

GRACE AND HOLY TRINITY CATHEDRAL

The Sixth Sunday after Pentecost • July 16, 2017

Today at the Cathedral

- 8:00 a.m. Holy Eucharist:** Nave
- 9:00 a.m. Hospitality Time:** Founders' Hall
- 10:15 a.m. Holy Eucharist:** Nave
Following the Collect of the Day, children ages 4–5th grade are invited to go to Haden Hall to worship. After hearing an Old Testament story and prayer, children will work on a craft or building activity. They return to their families at the Peace.
- 11:30 a.m. Hospitality Time:** Founders' Hall
- 5:00 p.m. Order for Evening and Holy Eucharist:** Nave
A time of peace and refreshment at the end of the weekend and beginning of a new week.

The Cathedral Bookstore is open every Sunday, 8:30-10 a.m. and immediately following the 10:15 service. Items are 40% off during the Christmas in July sale.

WELCOME!

We're glad you are worshiping with us today. Please stay for hospitality and conversation following services this morning, in Founders' Hall, across the main entrance courtyard.

If you are a guest today, we invite you to complete the welcome card found in the pew racks. Please place the card in the offering plate or give to an usher. You may also learn more by contacting the office (816.474.8260) or visiting kccathedral.org.

Nursery care is provided from 7:50–11:45 a.m. for infants and toddlers in the nursery in Haden Hall (from the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs.)

Overflow Parking: If the Cathedral lot is full, park in the underground lot at 13th and Washington. Enter from either 13th or Washington Streets. **Important!** You need a parking pass. See an usher to receive a pass. You will need both our pass and the parking garage ticket to exit without paying.

*May you find here, by the grace of God,
that which feeds your soul.*



A SERVANT CHURCH IN THE HEART OF THE CITY

Collect of the Day

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Psalm 65:1-14, *said as indicated.*

All You are to be praised, O God, in Zion; *
to you shall vows be performed in Jerusalem.
Font Side To you that hear prayer shall all flesh come, *
because of their transgressions.
Pulpit Side Our sins are stronger than we are, *
but you will blot them out.
Font Happy are they whom you choose and draw to your
courts to dwell there! *
they will be satisfied by the beauty of your house,
by the holiness of your temple.
Pulpit Awesome things will you show us in your
righteousness, O God of our salvation, *
O Hope of all the ends of the earth and of the seas
that are far away.
Font You make fast the mountains by your power; *
they are girded about with might.

Pulpit You still the roaring of the seas, *
the roaring of their waves,
and the clamor of the peoples.
Font Those who dwell at the ends of the earth will tremble at
your marvelous signs; *
you make the dawn and the dusk to sing for joy.
Pulpit You visit the earth and water it abundantly; you make it
very plenteous; *
the river of God is full of water.
Font You prepare the grain, *
for so you provide for the earth.
Pulpit You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its
increase.
Font You crown the year with your goodness, *
and your paths overflow with plenty.
Pulpit May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.
All May the meadows cover themselves with flocks, and
the valleys cloak themselves with grain; *
let them shout for joy and sing.

Matthew 13:1-9, 18-23

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Peter DeVeau, *Dean*; The Reverend Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; The Rev. Jim Robertson, *Deacon*; Dr. Paul Meier, *Director of Music*; Marco Serrano, *Young Adult Coordinator*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*; John L. Schaefer, *Canon Musician Emeritus*.

The Vestry: Mark Galus, *Senior Warden*, mgalus19@gmail.com, 816-729-5725; Terri Curran, *Junior Warden*, tcurra2@yahoo.com; Chuck Ritter, *Treasurer*; Jeff Debacker DeSota, *Clerk*; Steve Moore, *Chancellor*; Tara Bennett; Bob Carlson; Ted Derrick; Dick Fanolio; Jackye Finnie; Donna Knoell; Mike McDonald; Larry McMullen; Chris Morgan; Christine Morrison; David Pierson; Milt Tootle.

SERVICE NOTES (IN THE LEFT COLUMN)

BCP, page XXX refers to pages in the red, *Book of Common Prayer*. Hymn XXX, refers to the blue book, *The Hymnal 1982*. "S" numbers (e.g. S120) are located in the front of the hymnal. Hymn numbers preceded by "WLP" refer to the green book, *Wonder, Love and Praise*.

DIGITAL LITURGY

You are encouraged to use your phone, tablet or other electronic device to view this bulletin electronically. Please set the device to "silent." Use the QR Code to access the digital bulletin. There are now live links in the digital bulletin. When accessing the *Book of Common Prayer* digitally, type the page number at the top of the PDF and hit enter to be taken to that page. Monthly Event Flyers are also available on the website. Thank you for observing silence.



HOLY EUCHARIST

8:00 a.m.

VOLUNTARY "Thanks be to Thee"

G. F. Handel

ANNOUNCEMENTS

The Word of God

Please rise, as able.

OPENING ACCLAMATION AND COLLECT FOR PURITY

Presider Blessed be God: Father, Son, and Holy Spirit.

All **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn 48

SONG OF PRAISE "O day of radiant gladness"

page 2 of this bulletin

COLLECT OF THE DAY

page 2 of this bulletin

Please be seated.

THE LESSONS

Reading: Romans 8:1-11

Psalm 65:1-14, *said as indicated.*

Meditative silence follows the reading. During the summer only one lesson is read.

page 2 of this bulletin

Please rise, as able.

THE HOLY GOSPEL Matthew 13:1-9,18-23

When the Deacon announces the Gospel all respond

People **Glory to you, Lord Christ.**

At the conclusion of the reading all respond

People **Praise to you, Lord Christ.**

Please be seated.

SERMON

Please rise, as able.

APOSTLES' CREED

All

I believe in God, the Father
almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's
only Son, our Lord,
who was conceived by the
Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was
buried;
he descended to the dead.

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living
and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

During the summer, we recite the Apostles' Creed, the statement of faith made at Baptism, in place of the Nicene Creed.

PRAYERS OF THE PEOPLE

Leader God of mercy and peace,
People Hear our prayer.

Please kneel, as able.

CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.
People Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. Amen.

Please rise, as able.

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

Please be seated.
Those celebrating
anniversaries of birth,
marriage, and other joyous
occasions are invited to come
forward for prayer.

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your
servant(s) as they begin another year. Grant that they may grow in wisdom
and grace, and strengthen their trust in your goodness all the days of their
lives; through Jesus Christ our Lord. Amen.

The congregation's offering
is received. The Holy Table is
prepared for Eucharist.

The Holy Communion

Please rise, as able.

PRESENTATION HYMN

Praise God, from whom all blessings flow; praise
him, all creatures here be low; praise him above, ye
heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

As a symbol of the church gathered in the fullness of its baptismal ministry, the deacon and a lay person stand at the Holy Table with the priest (and bishop, when present) for the Eucharistic Prayer.

THE GREAT THANKSGIVING Eucharistic Prayer 2

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Presider Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People **Amen.**

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

All those desiring a relationship with Christ are invited to come forward for Holy Communion or for a blessing. To take communion, receive the bread in your hands (for gluten-free bread cross your hands palms down). Drink the wine from the cup, or holding the bread in your hands, wait for the minister to dip the bread in the wine and place it onto your tongue. You may choose not to take the wine by crossing your hands over your chest. For a blessing, cross your hands over your chest. Prayer for healing is offered at the prayer desk during the administration of Communion until the close of worship.

COMMUNION

The Eucharistic Visitor is sent out with these words:

SENDING OF EUCHARISTIC VISITORS

Presider We who are many are one body,

People For we all share one bread, one cup.

Please rise, as able.

POSTCOMMUNION PRAYER

All God of abundance,
you have fed us
with the bread of life and cup
of salvation;
you have united us
with Christ and one another;
and you have made us one

with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love
to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

BLESSING

Hymn 344

SENDING HYMN "Lord, dismiss us with thy blessing"

DISMISSAL

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

VOLUNTARY

"Grand Chœ ur"

Théodore Salomé

SERVING TODAY: 8:00 A.M.

Presider	The Very Reverend Peter DeVeau	Healing Minister	Joan Bergstrom
Preacher	Marco Serrano	Altar Guild	Pat Miller, Michelle Ritter, Carol Whitehead,
Deacons	The Reverend Jerry Grabher, The Reverend Jim Robertson	Usher	Kay Woolley, Candy McDowell Elmer Binford
Guest Organist	Ron Krebs	Greeter	Dave Patt
Lector	Dave Patt	Bookstore	Sam Satterfield
Intercessor	Larry McMullen	Hospitality Host	Joan Bergstrom
Eucharistic Ministers	Kari O'Rourke, John Simpson		

This Week's Calendar

Monday • July 17

12:05 p.m. Holy Eucharist Chapel
 7:15 p.m. Abiding Prayer: *The Gift of Life* Common Room

Tuesday • July 18

12:05 p.m. Holy Eucharist Chapel
 1:30 p.m. Women's Bible Study Common Room
 6:30 p.m. Neighborhood Prayer Walk Nave, Neighborhood

Wednesday • July 19

12:05 p.m. Holy Eucharist Chapel

Thursday • July 20

12:05 p.m. Holy Eucharist Chapel
 12:45 p.m. Tai Chi & Qigong Common Room

Friday • July 21

12:05 p.m. Holy Eucharist Chapel

Saturday • July 22

8 a.m. Lectio on the Lawn North Lawn

Sunday • July 23

8 a.m. Holy Eucharist Nave
 9 a.m. Hospitality Time Founders' Hall
 10:15 a.m. Holy Eucharist Nave
 10:20 a.m. Children's Chapel start in Nave, then Haden Hall
 11:30 a.m. Hospitality Time Courtyard & Founders' Hall
 5 p.m. Order for Evening & Holy Eucharist Nave

Visit kccathedral.org for more calendar information.

Cathedral Caregivers' Prayer List

Pray for our nation and for peace throughout the world. For those who are fleeing violence, war and hunger. For an end to violence, hatred and racism. For the victims of terrorism and violence. For the sick and especially those on the Cathedral Caregivers prayer list.

Pray for: Diane & Steve McClure, Gayle Hathorne, Wayne Alexander, James Rhea, Gregory Hellar, Sara Yocum, Vestry & Executive Committee, Peggy Morgan, Vicki Spradley, Dana, Daniel Ahauf, Donna, Lucille Bloess, Pat Burns, Clayton Hall & family, Erik Geller, Glen Wesner, Silvestre Silvas's family, Jackson Makenzie Ashley, Cliff Mosley, Jim & family, Matt Levi & family, Mary Adams, Jim Royer, Jim Phillips, Kathryn Pieper, Kimber Sturm, Melissa Morrow, Andrew Kar, Barbara Liming, Robert Melton, Randy Huddleston, DeWitt & Emily Green, John P. & family, Robyn Lipscomb

We pray for Bishop Field as he visits St. Michael's Church in Independence. Pray for the ministries of this church.

To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office:

communications@kccathedral.org.

Requests are now held in prayer for 90 days.

Today's flowers are given to the glory of God and ...

- in thanksgiving for the birth of Hollis Ford Thomas on June 14, 2017—Michael & Cathy Thomas
- in thanksgiving for the 2nd birthday of Judd Wallace Thomas—Michael & Cathy Thomas
- in thanksgiving for the Very Reverend Peter J. DeVeau, Dean of the Cathedral—Vangie & John Rich
- in loving memory of our daughter, Lynn—Ron & Carolyn McLeroy
- in thanksgiving for the wedding of Ashley Yockey & David Singleton



To donate toward the weekly flowers to celebrate a special event or remember a loved one, sign up online at kccathedral.org/flowers or contact the Cathedral office, jsweeting@kccathedral.org or 816.474.8260 ext. 103.

To donate toward the weekly flowers to celebrate a special event or remember a loved one, sign up online at kccathedral.org/flowers or contact the Cathedral office, jsweeting@kccathedral.org or 816.474.8260 ext. 144.



BIRTHDAYS & ANNIVERSARIES



July 16

Kay Callison
 Miguel Cornwell
 Cassee Harbaugh
 Joe & Jackye Finnie

July 19

Jordan Buckner
 Joselyn Verschelden
 Connor Coppess

July 17

Doyle White
 David Angus
 Andrew & Kristen Johnson

July 20

Marjorie Williams

July 18

Henry Ahn
 Eliza Johnson
 Rachel McMullen
 Sandy Carter

July 21

Quigley Bruning
 John Rich
 Peter DeVeau
 Vince Alagna

July 22

Mary Boomer

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jtoma@kccathedral.org.