

GRACE AND HOLY TRINITY CATHEDRAL



August 13, 2017 • 5:00 p.m.
The Tenth Sunday after Pentecost

A SERVANT CHURCH IN THE HEART OF THE CITY

ORDER FOR EVENING AND HOLY EUCHARIST

SERVICE NOTES (IN THE LEFT COLUMN)

BCP, page XXX refers to pages in the red, *Book of Common Prayer*. Hymn XXX, refers to the blue book, *The Hymnal 1982*. "S" numbers (e.g. S120) are located in the front of the hymnal. Hymn numbers preceded by "WLP" refer to the green book, *Wonder, Love and Praise*.

DIGITAL LITURGY

You are encouraged to use your phone, tablet or other electronic device to view this bulletin electronically. Please set the device to "silent." Use the QR Code to access the digital bulletin. There are now live links in the digital bulletin. When accessing the *Book of Common Prayer* digitally, type the page number at the top of the PDF and hit enter to be taken to that page. Monthly Event Flyers are also available on the website. Thank you for observing silence.



Order for Evening

Please rise, as able.

OPENING ACCLAMATION

Officiant Light and peace, in Je - sus Christ our Lord. *People* Thanks be to God.

PRAYER FOR LIGHT

LIGHTING OF THE CANDLES

RESPONSORY

Cantor; then People
Come and save us, O Lord God of hosts.

Cantor
Show the light of your coun - te - nance, and we shall be saved:

People O Lord God of hosts. *Cantor* Glo - ry to the Fa - ther,

and to the Son, and to the Ho - ly Spi - rit.

People
Come and save us, O Lord God of hosts.

V. Show us your mer - cy, O Lord:

R. And grant us your salva - tion.

Setting: Mode 4 melody; adapt. Bruce E. Ford (b. 1947).
© 1985, Bruce E. Ford.

HYMN "O gracious Light, Lord Jesus Christ"

1 O gra - cious Light, Lord Je - sus Christ, in
 2 Now sun - set comes, but light shines forth, the
 3 Wor - thy are you of end - less praise, O

you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
 lamps are lit to pierce the night. Praise Fa - ther, Son, and
 Son of God, Life - giv - ing Lord; where - fore you are through

blest is he, and blest are you, his ho - ly Son.
 Spi - rit: God who dwells in the e - ter - nal light.
 all the earth and in the high - est heaven a - dored.

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light*. Music: *The Eighth Tune*, Thomas Tallis (1505?-1585); adapt. *Hymnal* 1982. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

The Liturgy of the Word

COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

Please be seated.

Meditative silence follows the readings.

LESSONS

Romans 10:5-15

Lector

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say?

"The word is near you,
 on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Lector The Word of the Lord.

People Thanks be to God.

Psalm 85:8-13



Cantor I will listen to what the Lord God is | saying, *
 for he is speaking peace to his faithful people
 and to those who | turn their hearts to him.

All Truly, his salvation is very near to those who | fear him, *
 that his glory may | dwell in our land.
 Mercy and truth have met to|gether; *
 righteousness and peace have | kissed each other.
 Truth shall spring up from | the earth, *
 and righteousness shall | look down from heaven.
 The Lord will indeed grant pros|perity, *
 and our land will | yield its increase.
 Righteousness shall go be|fore him, *
 and peace shall be a path|way for his feet.

Please rise, as able.
 The Cantor sings the verse,
 which is then repeated by
 the congregation.

GOSPEL VERSE



"I called in my affliction and the Lord heard me* and saved me from / all my troubles."

THE HOLY GOSPEL Matthew 14:22-33

Presider The Holy Gospel of our Savior Jesus Christ according to Matthew.
 People **Glory to you, Lord Christ.**
 Reader Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."
 Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Presider The Gospel of the Lord.
 People **Praise to you, Lord Christ.**

Please be seated.

MEDITATION

Please rise, as able.
During the summer, we
recite the Apostles' Creed,
the statement of faith made
at Baptism, in place of the
Nicene Creed.

APOSTLES' CREED

All

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE

Leader God of mercy and peace,
People Hear our prayer.

Please kneel, as able.

CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.
People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. **Amen.**

Please rise, as able.

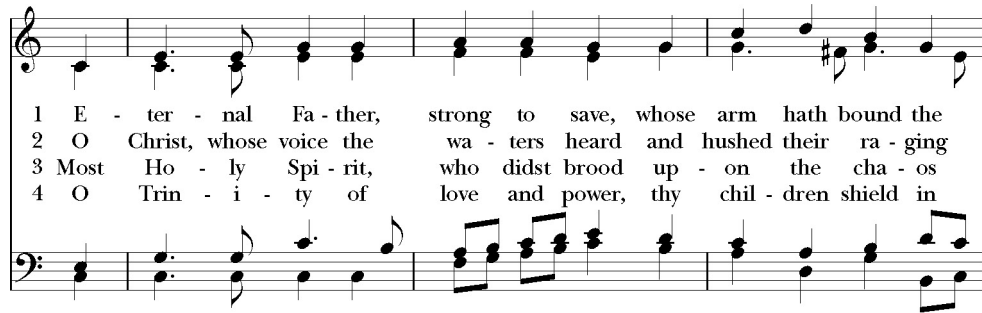
THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

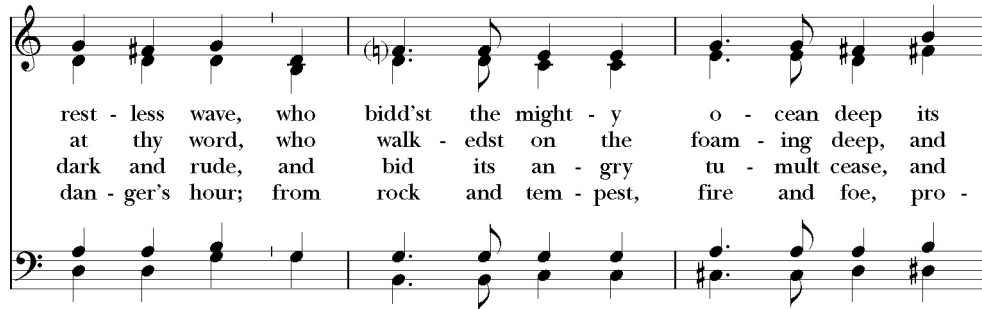
ANNOUNCEMENTS

The Holy Communion

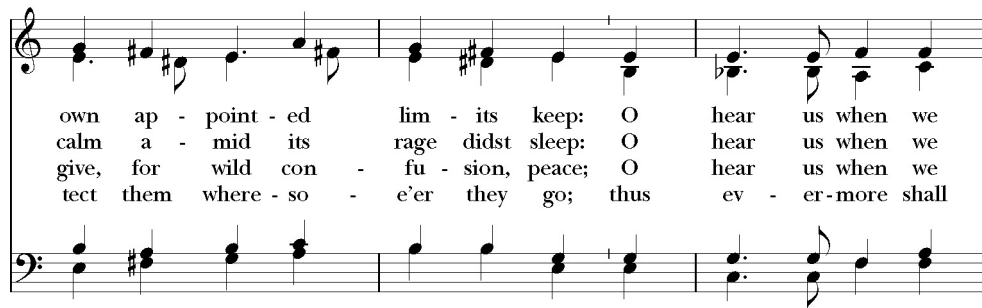
OFFERTORY HYMN "Eternal Father, strong to save"



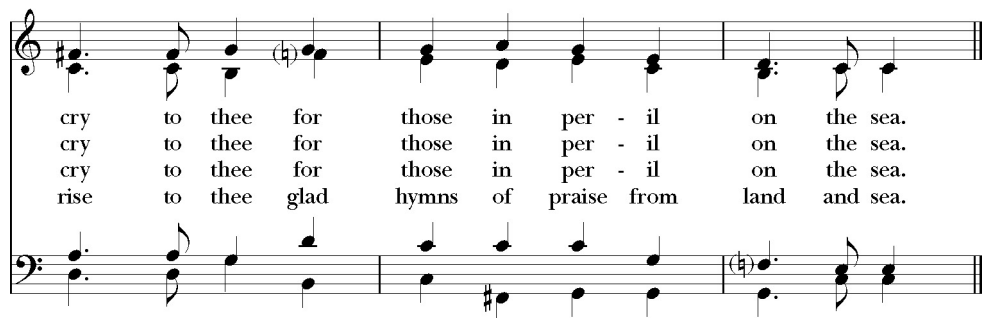
1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
2 O Christ, whose voice the wa - ters heard and hushed their ra - ging
3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os
4 O Trin - i - ty of love and power, thy chil - dren shield in



rest - less wave, who bidd'st the might - y o - cean deep its
at thy word, who walk - edst on the foam - ing deep, and
dark and rude, and bid its an - gry tu - mult cease, and
dan - ger's hour; from rock and tem - pest, fire and foe, pro -



own ap - point - ed lim - its keep: O hear us when we
calm a - mid its rage didst sleep: O hear us when we
give, for wild con - fu - sion, peace; O hear us when we
tect them where - so - e'er they go; thus ev - er - more shall



cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
rise to thee glad hymns of praise from land and sea.

Words: William Whiting (1825-1878), alt. Music: *Melita*, John Bacchus Dykes (1823-1876). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

As a symbol of the church gathered in the fullness of its baptismal ministry, the deacon and a lay person stand at the Holy Table with the priest (and bishop, when present) for the Eucharistic Prayer.

THE GREAT THANKSGIVING EUCHARISTIC PRAYER 2

Presider We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sung in unison.

“Holy, holy, holy, Lord”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright: Copyright © 1971, 1977, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People Amen.

The Lord's Prayer

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Breaking of the Bread

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From New Plainsong; David Hurd (b. 1950). Copyright: Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

BELIEVE

All those desiring a relationship with Christ are invited to come forward for Holy Communion or for a blessing. To take communion, receive the bread in your hands (for gluten-free bread cross your hands palms down). Drink the wine from the cup, or holding the bread in your hands, wait for the minister to dip the bread in the wine and place it onto your tongue. You may choose not to take the wine by crossing your hands over your chest. For a blessing, cross your hands over your chest. Prayer for healing is offered at the prayer desk during the administration of Communion until the close of worship.

COMMUNION

Please rise, as able.

POSTCOMMUNION PRAYER

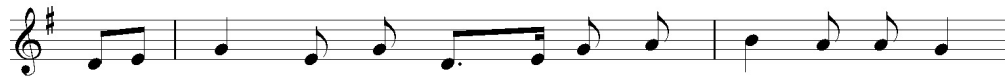
All God of abundance,
 you have fed us
 with the bread of life and cup of salvation;
 you have united us
 with Christ and one another;
 and you have made us one
 with all your people in heaven and on earth.
 Now send us forth
 in the power of your Spirit,
 that we may proclaim your redeeming love to the world
 and continue for ever
 in the risen life of Christ our Savior. Amen.

BLESSING

SENDING HYMN "How firm a foundation"



1 How firm a foun - da - tion, ye saints of the Lord,
 2 "Fear not, I am with thee; O be not dis - mayed!
 3 "When through the deep wa - ters I call thee to go,
 4 "When through fier - y tri - als thy path - way shall lie,
 5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!
 2 For I am thy God, and will still give thee aid;
 3 the riv - ers of woe shall not thee o - ver - flow;
 4 my grace, all - suf - fi - cient, shall be thy sup - ply;
 5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Words: K. in John Rippon's *Selection*, 1787, alt. Music: *Foundation*, melody from *The Sacred Harp*, 1844; harm. Calvin Hampton (1938-1984); alt. acc. Eugene W. Hancock (b. 1929). Copyright: Music: Harmonization © 1984, Calvin Hampton. Alternative harmonization © 1984, Eugene W. Hancock. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

DISMISSAL

Presider Let us go forth in the name of Christ
People Thanks be to God.

The Very Reverend Peter DeVeau, *Presider*
The Reverend Canon Evelyn Hornaday, *Preacher*
Renee Neff-Clark, *Lector & Eucharistic Minister*
Paul Davidson, *Cantor*
Paul Meier, *Organist*
Stan Dibble, *Acolyte*

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Peter DeVeau, *Dean*; The Rev. Canon Evelyn Hornaday, *Subdean*; The Reverend Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; The Rev. Jim Robertson, *Deacon*; Dr. Paul Meier, *Director of Music*; Marco Serrano, *Young Adult Coordinator*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*; John L. Schaefer, *Canon Musician Emeritus*.

The Vestry: Mark Galus, *Senior Warden*, mgalus19@gmail.com, 816-729-5725; Terri Curran, *Junior Warden*, tcurra2@yahoo.com; Chuck Ritter, *Treasurer*; Jeff Debacker DeSota, *Clerk*; Steve Moore, *Chancellor*. Tara Bennett; Bob Carlson; Ted Derrick; Dick Fanolio; Jackye Finnie; Donna Knoell; Mike McDonald; Larry McMullen; Chris Morgan; Christine Morrison; David Pierson; Milt Tootle.



“COME”

Celebrate Mary, Mother of Our Lord, and GHTC's window, The Madonna

Tuesday, August 15, 2017 is the commemoration of St. Mary, the Virgin. The church honors Mary with the Greek title *theotokas*, meaning God-bearer. The honor paid to Mary goes back to biblical times when she sang, “from now on all generations will call me blessed.” (Luke 1:48)

Look for the window in the Nave's south wall, directly opposite the Tower door to see Mary's cloak of blue, symbolizing contemplation and her red robe that represents both Divine Love and pain. The fleur-de-lis lilies, flower of the Virgin Mary, symbolize the Trinity and were said to have appeared where Mary's tears dropped at the crucifixion of Jesus. Her monogram “M” appears by her shoulders. Surrounding the window is a border of lavender roses with eight petals that symbolize the seven days of creation and the time in the Garden of Eden before the Fall of Humanity. Four-petal red flowers in the border represent the four Gospels that spread the good news of the infant King.



THE *Episcopal* CHURCH



August 13, 2017 – 10th Sunday after Pentecost (A): For Such a Time as This: Environmental Programs

The presiding bishops of the Episcopal Church and the Evangelical Lutheran Church in America called us to Pray, Fast, and Act each month on the 21st. This month, we answer their call by urging action to protect funding for domestic and international programs that address the health effects of environmental degradation impacting the poorest among us the most.

On August 21st, join The EPPN and the presiding bishops of The Episcopal Church and the ELCA as we:

PRAY for our nation's elected leaders and for all who struggle with the impacts and effects of environmental degradation that result in hunger, poverty, and death.

Almighty God, in giving us dominion over things on earth, you made us fellow workers in your creation: Give us wisdom and reverence so to use the resources of nature, that no one may suffer from our abuse of them, and that generations yet to come may continue to praise you for your bounty; through Jesus Christ our Lord. Amen – For the Conservation of Natural Resources, The Book of Common Prayer



FAST to call attention to the needs and circumstances of those suffering from the impacts of air and water pollution, chemical exposure, and natural disasters.

Share on social media using #PrayFastAct and @TheEPPN. On the 21st, post a picture of a dinner place setting with the reason you are fasting this month.

ACT by urging your elected representatives to continue funding crucial programs that care for all of creation by addressing environmental degradation and its impact around the world.

- Prepare yourself for action on the 21st of August.
- Read the Office of Government Relation's one-pager on appropriations and God's creation. <https://docs.google.com/document/d/1m9Stw1E0Z8DsJvMTnrXkFvP0hiQq0wgCFoLhMUtg16c/edit?usp=sharing>
- Encourage your community to pray, fast, and advocate together by sharing this message.
- Visit <http://advocacy.episcopalchurch.org/ForSuchaTimeasThis> to watch a message from Presiding Bishop Michael B. Curry, and read about the joint call to prayer, fasting, and advocacy.

This Week's Calendar

Monday • August 14

12:05 p.m. Holy Eucharist Chapel

Tuesday • August 15

12:05 p.m. Holy Eucharist Chapel

1:30 p.m. Women's Bible Study Common Room

6:30 p.m. Neighborhood Prayer Walk Nave, Neighborhood

Wednesday • August 16

12:05 p.m. Holy Eucharist Chapel

Thursday • August 17

12:05 p.m. Holy Eucharist Chapel

12:45 p.m. Tai Chi & Qigong Common Room

Friday • August 18

12:05 p.m. Holy Eucharist Chapel

Saturday • August 19

8 a.m. Lectio on the Lawn North Lawn

Sunday • August 20

8 a.m. Holy Eucharist Nave

9 a.m. Hospitality Time Founders' Hall

10:15 a.m. Holy Eucharist Nave

10:20 a.m. Children's Chapel start in Nave, then Haden Hall

11:30 a.m. Hospitality Time Courtyard & Founders' Hall

2 p.m. Summer Music: *Summer Singers Concert* Nave

5 p.m. Order for Evening & Holy Eucharist Nave

Visit kccathedral.org for more calendar information.

Cathedral Caregivers' Prayer List

Pray for our nation and for peace throughout the world. For those who are fleeing violence, war and hunger. For an end to violence, hatred and racism. For the victims of terrorism and violence. For the sick and especially those on the Cathedral Caregivers prayer list.

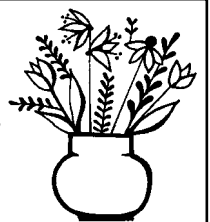
Pray for: John Platt, Mary Wymer, Jim Royer, Caroline Grabher's family, Patty Jones, Chris Grigsby, Nichole Grigsby, Marie Goldman, Alex Stone, Ron McLeroy, Mary Bovich, Wayne Coldsnow, Jackye Finnie, Palmira Santos, Carol Coleman, Diane & Steve McClure, Gayle Hathorne, Wayne Alexander, Gregory Hellar, Sara Yocum, Vestry & Executive Committee, Peggy Morgan, Vicki Spradley, Dana, Daniel Ahauf, Donna, Lucille Bloess, Pat Burns, Clayton Hall & family, Erik Geller, Glen Wesner, Silvestre Silvas's family, Jackson Makenzie Ashley, Cliff Mosley, Jim & family, Matt Levi & family, Mary Adams

We pray for Bishop Field as he visits Grace Church in Carthage and St. Matthew's in Ozark. Pray for the ministries of these churches. Please also keep in your prayers those mentioned in the *Diocesan Prayer Cycle*.

To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office: communications@kccathedral.org. **Requests are now held in prayer for 90 days.**

Today's flowers are given to the glory of God and ...

- in thanksgiving for the Hoffman Family; Larry, Lisa & August—Ruth Finet
- in memory of Rosemary Dondo—the Gitta family



BIRTHDAYS & ANNIVERSARIES



August 13

Fred Decker
John & Ellen Goheen

August 14

Lenette Johnson
Susan Houdek
Miriam Marrs
Riley Thomas

August 15

Ken Stewart

August 16

Drew Beggs
Mary Howe
Premkumar John
Mark McCaffree
Amanda Boyce
Bryan & Linda England

August 17

Patricia Burns
Logan Verschelden
Jim Spaith

August 19

Annen Johnson
Brent & Cassee Harbaugh

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jtoma@kccathedral.org.

To donate toward the weekly flowers to celebrate a special event or remember a loved one, sign up online at kccathedral.org/flowers or contact the Cathedral office, jsweeting@kccathedral.org or 816.474.8260 ext. 144.

