

# GRACE AND HOLY TRINITY CATHEDRAL

The Sixth Sunday of Easter • May 21, 2017

## Today at the Cathedral

8:00 a.m. Holy Eucharist: Nave

9:00 a.m. Hospitality Time: Founders' Hall

9:15 a.m. Adult Forum: Common Room

10:15 a.m. Holy Eucharist: Nave  
Following the collect of the day, children are invited to go to Haden Hall to worship. They return to their families after the Peace.  
**Children's Chapel** for children in 1st-5th grade.  
**Godly Play** for 3 year-olds-Kindergarten.

11:30 a.m. Hospitality Time: Founders' Hall

5:00 p.m. Choral Evensong and Holy Eucharist: Common Room  
Evensong is a service of hymns, choral anthems, Bible readings and prayers—it is a time to listen, pray, meditate and sing. Holy Communion is celebrated following Evensong for those desiring it.

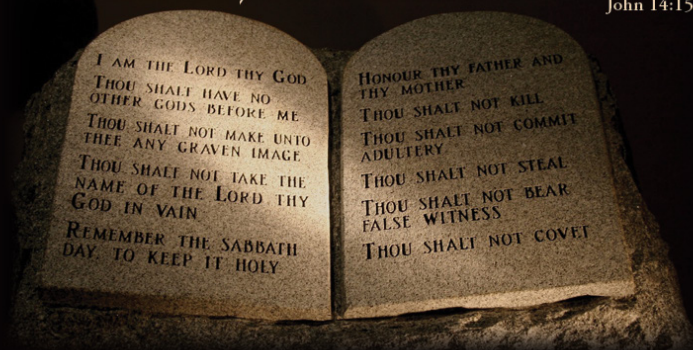
*The Cathedral Bookstore is open every Sunday, 8:30-10 a.m. and immediately following the 10:15 service.*

*Also open before and after Evensong each month.*

*The Bookstore will also be open after the 5 p.m. service today.*

*If you love me you will  
Keep My Commandments*

John 14:15



## WELCOME!

We're glad you are worshiping with us today. Please stay for hospitality and conversation following services this morning, in Founders' Hall, across the main entrance courtyard.

If you are a guest today, we invite you to complete the welcome card found in the pew racks. Please place the card in the offering plate or give to an usher. You may also learn more by contacting the office (816.474.8260) or visiting [kccathedral.org](http://kccathedral.org).

**May you find here by the grace of God, that which feeds your soul.**



Find out more about the Cathedral: [kccathedral.org](http://kccathedral.org)

**Nursery care** is provided from 7:50–11:45 a.m. for infants and toddlers in the nursery in Haden Hall (from the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs.)

**Overflow Parking:** If the Cathedral lot is full, park in the underground lot at 13th and Washington. Enter from either 13th or Washington Streets. **Important!** You need a parking pass. See an usher to receive a pass. You will need both our pass and the parking garage ticket to exit without paying.

A SERVANT CHURCH IN THE HEART OF THE CITY

## Collect of the Day

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## Acts 17:22-31

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said,

'For we too are his offspring.'

Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

**Psalm 66:7-18**, 8:00 a.m., *said in unison*. 10:15 a.m., *sung by the choir*.

**All**     **Bless our God, you peoples; \***  
          **make the voice of his praise to be heard;**

Pulpit   Who holds our souls in life, \*  
          and will not allow our feet to slip.

**Font**     **For you, O God, have proved us; \***  
          **you have tried us just as silver is tried.**

Pulpit   You brought us into the snare; \*  
          you laid heavy burdens upon our backs.

**Font**     **You let enemies ride over our heads;**  
          **we went through fire and water; \***  
          **but you brought us out into a place of refreshment.**

Pulpit   I will enter your house with burnt-offerings  
          and will pay you my vows, \*  
          which I promised with my lips  
          and spoke with my mouth when I was in trouble.

**Font**     **I will offer you sacrifices of fat beasts**  
          **with the smoke of rams; \***  
          **I will give you oxen and goats.**

Pulpit   Come and listen, all you who fear God, \*  
          and I will tell you what he has done for me.

**Font**     **I called out to him with my mouth, \***  
          **and his praise was on my tongue.**

Pulpit   If I had found evil in my heart, \*  
          the Lord would not have heard me;

**Font**     **But in truth God has heard me; \***  
          **he has attended to the voice of my prayer.**

**All**     **Blessed be God, who has not rejected my prayer, \***  
          **nor withheld his love from me.**

## 1 Peter 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

## John 14:15-21

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

# HOLY EUCHARIST

8:00 a.m.

SERVICE NOTES Page numbers in the right column refer to the red, *Book of Common Prayer*.

Hymn numbers in the right column refer to the blue book, *The Hymnal 1982*. “S” numbers (e.g. S120) are located in the front of the hymnal. Hymn numbers preceded by “Wonder, Love and Praise” refer to the green book, *Wonder, Love and Praise*.

## PEALING OF BELLS

*The worshipping community is called to prayerful preparation for the Eucharist. Please silence all electronic devices.  
Thank you for observing silence.*

## ANNOUNCEMENTS

# The Word of God

EASTER ACCLAMATION *Please rise, as able.*

Presider Alleluia. Christ is risen.  
People **The Lord is risen indeed. Alleluia.**

SONG OF PRAISE “Come down, O Love divine”

blue *The Hymnal 1982*, hymn 516

COLLECT OF THE DAY

page 2 of this bulletin

THE LESSONS *All are seated. Meditative silence follows the readings.*

page 2 of this bulletin

First Reading: Acts 17:22-31

Psalm 66:7-18, *Said in unison.*

Second Reading: 1 Peter 3:13-22

THE HOLY GOSPEL John 14:15-21 *All rise, as able.*

page 2 of this bulletin

*When the Deacon announces the Gospel all respond*

People **Glory to you, Lord Christ.**

*At the conclusion of the reading all respond*

People **Praise to you, Lord Christ.**

SERMON *All are seated.*

NICENE CREED *All rise, as able.*

red *Book of Common Prayer*, page 358

PRAYERS OF THE PEOPLE

Leader Risen Lord,  
People **Hear our prayer.**

*The Confession is omitted throughout the Easter season.*

BLESSING OF PRAYER SHAWLS

THE PEACE *All rise, as able.*

Presider The peace of the Lord be always with you.  
People **And also with you.**

*Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.*

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

# The Holy Communion

*All are seated. The congregation's offering is received. The Holy Table is prepared for Eucharist*

## PRESENTATION HYMN

blue *The Hymnal 1982*, hymn 205, stanza 1

1 Good Chris - tians all, re - joice and sing! Now is the  
tri - umph of our King! To all the world glad news we bring:  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872–1955), alt. St. 5, Norman Mealy (1923–1987). Music: *Gelobt sei Gott*, Melchior Vulpinus (1560?–1616). Copyright: Words: By permission of Hymns Ancient & Modern Limited, St.5, Copyright © 1971 by Walton Music Corporation. Used by permission. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

## THE GREAT THANKSGIVING Eucharistic Prayer C

red *Book of Common Prayer*, page 369

*As a symbol of the church gathered in the fullness of its baptismal ministry, the deacon and a lay person stand at the Holy Table with the priest (and bishop, when present) for the Eucharistic Prayer.*

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

All **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Presider And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate his death and resurrection, as we await the day of his coming.**

Presider Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People **Amen.**

The Lord's Prayer

*red Book of Common Prayer, page 364*

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

## COMMUNION

*All those desiring a relationship with Christ are invited to come forward for Holy Communion or for a blessing. To take communion, receive the bread in your hands (for gluten-free bread cross your hands palms down). Drink the wine from the cup, or holding the bread in your hands, wait for the minister to dip the bread in the wine and place it onto your tongue. You may choose not to take the wine by crossing your hands over your chest. For a blessing, cross your hands over your chest. Prayer for healing is offered at the prayer desk during the administration of Communion until the close of worship.*

*The Eucharistic Visitor is sent out with these words:*

Presider        We who are many are one body,  
People         For we all share one bread, one cup.

## POSTCOMMUNION PRAYER *All rise, as able.*

red *Book of Common Prayer*, page 366

All                Almighty and everliving God,  
                      we thank you for feeding us with the spiritual food  
                      of the most precious Body and Blood  
                      of your Son our Savior Jesus Christ;  
                      and for assuring us in these holy mysteries  
                      that we are living members of the Body of your Son,  
                      and heirs of your eternal kingdom.  
                      And now, Father, send us out  
                      to do the work you have given us to do,  
                      to love and serve you  
                      as faithful witnesses of Christ our Lord.  
                      To him, to you, and to the Holy Spirit,  
                      be honor and glory, now and for ever. Amen.

## SENDING HYMN "Alleluia, alleluia! Hearts and voices heavenward raise"

blue *The Hymnal 1982*, hymn 191

## DISMISSAL

Deacon         Go in peace to love and serve the Lord. Alleluia, alleluia.  
People         Thanks be to God. Alleluia, alleluia.

## VOLUNTARY: Postlude in D major

*George Dyson*

## SERVING TODAY

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Presider	The Reverend Vicki Davis	Healing Minister	Phyllis Biddle
Preacher	The Very Reverend Peter DeVeau	Altar Guild	Pat Miller, Carol Whitehead,
Assisting	The Reverend Canon Christy Dorn		Kay Woolley
Deacons	The Reverend Jerry Grabher, The Reverend Jim Robertson	Usher	Elmer Binford
Music Director	Paul Meier	Greeter	Kari O'Rourke
Lector	Bill Baker	Bookstore	Sam Satterfield
Intercessor	Coyote Schaaf		
Eucharistic Ministers	Terri Curran, The Reverend Jim Robertson		

***I'm pleased to announce that the Rev. Evelyn Hornaday has been called to serve as Subdean & Canon for Administration here at Grace & Holy Trinity. Evelyn will assist me in managing and providing for the administrative, liturgical and sacramental life of the Cathedral as I continue in stroke recovery. She is the former interim Rector of St. Peter & All Saints' Church, Kansas City and currently serves as interim Canon for Cathedral Life at St. John's Cathedral in Denver. Evelyn begins her ministry at the Cathedral the first of August.***

***Peter DeVeau, Dean***

# HOLY EUCHARIST

10:15 a.m.

SERVICE NOTES Page numbers in the right column refer to the red, *Book of Common Prayer*.

Hymn numbers in the right column refer to the blue book, *The Hymnal 1982*. "S" numbers (e.g. S120) are located in the front of the hymnal. Hymn numbers preceded by "Wonder, Love and Praise" refer to the green book, *Wonder, Love and Praise*.

*The tower bells call the worshipping community to prayerful preparation for the Eucharist. Please silence all electronic devices. Thank you for observing silence during the voluntary.*

VOLUNTARY: Prelude in F major

George Dyson

ANNOUNCEMENTS

## The Word of God

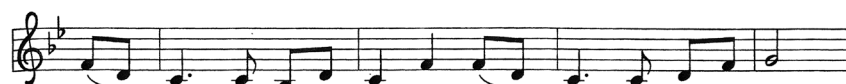
ENTRANCE HYMN "O God beyond all praising"



1 O God be-yond all prais-ing, we wor-ship you to-day  
2 The flow'r of earth-ly splen-dor in time must sure-ly die,  
3 Then hear, O gra-cious Sav-ior, ac-cept the love we bring,



and sing the love a-maz-ing that songs can-not re-pay;  
its frag-ile bloom sur-ren-der to you, the Lord most high;  
that we who know your fa-vor may serve you as our King;



for we can on-ly won-der at ev-'ry gift you send,  
but hid-den from all na-ture the e-ter-nal seed is sown-  
and wheth-er our to-mor-rows be filled with good or ill,



at bless-ings with-out num-ber and mer-cies with-out end:  
though small in mor-tal stat-ure, to heav-en's gar-den grown:  
we'll tri-umph through our sor-rows and rise to bless you still:



we lift our hearts be-fore you and wait up-on your word,  
for Christ, your gift from heav-en, from death has set us free,  
to mar-vel at your beau-ty and glo-ry in your ways,



we hon-or and a-dore you, our great and might-y Lord.  
and we through him are giv-en the fi-nal vic-to-ry.  
and make a joy-ful du-ty our sac-ri-fice of praise.

Text: Michael Perry, 1942-1996. Music: Gustav Holst, 1874-1934. Text ©1982, 1987 Jubilate Hymns, admin. Hope Publishing Company. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

EASTER ACCLAMATION *All rise, as able.*

Presider Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

SONG OF PRAISE "Glory to God in the highest"

blue *The Hymnal 1982*, hymn S280

COLLECT OF THE DAY

page 2 of this bulletin

SENDING OF THE CHILDREN *The children and leaders gather at the chancel steps to be sent to Haden Hall for chapel.*

THE LESSONS *All are seated. Meditative silence follows the readings.*

page 2 of this bulletin

First Reading: Acts 17:22-31

Psalm 66:7-18, *Sung by the choir.*

chant: John Davy

Second Reading: 1 Peter 3:13-22

GOSPEL HYMN "Come down, O Love divine" *All rise, as able.*

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blue *The Hymnal 1982*, hymn 516

*When the Deacon announces the Gospel all respond*

**People**            **Glory to you, Lord Christ.**

*At the conclusion of the reading all respond*

**People**            **Praise to you, Lord Christ.**

SERMON *All are seated.*

NICENE CREED *All rise, as able.*

red *Book of Common Prayer*, page 358

PRAYERS OF THE PEOPLE

Leader            Risen Lord,

**People**            **Hear our prayer.**

*The Confession is omitted throughout the Easter season.*

BLESSING OF PRAYER SHAWLS

THE PEACE *All rise, as able.*

Presider            The peace of the Lord be always with you.

**People**            **And also with you.**

*Those celebrating graduations, anniversaries of birth, marriage and other joyous occasions are invited to come forward for prayer.*

CELEBRATION PRAYER

**All**            **O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.**

## The Holy Communion

*All are seated. The congregation's offering is received. The Holy Table is prepared for Eucharist.*

OFFERTORY ANTHEM "If ye love me"

*Thomas Tallis*

If ye love me, keep my commandments.

And I will pray the Father, and he shall give you another comforter, that he may 'bide with you forever;

E'en the spirit of truth;

PRESENTATION HYMN

blue *The Hymnal 1982*, hymn 205, stanza 1

1 Good Chris - tians all, re - joice and sing! Now is the

1 tri - umph of our King! To all the world glad news we bring:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



*As a symbol of the church gathered in the fullness of its baptismal ministry, the deacon and a lay person stand at the Holy Table with the priest (and bishop, when present) for the Eucharistic Prayer.*

Presider The Lord be with you.  
**People And also with you.**  
 Presider Lift up your hearts.  
**People We lift them to the Lord.**  
 Presider Let us give thanks to the Lord our God.  
**People It is right to give God thanks and praise.**

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.  
**All Glory to you for ever and ever.**

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**All By your will they were created and have their being.**

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**All Have mercy, Lord, for we are sinners in your sight**

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**All By his blood, he reconciled us.  
 By his wounds, we are healed.**

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

“Holy, holy, holy Lord” *Sung in unison.*

blue *The Hymnal 1982*, hymn S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*; Music: From *A Community Mass*; Richard Proulx (b. 1937); Copyright: Copyright © 1981 GIA Publications, Inc.

Presider And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

All Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate his death and resurrection,**  
as we await the day of his coming.

Presider Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ:  
Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All **Risen Lord, be known to us in the breaking of the Bread.**

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,**  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,

red *Book of Common Prayer*, page 364

as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

Breaking of the Bread *Sung in unison.*

*Jeffrey Rickard*

Congregational Refrain

Al - le - lu - ia! Christ our Pass - o -  
- ver has been sac - ri - ficed for us; There - fore let us  
keep the feast, Al - le - lu - ia,  
Al - le - lu - ia, Al - le - lu - ia!

Music: Gerald R. Near (b. 1942). Copyright: © 1985 by Aureole Editions, Dallas, Texas. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

## COMMUNION

*All those desiring a relationship with Christ are invited to come forward for Holy Communion or for a blessing.*

*To take communion, receive the bread in your hands (for gluten-free bread, cross your hands palms down).*

*Drink the wine from the cup, or holding the bread in your hands, wait for the minister to dip the bread in the wine and place it onto your tongue.*

*You may choose not to take the wine by crossing your hands over your chest.*

*For a blessing, cross your hands over your chest.*

*Prayer for healing is offered at the prayer desk during the administration of Communion until the close of worship.*

ANTHEM "God be in my head"

*John Rutter*

God be in my head and in my understanding.

God be in mine eyes and in my looking.

God be in my mouth and in my speaking.

God be in mine heart and in my thinking.

God be at mine end and in my departing.

HYMN "Come, gracious Spirit, heavenly Dove"

blue *The Hymnal 1982*, hymn 512

SENDING OF EUCHARISTIC VISITORS

*The Eucharistic Visitor is sent out with these words:*

Presider We who are many are one body,  
People For we all share one bread, one cup.

POSTCOMMUNION PRAYER *All rise, as able.*

red *Book of Common Prayer*, page 366

All Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

BLESSING

SENDING HYMN "Alleluia, alleluia! Hearts and voices heavenward raise"

blue *The Hymnal 1982*, hymn 191

DISMISSAL

Deacon Go in peace to love and serve the Lord. Alleluia, alleluia.  
People Thanks be to God. Alleluia, alleluia.

POSTLUDE: Postlude in D major

*George Dyson*

SERVING TODAY

Presider	The Reverend Canon Christy Dorn	Ushers	John Braum, Richard Fanolio,
Preacher	The Very Reverend Peter DeVeau		Kurt Van Keppel, Bud McDowell
Assisting	The Reverend Vicki Davis	Altar Guild	Peg Brown, Jackye Finnie,
Deacon	The Reverend Jerry Grabher, The Reverend Jim Robertson	Acolytes	Debbie Marrs, Candy McDowell, Alex Cornwell, Liam McKeown,
Director of Music	Paul Meier		Robin Rusconi
Lectors	Sam Gershman, Chris Morrison	Children's Ministry	Julie Brogno, Eric Elisabeth,
Intercessor	Anne Morse		Christine Morrison, Bethany Zaiger,
Eucharistic Ministers	Jackye Finnie, Janel Mosley, Kari O'Rourke, John Richards	Musicians	Lisa Thomas, Emily Morrison
Healing Minister	The Reverend Jim Robertson	Bookstore	The Trinity Choir
Greeters	Jeri Gore, Kay Sloan		Sam Satterfield

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Peter DeVeau, *Dean*; The Reverend Canon Christy Dorn, *Associate*; The Rev. Vicki Davis, *Associate*; The Rev. Jerry Grabher, *Deacon*; The Rev. Jim Robertson, *Deacon*; Dr. Paul Meier, *Director of Music*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*; John L. Schaefer, *Canon Musician Emeritus*.

The Vestry: Mark Galus, *Senior Warden*, mgalus19@gmail.com, 816-729-5725; Terri Curran, *Junior Warden*, tcurra2@yahoo.com; Chuck Ritter, *Treasurer*; Jeff Debacker DeSota, *Clerk*; Steve Moore, *Chancellor*; Tara Bennett; Bob Carlson; Ted Derrick; Dick Fanolio; Jackye Finnie; Donna Knoell; Mike McDonald; Larry McMullen; Chris Morgan; Christine Morrison; David Pierson; Milt Tootle.

***I'm pleased to announce that the Rev. Evelyn Hornaday has been called to serve as Subdean & Canon for Administration here at Grace & Holy Trinity. Evelyn will assist me in managing and providing for the administrative, liturgical and sacramental life of the Cathedral as I continue in stroke recovery. She is the former interim Rector of St. Peter & All Saints' Church, Kansas City and currently serves as interim Canon for Cathedral Life at St. John's Cathedral in Denver. Evelyn begins her ministry at the Cathedral the first of August.***

***Peter DeVeau, Dean***

# This Week's Calendar

## Monday • May 22

12:05 p.m. Holy Eucharist Chapel  
 7:15 p.m. Abiding Prayer: *Gift of Life* Common Room

## Tuesday • May 23

12:05 p.m. Holy Eucharist Chapel  
 1:30 p.m. Women's Bible Study Cathedral Office

## Wednesday • May 24

12:05 p.m. Holy Eucharist Chapel

## Thursday • May 25

12:05 p.m. Holy Eucharist Chapel  
 5:30 p.m. Vestry Common Room  
 6 p.m. Rehearsal: Cathedral Bell Ringers Haden Hall  
 7:30 p.m. Rehearsal: Trinity Choir Haden Hall

## Friday • May 26

12:05 p.m. Holy Eucharist Chapel

## Sunday • May 28

8 a.m. Holy Eucharist Nave  
 9 a.m. Hospitality Time Founders' Hall  
 10:15 a.m. Holy Eucharist Nave  
 11:30 a.m. Hospitality Time Founders' Hall  
 5 p.m. Order for Evening & Holy Eucharist Nave

Visit [kccathedral.org](http://kccathedral.org) for more calendar information.

## BIRTHDAYS & ANNIVERSARIES

### May 21

Suzanne Wright

### May 22

Fiona Schaefer  
 George Verschelden  
 Jim & Kathy Jennings

### May 23

Larry Garrison Sullivan  
 Brad Amer  
 Howard & Paula Connors

### May 24

Gladys Lindstrom  
 Vangie Rich  
 Tony & Cathy Carrillo  
 Tom & Taloyre Mahoney  
 Kirkland & Kathy Gates

### May 25

Vern Barnet  
 Mariella Kerr  
 Michelle Obiesie  
 Joseph Lewandowski &  
 Brigett Owens

### May 26

Paget Hlggins  
 Kent Walker  
 Rodger & Pat Wright  
 Ron & Carolyn McLeroy

### May 27

Debbie Kerr  
 Paige Davis

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org).

# Cathedral Caregivers' Prayer List

Pray for our nation and for peace throughout the world. For those who are fleeing violence, war and hunger. For an end to violence, hatred and racism. For the victims of gun violence. For the sick and especially those on the Cathedral Caregivers prayer list.

Pray for: Jim & family, Matt Levi & family, Mary Adams, Jim Royer, Jim Phillips, Kathryn Pieper, Kimber Sturm, Melissa Morrow, Andrew Kar, Barbara Liming, Robert Melton, Randy Huddleston, DeWitt & Emily Green, John P. & family, Robyn Lipscomb, Sam Luzzi, Don Patterson, Raymon Pla, Chuck Lindstrom, Mary Adams, Milt & Alice Beamer, Damon Smith, Tosha Smith, Peggy Morgan, Linda Frashier, Erik Geller, Elmer Binford, Jan Caruso, Wayne Coldsnow & family

To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office: [communications@kccathedral.org](mailto:communications@kccathedral.org).  
**Requests are now held in prayer for 90 days.**

## Today's flowers are given to the glory of God and ...

- En la celebración de su 17 cumpleaños, Joel Antonio Lobo Calderón—Con los mejores deseos de su orgulloso Padrino, David Pierson



To donate toward the weekly flowers to celebrate a special event or remember a loved one, sign up online at [kccathedral.org/flowers](http://kccathedral.org/flowers) or contact the Cathedral office, [jsweeting@kccathedral.org](mailto:jsweeting@kccathedral.org) or 816.474.8260 ext. 103.

## Please hold in your prayers these persons being Confirmed today at Church of the Redeemer:

Kevin M. Burns, Jr.  
 Michael Figueroa  
 Yvonne Figueroa  
 Liam McKeown  
 David Patt  
 Leticia Porter