

# GRACE AND HOLY TRINITY CATHEDRAL

The Tenth Sunday after Pentecost • August 13, 2017

## Today at the Cathedral

- 8:00 a.m. Holy Eucharist with Back to School Blessing:** Nave
- 9:00 a.m. Hospitality Time:** Founders' Hall
- 10:15 a.m. Holy Eucharist with Back to School Blessing:** Nave  
Following the Collect of the Day, children ages 4–5th grade are invited to go to Haden Hall to worship. After hearing an Old Testament story and prayer, children will work on a craft or building activity. They return to their families at the Peace.
- 11:30 a.m. Hospitality Time and Children's Formation Open House:** Haden Hall  
Visit the spaces where our children worship while enjoying coffee hour refreshments. Find out what you can do to support the Cathedral's ministry with children and their families.
- 2 p.m. Summer Music at the Cathedrals:**  
Nave  
A concert of songs from 17th Century England and Italy, including works by Henry Purcell, William Lawes, Claudio Monteverdi, Benedetto Ferrari, Giulio Caccini, and Agostino Steffani. Featuring: Jay Carter, countertenor; Joshua Lawler, bass; Suzanne Anderson, soprano; Trilla Ray-Carter, cello; Paul Meier, organ and harpsichord. Free will donations are appreciated.
- 5:00 p.m. Order for Evening and Holy Eucharist:** Nave  
A time of peace and refreshment at the end of the weekend and beginning of a new week.

*The Cathedral Bookstore is open every Sunday, 8:30–10 a.m. and immediately following the 10:15 service. Beginning September 6, it will also be open Wednesdays, 10 a.m.–2 p.m.*



## WELCOME!

We're glad you are worshiping with us today. Please stay for hospitality and conversation following services this morning, in Founders' Hall, across the main entrance courtyard.

If you are a guest today, we invite you to complete the welcome card found in the pew racks. Please place the card in the offering plate or give to an usher. You may also learn more by contacting the office (816.474.8260) or visiting [kccathedral.org](http://kccathedral.org).

**Nursery care** is provided from 7:50–11:45 a.m. for infants and toddlers in the nursery in Haden Hall (from the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs.)

**Overflow Parking:** If the Cathedral lot is full, park in the underground lot at 13th and Washington. Enter from either 13th or Washington Streets. **Important!** You need a parking pass. See an usher to receive a pass. You will need both our pass and the parking garage ticket to exit without paying.

*May you find here, by the grace of God,  
that which feeds your soul.*

## A SERVANT CHURCH IN THE HEART OF THE CITY

## Collect of the Day

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, “Who will ascend into heaven?” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,  
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

**Psalm 85:8-13**, *said as indicated.*

**All** I will listen to what the Lord God is saying, \*  
for he is speaking peace to his faithful people  
and to those who turn their hearts to him.

Font Side Truly, his salvation is very near to those who fear him, \*  
that his glory may dwell in our land.

Pulpit Side Mercy and truth have met together; \*  
righteousness and peace have kissed each other.

Font Truth shall spring up from the earth, \*  
and righteousness shall look down from heaven.

Pulpit The Lord will indeed grant prosperity, \*  
and our land will yield its increase.

All Righteousness shall go before him, \*  
and peace shall be a pathway for his feet.

## Matthew 14:22-33

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

## Celebrate Mary, Mother of Our Lord, and GHTC’s window, The Madonna

Tuesday, August 15, 2017 is the commemoration of St. Mary, the Virgin. The church honors Mary with the Greek title *theotokos*, meaning God-bearer. The honor paid to Mary goes back to biblical times when she sang, “from now on all generations will call me blessed.” (Luke 1:48)

Look for the window in the Nave’s south wall, directly opposite the Tower door to see Mary’s cloak of blue, symbolizing contemplation and her red robe that represents both Divine Love and pain. The fleur-de-lis lilies, flower of the Virgin Mary, symbolize the Trinity and were said to have appeared where Mary’s tears dropped at the crucifixion of Jesus. Her monogram “M” appears by her shoulders. Surrounding the window is a border of lavender roses with eight petals that symbolize the seven days of creation and the time in the Garden of Eden before the Fall of Humanity. Four-petal red flowers in the border represent the four Gospels that spread the good news of the infant King.



## SERVICE NOTES (IN THE LEFT COLUMN)

BCP, page XXX refers to pages in the red, *Book of Common Prayer*. Hymn XXX, refers to the blue book, *The Hymnal 1982*. "S" numbers (e.g. S120) are located in the front of the hymnal. Hymn numbers preceded by "WLP" refer to the green book, *Wonder, Love and Praise*.

## DIGITAL LITURGY

You are encouraged to use your phone, tablet or other electronic device to view this bulletin electronically. Please set the device to "silent." Use the QR Code to access the digital bulletin. There are now live links in the digital bulletin. When accessing the *Book of Common Prayer* digitally, type the page number at the top of the PDF and hit enter to be taken to that page. Monthly Event Flyers are also available on the website. Thank you for observing silence.



# HOLY EUCHARIST

8:00 a.m.

VOLUNTARY

"Lobe den Herren, den mächtigen König," BWV 650

*Johann Sebastian Bach*

ANNOUNCEMENTS

## The Word of God

*Please rise, as able.*

OPENING ACCLAMATION AND COLLECT FOR PURITY

Presider Blessed be God: Father, Son, and Holy Spirit.

All **And blessed be his kingdom, now and for ever. Amen.**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*Hymn 390*

SONG OF PRAISE "Praise to the Lord, the Almighty"

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COLLECT OF THE DAY

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*Please be seated.*

THE LESSONS

Reading: Romans 10:5-15

Psalm 85:8-13, *said as indicated.*

Meditative silence follows the reading. During the summer only one lesson is read.

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*Please rise, as able.*

THE HOLY GOSPEL Matthew 14:22-33

*When the Deacon announces the Gospel all respond*

**People Glory to you, Lord Christ.**

*At the conclusion of the reading all respond*

**People Praise to you, Lord Christ.**

*Please be seated.*

SERMON

*Please rise, as able.*  
During the summer, we  
recite the Apostles' Creed,  
the statement of faith made  
at Baptism, in place of the  
Nicene Creed.

## APOSTLES' CREED

All

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF THE PEOPLE

Leader God of mercy and peace,  
People Hear our prayer.

*Please kneel, as able.*

## CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.  
People Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. Amen.

*Please rise, as able.*

## THE PEACE

Presider The peace of the Lord be always with you.  
People And also with you.

*Please be seated.*  
Those celebrating  
anniversaries of birth,  
marriage, and other joyous  
occasions are invited to come  
forward for prayer.

## CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your  
servant(s) as *they* begin another year. Grant that *they* may grow in wisdom  
and grace, and strengthen *their* trust in your goodness all the days of *their*  
lives; through Jesus Christ our Lord. Amen.

All students, teachers,  
administrators and other  
school personnel are invited  
to come forward for a  
blessing.

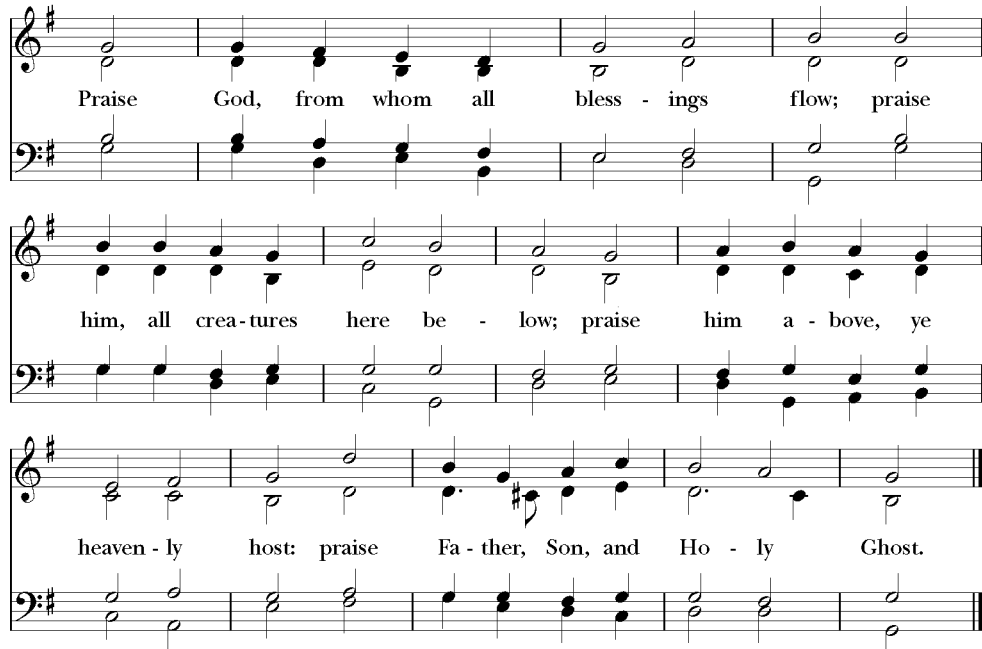
## BACK TO SCHOOL BLESSING

The congregation's offering is received. The Holy Table is prepared for Eucharist.

*Please rise, as able.*

# The Holy Communion

## PRESENTATION HYMN



Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117, St. 3, Thomas Ken (1637-1711). Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

As a symbol of the church gathered in the fullness of its baptismal ministry, the deacon and a lay person stand at the Holy Table with the priest (and bishop, when present) for the Eucharistic Prayer.

## THE GREAT THANKSGIVING Eucharistic Prayer 2

**Presider** The Lord be with you.  
**People** And also with you.  
**Presider** Lift up your hearts.  
**People** We lift them to the Lord.  
**Presider** Let us give thanks to the Lord our God.  
**People** It is right to give God thanks and praise.

**Presider** We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

**All** Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

**Presider** Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

**People** Amen.

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.





All those desiring a relationship with Christ are invited to come forward for Holy Communion or for a blessing. To take communion, receive the bread in your hands (for gluten-free bread cross your hands palms down).  
 Drink the wine from the cup, or holding the bread in your hands, wait for the minister to dip the bread in the wine and place it onto your tongue. You may choose not to take the wine by crossing your hands over your chest.  
 For a blessing, cross your hands over your chest.  
 Prayer for healing is offered at the prayer desk during the administration of Communion until the close of worship.

**COMMUNION**

The Eucharistic Visitor is sent out with these words:

**SENDING OF EUCHARISTIC VISITORS**

**Presider** We who are many are one body,  
**People** For we all share one bread, one cup.

Please rise, as able.

**POSTCOMMUNION PRAYER**

**All** God of abundance,  
 you have fed us  
 with the bread of life and cup of salvation;  
 you have united us  
 with Christ and one another;  
 and you have made us one  
 with all your people in heaven and on earth.  
 Now send us forth  
 in the power of your Spirit,  
 that we may proclaim your redeeming love to the world  
 and continue for ever  
 in the risen life of Christ our Savior. Amen.

**BLESSING**

*Hymn 636*

**SENDING HYMN** "How firm a foundation"

**DISMISSAL**

**Deacon** Let us go forth in the name of Christ.  
**People** Thanks be to God.

**VOLUNTARY** "Präludium in C major"

Vincent Lübeck

**SERVING TODAY: 8:00 A.M.**

Presider	The Reverend Canon Christy Dorn	Eucharistic Ministers	Janel Mosley, Sharon Sprague
Preacher	The Reverend Canon Evelyn Hornaday	Healing Minister	Phyllis Biddle
Assisting	The Very Reverend Peter DeVeau	Altar Guild	Mary Byrne, Linda Carlson, Jean Rau, Vangie Rich
Deacon	The Reverend Jim Robertson	Usher	Elmer Binford
Music Director	Paul Meier	Bookstore	Carol Whitehead
Lector	John Simpson		
Intercessor	Sharon Sprague		

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Peter DeVeau, *Dean*; The Rev. Canon Evelyn Hornaday, *Subdean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; The Rev. Jim Robertson, *Deacon*; Dr. Paul Meier, *Director of Music*; Marco Serrano, *Young Adult Coordinator*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*; John L. Schaefer, *Canon Musician Emeritus*.

**The Vestry:** Mark Galus, *Senior Warden*, mgalus19@gmail.com, 816-729-5725; Terri Curran, *Junior Warden*, tcurra2@yahoo.com; Chuck Ritter, *Treasurer*; Jeff Debacker DeSota, *Clerk*; Steve Moore, *Chancellor*. Tara Bennett; Bob Carlson; Ted Derrick; Dick Fanolio; Jackye Finnie; Donna Knoell; Mike McDonald; Larry McMullen; Chris Morgan; Christine Morrison; David Pierson; Milt Tootle.

# This Week's Calendar

## Monday • August 14

12:05 p.m. Holy Eucharist Chapel

## Tuesday • August 15

12:05 p.m. Holy Eucharist Chapel

1:30 p.m. Women's Bible Study Common Room

6:30 p.m. Neighborhood Prayer Walk Nave, Neighborhood

## Wednesday • August 16

12:05 p.m. Holy Eucharist Chapel

## Thursday • August 17

12:05 p.m. Holy Eucharist Chapel

12:45 p.m. Tai Chi & Qigong Common Room

## Friday • August 18

12:05 p.m. Holy Eucharist Chapel

## Saturday • August 19

8 a.m. Lectio on the Lawn North Lawn

## Sunday • August 20

8 a.m. Holy Eucharist Nave

9 a.m. Hospitality Time Founders' Hall

10:15 a.m. Holy Eucharist Nave

10:20 a.m. Children's Chapel start in Nave, then Haden Hall

11:30 a.m. Hospitality Time Courtyard & Founders' Hall

2 p.m. Summer Music: *Summer Singers Concert* Nave

5 p.m. Order for Evening & Holy Eucharist Nave

Visit [kccathedral.org](http://kccathedral.org) for more calendar information.

# Cathedral Caregivers' Prayer List

Pray for our nation and for peace throughout the world. For those who are fleeing violence, war and hunger. For an end to violence, hatred and racism. For the victims of terrorism and violence. For the sick and especially those on the Cathedral Caregivers prayer list.

Pray for: John Platt, Mary Wymer, Jim Royer, Caroline Grabher's family, Patty Jones, Chris Grigsby, Nichole Grigsby, Marie Goldman, Alex Stone, Ron McLeroy, Mary Bovich, Wayne Coldsnow, Jackye Finnie, Palmira Santos, Carol Coleman, Diane & Steve McClure, Gayle Hathorne, Wayne Alexander, Gregory Hellar, Sara Yocum, Vestry & Executive Committee, Peggy Morgan, Vicki Spradley, Dana, Daniel Ahauf, Donna, Lucille Bloess, Pat Burns, Clayton Hall & family, Erik Geller, Glen Wesner, Silvestre Silvas's family, Jackson Makenzie Ashley, Cliff Mosley, Jim & family, Matt Levi & family, Mary Adams

We pray for Bishop Field as he visits Grace Church in Carthage and St. Matthew's in Ozark. Pray for the ministries of these churches. Please also keep in your prayers those mentioned in the *Diocesan Prayer Cycle*.

To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office: [communications@kccathedral.org](mailto:communications@kccathedral.org). **Requests are now held in prayer for 90 days.**

## Today's flowers are given to the glory of God and ...

- in thanksgiving for the Hoffman Family; Larry, Lisa & August—Ruth Finet
- in memory of Rosemary Dondo—the Gitta family



## BIRTHDAYS & ANNIVERSARIES



August 13  
Fred Decker  
John & Ellen Goheen

August 14  
Lenette Johnson  
Susan Houdek  
Miriam Marrs  
Riley Thomas

August 15  
Ken Stewart

August 16  
Drew Beggs  
Mary Howe  
Premkumar John  
Mark McCaffree  
Amanda Boyce  
Bryan & Linda England

August 17  
Patricia Burns  
Logan Verschelden  
Jim Spaith

August 19  
Annen Johnson  
Brent & Cassee Harbaugh

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org).

To donate toward the weekly flowers to celebrate a special event or remember a loved one, sign up online at [kccathedral.org/flowers](http://kccathedral.org/flowers) or contact the Cathedral office, [jsweeting@kccathedral.org](mailto:jsweeting@kccathedral.org) or 816.474.8260 ext. 144.

