

GRACE AND HOLY TRINITY CATHEDRAL

The Third Sunday of Easter • April 30, 2017

Today at the Cathedral

8:00 a.m. Holy Eucharist: Nave

9:00 a.m. Hospitality Time: Founders' Hall

9:15 a.m. Adult Forum: Common Room

9:15 a.m. Trinity Children's Choir: Haden Blue Room

9:30 a.m. Youth Confirmation Class: Haden Purple Room

10:15 a.m. Holy Eucharist: Nave

Following the collect of the day, children are invited to go to Haden Hall to worship. They return to their families after the Peace.

Children's Chapel for children in 1st-5th grade.

Godly Play for 3 year-olds-Kindergarten.

11:30 a.m. Hospitality Time: Founders' Hall

5:00 p.m. Order for Evening and Holy Eucharist: Nave

A time of peace and refreshment at the end of the weekend and beginning of a new week.

The Cathedral Bookstore is open every Sunday, 8:30-10 a.m. and immediately following the 10:15 service.

Also open before and after Evensong each month.

The Bookstore will also be open after the 5 p.m. service on Sunday, May 7.



WELCOME!

We're glad you are worshiping with us today.

Please stay for hospitality and conversation following services this morning, in Founders' Hall, across the main entrance courtyard.

If you are a guest today, we invite you to complete the welcome card found in the pew racks. Please place the card in the offering plate or give to an usher. You may also learn more by contacting the office (816.474.8260) or visiting kccathedral.org.

May you find here by the grace of God, that which feeds your soul.



Find out more about the Cathedral: kccathedral.org

Nursery care is provided from 7:50–11:45 a.m. for infants and toddlers in the nursery in Haden Hall (from the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs.)

Overflow Parking: If the Cathedral lot is full, park in the underground lot at 13th and Washington. Enter from either 13th or Washington Streets. **Important!** You need a parking pass. See an usher to receive a pass. You will need both our pass and the parking garage ticket to exit without paying.

A SERVANT CHURCH IN THE HEART OF THE CITY

HOLY EUCHARIST

SERVICE NOTES

The Order of Service for 8:00 and 10:15 a.m. is combined. Elements specific to each service are indicated.

Page numbers in the right column refer to the red book, *Book of Common Prayer*.

Hymn numbers in the right column refer to the blue book, *The Hymnal 1982*. “S” numbers (e.g. S120) are located in the front of the hymnal. Hymn numbers preceded by “Wonder, Love and Praise” refer to the green book, *Wonder, Love and Praise*.

The tower bells call the worshipping community to prayerful preparation for the Eucharist. Please silence all electronic devices. Thank you for observing silence during the voluntary.

10:15 a.m. VOLUNTARY: “Christ ist erstanden”

Heinrich Scheidemann

ANNOUNCEMENTS

The Word of God

10:15 a.m. ENTRANCE HYMN “He is risen, he is risen!”

blue *The Hymnal 1982*, hymn 180

EASTER ACCLAMATION *Please rise, as able.*

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

SONG OF PRAISE

8:00 a.m. “He is risen, he is risen!”

blue *The Hymnal 1982*, hymn 180

10:15 a.m. “Glory to God in the highest”

blue *The Hymnal 1982*, hymn S280

COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

10:15 a.m. SENDING OF THE CHILDREN *The children and leaders gather at the chancel steps to be sent to Haden Hall for chapel.*

LESSONS *All are seated. Meditative silence follows the readings.*

First Reading: Acts 2:14a, 36-41

Lector Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

Lector The Word of the Lord.

People **Thanks be to God.**

All **I love the Lord, because he has heard the voice of my supplication, ***
because he has inclined his ear to me whenever I called upon him.

Pulpit Side The Lord is great in Zion; *
he is high above all peoples.

Font Side **The cords of death entangled me;**
the grip of the grave took hold of me; *
I came to grief and sorrow.

Pulpit Then I called upon the Name of the Lord: *
“O Lord, I pray you, save my life.”

Font **How shall I repay the Lord ***
for all the good things he has done for me?

Pulpit I will lift up the cup of salvation *
and call upon the Name of the Lord.

Font **I will fulfill my vows to the Lord ***
in the presence of all his people.

Pulpit Precious in the sight of the Lord *
is the death of his servants.

Font **O Lord, I am your servant; ***
I am your servant and the child of your handmaid;
you have freed me from my bonds.

Pulpit I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

Font **I will fulfill my vows to the Lord ***
in the presence of all his people,

All **In the courts of the Lord’s house, ***
in the midst of you, O Jerusalem.
Hallelujah!

Second Reading: 1 Peter 1:17-23

Lector If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Lector The Word of the Lord.

People **Thanks be to God.**

10:15 a.m. GOSPEL HYMN “Shepherd of souls, refresh and bless” *All rise, as able.*

blue *The Hymnal 1982*, hymn 343

THE HOLY GOSPEL: Luke 24:13-35

Presider The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Reader Now on that same day two of Jesus’ disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What

things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Presider The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON *All are seated.*

NICENE CREED *All rise, as able.*

red Book of Common Prayer, page 358

PRAYERS OF THE PEOPLE

Leader Risen Lord,
People **Hear our prayer.**

The Confession is omitted throughout the Easter season.

THE PEACE *All rise, as able.*

Presider The peace of the Lord be always with you.
People **And also with you.**

Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

The Holy Communion

All are seated. The congregation's offering is received. The Holy Table is prepared for Eucharist.

OFFERTORY ANTHEM "Come, ye faithful"

R. S. Thatcher

1. Come, ye faithful, raise the strain of triumphant gladness!
God hath brought his Israel into joy from sadness:
loosed from Pharaoh's bitter yoke Jacob's sons and daughters,
led them with unmoistened foot through the Red Sea waters.

2. 'Tis the spring of souls today: Christ hath burst his prison,
and from three days' sleep in death as a sun hath risen;
all the winter of our sins, long and dark, is flying
from his light, to whom we give laud and praise undying.

3. Now the queen of seasons, bright with the day of splendor,
with the royal feast of feasts, comes its joy to render;
comes to glad Jerusalem, who with true affection
welcomes in unwearied strains Jesus' resurrection.

4. Neither might the gates of death, nor the tomb's dark portal,
nor the watchers, nor the seal hold thee as a moral:
but today amidst thine own thou didst stand, bestowing
that thy peace which evermore passeth human knowing.

PRESENTATION HYMN

blue The Hymnal 1982, hymn 205, stanza 1

1 Good Chris - tians all, re - joice and sing! Now is the
1 tri - umph of our King! To all the world glad news we bring:
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872–1955), alt. St. 5, Norman Mealy (1923–1987). Music: *Gelobt sei Gott*, Melchior Vulpius (1560?–1616). Copyright: Words: By permission of Hymns Ancient & Modern Limited. St.5, Copyright © 1971 by Walton Music Corporation. Used by permission. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

As a symbol of the church gathered in the fullness of its baptismal ministry, the deacon and a lay person stand at the Holy Table with the priest for the Eucharistic Prayer.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

“Holy, holy, holy, Lord,” 8:00 a.m. *said in unison.* 10:15 a.m., *sung in unison.*

blue *The Hymnal* 1982, hymn S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Music: From A Community Mass; Richard Proulx (b. 1937). Copyright: Copyright © 1971, 1977, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

Presider Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People **Amen.**

The Lord's Prayer

red Book of Common Prayer, page 364

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread, 8:00 a.m. *said in unison.* 10:15 a.m., *sung in unison.*

Jeffrey Rickard

Congregational Refrain

Al - le - lu - ia! Christ our Pass - o -
- ver has been sac - ri - ficed for us; There - fore let us
keep the feast, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia!

COMMUNION

All those desiring a relationship with Christ are invited to come forward for Holy Communion or for a blessing.

To take communion, receive the bread in your hands (for gluten-free bread, cross your hands palms down).

Drink the wine from the cup, or holding the bread in your hands, wait for the minister to dip the bread in the wine and place it onto your tongue.

You may choose not to take the wine by crossing your hands over your chest. For a blessing, cross your hands over your chest.

Prayer for healing is offered at the prayer desk during the administration of Communion until the close of worship.

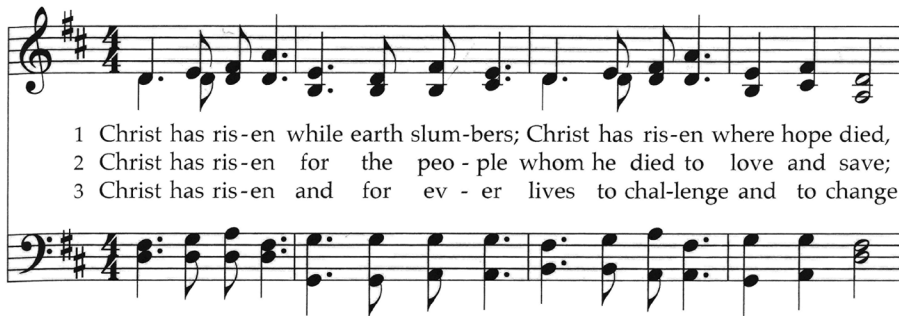
10:15 a.m. ANTHEM "O Sacrum Convivium"

Ludovico da Viadana

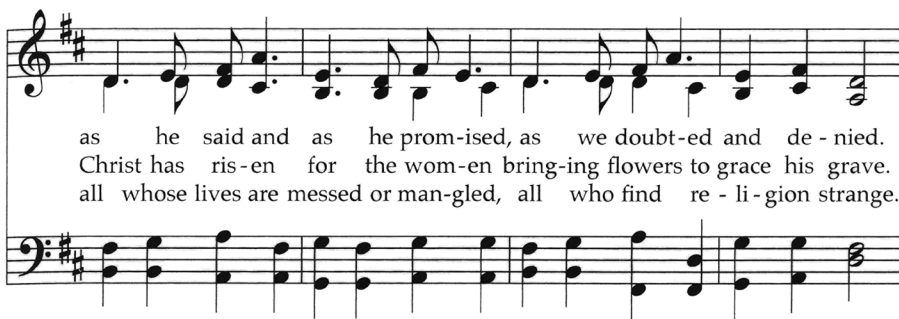
O sacred banquet, in which Christ is received, the memory of His Passion is renewed,
the mind is filled with grace, and a pledge of future glory is given to us. Alleluia.

O sacrum convivium! in quo Christus sumitur: recolitur memoria passionis eius:
mens impletur gratia: et futurae gloriae nobis pignus datur. Alleluia

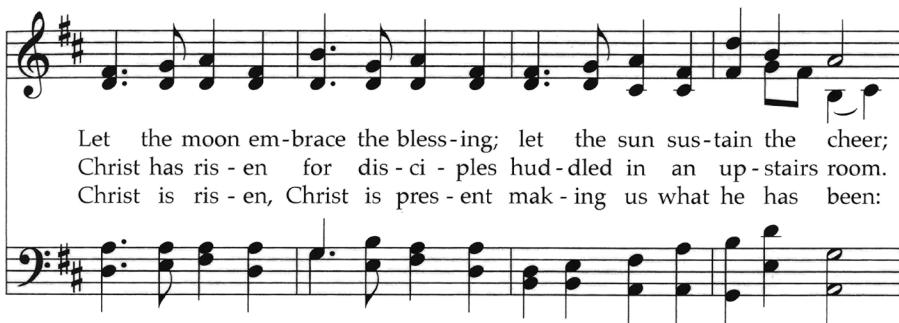
10:15 a.m. HYMN "Christ Has Risen While Earth Slumbers"



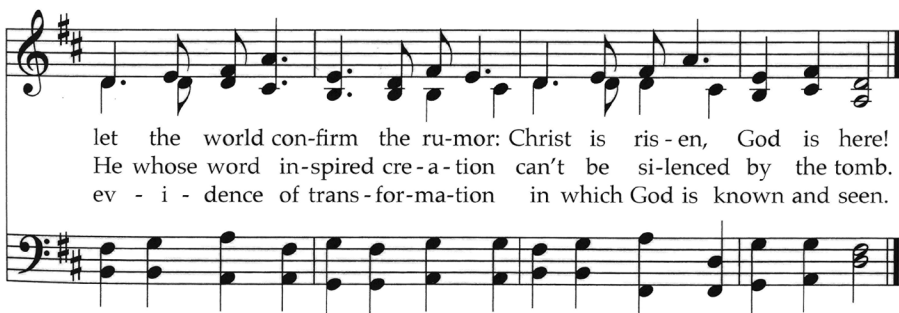
1 Christ has ris-en while earth slum-bers; Christ has ris-en where hope died,
2 Christ has ris-en for the peo - ple whom he died to love and save;
3 Christ has ris-en and for ev - er lives to chal-lenge and to change



as he said and as he prom-ised, as we doubt-ed and de - nied.
Christ has ris-en for the wom-en bring-ing flowers to grace his grave.
all whose lives are messed or man-gled, all who find re - li - gion strange.



Let the moon em-brace the bless-ing; let the sun sus-tain the cheer;
Christ has ris - en for dis - ci - ples hud-dled in an up - stairs room.
Christ is ris - en, Christ is pres - ent mak - ing us what he has been:



let the world con-firm the ru-mor: Christ is ris - en, God is here!
He whose word in-spired cre-a-tion can't be si-lenced by the tomb.
ev - i - dence of trans - for-ma-tion in which God is known and seen.

SENDING OF EUCHARISTIC VISITORS

The Eucharistic Visitor is sent out with these words:

Presider We who are many are one body,
People For we all share one bread, one cup.

POSTCOMMUNION PRAYER *All rise, as able.*

red *Book of Common Prayer*, page 366

All Almighty and everliving God,
we thank you for feeding us with the
spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of
your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

BLESSING

SENDING HYMN "Come, risen Lord, and deign to be our guest"

blue *The Hymnal 1982*, hymn 305

DISMISSAL

Deacon Go in peace to love and serve the Lord. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

VOLUNTARY: Toccata in F major, BuxWV 157

Dietrich Buxtehude

SERVING TODAY

8:00		10:15	
Presider	The Reverend Vicki Davis	Presider	The Reverend Canon Christy Dorn
Preacher	The Very Reverend Peter DeVeau	Preacher	The Very Reverend Peter DeVeau
Assisting	The Reverend Canon Christy Dorn	Assisting	The Reverend Vicki Davis
Deacons	The Reverend Jerry Grabher, The Reverend Jim Robertson	Deacons	The Reverend Jerry Grabher, The Reverend Jim Robertson
Music Director	Paul Meier	Music Director	Paul Meier
Lector	Sharon Sprague	Lectors	Jim Royer, Milt Tootle
Intercessor	Coyote Schaaf	Intercessor	Donna Knoell
Eucharistic Ministers	Janel Mosley, Sharon Sprague	Eucharistic Ministers	Jackye Finnie, Robin Rusconi, Ric Sweeting, Kay Woolley
Healing Minister	Joan Bergstrom	Healing Minister	Phyllis Biddle
Altar Guild	Mary Byrne, Linda Carlson, Jean Rau, Vangie Rich	Greeters	Jeri Gore, Kay Sloan
Usher	Elmer Binford	Ushers	David Barker, Jim Royer, Pat Woolley, Richard Morse
Bookstore	Marian Philip	Acolytes	Jeff Johnson
		Altar Guild	Sara Copeland, Paula Livingston, Karen Meek, Janet Sweeting
		Children's Ministry	Julie Brogno, Bethany Zaiger, Lisa Thomas, Melissa Atwell
		Bookstore	Marian Philip
		Musicians	The Trinity Choir

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Peter DeVeau, *Dean*; The Reverend Canon Christy Dorn, *Associate*; The Rev. Vicki Davis, *Associate*; The Rev. Jerry Grabher, *Deacon*; The Rev. Jim Robertson, *Deacon*; Dr. Paul Meier, *Director of Music*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*; John L. Schaefer, *Canon Musician Emeritus*.
The Vestry: Mark Galus, *Senior Warden*, mgalus19@gmail.com, 816-729-5725; Terri Curran, *Junior Warden*, tcurra2@yahoo.com; Chuck Ritter, *Treasurer*; Jeff Debacker DeSota, *Clerk*; Steve Moore, *Chancellor*. Tara Bennett; Bob Carlson; Ted Derrick; Dick Fanolio; Jackye Finnie; Donna Knoell; Mike McDonald; Larry McMullen; Chris Morgan; Christine Morrison; David Pierson; Milt Tootle.

This Week's Calendar

Monday • May 1

12:05 p.m. Holy Eucharist Chapel
 7:15 p.m. Abiding Prayer: *The Gift of Life* Common Room

Tuesday • May 2

12:05 p.m. Holy Eucharist Chapel
 1:30 p.m. Women's Bible Study Cathedral Office

Wednesday • May 3

11:30 a.m. BackSnack Volunteer Lunch Haden Hall
 12:05 p.m. Holy Eucharist Chapel
 6 p.m. Rehearsal: Tallis Singers Haden Hall
 7 p.m. Youth Group Haden Hall Youth Room

Thursday • May 4

12:05 p.m. Holy Eucharist Chapel
 6 p.m. Rehearsal: Cathedral Bell Ringers Haden Hall
 7:15 p.m. Abiding Prayer:
The Cloud of Unknowing Common Room
 7:30 p.m. Rehearsal: Trinity Choir Haden Hall

Friday • May 5

12:05 p.m. Holy Eucharist Chapel
 4-5:30 p.m. Reception for Presiding Bishop's Visit Founders' Hall

Saturday • May 6

12-3 p.m. Presiding Bishop's Visit Power & Light District

Sunday • May 7

8 a.m. Holy Eucharist Nave
 9 a.m. Hospitality Time Founders' Hall
 9:15 a.m. Adult Forum Common Room
 9:15 a.m. Trinity Children's Choir Haden Hall Blue Room
 9:30 a.m. Youth Confirmation Class Haden Hall Purple Room
 9:45 a.m. Youth Fellowship Haden Hall Youth Room
 10:15 a.m. Holy Eucharist Nave
 10:20 a.m. Children's Chapel start in Nave, then Haden Hall
 11:30 a.m. Hospitality Time Founders' Hall
 2 p.m. Bachathon Nave
 5 p.m. Order for Evening & Holy Eucharist Nave

Visit kccathedral.org for more calendar information.

BIRTHDAYS & ANNIVERSARIES



April 30
 Ann Reed
 Henley Spake

May 4
 Scott Claassen
 Marguerite Baker

May 1
 Kristen Nichols

May 5
 Barbara Bucker
 Haley Beggs
 Doc & Barb King

May 2
 Terry Duncan
 Whitney Kerr, Sr.
 Coyote Schaaf
 Bennett Jason

May 6
 Bill Boyd
 Laura Baker

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jswweeting@kccathedral.org.

Cathedral Caregivers' Prayer List

Pray for our nation and for peace throughout the world. For those who are fleeing violence, war and hunger. For an end to violence, hatred and racism. For the victims of gun violence. For the sick and especially those on the Cathedral Caregivers prayer list.

Pray for: John P. & family, Robyn Lipscomb, Sam Luzzi, Don Patterson, Raymon Pla, Chuck Lindstrom, Mary Adams, Milt & Alice Beamer, Barb Seidlitz, Damon Smith, Tosha Smith, Peggy Morgan, Linda Frashier, Terri Curran, Erik Geller, Marlene McKeown, Elmer Binford, Jan Caruso, Wayne Coldsnow & family, Robert Sturm, Aaron Black, Sarah Hart & family, Shannon Jones, Hal Spaeth, Dr. Carl Vierthaler's family & friends, Larry Bailey, Melissa Morron, Samantha Ozbat, Rania & Family, Kim Gandy & Family, Matt Levi & Family

To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office: communications@kccathedral.org.
Requests are now held in prayer for 90 days.

Please hold in your prayers these persons preparing for Confirmation, Reception or Reaffirmation of Baptism during the Easter season:



May 14

Youth Confirmation at the Cathedral

Eliza Johnson
 Connell McKeown
 Liam McKeown
 Johnathan Michka
 Olivia Michka
 Emily Morrison
 Isabelle Morrison
 Natalie Telep

May 21

Area Celebration at Redeemer Kansas City Participants in The Way

Kevin M. Burns, Jr.
 Michael Figueroa
 Yvonne Figueroa
 Linda Martin
 Jim Martin
 David Patt
 Leticia Porter

Today's flowers are given to the glory of God and ...

- for the young but motherless—the Gitta family



To donate toward the weekly flowers to celebrate a special event or remember a loved one, sign up online at kccathedral.org/flowers or contact the Cathedral office, jswweeting@kccathedral.org or 816.474.8260 ext. 103.





The Feast of Dame Julian of Norwich

On May 8, the church celebrates the Feast of Dame Julian of Norwich, a 15th-century English anchoress, mystic, and writer.

Born sometime around 1342, during the years of the second plague pandemic or Black Death, little is known about Julian's early life, even her name. When she became an anchoress (a woman who withdraws from secular life for religious purposes), she took the name "Julian" because her cell was built onto the wall of the church of St. Julian in Norwich. The church is believed to have been named, originally, for either St. Julian the Hospitaller or St. Julian of Le Mans.

At the age of 30, Julian suffered a grave illness, and on what appeared to be her deathbed, she experienced a series of visions of Christ, or "showings." When she recovered, she wrote a book about these visions, *Revelations of Divine Love*, which has also become known as the Short Text. This remains the earliest known book written in English by a woman. Several decades later, she began work on a second book, further exploring the meanings of her visions, which is known as the Long Text.

As an anchoress, Julian lived a solitary life, never leaving her cell. Her meals were brought to her, and she kept a small garden inside a high wall. Aside from listening through a curtained window to those who came to seek her counsel, she lived in complete isolation – although popular belief is that she kept a cat, and in art, she is often depicted with her cat.



Detail from stained-glass window of Julian of Norwich and her cat, St. Thomas Church, Norwich, Norfolk, U.K. (CC photo by Simon K.)

“All shall be well, and all shall be well, and all manner of thing shall be well.”— *Revelations of Divine Love*.

Collect for Julian of Norwich

Lord God, in your compassion you granted to the Lady Julian many revelations of your nurturing and sustaining love: Move our hearts, like hers, to seek you above all things, for in giving us yourself you give us all; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen (*Holy Women, Holy Men*, p. 363).



Awakening the Spirit in West Missouri

Saturday, May 6 ✦ 12-3 p.m.

Kansas City Power & Light Stage, 1100 Walnut
Street, Kansas City, MO 64106

Come hear one of today's most charismatic
speakers talk about the Jesus Movement.

The Jesus Movement—A way of life that is not self-
centered. A way of love grounded in compassion,
and goodness, and justice, and forgiveness. That is

the way of Jesus, and that way of love can set us all free.

Presiding Bishop Michael Curry will be leading this event. All are welcome and bring your friends.

See more about the Jesus Movement: episcopalchurch.org/library/video/jesus-movement.



Our Holy Week and Triduum services were beautiful and moving, culminated by a glorious day of alleluias on Easter Day. A heartfelt thanks to the many dedicated volunteers and staff who worked so hard and gave of their time and energy to make our services so meaningful:

- Worship leaders, including, acolytes, altar guild, choirs and musicians,
- Eucharistic Ministers, lectors, intercessors, greeters, ushers and clergy;
- Children's Ministry and Youth Ministry;
- Hospitality and parking ministries;
- Office and property staff;
- And many more who contributed in countless ways.

It was a privilege to be in Gospel partnership with you. Thank you!

Christ is risen! The Lord is risen, indeed, alleluia!
—Canon Christy Dorn and the clergy & staff of GHTC



A charcoal sketch of the Bright Sunday Jazz Musicians, created by Douglas McNair.