

GRACE AND HOLY TRINITY CATHEDRAL

The Day of Pentecost



June 4, 2017 • 8:00 & 10:15 a.m.

A SERVANT CHURCH IN THE HEART OF THE CITY

WELCOME!

We're glad you are worshipping with us today. Please stay for hospitality and conversation following services this morning, in Founders' Hall, across the main entrance courtyard.

If you are a guest today, we invite you to complete the welcome card found in the pew racks. Please place the card in the offering plate or give to an usher. You may also learn more by contacting the office (816.474.8260) or visiting kccathedral.org.

***May you find here, by the grace of God,
that which feeds your soul.***



Find out more about the Cathedral: kccathedral.org

Nursery care is provided from 7:50–11:45 a.m. for infants and toddlers in the nursery in Haden Hall (from the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs.)

Overflow Parking: If the Cathedral lot is full, park in the underground lot at 13th and Washington. Enter from either 13th or Washington Streets. **Important!** You need a parking pass. See an usher to receive a pass. You will need both our pass and the parking garage ticket to exit without paying.

Today at the Cathedral

- 8:00 a.m. Holy Eucharist:** Nave
- 9:00 a.m. Hospitality Time:** Founders' Hall
- 9:15 a.m. Adult Forum:** Common Room
This session will focus on today's scriptures. Please join us!
- 10:15 a.m. Holy Eucharist:** Nave
Following the Collect of the Day, children are invited to go to Haden Hall to worship. They return to their families after the Peace.
Children's Chapel for children in 1st through 5th grade.
Godly Play for 3 year-olds-Kindergarten.
- 11:45 a.m. Parish Picnic:** Courtyard & Founders' Hall
Brats and hot dogs are provided. Come enjoy this time of fellowship! Make sure to check Founders' Hall after today's service for any Lost & Found items you may have left at church. Thank you to Jim Chappell for providing brats and buns for the picnic.
- 5:00 p.m. Order for Evening and Holy Eucharist:** Nave
A time of peace and refreshment at the end of the weekend and beginning of a new week.

*The Cathedral Bookstore is open every Sunday,
8:30–10:00 a.m. and immediately following the 10:15 service.
Also open before and after Evensong each month.*

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Peter DeVeau, *Dean*; The Reverend Canon Christy Dorn, *Associate*; The Rev. Vicki Davis, *Associate*; The Rev. Jerry Grabber, *Deacon*; The Rev. Jim Robertson, *Deacon*; Dr. Paul Meier, *Director of Music*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*; John L. Schaefer, *Canon Musician Emeritus*.

The Vestry: Mark Galus, *Senior Warden*, mgalus19@gmail.com, 816-729-5725; Terri Curran, *Junior Warden*, tcurra2@yahoo.com; Chuck Ritter, *Treasurer*; Jeff Debacker DeSota, *Clerk*; Steve Moore, *Chancellor*. Tara Bennett; Bob Carlson; Ted Derrick; Dick Fanolio; Jackye Finnie; Donna Knoell; Mike McDonald; Larry McMullen; Chris Morgan; Christine Morrison; David Pierson; Milt Tootle.

Collect of the Day

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy

Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.’“

Psalm 104:25-35, 37, 8:00 a.m., *said in unison*. 10:15 a.m., *sung by the choir*.

All **O Lord, how manifold are your works! ***
 in wisdom you have made them all;
 the earth is full of your creatures.

Pulpit Yonder is the great and wide sea
 with its living things too many to number, *
 creatures both small and great.

Font **There move the ships,**
 and there is that Leviathan, *
 which you have made for the sport of it.

Pulpit All of them look to you *
 to give them their food in due season.

Font **You give it to them; they gather it; ***
 you open your hand, and they are filled with good
 things.

Pulpit You hide your face, and they are terrified; *
 you take away their breath,
 and they die and return to their dust.

Font **You send forth your Spirit, and they are created; ***
 and so you renew the face of the earth.

Pulpit May the glory of the Lord endure for ever; *
 may the Lord rejoice in all his works.

Font **He looks at the earth and it trembles; ***
 he touches the mountains and they smoke.

Pulpit I will sing to the Lord as long as I live; *
 I will praise my God while I have my being.

Font **May these words of mine please him; ***
 I will rejoice in the Lord.

All **Bless the Lord, O my soul. ***
 Hallelujah!

1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

John 7:37-39

On the last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’” Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.



Holy Spirit Fire, yivviepants, mirtam.memphisseminary.edu.

HOLY EUCHARIST

8:00 a.m.

SERVICE NOTES Page numbers in the right column refer to the red, *Book of Common Prayer*.

Hymn numbers in the right column refer to the blue book, *The Hymnal 1982*. "S" numbers (e.g. S120) are located in the front of the hymnal. Hymn numbers preceded by "Wonder, Love and Praise" refer to the green book, *Wonder, Love and Praise*.

PEALING OF BELLS

The worshipping community is called to prayerful preparation for the Eucharist. You are encouraged to use your phone, tablet or other electronic device to view this bulletin electronically. Please set the device to "silent." Use the QR Code to access the digital bulletin. Monthly Event Flyers are also available on the website. Thank you for observing silence.



ANNOUNCEMENTS

The Word of God

OPENING ACCLAMATION *Please rise, as able.*

Presider Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

SONG OF PRAISE "Hail this joyful day's return"

blue *The Hymnal 1982*, hymn 224

COLLECT OF THE DAY

page 2 of this bulletin

THE LESSONS *All are seated. Meditative silence follows the readings.*

page 2-3 of this bulletin

First Reading: Acts 2:1-21

Psalm 104:25-35, 37, *said in unison.*

Second Reading: 1 Corinthians 12:3b-13

THE HOLY GOSPEL John 7:37-39 *All rise, as able.*

page 3 of this bulletin

When the Deacon announces the Gospel all respond

People Glory to you, Lord Christ.

At the conclusion of the reading all respond

People Praise to you, Lord Christ.

SERMON *All are seated.*

RENEWAL OF BAPTISMAL VOWS *All rise, as able.*

red *Book of Common Prayer*, page 292

PRAYERS OF THE PEOPLE

Leader Come, Holy Spirit,

People Hear our prayer.

The Confession is omitted throughout the Easter season.

THE PEACE *All rise, as able.*

Presider The peace of the Lord be always with you.

People And also with you.

Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

All are seated. The congregation's offering is received. The Holy Table is prepared for Eucharist

PRESENTATION HYMN

blue *The Hymnal 1982*, hymn 380, stanza 3

Praise God, from whom all blessings flow; praise
him, all creatures here be low; praise him above, ye
heavenly host: praise Father, Son, and Holy Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

THE GREAT THANKSGIVING Eucharistic Prayer C

red *Book of Common Prayer*, page 369

As a symbol of the church gathered in the fullness of its baptismal ministry, the deacon and a lay person stand at the Holy Table with the priest (and bishop, when present) for the Eucharistic Prayer.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Presider And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit,
now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus
Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends,
and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of
the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink
it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
People We celebrate his death and resurrection, as we await the day of his coming.

Presider Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac and Rebecca, Jacob, Leah and
Rachel; God and Father of our Lord Jesus Christ; Open our eyes to see your hand at work in the world
about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength;
for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one
spirit in Christ, that we may worthily serve the world in his name.

People Risen Lord, be known to us in the breaking of the Bread.

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you
and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People Amen.

The Lord's Prayer

red Book of Common Prayer, page 364

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

COMMUNION

*All those desiring a relationship with Christ are invited to come forward for Holy Communion or for a blessing. To take communion, receive the bread
in your hands (for gluten-free bread cross your hands palms down). Drink the wine from the cup, or holding the bread in your hands, wait for the
minister to dip the bread in the wine and place it onto your tongue. You may choose not to take the wine by crossing your hands over your chest. For a
blessing, cross your hands over your chest. Prayer for healing is offered at the prayer desk during the administration of Communion until the close of
worship.*

The Eucharistic Visitor is sent out with these words:

Presider We who are many are one body,
People For we all share one bread, one cup.

POSTCOMMUNION PRAYER *All rise, as able.*

red *Book of Common Prayer*, page 366

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

BLESSING

SENDING HYMN "Praise the Spirit in creation"

blue *The Hymnal 1982*, hymn 506

DISMISSAL

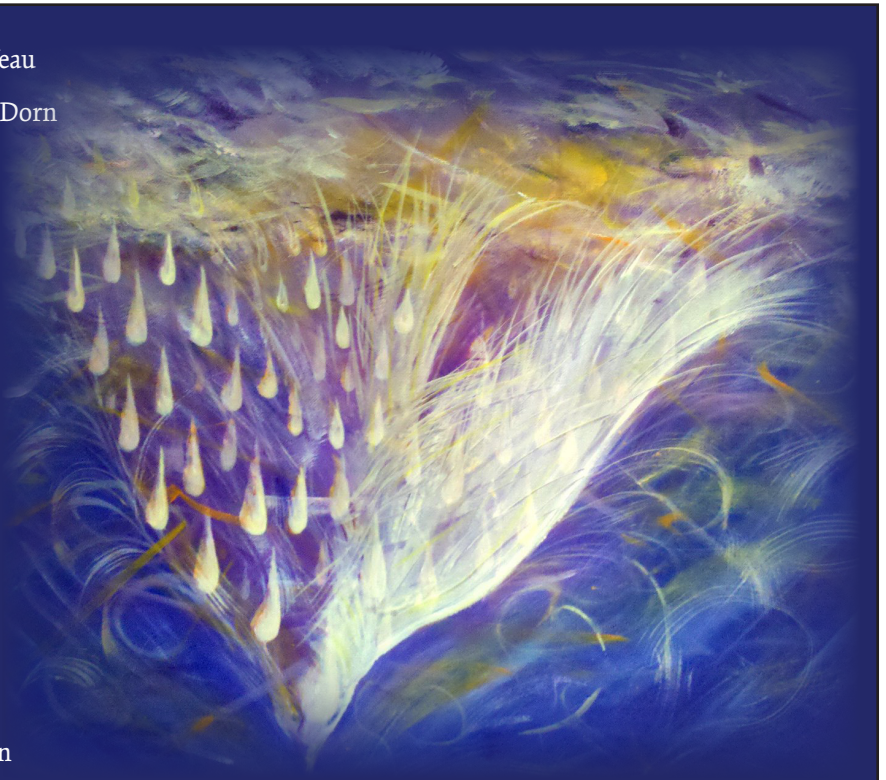
Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

VOLUNTARY: "Veni Creator Spiritus: En taille à 5 & Dialogue sur les Grands Jeux"

Nicolas de Grigny

SERVING TODAY

Presider	The Very Reverend Peter DeVeau
Preacher	The Reverend Canon Christy Dorn
Assisting	The Reverend Vicki Davis
Deacons	The Reverend Jerry Grabher, The Reverend Jim Robertson
Music Director	Paul Meier
Lector	Larry McMullen
Intercessor	Linda Carlson
Eucharistic Ministers	Terri Curran, Janel Mosley
Healing Minister	Bob Carlson
Altar Guild	Sandra Carter, Pat Leive
Usher	Elmer Binford
Greeter	Kari O'Rourke
Bookstore	Marian Philip, Valerie Johnson



Rain Down, Patrick Murphy, inspiredsketch.blogspot.com.

HOLY BAPTISM

10:15 a.m.

SERVICE NOTES Page numbers in the right column refer to the red, *Book of Common Prayer*.

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Tammy Waldrop
Robert Schumann, arr. by Ronald Kauffmann
Douglas E. Wagner

VOLUNTARY: "Rushing Mighty Wind"
"Sicilienne"
"Carillon for a Joyous Day"

ANNOUNCEMENTS

The Word of God

OPENING ACCLAMATION *All rise, as able.*

Presider Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

Presider There is one Body and one Spirit;
People **There is one hope in God's call to us.**
Presider One Lord, one Faith, one Baptism;
People **One God and Father of all.**

SONG OF PRAISE "Hail thee, festival day" blue *The Hymnal 1982*, hymn 225

COLLECT OF THE DAY page 2 of this bulletin

SENDING OF THE CHILDREN *The children and leaders gather at the chancel steps to be sent to Haden Hall for chapel.*

THE LESSONS *All are seated. Meditative silence follows the readings.* page 2-3 of this bulletin

First Reading: Acts 2:1-21
Psalm 104:25-35, 37, *sung by the choir.* chant: Kellow J. Pye
Second Reading: 1 Corinthians 12:3b-13

GOSPEL HYMN "Come, Holy Ghost, our souls inspire" *All rise, as able.* blue *The Hymnal 1982*, hymn 504

THE HOLY GOSPEL John 7:37-39 *Please remain standing.* page 3 of this bulletin

When the Deacon announces the Gospel all respond
People **Glory to you, Lord Christ.**
At the conclusion of the reading all respond
People **Praise to you, Lord Christ.**

SERMON *All are seated.*

PRESENTATION AND EXAMINATION OF THE CANDIDATES red *Book of Common Prayer*, page 301

Annen Isaac Johnson
Oren Benjamin Johnson
Ellery Pearl Johnson
Audrey Lynn Ryder

BAPTISMAL COVENANT *All rise, as able.*

red *Book of Common Prayer*, page 304

PRAYERS FOR THE CANDIDATE

red *Book of Common Prayer*, page 305

THANKSGIVING OVER THE WATER

red *Book of Common Prayer*, page 306

BAPTISM AND CHRISMATION

red *Book of Common Prayer*, page 307

WELCOMING THE NEWLY BAPTIZED

red *Book of Common Prayer*, page 308

Presider Let us welcome the newly baptized.
All We receive you into the household of God.
Confess the faith of Christ crucified, proclaim his resurrection,
and share with us in his eternal priesthood.

HYMN “Sing praise to our Creator”

blue *The Hymnal 1982*, hymn 295

THE PEACE *All rise, as able.*

Presider The peace of the Lord be always with you.
People And also with you.

Those celebrating graduations, anniversaries of birth, marriage and other joyous occasions are invited to come forward for prayer.

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

All are seated. The congregation's offering is received. The Holy Table is prepared for Eucharist.

OFFERTORY ANTHEM “Sicut cervus”

Giovanni Pierluigi da Palestrina

Sicut cervus desiderat ad fontes aquarum,
ita desiderat anima mea ad te, Deus.
(Psalm 42:1)

As a hart longs for the flowing streams,
so longs my soul for thee, O God.

PRESENTATION HYMN

blue *The Hymnal 1982*, hymn 380, stanza 3

Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

As a symbol of the church gathered in the fullness of its baptismal ministry, the deacon and a lay person stand at the Holy Table with the priest (and bishop, when present) for the Eucharistic Prayer.

Presider The Lord be with you.
People And also with you.
 Presider Lift up your hearts.
People We lift them to the Lord.
 Presider Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.
All Glory to you for ever and ever.

Presider At your command all things came to be: the vast expanse of interstellar space,
 galaxies, suns, the planets in their courses, and this fragile earth, our island home.
All By your will they were created and have their being.

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and
 skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we
 turned against one another.
All Have mercy, Lord, for we are sinners in your sight

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law.
 And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us
 the way of freedom and peace.
All By his blood, he reconciled us.
By his wounds, we are healed.

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs,
 and with all those in every generation who have looked to you in hope, to proclaim with them your
 glory, in their unending hymn:

“Holy, holy, holy Lord” *Sung in unison.*

blue *The Hymnal 1982*, hymn S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*; Music: From *A Community Mass*; Richard Proulx (b. 1937); Copyright: Copyright © 1981 GIA Publications, Inc.

Presider And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

All Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
**We celebrate his death and resurrection,
as we await the day of his coming.**

Presider Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac and Rebecca, Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ; Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All **Risen Lord, be known to us in the breaking of the Bread.**

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.
Amen.

The Lord's Prayer

Presider

All

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

red *Book of Common Prayer*, page 364

Breaking of the Bread *Sung in unison.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright: Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

COMMUNION

All those desiring a relationship with Christ are invited to come forward for Holy Communion or for a blessing.

To take communion, receive the bread in your hands (for gluten-free bread, cross your hands palms down).

Drink the wine from the cup, or holding the bread in your hands, wait for the minister to dip the bread in the wine and place it onto your tongue.

You may choose not to take the wine by crossing your hands over your chest.

For a blessing, cross your hands over your chest.

Prayer for healing is offered at the prayer desk during the administration of Communion until the close of worship.

ANTHEM "O Lord, give thy Holy Spirit"

Thomas Tallis

O Lord, give thy Holy Spirit into our hearts,
 and lighten our understanding,
 that we may dwell in the fear of thy Name,
 all the days of our life,
 that we may know thee, the only true God,
 and Jesus Christ whom thou hast sent.

HYMN "Hail this joyful day's return"

blue *The Hymnal 1982*, hymn 224

SENDING OF EUCHARISTIC VISITORS

The Eucharistic Visitor is sent out with these words:

Presider We who are many are one body,
 People For we all share one bread, one cup.

POSTCOMMUNION PRAYER *All rise, as able.*red *Book of Common Prayer*, page 366

All Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

BLESSING

SENDING HYMN "Praise the Spirit in creation"

blue *The Hymnal 1982*, hymn 506

DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

VOLUNTARY: "Veni Creator Spiritus: En taille à 5 & Dialogue sur les Grands Jeux

Nicolas de Grigny

SERVING TODAY

Presider	The Reverend Vicki Davis
Preacher	The Reverend Canon Christy Dorn
Assisting	The Very Reverend Peter DeVeau
Deacons	The Reverend Jerry Grabher, The Reverend Jim Robertson
Director of Music	Paul Meier
Lectors	Mary DeVeau, Chris Morrison
Intercessor	Donna Knoell
Eucharistic Ministers	Larry Ehren, Jackye Finnie, Curtis Hamilton, Christine Morrison
Greeters	Kay Sloan, Jeri Gore, Kari O'Rourke
Ushers	John Braum, Mike McDonald, Milt Tootle, Kurt Van Keppel, Bud McDowell
Altar Guild	Paget Higgins, Sarah Ingram-Eiser, Carolyn McLeroy, Candy McDowell
Acolytes	Emily Morrison, Paul Hemingway, Gibraltar Hemingway
Children's Ministry	Debbie Morrison, Brenda Colburn, Yvonne Telep, Julie Brogno, Bethany Zaiger
Musicians	The Trinity Choir; The Trinity Handbell Ensemble
Bookstore	Marian Philip, Valerie Johnson



Breath Behind All Tongues, Simon Marsh, simonrobert.wordpress.com.



Pentecost, Marilyn Savage, washedinhislove.com

Scripture passage, provided by the artist, through which you are invited to meditate on the wonder of God's loving presence with you by the Spirit:

“But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control;
against such things there is no law.” Galatians 5:22,23

Artist's Statement: Having served ten years in ordained pastoral ministry, I am intimately familiar with both the joys and jarring jolts of discouragement or outright attack you live on a regular basis. This [washedinhislove.com] is a place to come home for reminders that you are not alone, that the end of his story in your life is not yet written, that 'his yoke is easy and his burden is light'. You sit at the Lord's table with many others who long to walk with genuine passion and compassion as we hold out the word of life in every season, walking by faith in the unity of his Spirit to cheer one another on.

THE
Episcopal
CHURCH



June 4, 2017 – Pentecost

Today we mark Pentecost, the coming of the Holy Spirit among the apostles and followers of Jesus. Celebrated 50 days after Easter (including the day of Easter itself), the name of the holiday comes from the Greek Pentēkostē, which literally means “the 50th day.”

The events of the day are foretold by Jesus in the first chapter of the Acts of the Apostles, just before his Ascension. While his followers were with the risen Christ, he tells them, “John baptized with water, but you will be baptized with the Holy Spirit not many days from now” (Acts 1:5, NRSV). He goes on to say to them, “You will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth” (Acts 1:8).

The followers would not wait long for the promised Spirit. The author of Acts, traditionally believed to be Luke, recounts:

“When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting.

Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each” (Acts 2:1-6).

We celebrate Pentecost as the inauguration of the Church’s mission in the world. Empowered by the gift of the Holy Spirit, we are to go out into our neighborhoods and the wider world—to Jerusalem, to Judea and Samaria, and to the ends of the earth—witnessing to the risen Christ.

The Day of Pentecost is identified by the Book of Common Prayer as one of the feast days “especially appropriate” for baptism (Book of Common Prayer, p. 312). Because of this, Pentecost is also known as “Whitsun” or “Whitsunday” (“White Sunday”), a term used to describe the white baptismal garments worn by those who were baptized at the Vigil of Pentecost and then worn to church on the Day of Pentecost.

Collect for Pentecost

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen (Book of Common Prayer, p. 227).



*Trinity Church, Hartford, the
Episcopal Church in Connecticut.*

This Week's Calendar

Monday • June 5

12:05 p.m. Holy Eucharist Chapel
 7:15 p.m. Abiding Prayer: *The Gift of Life* Common Room

Tuesday • June 6

12:05 p.m. Holy Eucharist Chapel
 1:30 p.m. Women's Bible Study Common Room

Wednesday • June 7

12:05 p.m. Holy Eucharist Chapel

Thursday • June 8

12:05 p.m. Holy Eucharist Chapel
 7:30 p.m. Rehearsal: Trinity Choir Haden Hall

Friday • June 9

12:05 p.m. Holy Eucharist Chapel

Sunday • June 11 • Trinity Sunday

8 a.m. Holy Eucharist Nave
 9 a.m. Hospitality Time Founders' Hall
 9:15 a.m. Adult Forum Common Room
 10:15 a.m. Holy Eucharist Nave
 10:20 a.m. Children's Chapel start in Nave, then Haden Hall
 11:30 a.m. Hospitality Time Courtyard & Founders' Hall
 5 p.m. Order for Evening & Holy Eucharist Nave

Visit kccathedral.org for more calendar information.

Cathedral Caregivers' Prayer List

Pray for our nation and for peace throughout the world. For those who are fleeing violence, war and hunger. For an end to violence, hatred and racism. For the victims of terrorism and violence, especially those affected by the recent Manchester bombing. #PrayforManchester For the sick and especially those on the Cathedral Caregivers prayer list.

Pray for: Glen Wesner, Silvestre Silvas's family, Jackson Makenzie Ashley, Cliff Mosley, Jim & family, Matt Levi & family, Mary Adams, Jim Royer, Jim Phillips, Kathryn Pieper, Kimber Sturm, Melissa Morrow, Andrew Kar, Barbara Liming, Robert Melton, Randy Huddleston, DeWitt & Emily Green, John P. & family, Robyn Lipscomb, Sam Luzzi, Don Patterson, Raymon Pla, Chuck Lindstrom, Mary Adams, Milt & Alice Beamer, Damon Smith, Tosha Smith, Peggy Morgan, Linda Frashier, Erik Geller

To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office: communications@kccathedral.org.

Requests are now held in prayer for 90 days.

Today's flowers are given to the glory of God and ...

- in memory of the departed relatives and friends—the Gitta family
- in honor of our grandson, Hank Leonard—Ron & Carolyn McLeroy
- in thanksgiving for God's healing power



To donate toward the weekly flowers to celebrate a special event or remember a loved one, sign up online at kccathedral.org/flowers or contact the Cathedral office, jsweeting@kccathedral.org or 816.474.8260 ext. 103.

BIRTHDAYS & ANNIVERSARIES



June 4

Jim Royer
 Chuck Ritter
 Blake Williams
 Darren Quaile
 John & Carolyn Tangeman

June 5

Elizabeth Gordon
 Andrew McMullen
 Nick & Lynn Douthat

June 6

June McDonald
 Ken & June McDonald
 Jim & Jane Pfeffer

June 7

Nicolas Kemper
 Emily McCasland
 Mark Matzeder

June 8

Sara Walsh
 Terry & Yvonne Meier
 J.B. Fitzgerald & Diana Lambert

June 9

Bill Bruning
 Antonio Maurice

June 10

Kathy Gates
 Alan Tilson

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jtoma@kccathedral.org.

