

GRACE AND HOLY TRINITY CATHEDRAL

The Eleventh Sunday after Pentecost • August 20, 2017

Today at the Cathedral

- 8:00 a.m. Holy Eucharist:** Nave
- 9:00 a.m. Hospitality Time:** Founders' Hall
- 10:15 a.m. Holy Eucharist:** Nave
Following the Collect of the Day, children ages 4–5th grade are invited to go to Haden Hall to worship. They return to their families at the Peace.
- 11:30 a.m. Hospitality Time:** Founders' Hall
- 2 p.m. Summer Music at the Cathedrals:** Nave
The 125-voice Summer Singers of Kansas City and Chamber Orchestra perform Handel's beloved oratorio *Judas Maccabaeus*, with soloists Sarah Tannehill Anderson, Kristee Haney, David Adams and Joshua Lawlor. Music Director William Baker conducts. The Summer Singers of Kansas City celebrate their 19th annual concert of choral/orchestral masterworks. For tickets visit festivalsingers.org/concerts.
- 5:00 p.m. Order for Evening and Holy Eucharist:** Nave
A time of peace and refreshment at the end of the weekend and beginning of a new week.

The Cathedral Bookstore is open every Sunday, 8:30–10 a.m. and immediately following the 10:15 service. Beginning September 6, it will also be open Wednesdays, 10 a.m.–2 p.m.

WELCOME!

We're glad you are worshipping with us today. Please stay for hospitality and conversation following services this morning, in Founders' Hall, across the main entrance courtyard.

If you are a guest today, we invite you to complete the welcome card found in the pew racks. Please place the card in the offering plate or give to an usher. You may also learn more by contacting the office (816.474.8260) or visiting kccathedral.org.

Nursery care is provided from 7:50–11:45 a.m. for infants and toddlers in the nursery in Haden Hall (from the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs.)

Overflow Parking: If the Cathedral lot is full, park in the underground lot at 13th and Washington. Enter from either 13th or Washington Streets. **Important! You need a parking pass. See an usher to receive a pass. You will need both our pass and the parking garage ticket to exit without paying.**

May you find here, by the grace of God, that which feeds your soul.

“Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table.”

~Matthew 15:27



A SERVANT CHURCH IN THE HEART OF THE CITY

Collect of the Day

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Romans 11:1-2a, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Psalm 67, *said as indicated.*

All **May God be merciful to us and bless us, *
 show us the light of his countenance and come
 to us.**

Font Side Let your ways be known upon earth, *
 your saving health among all nations.

Pulpit Side **Let the peoples praise you, O God; *
 let all the peoples praise you.**

Font Let the nations be glad and sing for joy, *
 for you judge the peoples with equity
 and guide all the nations upon earth.

Pulpit **Let the peoples praise you, O God; *
 let all the peoples praise you.**

Font The earth has brought forth her increase; *
 may God, our own God, give us his blessing.

All **May God give us his blessing, *
 and may all the ends of the earth stand in awe
 of him.**

Matthew 15: 10-28

[Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile."]

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.



"Woman, great is your faith! Let it be done for you as you wish."

~Matthew 15:28



SERVICE NOTES (IN THE LEFT COLUMN)

BCP, page XXX refers to pages in the red, *Book of Common Prayer*. Hymn XXX, refers to the blue book, *The Hymnal 1982*. "S" numbers (e.g. S120) are located in the front of the hymnal. Hymn numbers preceded by "WLP" refer to the green book, *Wonder, Love and Praise*.

DIGITAL LITURGY

You are encouraged to use your phone, tablet or other electronic device to view this bulletin electronically. Please set the device to "silent." Use the QR Code to access the digital bulletin. There are now live links in the digital bulletin. When accessing the *Book of Common Prayer* digitally, type the page number at the top of the PDF and hit enter to be taken to that page. Monthly Event Flyers are also available on the website. Thank you for observing silence.



HOLY EUCHARIST

10:15 a.m.

VOLUNTARY "Ave maris stella: Fugue à 4"

Nicolas de Grigny

ANNOUNCEMENTS

The Word of God

Please rise, as able.

OPENING ACCLAMATION AND COLLECT FOR PURITY

Presider Blessed be God: Father, Son, and Holy Spirit.
All **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn 410

SONG OF PRAISE "Praise, my soul, the King of heaven"

page 2 of this bulletin

COLLECT OF THE DAY

The children and leaders gather at the chancel steps to be sent to Haden Hall for chapel.

SENDING OF THE CHILDREN

page 2 of this bulletin

THE LESSONS

Please be seated.
Meditative silence follows the reading. During the summer only one lesson is read.

Reading: Romans 11:1-2a, 29-32
Psalm 67, *said as indicated.*

Hymn 538

GOSPEL HYMN "God of mercy, God of grace"

Please rise, as able.

page 2 of this bulletin

THE HOLY GOSPEL Matthew 15:10-28

When the Deacon announces the Gospel all respond
People Glory to you, Lord Christ.
At the conclusion of the reading all respond
People Praise to you, Lord Christ.

Please be seated.

SERMON

Please rise, as able.
During the summer, we
recite the Apostles' Creed,
the statement of faith made
at Baptism, in place of the
Nicene Creed.

APOTSTLES' CREED

All

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE

Leader God of mercy and peace,
People Hear our prayer.

Please kneel, as able.

CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.
People **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. **Amen.**

Please rise, as able.

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

Please be seated.
Those celebrating
anniversaries of birth,
marriage, and other joyous
occasions are invited to come
forward for prayer.

CELEBRATION PRAYER

All **O God, our times are in your hand: Look with favor, we pray, on your**
servant(s) as they begin another year. Grant that they may grow in wisdom
and grace, and strengthen their trust in your goodness all the days of their
lives; through Jesus Christ our Lord. Amen.

The congregation's offering is received. The Holy Table is prepared for Eucharist.

The Holy Communion

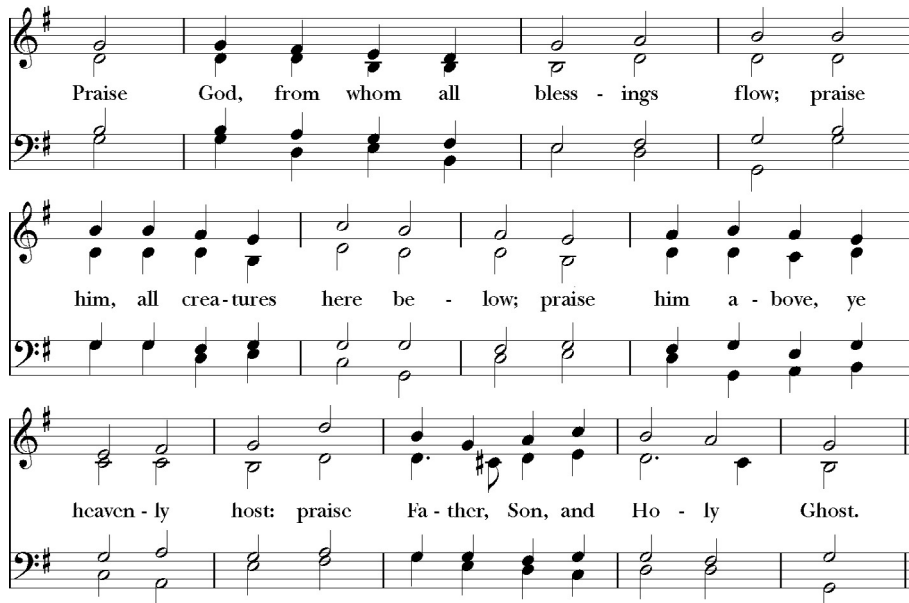
Christopher Tye

OFFERTORY ANTHEM "O God, be merciful"

O God, be merciful unto us and bless us, and show the light of his countenance upon us. So be it.

Please rise, as able.

PRESENTATION HYMN



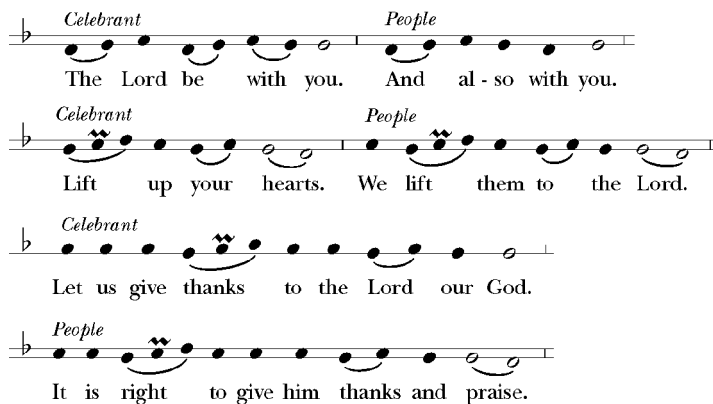
Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

From *Enriching Our Worship*.

As a symbol of the church gathered in the fullness of its baptismal ministry, the deacon and a lay person stand at the Holy Table with the priest (and bishop, when present) for the Eucharistic Prayer.

THE GREAT THANKSGIVING Eucharistic Prayer 2



Celebrant The Lord be with you. *People* And also with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

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Presider

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sung in unison.

“Holy, holy, holy, Lord”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright: Copyright © 1971, 1977, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People Amen.

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Sung in unison.

Breaking of the Bread

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From New Plainsong; David Hurd (b. 1950). Copyright: Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.



All those desiring a relationship with Christ are invited to come forward for Holy Communion or for a blessing. To take communion, receive the bread in your hands (for gluten-free bread cross your hands palms down). Drink the wine from the cup, or holding the bread in your hands, wait for the minister to dip the bread in the wine and place it onto your tongue. You may choose not to take the wine by crossing your hands over your chest. For a blessing, cross your hands over your chest. Prayer for healing is offered at the prayer desk during the administration of Communion until the close of worship.

COMMUNION

Hymn 469

COMMUNION HYMN "There's a wideness in God's mercy"

ARIA "Gott versorget alles Leben," BWV 187

Johann Sebastian Bach

Gott versorget alles Leben,
Was hienieden Odem hegt.
Sollt er mir allein nicht geben,
Was er allen zugesagt?
Weicht, ihr Sorgen, seine Treue
Ist auch meiner eingedenk
Und wird ob mir täglich neue
Durch manch Vaterliebs Geschenk.

God takes care of every life
which draws breath here below.
Would He not give to me alone
what He promised to all?
Worries, be gone! His faithfulness
is my one and only consideration,
and is renewed for me daily
through the many gifts of a Father's love.

COMMUNION HYMN "Sun of my soul, thou Savior dear"

1 Sun of my soul, thou Sa - viour dear, It is not
2 When the soft dews of kind - ly sleep My wea - ry
3 A - bid with me from morn till eve, For with - out

night if thou be near; O may no earth - born cloud a -
eye - lids gen - tly steep, Be my last thought, how sweet to
thee I can - not live; A - bid with me when night is

rise To hide thee from thy ser - vant's eyes.
rest For ev - er on my Sa - viour's breast.
nigh, For with - out thee I dare not die. A - men.

4 If some poor wand'ring child of thine
Have spurned to-day the voice divine,
Now, Lord, the gracious work begin;
Let him no more lie down in sin.

5 Watch by the sick; enrich the poor
With blessings from thy boundless store;
Be every mourner's sleep to-night,
Like infant's slumbers, pure and light.

6 Come near and bless us when we wake,
Ere through the world our way we take,
Till in the ocean of thy love
We lose ourselves in heav'n above. Amen.

The Eucharistic Visitor is sent out with these words:

SENDING OF EUCHARISTIC VISITORS

Presider We who are many are one body,
People For we all share one bread, one cup.

Please rise, as able.

POSTCOMMUNION PRAYER

All God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

BLESSING

Hymn 544

SENDING HYMN "Jesus shall reign, where'er the sun"

DISMISSAL

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

VOLUNTARY "Ave maris stella: Dialogue sur les Grands Jeux"

Nicolas de Grigny

SERVING TODAY: 10:15 A.M.

Presider	The Reverend Canon Christy Dorn	Ushers	Bill Colvin, Mark Galus,
Preacher	Marco Serrano		David Telep, Bob Bennett
Assisting	The Very Reverend Peter DeVeau	Greeters	Kay Sloan, Jeri Gore
Deacons	The Reverend Jerry Grabher, The Reverend Jim Robertson	Acolytes	Alex Cornwell, Liam McKeown, Robin Rusconi
Music Director	Paul Meier	Children's Ministry	Sara Copeland, Alison Sutton, Christine Morrison, Bethany Zaiger,
Lector	Anne Morse		Julie Brogno, Melissa Atwell
Intercessor	Alexandra Connors	Musicians	The Trinity Choir; Joyce Steeby, soprano soloist;
Eucharistic Ministers	Kari O'Rourke, John Richards		Meribeth Risebig, oboe
Altar Guild	Peg Brown, Jackye Finnie, Debbie Marrs, Sharon Cheers	Bookstore	Sam Satterfield

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Peter DeVeau, *Dean*; The Rev. Canon Evelyn Hornaday, *Subdean*; The Reverend Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; The Rev. Jim Robertson, *Deacon*; Dr. Paul Meier, *Director of Music*; Marco Serrano, *Young Adult Coordinator*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*; John L. Schaefer, *Canon Musician Emeritus*.

The Vestry: Mark Galus, *Senior Warden*, mgalus19@gmail.com, 816-729-5725; Terri Curran, *Junior Warden*, tcurra2@yahoo.com; Chuck Ritter, *Treasurer*; Jeff Debacker DeSota, *Clerk*; Steve Moore, *Chancellor*. Tara Bennett; Bob Carlson; Ted Derrick; Dick Fanolio; Jackye Finnie; Donna Knoell; Mike McDonald; Larry McMullen; Chris Morgan; Christine Morrison; David Pierson; Milt Tootle.

A Message to the Church from the Presiding Bishop

Where Do We Go From Here: Chaos or Community?

In this moment—when the stain of bigotry has once again covered our land, and when hope, frankly, sometimes seems far away, when we must now remember new martyrs of the way of love like young Heather Heyer—it may help to remember the deep wisdom of the martyrs who have gone before.

The year was 1967. It was a time not unlike this one in America. Then there were riots in our streets, poverty and unbridled racism in our midst, and a war far away tearing us apart at home. In that moment, the Rev. Dr. Martin Luther King Jr. wrote a book, his last one, with a message that rings poignant today. It was titled, “Where Do We Go From Here: Chaos or Community?”

One of his insights then was that a moment of crisis is always a moment of decision. It was true then and is true now. Where do we go from here? Chaos? Indifference? Avoidance? Business as usual? Or Beloved Community?

I'm a follower of Jesus of Nazareth because I believe the teachings, the Spirit, the Person, the life, death and resurrection of Jesus have shown us the way through the chaos to true community as God has intended from the beginning.

Through the way of love, he has shown us the way to be right and reconciled with the God and Creator of us all. Through his way of love, he has shown us the way to be right and reconciled with each other as children of God, and as brothers and sisters. In so doing, Jesus has shown us the way to become the Beloved Community of God. St. Paul said it this way: “In Christ God was reconciling the world to himself” and now he has entrusted us with “the message of reconciliation” (2 Corinthians 5:19).

I know too well that talk of Beloved Community, which Jesus was describing when he spoke of the kingdom of God in our midst, can be dismissed as nice but naive, idealistic yet unrealistic. I know that.

But I also know this. The way of Beloved Community is our only hope. In this most recent unveiling of hatred, bigotry and cruelty, as Neo-Nazis marched and chanted, “The Jews will not replace us,” we have seen the alternative to God's Beloved Community. And that alternative is simply unthinkable. It is nothing short of the nightmare of human self-destruction and the destruction of God's creation. And that is unthinkable, too.

We who follow Jesus have made a choice to walk a different way: the way of disciplined, intentional, passionate, compassionate, mobilized, organized love intent on creating God's Beloved Community on earth.

Maybe it is not an accident that the Bible readings for the Holy Eucharist this Sunday (Genesis 45:1-15; Isaiah 56:1,6-8; Romans 11:1-2a, 29-32; and Matthew 15:21-28) all point toward and bear a message of God's passionate desire and dream to create the Beloved Community in the human family and all of the creation.

This Sunday and in the days and weeks to come, as we gather in community to worship God and then move about in our homes, neighborhoods, schools, workplaces, social circles and more, we will be faced with a choice. I ask and invite us as congregations and individuals who are together the Episcopal Church of the Jesus Movement to intentionally, purposely and liturgically rededicate ourselves to the way of Jesus, the work of racial reconciliation, the work of healing and dismantling everything that wounds and divides us, the work of becoming God's Beloved Community. Resources that can assist us in doing this work are included with this message, including an adapted version of the Becoming Beloved Community vision that our church's key leaders shared this spring. I urge you to spend time reflecting with them individually and in your churches.

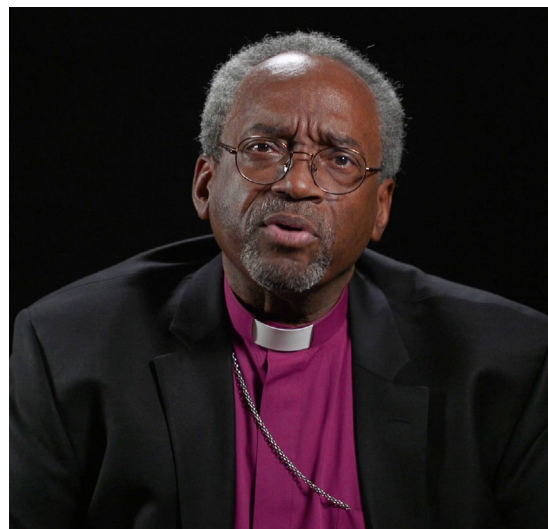
Where do we go from here? Maybe the venerable slave songs from our American past can help us. In the midst of their suffering, they used to sing...

*Walk together children
And don't you get weary.
Cause there's a great camp meeting
In the promised land.*

We will walk there...together. We will make this soil on which we live more and more like God's own Promised Land. So God love you. God bless you. And let's all keep the faith.

The Most Rev. Michael B. Curry Presiding Bishop and Primate The Episcopal Church

- A video of the Presiding Bishop's message is available [here](#).
- Resources are available [here](#) and [here](#).
- Reactions throughout the Episcopal Church are available [here](#).



This Week's Calendar

Monday • August 21

12:05 p.m. Holy Eucharist Chapel

Tuesday • August 22

12:05 p.m. Holy Eucharist Chapel

1:30 p.m. Women's Bible Study Common Room

6:30 p.m. Neighborhood Prayer Walk Nave, Neighborhood

Wednesday • August 23

12:05 p.m. Holy Eucharist Chapel

Thursday • August 24

12:05 p.m. Holy Eucharist Chapel

12:45 p.m. Tai Chi & Qigong Common Room

Friday • August 25

12:05 p.m. Holy Eucharist Chapel

Saturday • August 26

8 a.m. Lectio on the Lawn North Lawn

Sunday • August 27

8 a.m. Holy Eucharist Nave

9 a.m. Ice Cream Social Courtyard & Founders' Hall

10:15 a.m. Holy Eucharist Nave

10:20 a.m. Children's Chapel start in Nave, then Haden Hall

11:30 a.m. Ice Cream Social Courtyard & Founders' Hall

2 p.m. Summer Music: Cathedral of the Immaculate

French Organ Music Festival Conception

5 p.m. Order for Evening & Holy Eucharist Nave

Visit kccathedral.org for more calendar information.

Cathedral Caregivers' Prayer List

Pray for our nation and for peace throughout the world. For those who are fleeing violence, war and hunger. For an end to violence, hatred and racism. For the victims of terrorism and violence, especially those victims of the recent tragedy in Charlottesville. For the sick and especially those on the Cathedral Caregivers prayer list.

Pray for: Melissa Morrow, John Platt, Mary Wymer, Jim Royer, Caroline Grabher's family, Chris Grigsby, Nichole Grigsby, Marie Goldman, Alex Stone, Ron McLeroy, Mary Bovich, Wayne Coldsnow, Jackye Finnie, Palmira Santos, Carol Coleman, Diane & Steve McClure, Gayle Hathorne, Wayne Alexander, Gregory Hellar, Sara Yocum, Vestry & Executive Committee, Peggy Morgan, Vicki Spradley, Dana, Daniel Ahauf, Donna, Lucille Bloess, Pat Burns, Clayton Hall & family, Erik Geller, Glen Wesner, Silvestre Silvas's family, Jackson Makenzie Ashley, Cliff Mosley

We pray for Bishop Field as he visits Trinity Church in Lebanon.
Pray for the ministries of this church.
Please also keep in your prayers those mentioned in the *Diocesan Prayer Cycle*.

To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office: communications@kccathedral.org.
Requests are now held in prayer for 90 days.

Today's flowers are given to the glory of God and ...

- in loving memory of our grandson, Max—Ron & Carolyn McLeroy
- in thanksgiving for God's blessings—the Gitta family



BIRTHDAYS & ANNIVERSARIES



August 20
Sally Llvengood

August 21
Robin Rusconi
Nan Schooling
Wayne Coldsnow
Thomas & Page Hlggins
Steve & Lisa Spoonhour

August 22
Bristol Johnson
Carol Sanford
Kay Sloan

August 23
Emily Akins
Deanna Hardenburger
Kathy Alagna

August 24
Maddy Marrs

August 25
Cheryl McDonald

August 26
Coleman Reed
Michael McCasland
Langley Freese
Vivien Craig

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jtoma@kccathedral.org.

To donate toward the weekly flowers to celebrate a special event or remember a loved one, sign up online at kccathedral.org/flowers or contact the Cathedral office, jsweeting@kccathedral.org or 816.474.8260 ext. 144.

