GRACE AND HOLY TRINITY CATHEDRAL

The First Sunday after Pentecost: Trinity Sunday • June 11, 2017

Today at the Cathedral

8:00 a.m. Holy Eucharist: Nave

9:00 a.m. Hospitality Time: Founders' Hall

9:15 a.m. Adult Forum: Common Room

10:15 a.m. Holy Eucharist: Nave

Following the Collect of the Day, children ages 4–5th grade are invited to go to Haden Hall to worship. After hearing an Old Testament story and prayer, children will work on a craft or building activity. They return to their families at the Peace.

11:30 a.m. Hospitality Time: Founders' Hall

5:00 p.m. Order for Evening and Holy

Eucharist: Nave

A time of peace and refreshment at the end of the weekend and beginning of a new week.

The Cathedral Bookstore is open every Sunday, 8:30-10 a.m. and immediately following the 10:15 service.

Also open before and after Evensong each month.



WELCOME!

We're glad you are worshiping with us today. Please stay for hospitality and conversation following services this morning, in Founders' Hall, across the main entrance courtyard.

If you are a guest today, we invite you to complete the welcome card found in the pew racks. Please place the card in the offering plate or give to an usher. You may also learn more by contacting the office (816.474.8260) or visiting kccathedral.org.

May you find here by the grace of God, that which feeds your soul.



Find out more about the Cathedral: kccathedral.org

Nursery care is provided from 7:50–11:45 a.m. for infants and toddlers in the nursery in Haden Hall (from the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs.)

Overflow Parking: If the Cathedral lot is full, park in the underground lot at 13th and Washington. Enter from either 13th or Washington Streets. Important!
You need a parking pass. See an usher to receive a pass. You will need both our pass and the parking garage ticket to exit without paying.

A SERVANT CHURCH IN THE HEART OF THE CITY

Collect of the Day

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let

birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.



Psalm 8, 8:00 a.m., said as indicated. 10:15 a.m., sung by the choir.

All O Lord our Governor, *

how exalted is your Name in all the world!

Men Out of the mouths of infants and children *

your majesty is praised above the heavens.

Women You have set up a stronghold against your adversaries, * to quell the enemy and the avenger.

Men When I consider your heavens, the work of your fingers, * the moon and the stars you have set in their courses,

Women What is man that you should be mindful of him? *
the son of man that you should seek him out?

Men You have made him but little lower than the angels; *

you adorn him with glory and honor;

Women You give him mastery over the works of your hands; * you put all things under his feet:

Men All sheep and oxen, *

even the wild beasts of the field,

Women The birds of the air, the fish of the sea, *

and whatsoever walks in the paths of the sea.

All O Lord our Governor, *

how exalted is your Name in all the world!

2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Matthew 28:16-20

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

HOLY EUCHARIST

8:00 a.m.

SERVICE NOTES Page numbers in the right column refer to the red, Book of Common Prayer.

Hymn numbers in the right column refer to the blue book, *The Hymnal 1982*. "S" numbers (e.g. S120) are located in the front of the hymnal. Hymn numbers preceded by "Wonder, Love and Praise" refer to the green book, *Wonder, Love and Praise*.

PEALING OF BELLS

The worshipping community is called to prayerful preparation for the Eucharist. You are encouraged to use your phone, tablet or other electronic device to view this bulletin electronically. Please set the device to "silent." Use the QR Code to access the digital bulletin. When accessing the Book of Common Prayer digitally, type the page number at the top of the PDF and hit enter to be taken to that page. Monthly Event Flyers are also available on the website. Thank you for observing silence.



Announcements

The Word of God

Opening Acclamation and Collect for Purity Please rise, as able.

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the

thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily

magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE "Holy, holy, holy! Lord God Almighty"

blue The Hymnal 1982, hymn 362

Collect of the Day page 2 of this bulletin

page 2-3 of this bulletin

THE LESSONS Please be seated. Meditative silence follows the readings.

First Reading: Genesis 1:1-2:4a

Psalm 8, said as indicated.

Second Reading: 2 Corinthians 13:11-13

THE HOLY GOSPEL Matthew 28:16-20 Please rise, as able.

page 3 of this bulletin

When the Deacon announces the Gospel all respond

People Glory to you, Lord Christ. At the conclusion of the reading all respond

People Praise to you, Lord Christ.

SERMON Please be seated.

NICENE CREED Please rise, as able.

red Book of Common Prayer, page 358

PRAYERS OF THE PEOPLE

Leader Holy Trinity,
People Hear our prayer.

CONFESSION AND ABSOLUTION Please kneel, as able.

red Book of Common Prayer, page 360

THE PEACE Please rise, as able.

Presider The peace of the Lord be always with you.

People And also with you.

Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.

CELEBRATION PRAYER Please be seated.

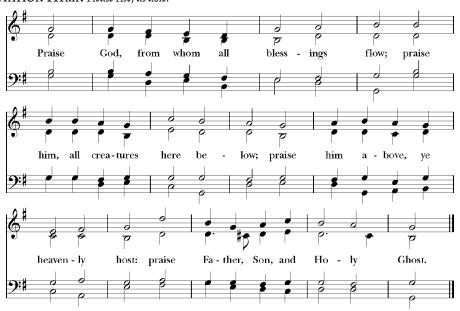
All

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

Please be seated. The congregation's offering is received. The Holy Table is prepared for Eucharist

PRESENTATION HYMN Please rise, as able.



Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

THE GREAT THANKSGIVING Eucharistic Prayer C

As a symbol of the church gathered in the fullness of its baptismal ministry, the deacon and a lay person stand at the Holy Table with the priest (and bishop, when present) for the Eucharistic Prayer.

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People Glory to you for ever and ever.

Presider At your command all things came to be: the vast expanse of interstellar space,

galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People By your will they were created and have their being.

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and

skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we

turned against one another.

People Have mercy, Lord, for we are sinners in your sight.

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law.

And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us

the way of freedom and peace.

People By his blood, he reconciled us. By his wounds, we are healed.

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs,

and with all those in every generation who have looked to you in hope, to proclaim with them your

glory, in their unending hymn:

All Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Presider And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit,

now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus

Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends,

and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink

it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People We celebrate his death and resurrection, as we await the day of his coming.

Presider Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac and Rebecca, Jacob, Leah and

Rachel; God and Father of our Lord Jesus Christ; Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one

spirit in Christ, that we may worthily serve the world in his name.

People Risen Lord, be known to us in the breaking of the Bread.

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you

and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People Amen.

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, as we forgive those

hallowed be thy Name, who trespass against us.
thy kingdom come, And lead us not into temptation,
thy will be done, but deliver us from evil.
on earth as it is in heaven. For thine is the kingdom,

Give us this day our daily bread. and the power, and the glory, And forgive us our trespasses, for ever and ever. Amen.

Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Communion

All those desiring a relationship with Christ are invited to come forward for Holy Communion or for a blessing. To take communion, receive the bread in your hands (for gluten-free bread cross your hands palms down). Drink the wine from the cup, or holding the bread in your hands, wait for the minister to dip the bread in the wine and place it onto your tongue. You may choose not to take the wine by crossing your hands over your chest. For a blessing, cross your hands over your chest. Prayer for healing is offered at the prayer desk during the administration of Communion until the close of worship.

The Eucharistic Visitor is sent out with these words:

Presider We who are many are one body,
People For we all share one bread, one cup.

POSTCOMMUNION PRAYER Please rise, as able.

All Almighty and everliving God, and heirs of your eternal kingdom.

we thank you for feeding us with the And now, Father, send us out

spiritual food to do the work you have given us to do,

of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

of your Son,

BLESSING

SENDING HYMN "Holy God, we praise thy Name" blue The Hymnal 1982, hymn 366, stanzas 1-4

DISMISSAL

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

VOLUNTARY: "Wir gläuben all an einen Gott," BWV 680

Johann Sebastian Bach

SERVING TODAY

Presider The Reverend Vicki Davis **Eucharistic Minister** Kari O'Rourke, Doug McNair, Preacher The Very Reverend Peter DeVeau Cecelia McNair Assisting The Reverend Canon Christy Dorn **Healing Minister Bob Carlson** The Reverend Jerry Grabher, Deacons Altar Guild Mary Byrne, Linda Carlson, Jean Rau, The Reverend Jim Robertson Vangie Rich Elmer Binford Music Director Paul Meier Usher Lector Chuck Ritter Greeter Kari O'Rourke Intercessor Sharon Sprague Bookstore Carol Whitehead, Sam Satterfield

Hospitality Host Doug & Cecelia McNair

HOLY EUCHARIST

SERVICE NOTES Page numbers in the right column refer to the red, Book of Common Prayer.

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VOLUNTARY: "Allein Gott in der Höh sei Ehr," BWV 676

Johann Sebastian Bach

ANNOUNCEMENTS

The Word of God

OPENING ACCLAMATION AND COLLECT FOR PURITY Please rise, as able.

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the

thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily

magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE "I bind unto myself today"

blue The Hymnal 1982, hymn 370

page 2-3 of this bulletin

page 3 of this bulletin

COLLECT OF THE DAY page 2 of this bulletin

SENDING OF THE CHILDREN The children and leaders gather at the chancel steps to be sent to Haden Hall for chapel.

THE LESSONS Please be seated. Meditative silence follows the readings.

First Reading: Genesis 1:1-2:4a

Psalm 8, sung by the choir. chant: Joseph Corfe

Second Reading: 2 Corinthians 13:11-13

GOSPEL HYMN "Holy, holy, holy! Lord God Almighty" Please rise, as able.

blue The Hymnal 1982, hymn 362

THE HOLY GOSPEL Matthew 28:16-20

When the Deacon announces the Gospel all respond **People Glory to you, Lord Christ.**

At the conclusion of the reading all respond

People Praise to you, Lord Christ.

SERMON Please be seated.

NICENE CREED Please rise, as able.

red Book of Common Prayer, page 358

PRAYERS OF THE PEOPLE

Leader Holy Trinity,
People Hear our prayer.

CONFESSION AND ABSOLUTION Please kneel, as able.

red Book of Common Prayer, page 360

THE PEACE Please rise, as able.

Presider The peace of the Lord be always with you.

People And also with you.

Those celebrating graduations, anniversaries of birth, marriage and other joyous occasions are invited to come forward for prayer.

CELEBRATION PRAYER Please be seated.

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin

another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your

goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

Please be seated. The congregation's offering is received. The Holy Table is prepared for Eucharist.

Offertory Anthem "Benedicta sit Sancta Trinitas"

Blessed be the holy Trinity, and undivided Unity:

we will give glory to Him,

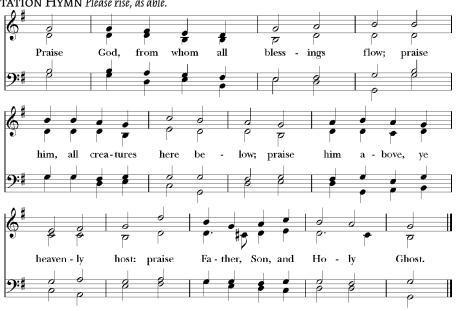
because He hath shown His mercy to us.

Giovanni Pierluigi da Palestrina

Alleluia.

Benedicta sit sancta Trinitas atque indivisa Unitas confitebimur ei quia fecit nobiscum misericordiam suam. Alleluia.

PRESENTATION HYMN Please rise, as able.



Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?). All Rights Reserved.

THE GREAT THANKSGIVING Eucharistic Prayer C

As a symbol of the church gathered in the fullness of its baptismal ministry, the deacon and a lay person stand at the Holy Table with the priest (and bishop, when present) for the Eucharistic Prayer.

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

All Glory to you for ever and ever.

Presider At your command all things came to be: the vast expanse of interstellar space,

galaxies, suns, the planets in their courses, and this fragile earth, our island home.

All By your will they were created and have their being.

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and

skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we

turned against one another.

All Have mercy, Lord, for we are sinners in your sight

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law.

And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us

the way of freedom and peace.

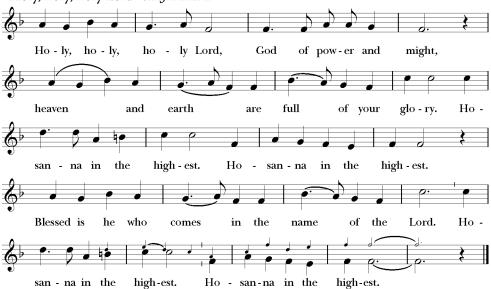
All By his blood, he reconciled us.

By his wounds, we are healed.

Presider

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

"Holy, holy, holy Lord" Sung in unison.



The Holy Eucharist II, Holy, holy, holy Lord: Sanctus; Music: From A Community Mass; Richard Proulx (b. 1937); Copyright: Copyright © 1981 GIA Publications, Inc.

Presider

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, We celebrate his death and resurrection,

as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac and Rebecca, Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ; Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. Amen.

> **Father** is not Son God TO ÍS Spirit

> > page 9

All

Presider

All

Presider

The Lord's Prayer Presider

All

And now, as our Savior Christ has taught us, we are bold to say,

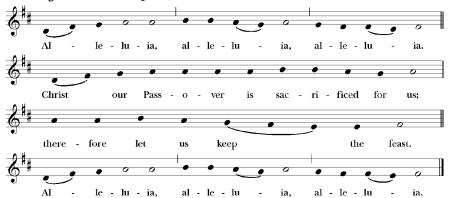
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

> Give us this day our daily bread. And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Max Reger

Breaking of the Bread Sung in unison.



Music: From New Plainsong; David Hurd (b. 1950). Copyright: Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Communion

All those desiring a relationship with Christ are invited to come forward for Holy Communion or for a blessing.

To take communion, receive the bread in your hands (for gluten-free bread, cross your hands palms down).

Drink the wine from the cup, or holding the bread in your hands, wait for the minister to dip the bread in the wine and place it onto your tongue. You may choose not to take the wine by crossing your hands over your chest.

For a blessing, cross your hands over your chest.

Prayer for healing is offered at the prayer desk during the administration of Communion until the close of worship.

ANTHEM "We Bless the Father and the Son and the Holy Ghost"

We bless the Father and the Son and the Holy Ghost. Praise Him and magnify Him forever.

Blessed art Thou, O Lord, in the firmament of heaven and above all to be praised and glorified forever. Praise Him and magnify Him forever. Glory be to the Father and to the Son and to the Holy Ghost. Praise Him and magnify Him forever.

HYMN "Womb of Life and Source of Being"





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SENDING OF EUCHARISTIC VISITORS

The Eucharistic Visitor is sent out with these words:

Presider We who are many are one body,
People For we all share one bread, one cup.

POSTCOMMUNION PRAYER Please rise, as able.

All Almighty and everliving God,

we thank you for feeding us with the

spiritual food

of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body

of your Son,

and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

SENDING HYMN "Holy God, we praise thy Name"

blue The Hymnal 1982, hymn 366, stanzas 1-4

Dismissal

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

VOLUNTARY: "Wir gläuben all an einen Gott," BWV 680

Johann Sebastian Bach

SERVING TODAY

Presider	The Reverend Canon Christy Dorn	Greeters	Donna Knoell, Jim Royer
Preacher	The Very Reverend Peter DeVeau	Ushers	Vince Alagna, Bill Colvin,
Assisting	The Reverend Vicki Davis		Mark Galus, Jill Fanolio
Deacons	The Reverend Jerry Grabher,	Altar Guild	Janet Sweeting
	The Reverend Jim Robertson	Acolytes	Amanda Colburn, Elizabeth Colburn
Director of Music	Paul Meier	Children's Ministry	Julie Brogno, Christine Morrison
Lectors	Trinity Choir Members, Karen Kissinger	Musicians	The Trinity Choir
Intercessor	Robin Rusconi	Bookstore	Carol White, Sam Satterfield
Eucharistic Ministers	Richard Fanolio, Peter Fortner, Jim Royer, Ric Sweeting	Hospitality Host	David Pierson

The Rt. Rev. Martin S. Field, Bishop of the Diocese of West Missouri; The Very Rev. Peter DeVeau, Dean; The Reverend Canon Christy Dorn, Associate; The Rev. Vicki Davis, Associate; The Rev. Jerry Grabher, Deacon; The Rev. Jim Robertson, Deacon; Dr. Paul Meier, Director of Music; Julie Brogno, Coordinator for Children's and Family Ministry; Alexandra Connors, Youth Minister; Linda Martin, Children's Music Director; Sharon Sprague, Sacristan; Julie Toma, Cathedral Administrator; Janet Sweeting, Office Assistant; Melissa Scheffler, Communications Coordinator; Angie Graham, Property Manager; Mike Guidry, Assistant Property Manager; Ken Stewart, Cathedral Bookstore Manager; John L. Schaefer, Canon Musician Emeritus.

The Vestry: Mark Galus, Senior Warden, mgalus19@gmail.com, 816-729-5725; Terri Curran, Junior Warden, tcurra2@yahoo.com; Chuck Ritter, Treasurer; Jeff Debacker DeSota, Clerk; Steve Moore, Chancellor. Tara Bennett; Bob Carlson; Ted Derrick; Dick Fanolio; Jackye Finnie; Donna Knoell; Mike McDonald; Larry McMullen; Chris Morgan; Christine Morrison; David Pierson; Milt Tootle.

This Week's Calendar

Monday • June 12

12:05 p.m. Holy Eucharist Chapel 7:15 p.m. Abiding Prayer: *The Gift of Life* Common Room

Tuesday • June 13

12:05 p.m. Holy Eucharist Chapel 1:30 p.m. Women's Bible Study Common Room 6:30 p.m. Neighborhood Prayer Walk Nave, neighborhood

Wednesday • June 14

12:05 p.m. Holy Eucharist Chapel

Thursday • June 15

12:05 p.m. Holy Eucharist Chapel

Friday • June 16

12:05 p.m. Holy Eucharist Chapel

Saturday • June 17

7 p.m. KC Bass Festival Concert Nave

Sunday • June 18

8 a.m. Holy Eucharist Nave
9 a.m. Hospitality Time Founders' Hall
9:15 a.m. Adult Forum Common Room
10:15 a.m. Holy Eucharist Nave
10:20 a.m. Children's Chapel start in Nave, then Haden Hall
11:30 a.m. Hospitality Time Courtyard & Founders' Hall
5 p.m. Order for Evening & Holy Eucharist Nave

Visit kccathedral.org for more calendar information.

BIRTHDAYS & ANNIVERSARIES



June 11
Ken McDonald
Henry Galus

Larry Ehren & Christy Dorn Jason

June 12

Cooper Polakowski June 1
Tom Garrison Sullivan Krist
Garret Gates

Michael & Cathy Thomas

June 13 Joshua Phillips

Patti Ryder Carson Finet Kate Norris

Bill & Connie Boyd

lune 14

Tanner Park Tyler Park Jason Ransom Brent & Ellen Spake

June 15

Kristy Moore

June 16 Melissa Carter

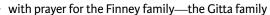
June 17

Tom Mahoney

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jtoma@ kccathedral.org.

Today's flowers are given to the glory of God and ...

 in thanksgiving for Carson August Walker Finet on his birthday—Ruth Finet





To donate toward the weekly flowers to celebrate a special event or remember a loved one, sign up online at *kccathedral.org/flowers* or contact the Cathedral office, *jsweeting@kccathedral.org* or 816.474.8260 ext. 103.

Cathedral Caregivers' Prayer List

Pray for our nation and for peace throughout the world. For those who are fleeing violence, war and hunger. For an end to violence, hatred and racism. For the victims of terrorism and violence, especially those affected by the recent London and Manchester attacks. For the sick and especially those on the Cathedral Caregivers prayer list.

Pray for: Glen Wesner, Silvestre Silvas's family, Jackson Makenzie Ashley, Cliff Mosley, Jim & family, Matt Levi & family, Mary Adams, Jim Royer, Jim Phillips, Kathryn Pieper, Kimber Sturm, Melissa Morrow, Andrew Kar, Barbara Liming, Robert Melton, Randy Huddleston, DeWitt & Emily Green, John P. & family, Robyn Lipscomb, Sam Luzzi, Don Patterson, Raymon Pla, Chuck Lindstrom, Mary Adams, Milt & Alice Beamer, Damon Smith, Tosha Smith, Peggy Morgan, Linda Frashier, Erik Geller

To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office:

communications@kccathedral.org.

Requests are now held in prayer for 90 days.

EPISC PALASSET MAP

Episcopal dioceses across the United States are invited to establish and expand their digital presence on the Episcopal Asset Map (episcopalassetmap.org) which is an online platform showing the location and ministries of Episcopal churches, schools and institutions throughout the United States. Pins appear on a map interface, with scan and search functions allowing users to explore their local area or the entire country. Clicking on a pin (or a link from the list view) provides contact information and descriptions of programs at that particular location.

The Asset Map is a visual catalog of The Episcopal Church at large, enabling diocesan leaders, church members and church seekers alike to see at a glance and in-depth what the Church's presence looks like in their area, both infrastructure and programs.

A simple web-based survey, which can be filled out by anyone with knowledge of the programs, collects information about each location plotted on the map. A diocesan map administrator moderates all submissions before they appear on the location's page.

Additionally, the Episcopal Asset Map has particular utility for disaster preparedness and response. The map can show churches and other locations that might be at risk of flooding or near where a tornado has touched down, and what nearby ministries or facilities could be mobilized to help.

Each church needs to update the map so that the resources you have and the programs you are currently offering will be visible. To update the map for the Cathedral, go to <code>edwmo.episcopalassetmap.org/ch/grace-and-holy-trinity-cathedral</code>. You will see a small red box that says, "Suggest Edits." Once you fill in the information, you can preview and then submit it. One of the diocesan web administrators will receive notification, and review the information prior to it being published on the map.

Please share all of the good things happening with the Cathedral!