

GRACE AND HOLY TRINITY CATHEDRAL

*“Yes, Lord, yet
even the dogs eat
the crumbs that
fall from their
masters’ table.”*

~Matthew 15:27



August 20, 2017 • 5:00 p.m.

The Eleventh Sunday after Pentecost

A SERVANT CHURCH IN THE HEART OF THE CITY

ORDER FOR EVENING AND HOLY EUCHARIST

SERVICE NOTES (IN THE LEFT COLUMN)

BCP, page XXX refers to pages in the red, *Book of Common Prayer*. Hymn XXX, refers to the blue book, *The Hymnal 1982*. "S" numbers (e.g. S120) are located in the front of the hymnal. Hymn numbers preceded by "WLP" refer to the green book, *Wonder, Love and Praise*.

DIGITAL LITURGY

You are encouraged to use your phone, tablet or other electronic device to view this bulletin electronically. Please set the device to "silent." Use the QR Code to access the digital bulletin. There are now live links in the digital bulletin. When accessing the *Book of Common Prayer* digitally, type the page number at the top of the PDF and hit enter to be taken to that page. Monthly Event Flyers are also available on the website. Thank you for observing silence.



Order for Evening

Please rise, as able.

OPENING ACCLAMATION

Officiant Light and peace, in Je - sus Christ our Lord. *People* Thanks be to God.

PRAYER FOR LIGHT

LIGHTING OF THE CANDLES

RESPONSORY

Cantor; then People
Come and save us, O Lord God of hosts.

Cantor
Show the light of your coun - te - nance, and we shall be saved:

People O Lord God of hosts. *Cantor* Glo - ry to the Fa - ther,

and to the Son, and to the Ho - ly Spi - rit.

People
Come and save us, O Lord God of hosts.

V. Show us your mer - cy, O Lord:

R. And grant us your salva - tion.

Setting: Mode 4 melody; adapt. Bruce E. Ford (b. 1947).
© 1985, Bruce E. Ford.

HYMN "O gracious Light, Lord Jesus Christ"

1 O gra - cious Light, Lord Je - sus Christ, in
 2 Now sun - set comes, but light shines forth, the
 3 Wor - thy are you of end - less praise, O

you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
 lamps are lit to pierce the night. Praise Fa - ther, Son, and
 Son of God, Life - giv - ing Lord; where - fore you are through

blest is he, and blest are you, his ho - ly Son.
 Spi - rit: God who dwells in the e - ter - nal light.
 all the earth and in the high - est heaven a - dored.

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light*. Music: *The Eighth Tune*, Thomas Tallis (1505?-1585); adapt. *Hymnal* 1982. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

The Liturgy of the Word

COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

LESSONS

Romans 11:1-2a, 29-32

Lector I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Lector The Word of the Lord.

People Thanks be to God.

Please be seated.
 Meditative silence follows
 the readings.



"Woman, great is your faith! Let it be done for you as you wish."

~Matthew 15:28

Psalm 67



Cantor May God be merciful to us and | bless us, *
 show us the light of his countenance | and come to us.

All Let your ways be known up|on earth, *
 your saving health | among all nations.

Let the peoples praise you, | O God; *
 let all the | peoples praise you.

Let the nations be glad and sing | for joy, *
 for you judge the peoples with equity
 and guide all the na|tions upon earth.

Let the peoples praise you, | O God; *
 let all the | peoples praise you.

The earth has brought forth her | increase; *
 may God, our own God, | give us his blessing.

May God give us his | blessing, *
 and may all the ends of the earth | stand in awe of him.

Please rise, as able.
 The Cantor sings the verse,
 which is then repeated by
 the congregation.

GOSPEL VERSE



“Great are the deeds of the Lord!* they are studied by all who de / light in them.”

THE HOLY GOSPEL Matthew 15: 10-28

Presider The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Reader [Jesus called the crowd to him and said to them, “Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.” Then the disciples approached and said to him, “Do you know that the Pharisees took offense when they heard what you said?” He answered, “Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” But Peter said to him, “Explain this parable to us.” Then he said, “Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.”]

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

MEDITATION

Please rise, as able.

APOSTLES' CREED

During the summer, we recite the Apostles' Creed, the statement of faith made at Baptism, in place of the Nicene Creed.

All

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE

Leader God of mercy and peace,
People Hear our prayer.

Please kneel, as able.

CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.
People Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. Amen.

Please rise, as able.

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY HYMN "God of mercy, God of grace"

1 God of mer - cy, God of grace, show the bright - ness of thy
2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy
dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -
to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.
bove, one in joy, and light, and love.

Words: Henry Francis Lyte (1793-1847), alt. Music: *Lucerna Laudoniae*, David Evans (1874-1948). Copyright: Music: By permission of Oxford University Press. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

From *Enriching Our Worship*.

As a symbol of the church gathered in the fullness of its baptismal ministry, the deacon and a lay person stand at the Holy Table with the priest (and bishop, when present) for the Eucharistic Prayer.

THE GREAT THANKSGIVING EUCHARISTIC PRAYER 2

Presider We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sung in unison.

“Holy, holy, holy, Lord”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright: Copyright © 1971, 1977, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People Amen.

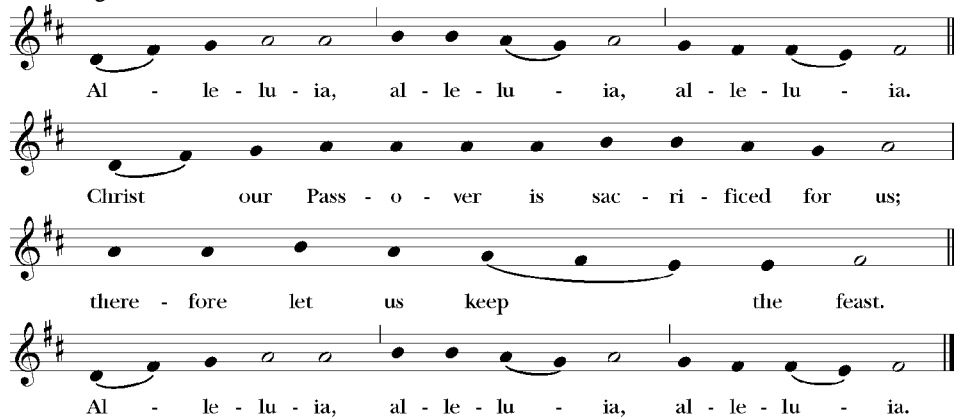
The Lord's Prayer



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Breaking of the Bread



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From New Plainsong; David Hurd (b. 1950). Copyright: Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.



All those desiring a relationship with Christ are invited to come forward for Holy Communion or for a blessing. To take communion, receive the bread in your hands (for gluten-free bread cross your hands palms down). Drink the wine from the cup, or holding the bread in your hands, wait for the minister to dip the bread in the wine and place it onto your tongue. You may choose not to take the wine by crossing your hands over your chest. For a blessing, cross your hands over your chest. Prayer for healing is offered at the prayer desk during the administration of Communion until the close of worship.

COMMUNION

Please rise, as able.

POSTCOMMUNION PRAYER

All God of abundance,
 you have fed us
 with the bread of life and cup of salvation;
 you have united us
 with Christ and one another;
 and you have made us one
 with all your people in heaven and on earth.
 Now send us forth
 in the power of your Spirit,
 that we may proclaim your redeeming love to the world
 and continue for ever
 in the risen life of Christ our Savior. Amen.

BLESSING

SENDING HYMN "Jesus shall reign, where'er the sun"

1 Je - sus shall reign wher - e'er the sun doth his suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - ery tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
 5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
 2 thron - e to crown his head; his Name like sweet per -
 3 love with sweet - est song; and in - fant voic - es
 4 leap to lose their chains, the wea - ry find e -
 5 hon - or to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.
 3 shall pro - claim their ear - ly bless - ings on his Name.
 4 ter - nal rest, and all who suf - fer want are blest.
 5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt. Music: Duke Street, John Hatton (d. 1793). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

DISMISSAL

Presider Let us go forth in the name of Christ
People Thanks be to God.

The Very Reverend Peter DeVeau, *Presider*
Marco Serrano, *Preacher*
George Helmkamp, *Lector & Eucharistic Minister*
Lindsey Lang, *Cantor*
Paul Meier, *Organist*
Brian Marrs, *Acolyte*

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Peter DeVeau, *Dean*; The Rev. Canon Evelyn Hornaday, *Subdean*; The Reverend Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; The Rev. Jim Robertson, *Deacon*; Dr. Paul Meier, *Director of Music*; Marco Serrano, *Young Adult Coordinator*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*; John L. Schaefer, *Canon Musician Emeritus*.

The Vestry: Mark Galus, *Senior Warden*, mgalus19@gmail.com, 816-729-5725; Terri Curran, *Junior Warden*, tcorra2@yahoo.com; Chuck Ritter, *Treasurer*; Jeff Debacker DeSota, *Clerk*; Steve Moore, *Chancellor*. Tara Bennett; Bob Carlson; Ted Derrick; Dick Fanolio; Jackye Finnie; Donna Knoell; Mike McDonald; Larry McMullen; Chris Morgan; Christine Morrison; David Pierson; Milt Tootle.



A Message to the Church from the Presiding Bishop

Where Do We Go From Here: Chaos or Community?

In this moment—when the stain of bigotry has once again covered our land, and when hope, frankly, sometimes seems far away, when we must now remember new martyrs of the way of love like young Heather Heyer—it may help to remember the deep wisdom of the martyrs who have gone before.

The year was 1967. It was a time not unlike this one in America. Then there were riots in our streets, poverty and unbridled racism in our midst, and a war far away tearing us apart at home. In that moment, the Rev. Dr. Martin Luther King Jr. wrote a book, his last one, with a message that rings poignant today. It was titled, “Where Do We Go From Here: Chaos or Community?”

One of his insights then was that a moment of crisis is always a moment of decision. It was true then and is true now. Where do we go from here? Chaos? Indifference? Avoidance? Business as usual? Or Beloved Community?

I’m a follower of Jesus of Nazareth because I believe the teachings, the Spirit, the Person, the life, death and resurrection of Jesus have shown us the way through the chaos to true community as God has intended from the beginning.

Through the way of love, he has shown us the way to be right and reconciled with the God and Creator of us all. Through his way of love, he has shown us the way to be right and reconciled with each other as children of God, and as brothers and sisters. In so doing, Jesus has shown us the way to become the Beloved Community of God. St. Paul said it this way: “In Christ God was reconciling the world to himself” and now he has entrusted us with “the message of reconciliation” (2 Corinthians 5:19).

I know too well that talk of Beloved Community, which Jesus was describing when he spoke of the kingdom of God in our midst, can be dismissed as nice but naive, idealistic yet unrealistic. I know that.

But I also know this. The way of Beloved Community is our only hope. In this most recent unveiling of hatred, bigotry and cruelty, as Neo-Nazis marched and chanted, “The Jews will not replace us,” we have seen the alternative to God’s Beloved Community. And that alternative is simply unthinkable. It is nothing short of the nightmare of human self-destruction and the destruction of God’s creation. And that is unthinkable, too.

We who follow Jesus have made a choice to walk a different way: the way of disciplined, intentional, passionate, compassionate, mobilized, organized love intent on creating God’s Beloved Community on earth.

Maybe it is not an accident that the Bible readings for the Holy Eucharist this Sunday (Genesis 45:1-15; Isaiah 56:1,6-8; Romans 11:1-2a, 29-32; and Matthew 15:21-28) all point toward and bear a message of God’s passionate desire and dream to create the Beloved Community in the human family and all of the creation.

This Sunday and in the days and weeks to come, as we gather in community to worship God and then move about in our homes, neighborhoods, schools, workplaces, social circles and more, we will be faced with a choice. I ask and invite us as congregations and individuals who are together the Episcopal Church of the Jesus Movement to intentionally, purposely and liturgically rededicate ourselves to the way of Jesus, the work of racial reconciliation, the work of healing and dismantling everything that wounds and divides us, the work of becoming God’s Beloved Community. Resources that can assist us in doing this work are included with this message, including an adapted version of the Becoming Beloved Community vision that our church’s key leaders shared this spring. I urge you to spend time reflecting with them individually and in your churches.

Where do we go from here? Maybe the venerable slave songs from our American past can help us. In the midst of their suffering, they used to sing...

*Walk together children
And don't you get weary.
Cause there's a great camp meeting
In the promised land.*

We will walk there...together. We will make this soil on which we live more and more like God’s own Promised Land. So God love you. God bless you. And let’s all keep the faith.

The Most Rev. Michael B. Curry Presiding Bishop and Primate The Episcopal Church

- A video of the Presiding Bishop’s message is available [here](#).
- Resources are available [here](#) and [here](#).
- Reactions throughout the Episcopal Church are available [here](#).



This Week's Calendar

Monday • August 21

12:05 p.m. Holy Eucharist Chapel

Tuesday • August 22

12:05 p.m. Holy Eucharist Chapel

1:30 p.m. Women's Bible Study Common Room

6:30 p.m. Neighborhood Prayer Walk Nave, Neighborhood

Wednesday • August 23

12:05 p.m. Holy Eucharist Chapel

Thursday • August 24

12:05 p.m. Holy Eucharist Chapel

12:45 p.m. Tai Chi & Qigong Common Room

Friday • August 25

12:05 p.m. Holy Eucharist Chapel

Saturday • August 26

8 a.m. Lectio on the Lawn North Lawn

Sunday • August 27

8 a.m. Holy Eucharist Nave

9 a.m. Ice Cream Social Courtyard & Founders' Hall

10:15 a.m. Holy Eucharist Nave

10:20 a.m. Children's Chapel start in Nave, then Haden Hall

11:30 a.m. Ice Cream Social Courtyard & Founders' Hall

2 p.m. Summer Music: Cathedral of the Immaculate

French Organ Music Festival Conception

5 p.m. Order for Evening & Holy Eucharist Nave

Visit kccathedral.org for more calendar information.

Cathedral Caregivers' Prayer List

Pray for our nation and for peace throughout the world. For those who are fleeing violence, war and hunger. For an end to violence, hatred and racism. For the victims of terrorism and violence, especially those victims of the recent tragedy in Charlottesville. For the sick and especially those on the Cathedral Caregivers prayer list.

Pray for: Melissa Morrow, John Platt, Mary Wymer, Jim Royer, Caroline Grabher's family, Chris Grigsby, Nichole Grigsby, Marie Goldman, Alex Stone, Ron McLeroy, Mary Bovich, Wayne Coldsnow, Jackye Finnie, Palmira Santos, Carol Coleman, Diane & Steve McClure, Gayle Hathorne, Wayne Alexander, Gregory Hellar, Sara Yocum, Vestry & Executive Committee, Peggy Morgan, Vicki Spradley, Dana, Daniel Ahauf, Donna, Lucille Bloess, Pat Burns, Clayton Hall & family, Erik Geller, Glen Wesner, Silvestre Silvas's family, Jackson Makenzie Ashley, Cliff Mosley

We pray for Bishop Field as he visits Trinity Church in Lebanon.
Pray for the ministries of this church.
Please also keep in your prayers those mentioned in the *Diocesan Prayer Cycle*.

To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office: communications@kccathedral.org.
Requests are now held in prayer for 90 days.

Today's flowers are given to the glory of God and ...

- in loving memory of our grandson, Max—Ron & Carolyn McLeroy
- in thanksgiving for God's blessings—the Gitta family



BIRTHDAYS & ANNIVERSARIES



August 20
Sally Llvengood

August 21
Robin Rusconi
Nan Schooling
Wayne Coldsnow
Thomas & Page Hlggins
Steve & Lisa Spoonhour

August 22
Bristol Johnson
Carol Sanford
Kay Sloan

August 23
Emily Akins
Deanna Hardenburger
Kathy Alagna

August 24
Maddy Marrs

August 25
Cheryl McDonald

August 26
Coleman Reed
Michael McCasland
Langley Freese
Vivien Craig

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jtoma@kccathedral.org.

To donate toward the weekly flowers to celebrate a special event or remember a loved one, sign up online at kccathedral.org/flowers or contact the Cathedral office, jsweeting@kccathedral.org or 816.474.8260 ext. 144.

