

GRACE AND HOLY TRINITY CATHEDRAL

The Seventh Sunday after Pentecost • July 23, 2017

Today at the Cathedral

- 8:00 a.m. **Holy Eucharist:** Nave
- 9:00 a.m. **Hospitality Time:** Founders' Hall
- 10:15 a.m. **Holy Eucharist:** Nave
Following the Collect of the Day, children ages 4–5th grade are invited to go to Haden Hall to worship. After hearing an Old Testament story and prayer, children will work on a craft or building activity. They return to their families at the Peace.
- 11:30 a.m. **Hospitality Time:** Founders' Hall
- 5:00 p.m. **Order for Evening and Holy Eucharist:** Nave
A time of peace and refreshment at the end of the weekend and beginning of a new week.

The Cathedral Bookstore is open every Sunday, 8:30-10 a.m. and immediately following the 10:15 service. Items are 40% off during the Christmas in July sale.

WELCOME!

We're glad you are worshiping with us today. Please stay for hospitality and conversation following services this morning, in Founders' Hall, across the main entrance courtyard.

If you are a guest today, we invite you to complete the welcome card found in the pew racks. Please place the card in the offering plate or give to an usher. You may also learn more by contacting the office (816.474.8260) or visiting kccathedral.org.

Nursery care is provided from 7:50–11:45 a.m. for infants and toddlers in the nursery in Haden Hall (from the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs.)

Overflow Parking: If the Cathedral lot is full, park in the underground lot at 13th and Washington. Enter from either 13th or Washington Streets. **Important!** You need a parking pass. See an usher to receive a pass. You will need both our pass and the parking garage ticket to exit without paying.

*May you find here, by the grace of God,
that which feeds your soul.*



A SERVANT CHURCH IN THE HEART OF THE CITY

Collect of the Day

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Psalm 86:11-17, *said as indicated.*

All **Teach me your way, O Lord,
and I will walk in your truth; *
knit my heart to you that I may fear your Name.**

Font Side I will thank you, O Lord my God, with all my heart, *
and glorify your Name for evermore.

Pulpit Side **For great is your love toward me; *
you have delivered me from the nethermost Pit.**

Font The arrogant rise up against me, O God,
and a band of violent men seeks my life; *
they have not set you before their eyes.

Pulpit **But you, O Lord, are gracious and full of compassion, *
slow to anger, and full of kindness and truth.**

Font Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.

All **Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O Lord, have helped me and
comforted me.**

Matthew 13:24-30, 36-43

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Peter DeVeau, *Dean*; The Reverend Canon Christy Dorn, *Associate*; The Rev. Jerry Grabber, *Deacon*; The Rev. Jim Robertson, *Deacon*; Dr. Paul Meier, *Director of Music*; Marco Serrano, *Young Adult Coordinator*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*; John L. Schaefer, *Canon Musician Emeritus*.

The Vestry: Mark Galus, *Senior Warden*, mgalus19@gmail.com, 816-729-5725; Terri Curran, *Junior Warden*, tcurren2@yahoo.com; Chuck Ritter, *Treasurer*; Jeff Debacker DeSota, *Clerk*; Steve Moore, *Chancellor*. Tara Bennett; Bob Carlson; Ted Derrick; Dick Fanolio; Jackye Finnie; Donna Knoell; Mike McDonald; Larry McMullen; Chris Morgan; Christine Morrison; David Pierson; Milt Tootle.

Artwork by Eugène Burnand: Cover—*The Tares #1*; Page 7—*The Tares #3*; Page 11—*The Tares #2*.

Eugène Burnand (1850-1921) "The Parables"

Burnand did not like the religious illustrations that he was familiar with, and felt he could make an important contribution to religious art by providing illustrations for religious texts that depicted scenes from real life to reinforce the everyday relevance of the stories and messages, in keeping with his protestantism. As an artist of realism he used places and characters he knew with the right atmosphere to illustrate the texts without symbolism. His enterprise came to fruition when his series of pictures was published in "Les Paraboles" for French publishers Berger-Levrault after three years of work in 1908. It became very popular, was constantly reprinted, and was also published in German, and in Protestant and Catholic editions. There was also an English edition.

There were 84 pictures in all and he used a unique personal method to produce them. The foundation or base consisted of a Conté crayon drawing with strongly applied charcoal. He then went over this framework with a colour wash, with Indian ink, with gouache and then heightened the whole with red chalk and some added tones of red or yellow coloured pencils. Only a small number were printed in colour.



SERVICE NOTES (IN THE LEFT COLUMN)

BCP, page XXX refers to pages in the red, *Book of Common Prayer*. Hymn XXX, refers to the blue book, *The Hymnal 1982*. "S" numbers (e.g. S120) are located in the front of the hymnal. Hymn numbers preceded by "WLP" refer to the green book, *Wonder, Love and Praise*.

DIGITAL LITURGY

You are encouraged to use your phone, tablet or other electronic device to view this bulletin electronically. Please set the device to "silent." Use the QR Code to access the digital bulletin. When accessing the *Book of Common Prayer* digitally, type the page number at the top of the PDF and hit enter to be taken to that page. Monthly Event Flyers are also available on the website. Thank you for observing silence.



HOLY EUCHARIST

10:15 a.m.

VOLUNTARY

"Nun bitten wir den heiligen Geist," BuxWV 208

Dietrich Buxtehude

ANNOUNCEMENTS

The Word of God

Please rise, as able.

OPENING ACCLAMATION AND COLLECT FOR PURITY

Presider Blessed be God: Father, Son, and Holy Spirit.

All And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn 290

SONG OF PRAISE

"Come, ye thankful people, come"

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COLLECT OF THE DAY

The children and leaders gather at the chancel steps to be sent to Haden Hall for chapel.

SENDING OF THE CHILDREN

page 2 of this bulletin

THE LESSONS

Please be seated.

Reading: Romans 8:12-25

Meditative silence follows the reading. During the summer only one lesson is read.

Psalm 86:11-17, *said as indicated.*

Hymn 621

GOSPEL HYMN

"Light's abode, celestial Salem"

Please rise, as able.

page 2 of this bulletin

THE HOLY GOSPEL Matthew 13:24-30, 36-43

When the Deacon announces the Gospel all respond

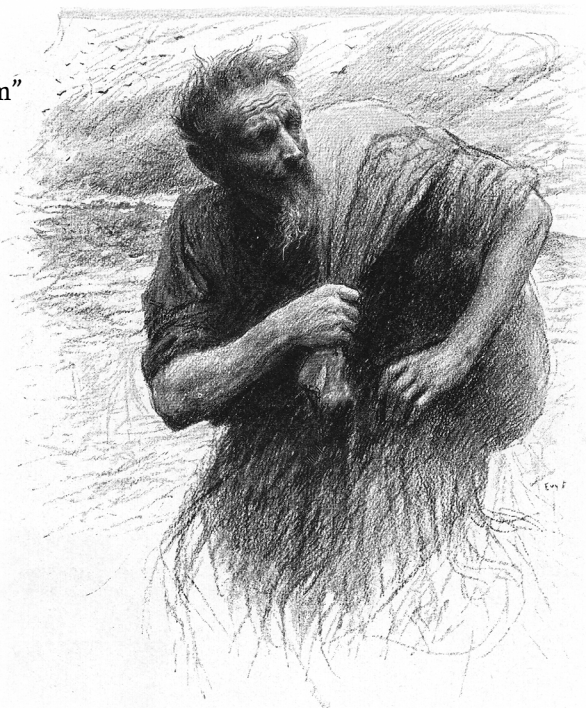
People Glory to you, Lord Christ.

At the conclusion of the reading all respond

People Praise to you, Lord Christ.

Please be seated.

SERMON



*Please rise, as able.
During the summer, we
recite the Apostles' Creed,
the statement of faith made
at Baptism, in place of the
Nicene Creed.*

APOSTLES' CREED

All

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

Leader God of mercy and peace,
People Hear our prayer.

Please kneel, as able.

CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.
People Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. Amen.

Please rise, as able.

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

*Please be seated.
Those celebrating
anniversaries of birth,
marriage, and other joyous
occasions are invited to come
forward for prayer.*

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your
servant(s) as they begin another year. Grant that they may grow in wisdom
and grace, and strengthen their trust in your goodness all the days of their
lives; through Jesus Christ our Lord. Amen.

The congregation's offering is received. The Holy Table is prepared for Eucharist.

The Holy Communion

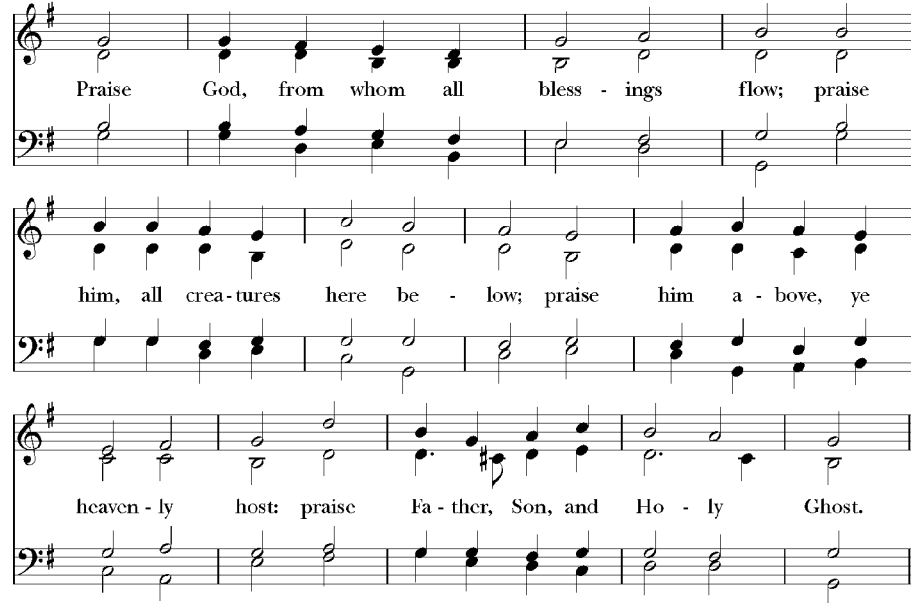
Psalm 119:33

OFFERTORY ANTHEM "Teach me, O Lord, the way of thy statutes"
Teach me, O Lord, the way of thy statutes: and I shall keep it unto the end.

Thomas Atwood

Please rise, as able.

PRESENTATION HYMN

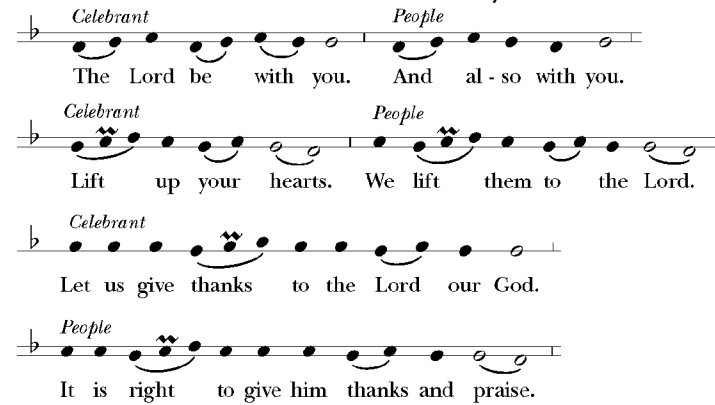


Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

As a symbol of the church gathered in the fullness of its baptismal ministry, the deacon and a lay person stand at the Holy Table with the priest (and bishop, when present) for the Eucharistic Prayer.

THE GREAT THANKSGIVING Eucharistic Prayer 2



Celebrant The Lord be with you. *People* And also with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

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Presider We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sung in unison.

“Holy, holy, holy, Lord”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright: Copyright © 1971, 1977, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

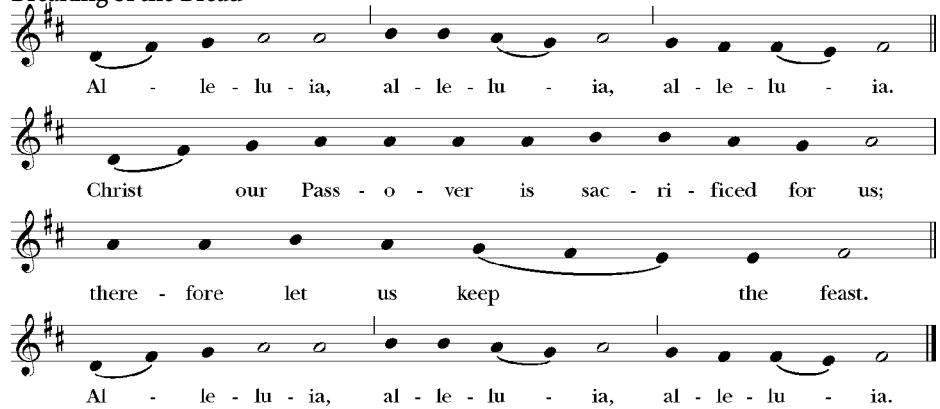
People Amen.

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,
All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

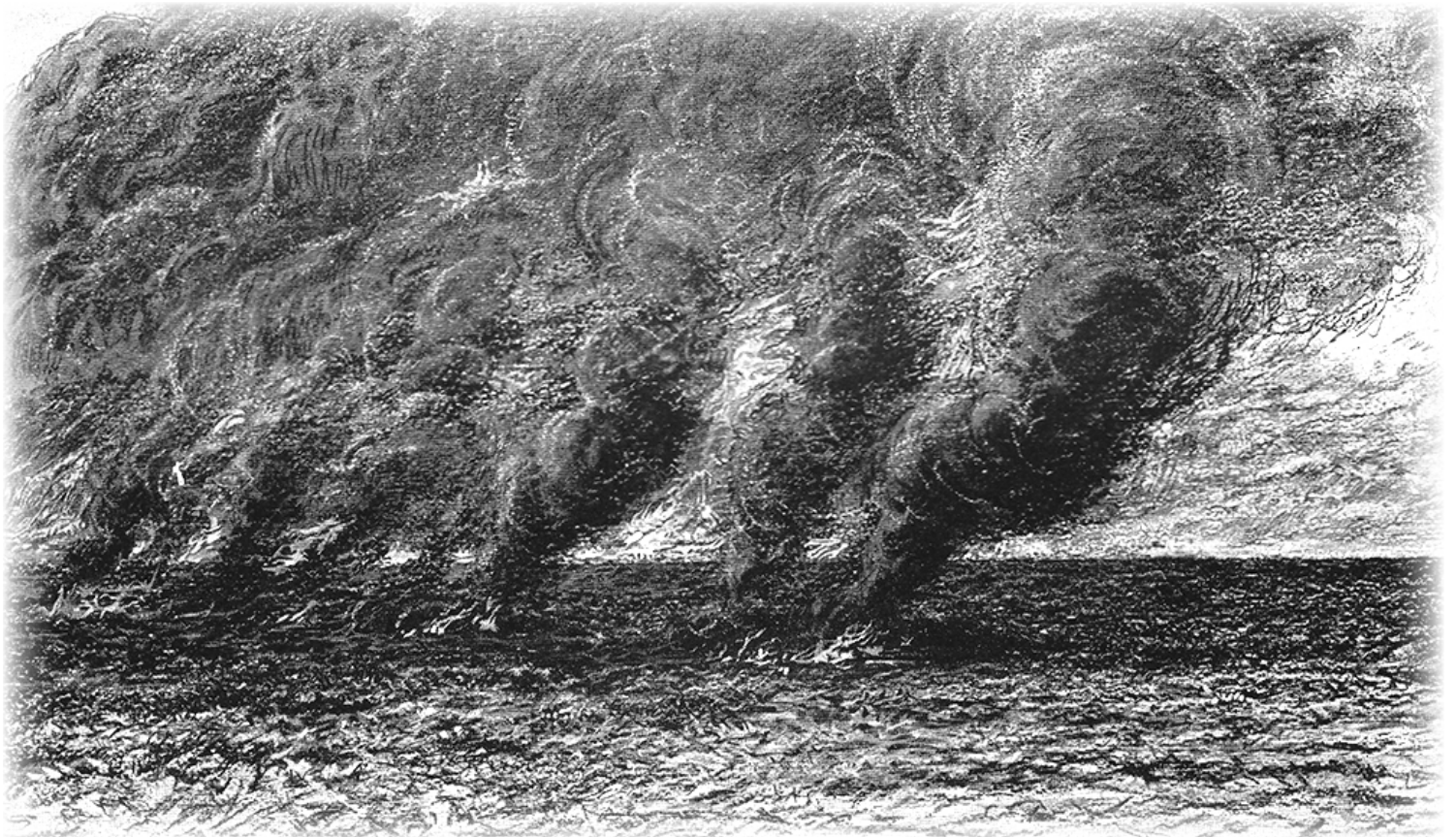
Sung in unison.

Breaking of the Bread



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From New Plainsong; David Hurd (b. 1950). Copyright: Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.



All those desiring a relationship with Christ are invited to come forward for Holy Communion or for a blessing. To take communion, receive the bread in your hands (for gluten-free bread cross your hands palms down).

Drink the wine from the cup, or holding the bread in your hands, wait for the minister to dip the bread in the wine and place it onto your tongue. You may choose not to take the wine by crossing your hands over your chest.

For a blessing, cross your hands over your chest.

Prayer for healing is offered at the prayer desk during the administration of Communion until the close of worship.

COMMUNION

COMMUNION HYMN "O Spirit of Life"

1 O Spir - it of life, O Spir - it of God,
2 O Spir - it of life, O Spir - it of God,
3 O Spir - it of life, O Spir - it of God,
4 O Spir - it of life, O Spir - it of God,

in ev - 'ry need you bring us aid,
in - crease our faith in our dear Lord;
make us to love your sa - cred word;
en - light - en us by that same word;

pro - ceed - ing forth from heav - en's throne,
un - less your grace the pow'r should give,
the ho - ly flame of love im - part,
teach us to know God's ra - diant love,

from God, the Fa - ther and the Son;
none can be - lieve in Christ and live;
that char - i - ty may warm each heart;
lead us to Christ who reigns a - bove;

O Spir - it of life, O Spir - it of God.
O Spir - it of life, O Spir - it of God.
O Spir - it of life, O Spir - it of God.
O Spir - it of life, O Spir - it of God.

COMMUNION HYMN "Children of the Heavenly Father"



1. Chil - dren of the heav'n-ly Fa - ther Safe-ly in His bos - om gath - er;
 2. God His own doth tend and nour-ish, In His ho - ly courts they flour - ish;
 3. Nei - ther life nor death shall ev - er From the Lord His child - ren sev - er;
 4. Praise the Lord in joy - ful num-bers, Your pro- tect - or nev - er slum - bers;
 5. Though He giv - eth or He tak - eth, God His chil - dren ne'er for - sak - eth;



1. Nest-ling bird nor star in heav - en, Such a ref - uge e'er was giv - en.
 2. From all e - vil things He spares them, In His might - y arms He bears them.
 3. Un - to them His grace He show - eth, And their sor - rows all He know - eth.
 4. At the will of your de - fend - er Ev - ery per - son must sur - ren - der.
 5. His the lov - ing pur - pose sole - ly To pre - serve them pure and ho - ly.



Words: Carolina Sandell-Berg, 1955; tr. Ernest W. Olson, 1925. Music: Swedish Folk Melody. Copyright: Text Translation: © Board of Publication, Lutheran Church in America. Reprinted by permission of Augsburg Fortress. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

The Eucharistic Visitor is sent out with these words:

SENDING OF EUCHARISTIC VISITORS

Presider We who are many are one body,
 People For we all share one bread, one cup.

Please rise, as able.

POSTCOMMUNION PRAYER

<p>All God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven</p>	<p>and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.</p>
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BLESSING

Hymn 392

SENDING HYMN "Come, we that love the Lord"

DISMISSAL

Deacon Let us go forth in the name of Christ.
 People Thanks be to God.

VOLUNTARY

"Prelude, Fugue and Chaconne," BuxWV 137

Dietrich Buxtehude

SERVING TODAY: 10:15 A.M.

Presider	The Reverend Canon Christy Dorn	Ushers	Milt Tootle, Pat Woolley,
Preacher	The Reverend Jim Robertson		Marco Serrano, Kurt Van Keppel
Music Director	Paul Meier	Greeters	Bill Boyd, Connie Boyd, Mary DeVeau
Lector	Alexandra Connors	Acolytes	Bryant Johnson, Jeff Johnson,
Intercessor	Robin Rusconi		Connell McKeown, Johnathan Michka
Eucharistic Ministers	Richard Fanolio, Janet Sweeting, Ric Sweeting, Kari O'Rourke	Children's Ministry	Julie Brogno, Eric Elisabeth
Healing Minister	Karen Kissinger	Musicians	The Trinity Choir
Altar Guild	Sharon Cheers, Catherine Green, Kristy Moore	Bookstore	Valerie Johnson



July 23, 2017 – 7th Sunday after Pentecost (A): The Feast of St. James, Apostle and Martyr

On July 25th, the Church celebrates the Feast of St. James, apostle and martyr.

This James is often styled “St. James the Greater,” to distinguish him from the other Apostle of the same name and from James, “the brother of our Lord.” Along with his brother John, James was called by Jesus at the Sea of Galilee as they mended nets with their father, Zebedee, and his hired hands. St. James is named regularly during major events in the Gospels, witnessing the Transfiguration of Christ (Matthew 17; Mark 9; Luke 9), the raising of Jairus’ daughter (Mark 5, Matthew 9; Luke 8), and Jesus’ agony in the garden (Matthew 26; Mark 14; Luke 22).

For all this honor, though, James also receives correction from Jesus on more than one occasion. He and his brother are given the nickname “Sons of Thunder,” or *Boanerges*, for their zealous and temperamental dispositions. For example, when Samaritan villagers refused to welcome Jesus, the brothers eagerly asked whether he would have them call down fire from heaven to destroy the town. The Lord rebukes them and instead moves on to another village (Luke 9). The Gospels record the brothers (or perhaps their mother) asking the Lord to place them at his right and left hands in his kingdom, which also results in admonishment (Matthew 20), and James is among the apostles who fall asleep in the garden while Jesus prays (Matthew 26; Mark 14; Luke 22).



St. James the Greater, Altarpiece of Mount San Martino. Carlo Crivelli, c. 1480.

Still, James’ dedication to Jesus is without question, as he is understood to be the first of the twelve to die for him. As the Acts of the Apostles records, “About that time Herod the King laid violent hands upon some who belonged to the Church. He killed James the brother of John with the sword” (Acts 12:1-2).

Holy Women, Holy Men explains the veneration of and devotion to St. James following his death: “According to an old tradition, the body of James was taken to Compostela, Spain, which has been a shrine for pilgrims for centuries” (p. 484). His name was translated from the Hebrew *Ya’akov* to the Spanish Iago; thus, “Saint James” becomes “Santo Iago,” or “Santiago.” Santiago de Compostela was an extraordinarily popular destination for pilgrimages, leading to the development of the Camino de Santiago, a route across the countryside, marked by the fisherman’s symbol of a scallop shell.

Collect for St. James

O gracious God, we remember before you today your servant and apostle James, first among the Twelve to suffer martyrdom for the Name of Jesus Christ; and we pray that you will pour out upon the leaders of your Church that spirit of self-denying service by which alone they may have true authority among your people; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Summer Music at the Cathedral

Sunday August 6 at 2 p.m.

Music Around the World

Music for cello and piano inspired by places around the world. Join cellist Ho Ahn and pianist Kurt Knecht on what is sure to be an unforgettable musical journey.

Sunday August 13 at 2 p.m.

17th Century Music

A concert of songs from 17th Century England and Italy, including works by Henry Purcell, William Lawes, Claudio Monteverdi, Benedetto Ferrari, Giulio Caccini, and Agostino Steffani.

Featuring: Jay Carter, countertenor; Joshua Lawler, bass; Suzanne Anderson, soprano; Trilla Ray-Carter, cello; Paul Meier, organ and harpsichord

Sunday August 20 at 2 p.m.

Summer Singers of Kansas City & the Chamber Orchestra present *Judas Maccabaeus* by George Frederic Handel

The 125-voice Summer Singers of Kansas City and Chamber Orchestra perform Handel's beloved oratorio *JUDAS MACCABAEUS*, with soloists Sarah Tannehill Anderson, Kristee Haney, David Adams and Joshua Lawlor. Music Director William Baker conducts. The Summer Singers of Kansas City celebrate their 19th annual concert of choral orchestral masterworks. For tickets visit festivalsingers.org/concerts.

Sunday August 27 at 2 p.m.

(at Cathedral of the Immaculate Conception, 416 West 12th, Kansas City, MO 64105)

5th Annual French Organ Music Festival

Talented organists, French Cafe, Multimedia presentations to engage the audience.

This year the festival features: Matthew Baumler, Paul Meier, Dina Evans, Shayla Van Hal, Jo Steele Kraus, The Cathedral Schola Cantorum and Jacob Hofeling.

This Week's Calendar

Monday • July 24

12:05 p.m. Holy Eucharist Chapel
 7:15 p.m. Abiding Prayer: *The Gift of Life* Common Room

Tuesday • July 25

12:05 p.m. Holy Eucharist Chapel
 1:30 p.m. Women's Bible Study Common Room
 6:30 p.m. Neighborhood Prayer Walk Nave, Neighborhood

Wednesday • July 26

12:05 p.m. Holy Eucharist Chapel

Thursday • July 27

12:05 p.m. Holy Eucharist Chapel
 12:45 p.m. Tai Chi & Qigong Common Room

Friday • July 28

12:05 p.m. Holy Eucharist Chapel

Saturday • July 29

8 a.m. Lectio on the Lawn North Lawn

Sunday • July 30

8 a.m. Holy Eucharist Nave
 9 a.m. Hospitality Time Founders' Hall
 10:15 a.m. Holy Eucharist Nave
 10:20 a.m. Children's Chapel start in Nave, then Haden Hall
 11:30 a.m. Hospitality Time Courtyard & Founders' Hall
 5 p.m. Order for Evening & Holy Eucharist Nave

Visit kccathedral.org for more calendar information.

Cathedral Caregivers' Prayer List

Pray for our nation and for peace throughout the world. For those who are fleeing violence, war and hunger. For an end to violence, hatred and racism. For the victims of terrorism and violence. For the sick and especially those on the Cathedral Caregivers prayer list.

Pray for: Marie Goldman, Alex Stone, Mary Bovich, Wayne Coldsnow, Jackye Finnie, Palmira Santos, Carol Coleman, Diane & Steve McClure, Gayle Hathorne, Wayne Alexander, James Rhea, Gregory Hellar, Sara Yocum, Vestry & Executive Committee, Peggy Morgan, Vicki Spradley, Dana, Daniel Ahauf, Donna, Lucille Bloess, Pat Burns, Clayton Hall & family, Erik Geller, Glen Wesner, Silvestre Silvas's family, Jackson Makenzie Ashley, Cliff Mosley, Jim & family, Matt Levi & family, Mary Adams, Jim Royer, Jim Phillips, Kathryn Pieper, Kimber Sturm, Melissa Morrow, Andrew Kar, Barbara Liming, Robert Melton, Randy Huddleston, DeWitt & Emily Green, John P. & family, Robyn Lipscomb

We pray for Bishop Field as he visits St. Mary's in Fayette and St. Matthew's in Raytown. Pray for the ministries of this church.

To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office: communications@kccathedral.org.

Requests are now held in prayer for 90 days.

Today's flowers are given to the glory of God and ...

- in thanksgiving for Nancy Gingrich Cavanagh—Vangie & John Rich
- in loving memory of Carmen Pena—Vangie & John Rich
- in memory of victims of highway accidents—the Gitta family



To donate toward the weekly flowers to celebrate a special event or remember a loved one, sign up online at kccathedral.org/flowers or contact the Cathedral office, jsweeting@kccathedral.org or 816.474.8260 ext. 103.

BIRTHDAYS & ANNIVERSARIES

<p><i>July 23</i></p> <p>Susan Ahn Jonathan Kemper Faye Richards Grace Sparks-Towner Christy Dorn</p>	<p><i>July 27</i></p> <p>Nancy Cavanaugh John Goheen Richard Gooch Russ Helder</p>
<p><i>July 24</i></p> <p>Al Schneider Elin Johnson</p>	<p><i>July 28</i></p> <p>Susan Berson Sharon Chinnery Mike Maiden</p>
<p><i>July 26</i></p> <p>Kathy Krause Alex Cornwell Ron & Arianne Fortune</p>	<p><i>July 29</i></p> <p>Sally Chapple William Verschelden</p>

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jtoma@kccathedral.org.

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