run	af -	ter	oth -	er	gods,	Shall	have	their
3. You	are	my	por -	tion	and	my	cup,	You	make	my
4. I	bless	the	Lord	who	coun -	sels	me,	My	heart	helps
5. My	heart	and	spir	it	both	re	joyce,	My	bo -	dy,
6. You	show	me	Lord,	the	path	of	life,	With	you	I



good;	none	is	like	you;"	The	god -	ly	are	my	chief	de -
trou -	bles	mul -	ti -	plied;	I	will	not	of -	fer	blood	or
lot	al -	ways	se -	cure;	My	boun -	daries	close	a	plea -	sant
me	to	un -	der -	stand;	I	set	the	Lord	al -	ways	be -
too,	in	hope	shall	lie;	You	will	not	leave	me	in	the
find	full -	ness	of	joy;	the	plea -	sures	found	at	your	right



light,	Those	who	have	no	-	ble	hearts	and	true.
name	Their	gods;	these	I	can -	not	a -	bide.	
land,	In -	deed	my	her	-	i -	tage	is	sure.
fore,	And	as	my	guard	at	my	right	hand.	
Pit,	Nor	in	the	grave	with	those	who	die.	
hand	Are	those	which	time	can	not	de -	stroy.	

Second Reading: 1 Peter 1:3-9

GOSPEL HYMN "O sons and daughters, let us sing" *All rise, as able.*

blue *The Hymnal 1982*, hymn 206

THE HOLY GOSPEL John 20:19-31 *All rise, as able.*

page 2 of this bulletin

When the Deacon announces the Gospel all respond

People **Glory to you, Lord Christ.**

At the conclusion of the reading all respond

People **Praise to you, Lord Christ.**

SERMON *All are seated.*

NICENE CREED *All rise, as able.*

red *Book of Common Prayer*, page 358

PRAYERS OF THE PEOPLE

Leader Risen Lord,

People **Hear our prayer.**

The Confession is omitted throughout the Easter season.

THE PEACE *All rise, as able.*

Presider The peace of the Lord be always with you.

People **And also with you.**

Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.

CELEBRATION PRAYER

All **O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

The Holy Communion

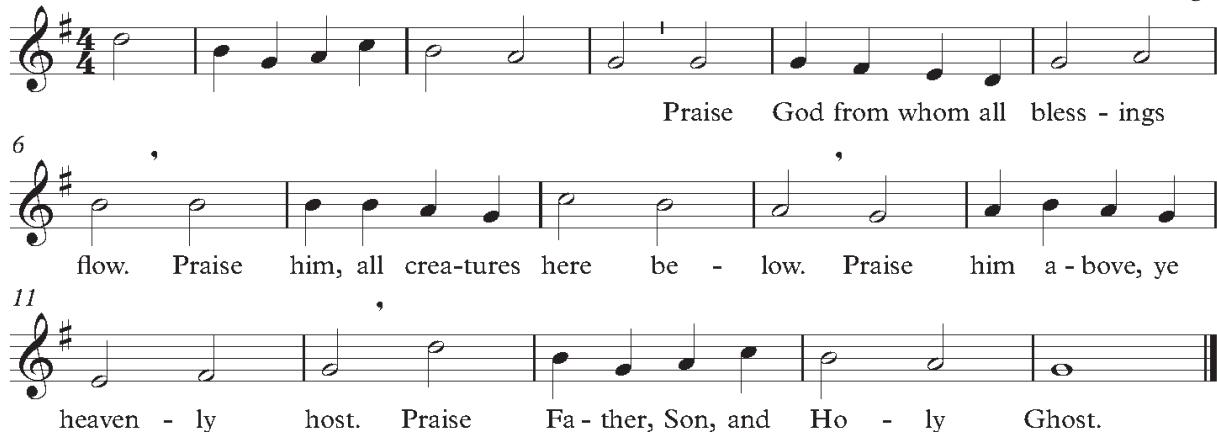
All are seated. The congregation's offering is received. The Holy Table is prepared for Eucharist.

OFFERTORY ANTHEM "Victimae Paschali"

Wipo/Davis/Elswick

PRESENTATION HYMN *All rise, as able.*

Bourgeois/harm. Elswick



Praise God from whom all bless - ings
 6 flow. Praise him, all crea-tures here be - low. Praise him a - bove, ye
 11 heaven - ly host. Praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING Eucharistic Prayer C

red *Book of Common Prayer*, page 369

As a symbol of the church gathered in the fullness of its baptismal ministry, the deacon and a lay person stand at the Holy Table with the priest for the Eucharistic Prayer.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.
People **Glory to you for ever and ever.**

Presider At your command all things came to be: the vast expanse of interstellar space,
galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People **By your will they were created and have their being.**

Presider From the primal elements you brought forth the human race, and blessed us with memory,
reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed
your trust; and we turned against one another.
People **Have mercy, Lord, for we are sinners in your sight.**

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous
Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to
open for us the way of freedom and peace.
People **By his blood, he reconciled us. By his wounds, we are healed.**

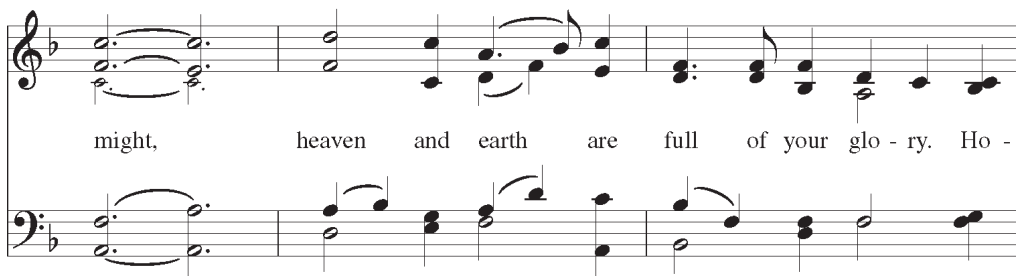
Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and
martyrs, and with all those in every generation who have looked to you in hope, to proclaim with
them your glory, in their unending hymn:

“Holy, holy, holy, Lord”

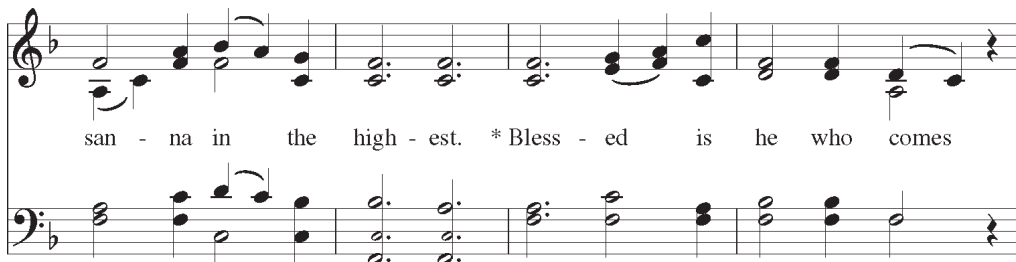
green *Wonder, Love and Praise*, hymn 858



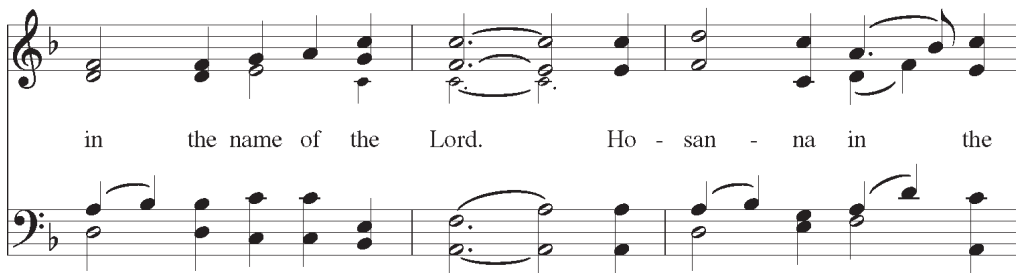
Ho - ly, ho - ly, ho - ly Lord, God of power and



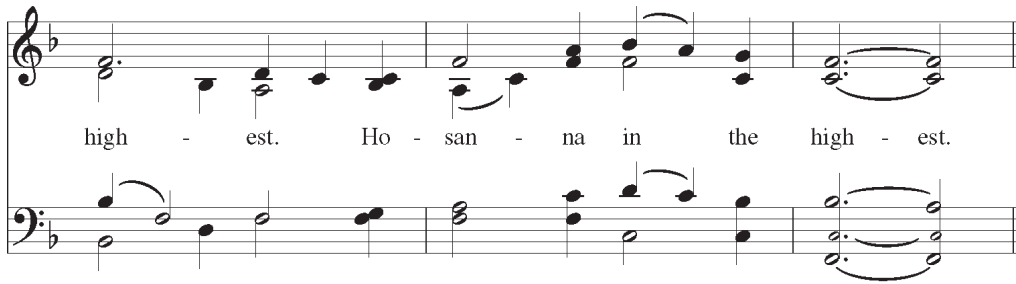
might, heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. * Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the



Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889–1983) All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

People Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, We celebrate his death and resurrection, as we await the day of his coming.

Presider Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People Risen Lord, be known to us in the breaking of the Bread.

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People Amen.

The Lord's Prayer

red *Book of Common Prayer*, page 364

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass
 against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.



THE Original Spice Girls.

Breaking of the Bread

SOPRANO
ALTO

Be - come to us the liv - ing bread

TENOR
BASS

4

by which the Christ - ian li - fe is fed re - newed and

8

great - ly com - for - ted. Be come the

11

nev - er fail - ing wine - the spring of joy that shall - in -

15

cline our hearts to bear the cov - e - nant sign.

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COMMUNION

All those desiring a relationship with Christ are invited to come forward for Holy Communion or for a blessing. To take communion, receive the bread in your hands (for gluten-free bread cross your hands palms down). Drink the wine from the cup, or holding the bread in your hands, wait for the minister to dip the bread in the wine and place it onto your tongue. You may choose not to take the wine by crossing your hands over your chest. For a blessing, cross your hands over your chest. Prayer for healing is offered at the prayer desk during the administration of Communion until the close of worship.

Instrumental Music

The Eucharistic Visitor is sent out with these words:

Presider We who are many are one body,
People For we all share one bread, one cup.

All Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

SENDING HYMN “This joyful Eastertide”

blue *The Hymnal 1982*, hymn 192

DISMISSAL


Deacon Go in peace to love and serve the Lord.
 People Thanks be to God.

VOLUNTARY: “St. Thomas”

Sonny Rollins

SERVING TODAY

Presider	The Reverend Vicki Davis	Ushers	Vince Alagna, Ryan Thomas, Pat Woolley
Preacher	Larry Ehren		
Assisting Deacons	The Reverend Canon Christy Dorn The Reverend Jerry Grabher, The Reverend Jim Robertson	Acolytes	Jeff Johnson, Johnathan Michka, Bryant Johnson
Lectors	Jackye Finnie, Richard Fanolio	Altar Guild	Sharon Cheers, Catherine Green, Peg Brown
Intercessor	David Barker	Children’s Ministry	Julie Brogno, Christine Morrison, Emily Morrison, Lisa Thomas
Eucharistic Ministers	Larry Ehren, Peter Fortner, Cheryl McDonald, Mike McDonald	Bookstore	Carol Whitehead
Healing Minister	The Reverend Jim Robertson	Musicians	Dr. Beth Elswick, Clint Ashlock, Eboni Fondren, Steve Lambert, Ben Leifer, Sam Wisman
Greeters	Bill Boyd, Connie Boyd, Mary DeVeau		



Thanks
for
Serving!

Our Holy Week and Triduum services were beautiful and moving, culminated by a glorious day of alleluias on Easter Day. A heartfelt thanks to the many dedicated volunteers and staff who worked so hard and gave of their time and energy to make our services so meaningful:

- Worship leaders, including, acolytes, altar guild, choirs and musicians,
- Eucharistic Ministers, lectors, intercessors, greeters, ushers and clergy;
- Children’s Ministry and Youth Ministry;
- Hospitality and parking ministries;
- Office and property staff;
- And many more who contributed in countless ways.

It was a privilege to be in Gospel partnership with you. Thank you!

Christ is risen! The Lord is risen, indeed, alleluia!
 —Canon Christy Dorn

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Peter DeVeau, *Dean*; The Reverend Canon Christy Dorn, *Associate*; The Rev. Vicki Davis, *Associate*; The Rev. Jerry Grabher, *Deacon*; The Rev. Jim Robertson, *Deacon*; Dr. Paul Meier, *Director of Music*; Julie Brogno, *Coordinator for Children’s and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children’s Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*; John L. Schaefer, *Canon Musician Emeritus*.

The Vestry: Mark Galus, *Senior Warden*, mgalus19@gmail.com, 816-729-5725; Terri Curran, *Junior Warden*, tcurra2@yahoo.com; Chuck Ritter, *Treasurer*; Jeff Debacker DeSota, *Clerk*; Steve Moore, *Chancellor*. Tara Bennett; Bob Carlson; Ted Derrick; Dick Fanolio; Jackye Finnie; Donna Knoell; Mike McDonald; Larry McMullen; Chris Morgan; Christine Morrison; David Pierson; Milt Tootle.

This Week's Calendar

Monday • April 24

12:05 p.m. Holy Eucharist Chapel
 7:15 p.m. Abiding Prayer: *The Gift of Life* Common Room

Tuesday • April 25

12:05 p.m. Holy Eucharist Chapel
 1:30 p.m. Women's Bible Study Cathedral Office

Wednesday • April 26

12:05 p.m. Holy Eucharist Chapel
 6 p.m. Rehearsal: Tallis Singers Haden Hall
 7 p.m. Youth Group Haden Hall Youth Room

Thursday • April 27

12:05 p.m. Holy Eucharist Chapel
 6 p.m. Rehearsal: Cathedral Bell Ringers Haden Hall
 7:30 p.m. Rehearsal: Trinity Choir Haden Hall

Friday • April 28

12:05 p.m. Holy Eucharist Chapel

Saturday • April 29

10 a.m. AIDS Walk Off Campus: Theis Park

Sunday • April 30

8 a.m. Holy Eucharist Nave
 9 a.m. Hospitality Time Founders' Hall
 9:15 a.m. Adult Forum Common Room
 9:15 a.m. Trinity Children's Choir Haden Hall Blue Room
 9:30 a.m. Youth Confirmation Class Haden Hall Purple Room
 9:45 a.m. Youth Fellowship Haden Hall Youth Room
 10:15 a.m. Holy Eucharist Nave
 10:20 a.m. Children's Chapel start in Nave, then Haden Hall
 11:30 a.m. Hospitality Time Founders' Hall
 5 p.m. Order for Evening & Holy Eucharist Nave

Visit kccathedral.org for more calendar information.

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jsweeting@kccathedral.org.

Cathedral Caregivers' Prayer List

Pray for our nation and for peace throughout the world. For those who are fleeing violence, war and hunger. For an end to violence, hatred and racism. For the victims of gun violence. For the sick and especially those on the Cathedral Caregivers prayer list.

Pray for: Sam Luzzi, Don Patterson, Raymon Pla, Betty Jane McDonnell; Chuck Lindstrom, Mary Adams, Milt & Alice Beamer, Barb Seidlitz, Damon Smith, Tosha Smith, Peggy Morgan, Linda Frashier, Terri Curran, Erik Geller, Marlene McKeown, Elmer Binford, Jan Caruso, Wayne Coldsnow & family, Robert Sturm, Aaron Black, Sarah Hart & family, Shannon Jones, Hal Spaeth, Dr. Carl Vierthaler's family & friends, Larry Bailey, Melissa Morron, Samantha Ozbat, Rania & Family, Kim Gandy & Family, Matt Levi & Family, Marge Holtum, Lois Stewart, Ken Bontrager, Drew Perez, Jim Royer, Teresa Garrison, John Brown's family & friends

To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office: communications@kccathedral.org.
Requests are now held in prayer for 90 days.

BIRTHDAYS & ANNIVERSARIES



April 23

Rodger Wright
 Linda Oliver
 Sophia Calcara

April 27

Steve McClure
 Kristen Ellis Johnson
 Donald & Gina Fenger

April 24

Bill & Marsha Beggs

April 28

Doug McConnell
 Carter & Anne Davis

April 25

Nick Telep

April 29

David Cunningham
 Sandra Cunningham
 Deborah Buckner
 Deante Finnie

April 26

Jim Pfeffer
 McKenna Atherton

Presiding Bishop Michael Curry: Awakening the Spirit in West Missouri Saturday, May 6 ✦ 12-3 p.m.

Kansas City Power & Light Stage (1100 Walnut St, Kansas City, MO 64106)



Come and share in the excitement of The Jesus Movement!

The Jesus Movement—A way of life that is not self-centered. A way of love grounded in compassion, and goodness, and justice, and forgiveness. That is the way of Jesus, and that way of love can set us all free.



LOVING LIBERATING LIFE-GIVING

The program includes a community choir, local musicians, prayer stations and an ecumenical service. Additional speakers: Canon Stephanie Spellers, Canon to the Presiding Bishop for Evangelism and Reconciliation; Carrie Boren Heading-ton, Consulting Evangelist; and Bishop Martin Field, Bishop of The Diocese of West Missouri

www.diowestmo.org/awakening