

# GRACE AND HOLY TRINITY CATHEDRAL

The Transfiguration of Our Lord • August 6, 2017

## Today at the Cathedral

- 8:00 a.m.**    **Holy Eucharist:** Nave
- 9:00 a.m.**    **Hospitality Time:** Founders' Hall
- 10:15 a.m.**    **Holy Eucharist:** Nave  
Following the Collect of the Day, children ages 4–5th grade are invited to go to Haden Hall to worship. After hearing an Old Testament story and prayer, children will work on a craft or building activity. They return to their families at the Peace.
- 11:30 a.m.**    **Hospitality Time:** Founders' Hall
- 2 p.m.**        **Summer Music at the Cathedrals:**  
Nave  
Music for cello and piano inspired by places around the world. Join cellist Ho Ahn and pianist Kurt Knecht on what is sure to be an unforgettable musical journey. Free will donations are appreciated.
- 5:00 p.m.**    **Order for Evening and Holy Eucharist:** Nave  
A time of peace and refreshment at the end of the weekend and beginning of a new week.

*The Cathedral Bookstore is open every Sunday, 8:30–10 a.m. and immediately following the 10:15 service. Beginning August 9, it will be also be open Wednesdays, 10 a.m.–2 p.m.*

*The Transfiguration by Lewis Bowman*

## WELCOME!

We're glad you are worshiping with us today. Please stay for hospitality and conversation following services this morning, in Founders' Hall, across the main entrance courtyard.

If you are a guest today, we invite you to complete the welcome card found in the pew racks. Please place the card in the offering plate or give to an usher. You may also learn more by contacting the office (816.474.8260) or visiting [kccathedral.org](http://kccathedral.org).

**Nursery care** is provided from 7:50–11:45 a.m. for infants and toddlers in the nursery in Haden Hall (from the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs.)

**Overflow Parking:** If the Cathedral lot is full, park in the underground lot at 13th and Washington. Enter from either 13th or Washington Streets. **Important!** You need a parking pass. See an usher to receive a pass. You will need both our pass and the parking garage ticket to exit without paying.

*May you find here, by the grace of God, that which feeds your soul.*

## A SERVANT CHURCH IN THE HEART OF THE CITY

## Collect of the Day

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

## 2 Peter 1:13–21

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

**Psalm 99**, *said as indicated.*

<b>All</b>	<b>[The Lord is King; let the people tremble; * he is enthroned upon the cherubim; let the earth shake.</b>
Font Side	The Lord is great in Zion; * he is high above all peoples.
<b>Pulpit Side</b>	<b>Let them confess his Name, which is great and awesome; * he is the Holy One.</b>
Font	“O mighty King, lover of justice, you have established equity; * you have executed justice and righteousness in Jacob.”]
<b>Pulpit</b>	<b>Proclaim the greatness of the Lord our God and fall down before his footstool; * he is the Holy One.</b>
Font	Moses and Aaron among his priests, and Samuel among those who call upon his Name, * they called upon the Lord, and he answered them.
<b>Pulpit</b>	<b>He spoke to them out of the pillar of cloud; * they kept his testimonies and the decree that he gave them.</b>
Font	O Lord our God, you answered them indeed; * you were a God who forgave them, yet punished them for their evil deeds.
<b>All</b>	<b>Proclaim the greatness of the Lord our God and worship him upon his holy hill; * for the Lord our God is the Holy One.</b>

## Luke 9:28–36

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah” —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.



*Transfiguration*, courtesy of Pax Christi Michigan

## ABOUT TODAY

August 6, we keep the **Feast of the Transfiguration**, recalling the light-filled mountaintop theophany of Jesus in the presence of Peter, John and James recorded in the Synoptic Gospels (Matthew, Mark, Luke). This observance is one of the feasts of the Lord (The Holy Name, The Presentation, The Transfiguration) that take precedent of a Sunday. This morning the Saint John's Bible is open to an illumination of the Transfiguration in Mark's gospel.

## SERVICE NOTES (IN THE LEFT COLUMN)

BCP, page XXX refers to pages in the red, *Book of Common Prayer*. Hymn XXX, refers to the blue book, *The Hymnal 1982*. "S" numbers (e.g. S120) are located in the front of the hymnal. Hymn numbers preceded by "WLP" refer to the green book, *Wonder, Love and Praise*.

## DIGITAL LITURGY

You are encouraged to use your phone, tablet or other electronic device to view this bulletin electronically. Please set the device to "silent." Use the QR Code to access the digital bulletin. There are now live links in the digital bulletin. When accessing the *Book of Common Prayer* digitally, type the page number at the top of the PDF and hit enter to be taken to that page. Monthly Event Flyers are also available on the website. Thank you for observing silence.



# HOLY EUCHARIST

8:00 a.m.

VOLUNTARY "Berceuse"

*Louis Vierne*

ANNOUNCEMENTS

## The Word of God

*Please rise, as able.*

### OPENING ACCLAMATION AND COLLECT FOR PURITY

Presider Blessed be God: Father, Son, and Holy Spirit.  
All And blessed be his kingdom, now and for ever. Amen.

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*Hymn 7*

SONG OF PRAISE "Christ whose glory fills the skies"

page 2 of this bulletin

COLLECT OF THE DAY

page 2 of this bulletin  
*Please be seated.*

### THE LESSONS

Reading: 2 Peter a:13-21  
Psalm 99, *said as indicated.*

Meditative silence follows the reading. During the summer only one lesson is read.

page 2 of this bulletin  
*Please rise, as able.*

### THE HOLY GOSPEL Luke 9:28-36

*When the Deacon announces the Gospel all respond*  
**People Glory to you, Lord Christ.**  
*At the conclusion of the reading all respond*  
**People Praise to you, Lord Christ.**

*Please be seated.*

SERMON

*Please rise, as able.*  
In observance of today's  
feast day, we are using the  
Nicene Creed.

NICENE CREED  
All

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Leader God of mercy and peace,  
People Hear our prayer.

*Please kneel, as able.*

CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.  
People Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. Amen.

*Please rise, as able.*

### THE PEACE

**Presider** The peace of the Lord be always with you.  
**People** And also with you.

*Please be seated.  
Those celebrating  
anniversaries of birth,  
marriage, and other joyous  
occasions are invited to come  
forward for prayer.*

### CELEBRATION PRAYER

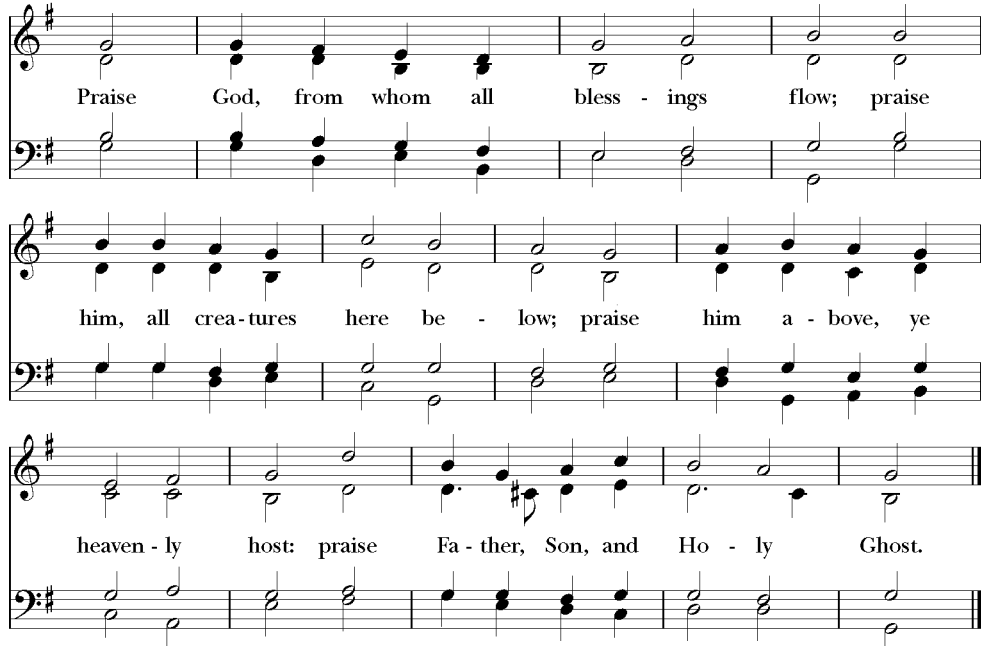
**All** O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

The congregation's offering is received. The Holy Table is prepared for Eucharist.

*Please rise, as able.*

## The Holy Communion

### PRESENTATION HYMN



Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

As a symbol of the church gathered in the fullness of its baptismal ministry, the deacon and a lay person stand at the Holy Table with the priest (and bishop, when present) for the Eucharistic Prayer.

### THE GREAT THANKSGIVING Eucharistic Prayer B

**Presider** The Lord be with you.  
**People** And also with you.  
**Presider** Lift up your hearts.  
**People** We lift them to the Lord.  
**Presider** Let us give thanks to the Lord our God.  
**People** It is right to give God thanks and praise.

**Presider** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son, Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All** Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those**

**who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

All those desiring a relationship with Christ are invited to come forward for Holy Communion or for a blessing. To take communion, receive the bread in your hands (for gluten-free bread cross your hands palms down). Drink the wine from the cup, or holding the bread in your hands, wait for the minister to dip the bread in the wine and place it onto your tongue. You may choose not to take the wine by crossing your hands over your chest. For a blessing, cross your hands over your chest. Prayer for healing is offered at the prayer desk during the administration of Communion until the close of worship.

COMMUNION

The Eucharistic Visitor is sent out with these words:

SENDING OF EUCHARISTIC VISITORS

Presider We who are many are one body,  
 People For we all share one bread, one cup.

Please rise, as able.

POSTCOMMUNION PRAYER

All God of abundance,  
 you have fed us  
 with the bread of life and cup of salvation;  
 you have united us  
 with Christ and one another;  
 and you have made us one  
 with all your people in heaven and on earth.  
 Now send us forth  
 in the power of your Spirit,  
 that we may proclaim your redeeming love to the world  
 and continue for ever  
 in the risen life of Christ our Savior. Amen.

BLESSING

Hymn 137

SENDING HYMN "O wondrous type! O vision fair"

DISMISSAL

Deacon Let us go forth in the name of Christ.  
 People Thanks be to God.

VOLUNTARY

"Toccata"

Eugène Gigout

Please join us in Founders' Hall for a reception welcoming Canon Evelyn Hornaday.

SERVING TODAY: 8:00 A.M.

Presider	The Reverend Canon Evelyn Hornaday	Healing Minister	Joan Bergstrom
Preacher	The Very Reverend Peter DeVeau	Altar Guild	Sandra Carter, Pat Leive, Candy McDowell,
Assisting	The Reverend Canon Christy Dorn		Cecelia McNair, Doug McNair
Deacon	The Reverend Jim Robertson	Usher	Elmer Binford
Music Director	Paul Meier	Greeter	Mike Figueroa
Lector	Linda Carlson	Bookstore	Marian Philip
Intercessor	Larry McMullen	Hospitality Host	Linda Carlson
Eucharistic Ministers	The Reverend Jim Robertson, John Simpson		

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Peter DeVeau, *Dean*; The Rev. Canon Evelyn Hornaday, *Subdean*; The Reverend Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; The Rev. Jim Robertson, *Deacon*; Dr. Paul Meier, *Director of Music*; Marco Serrano, *Young Adult Coordinator*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*; John L. Schaefer, *Canon Musician Emeritus*.

The Vestry: Mark Galus, *Senior Warden*, [mgalus19@gmail.com](mailto:mgalus19@gmail.com), 816-729-5725; Terri Curran, *Junior Warden*, [tcurra2@yahoo.com](mailto:tcurra2@yahoo.com); Chuck Ritter, *Treasurer*; Jeff Debacker DeSota, *Clerk*; Steve Moore, *Chancellor*. Tara Bennett; Bob Carlson; Ted Derrick; Dick Fanolio; Jackye Finnie; Donna Knoell; Mike McDonald; Larry McMullen; Chris Morgan; Christine Morrison; David Pierson; Milt Tootle.



## August 6, 2017 – 9<sup>th</sup> Sunday after Pentecost (A): The Feast of the Transfiguration

August 6 is the Feast of the Transfiguration of Our Lord Jesus Christ, which commemorates Jesus' unveiling as the Son of God, and his radical change of appearance while in the presence of Peter, James and John on a mountaintop.

The Gospel of Matthew records that Jesus “was transfigured before them, and his face shone like the sun, and his garments became white as light.” At this moment Moses and Elijah appeared, and they were talking with Jesus. Peter, misunderstanding the meaning of this manifestation, offered to make three “booths” (or “dwellings”) for Jesus, Moses, and Elijah. A bright cloud overshadowed them and a voice from the cloud stated, “This is my beloved Son, with whom I am well pleased; listen to him.” The disciples fell on their faces in awe, but Jesus encouraged them to arise and “have no fear.” When the disciples looked up, they saw only Jesus (Matthew 17:1-8).

The Transfiguration is also mentioned in two other gospel accounts (Mark 9:2-8 and Luke 9:28-36) and is referred to in the Second Letter of Peter, which records that “we were eyewitnesses of his majesty” and “we were with him on the holy mountain” (2 Peter 1:16-18).

The Transfiguration is a pivotal moment because it revealed Christ's glory prior to the crucifixion, and it anticipated his resurrection and ascension. It also prefigures the glorification of human nature in Christ. Some think that the setting on the mountain is significant because it becomes the point where human nature meets God, with Jesus acting as a point of connection between heaven and earth.

Celebration of the Transfiguration began in the eastern church in the late fourth century. The feast is celebrated on August 6, which is the date of the dedication of the first church built on Mount Tabor, which is traditionally considered to be the “high mountain” of the Transfiguration. There are scholars, however, who believe the Transfiguration occurred either on Mount Hermon, which borders Syria and Lebanon, or on the Mount of Olives in Jerusalem.

### Collect for the Transfiguration

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. Amen (Book of Common Prayer, p. 243).



*Transfiguration*, Donald Jackson with contributions from Aidan Hart, Copyright 2002, *The Saint John's Bible*, Saint John's University, Collegeville, Minnesota USA. Used by permission. All rights reserved.



# This Week's Calendar

## Monday • August 7

12:05 p.m. Holy Eucharist Chapel

## Tuesday • August 8

7 a.m. Election Founders' Hall  
 12:05 p.m. Holy Eucharist Chapel  
 1:30 p.m. Women's Bible Study Common Room  
 6:30 p.m. Neighborhood Prayer Walk Nave, Neighborhood

## Wednesday • August 9

12:05 p.m. Holy Eucharist Chapel

## Thursday • August 10

12:05 p.m. Holy Eucharist Chapel  
 12:45 p.m. Tai Chi & Qigong Common Room

## Friday • August 11

12:05 p.m. Holy Eucharist Chapel

## Saturday • August 12

8 a.m. Lectio on the Lawn North Lawn

## Sunday • August 13

8 a.m. Holy Eucharist Nave  
 9 a.m. Hospitality Time Founders' Hall  
 10:15 a.m. Holy Eucharist Nave  
 10:20 a.m. Children's Chapel start in Nave, then Haden Hall  
 11:30 a.m. Hospitality Time Courtyard & Founders' Hall  
 2 p.m. Summer Music at the Cathedrals Nave  
 5 p.m. Order for Evening & Holy Eucharist Nave

Visit [kccathedral.org](http://kccathedral.org) for more calendar information.

# Cathedral Caregivers' Prayer List

Pray for our nation and for peace throughout the world. For those who are fleeing violence, war and hunger. For an end to violence, hatred and racism. For the victims of terrorism and violence. For the sick and especially those on the Cathedral Caregivers prayer list.

Pray for: Caroline Grabher's family, Patty Jones, Chris Grigsby, Nichole Grigsby, Marie Goldman, Alex Stone, Ron McLeroy, Mary Bovich, Wayne Coldsnow, Jackye Finnie, Palmira Santos, Carol Coleman, Diane & Steve McClure, Gayle Hathorne, Wayne Alexander, Gregory Hellar, Sara Yocum, Vestry & Executive Committee, Peggy Morgan, Vicki Spradley, Dana, Daniel Ahauf, Donna, Lucille Bloess, Pat Burns, Clayton Hall & family, Erik Geller, Glen Wesner, Silvestre Silvas's family, Jackson Makenzie Ashley, Cliff Mosley, Jim & family, Matt Levi & family, Mary Adams, Jim Royer, Jim Phillips

We pray for Bishop Field as he visits St. Nicholas in Noel, St. Stephen's in Monett, Church of the Transfiguration in Mountain Grove, Shepherd of the Hills in Branson and All Saints' in West Plains. Pray for the ministries of these churches.

To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office: [communications@kccathedral.org](mailto:communications@kccathedral.org). Requests are now held in prayer for 90 days.

## Today's flowers are given to the glory of God and ...

- in memory of James Stadler—Douglas & Cecelia McNair
- in thanksgiving for Margo Carlson VanSlyke—Mr. & Mrs. Robert Carlson
- to the glory of God—Richard & Anne Morse



## BIRTHDAYS & ANNIVERSARIES



### August 6

Yvonne Mullins  
 David & Yvonne Telep

### August 7

John Schaefer  
 Kendra Cardin  
 Kurt Van Keppel  
 Mathias & Kristen Nichols

### August 8

Kirkland Gates  
 Delaney Spoonhour  
 Tom & Larry Garrison Sullivan  
 Leslie Cavazos & Like He

### August 9

Keith Oliver  
 Sha-Ann Kuhn  
 Katie Schillare  
 David Telep  
 Murphy Dutton

### August 10

Sandra Hornbeck  
 J. B. Reefer  
 Larry Ehren  
 Gerry & Barbara Reynaud  
 Andrew & Yvette McMullen

### August 11

Corrine Serrano  
 Jim Royer & Donna Knoell

### August 12

Collin & Kelli Walker

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org).

To donate toward the weekly flowers to celebrate a special event or remember a loved one, sign up online at [kccathedral.org/flowers](http://kccathedral.org/flowers) or contact the Cathedral office, [jsweeting@kccathedral.org](mailto:jsweeting@kccathedral.org) or 816.474.8260 ext. 144.

