

GRACE AND HOLY TRINITY CATHEDRAL

The Twelfth Sunday after Pentecost • August 27, 2017

Today at the Cathedral

- 8 a.m. **Holy Eucharist:** Nave
- 9 a.m. **Hospitality Time/Ice Cream Social:** Founders' Hall
- 10:15 a.m. **Holy Eucharist:** Nave
Following the Collect of the Day, children ages 4–5th grade are invited to go to Haden Hall to worship. They return to their families at the Peace.
- 11:30 a.m. **Hospitality Time/Ice Cream Social:** Founders' Hall
- 2 p.m. **Summer Music at the Cathedrals:** Cathedral of the Immaculate Conception
5th Annual French Organ Music Festival
Talented organists, French Cafe, Multimedia presentations to engage the audience. This year the festival features: Matthew Baumler, Paul Meier, Dina Evans, Shayla Van Hal, Jo Steele Kraus, The Cathedral Schola Cantorum and Jacob Hofeling.
- 5 p.m. **Order for Evening and Holy Eucharist:** Nave
A time of peace and refreshment at the end of the weekend and beginning of a new week.

*The Cathedral Bookstore is open every Sunday,
8:30–10 a.m. and immediately following the 10:15 service.*

Beginning September 6, it will also be open Wednesdays, 10 a.m.–2 p.m.

WELCOME!

We're glad you are worshiping with us today. Please stay for hospitality and conversation following services this morning, in Founders' Hall, across the main entrance courtyard.

If you are a guest today, we invite you to complete the welcome card found in the pew racks. Please place the card in the offering plate or give to an usher. You may also learn more by contacting the office (816.474.8260) or visiting kccathedral.org.

Nursery care is provided from 7:50–11:45 a.m. for infants and toddlers in the nursery in Haden Hall (from the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs.)

Overflow Parking: If the Cathedral lot is full, park in the underground lot at 13th and Washington. Enter from either 13th or Washington Streets. **Important! You need a parking pass. See an usher to receive a pass. You will need both our pass and the parking garage ticket to exit without paying.**

*May you find here, by the grace of
God, that which feeds your soul.*



A SERVANT CHURCH IN THE HEART OF THE CITY

SERVICE NOTES (IN THE LEFT COLUMN)

BCP, page XXX refers to pages in the red, *Book of Common Prayer*. Hymn XXX, refers to the blue book, *The Hymnal 1982*. “S” numbers (e.g. S120) are located in the front of the hymnal. Hymn numbers preceded by “WLP” refer to the green book, *Wonder, Love and Praise*.

DIGITAL LITURGY

You are encouraged to use your phone, tablet or other electronic device to view this bulletin electronically. Please set the device to “silent.” Use the QR Code to access the digital bulletin. There are now live links in the digital bulletin. When accessing the *Book of Common Prayer* digitally, type the page number at the top of the PDF and hit enter to be taken to that page. Monthly Event Flyers are also available on the website. Thank you for observing silence.



HOLY EUCHARIST

10:15 a.m.

Today we welcome
the Kansas City
Men’s Ensemble,
directed by Doug Allen.

CHORAL PRELUDE “Fill-a Me Up!”
Fill-a me up
Come a Holy Spirit
Fill-a me up to the top a my soul
Fill-a me up come a Holy Spirit
Fill-a me up now and take control
Fill-a me up come a Spirit come

Pepper Choplin

ANNOUNCEMENTS

The Word of God

Please rise, as able.

OPENING ACCLAMATION AND COLLECT FOR PURITY

Presider Blessed be God: Father, Son, and Holy Spirit.
All **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn 522

SONG OF PRAISE “Glorious things of thee are spoken”

page 2 of this bulletin

COLLECT OF THE DAY

*The children and leaders gather
at the chancel steps to be sent
to Haden Hall for chapel.*

SENDING OF THE CHILDREN

page 2 of this bulletin

THE LESSONS

Please be seated.

Reading: Romans 12:1-8

Meditative silence follows the
reading. During the summer
only one lesson is read.

Psalm 138, *said as indicated.*

GOSPEL HYMN "Built on a Rock"

1 Built on a rock the church shall stand, e - ven when stee-ples are
 2 Sure - ly, in tem - ples made with hands God the Most High is not
 3 Christ builds a house of liv - ing stones: we are his own hab - i -
 4 Yet in this house, an earth - ly frame, Je - sus the chil-dren is

fall - ing; crum-bled have spires in ev - 'ry land, bells still are
 dwell - ing— high in the heav'ns his tem - ple stands, all earth - ly
 ta - tion; he fills our hearts, his hum - ble thrones, grant - ing us
 bless - ing; hith - er we come to praise his name, faith in our

chim-ing and call - ing— call - ing the young and old to rest, call - ing the
 tem - ples ex - cel - ling. Yet God who dwells in heav'n a - bov'e deigns to a -
 life and sal - va - tion. Where two or three will seek his face, he in their
 Sav - ior con-fess - ing. Je - sus to us his Spir - it sent, mak-ing with

souls of those dis - tressed, long - ing for life ev - er - last - ing.
 bide with us in love, mak - ing our bod - ies his tem - ple.
 midst will show his grace, bless - ings up - on them be - stow - ing.
 us his cov - e - nant, grant - ing his chil - dren the king - dom.

5 Through all the passing years, O Lord,
 grant that, when church bells are ringing,
 many may come to hear your Word,
 who here this promise is bringing:
 "I know my own, my own know me;
 you, not the world, my face shall see;
 my peace I leave with you. Amen.

Text: Nikolai F. S. Grundtvig, 1783-1872; tr. Carl Doving, 1867-1937, adapt. Music: Ludvig M. Lindeman, 1812-1887. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

THE HOLY GOSPEL Matthew 16:13-20

When the Deacon announces the Gospel all respond

People Glory to you, Lord Christ.

At the conclusion of the reading all respond

People Praise to you, Lord Christ.

SERMON

Please rise, as able.

During the summer, we recite the Apostles' Creed, the statement of faith made at Baptism, in place of the Nicene Creed.

APOTSTLES' CREED

All

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE

Leader God of mercy and peace,
People Hear our prayer.

Please kneel, as able.

CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.
People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please rise, as able.

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

*Please be seated.
Those celebrating
anniversaries of birth,
marriage, and other joyous
occasions are invited to come
forward for prayer.*

CELEBRATION PRAYER

All **O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

The congregation's offering is received. The Holy Table is prepared for Eucharist.

The Holy Communion

Based on Psalm 98.

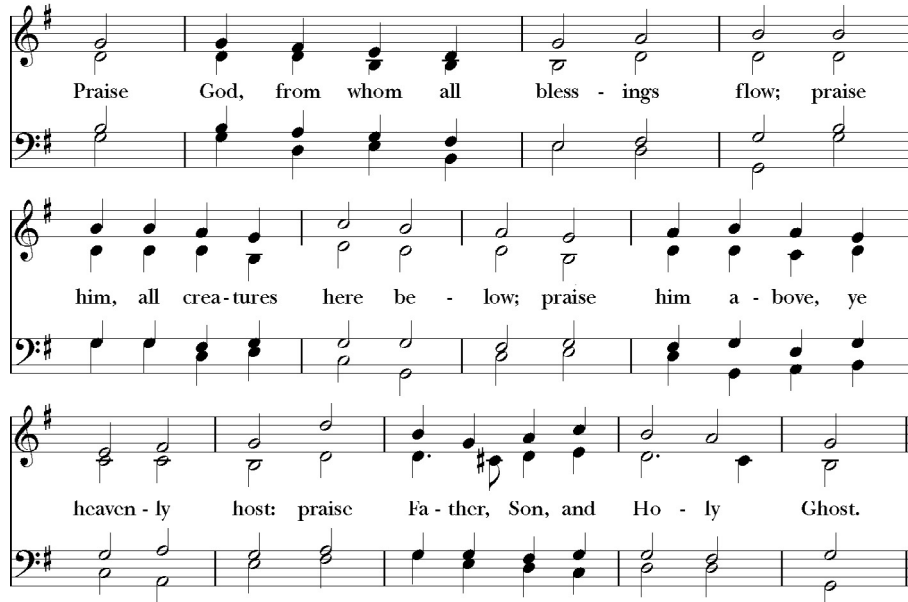
OFFERTORY ANTHEM "Clap your hands together"

David Rasbach

Clap your hands together, all you people; worship God with one accord. Sing His praise together, all you people; lift your voices to the Lord!

Please rise, as able.

PRESENTATION HYMN

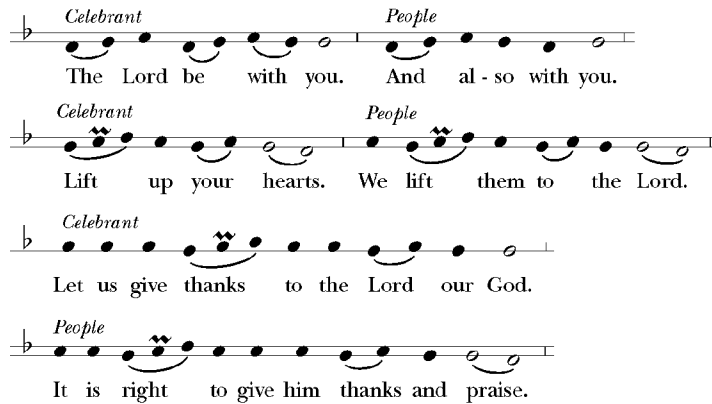


Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Eucharistic Prayer from *Enriching Our Worship*. As a symbol of the church gathered in the fullness of its baptismal ministry, the deacon and a lay person stand at the Holy Table with the priest (and bishop, when present) for the Eucharistic Prayer.

THE GREAT THANKSGIVING Eucharistic Prayer 2



Celebrant The Lord be with you. *People* And also with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

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Presider We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sung in unison.

“Holy, holy, holy, Lord”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright: Copyright © 1971, 1977, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People Amen.

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,
 All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

Sung in unison.

Breaking of the Bread

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From New Plainsong; David Hurd (b. 1950). Copyright: Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

All those desiring a relationship with Christ are invited to come forward for Holy Communion or for a blessing. To take communion, receive the bread in your hands (for gluten-free bread cross your hands palms down).
 Drink the wine from the cup, or holding the bread in your hands, wait for the minister to dip the bread in the wine and place it onto your tongue. You may choose not to take the wine by crossing your hands over your chest.
 For a blessing, cross your hands over your chest.
 Prayer for healing is offered at the prayer desk during the administration of Communion until the close of worship.

COMMUNION

COMMUNION ANTHEM "Sing your way home"
 Sing your way home at the close of the day.
 Sing your way home. Drive the shadows away.
 Where'er you go, wherever you roam, it will brighten your road;
 lighten your load if you sing. Sing your way home.
 Just sing, O just sing.
 Goin' home, Lord, I'm goin' home, never more to roam.
 Sing your way home.

Joseph M. Martin

Hymn 304

COMMUNION HYMN "I come with joy to meet my Lord"

Hymn 321

COMMUNION HYMN "My God, thy table now is spread"

SENDING OF EUCHARISTIC VISITORS

The Eucharistic Visitor is sent out with these words:

Presider We who are many are one body,
 People For we all share one bread, one cup.

Please rise, as able.

POSTCOMMUNION PRAYER

All God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

Hymn 525 SENDING HYMN "The Church's one foundation"

DISMISSAL

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

VOLUNTARY "Carillon de Longpont"

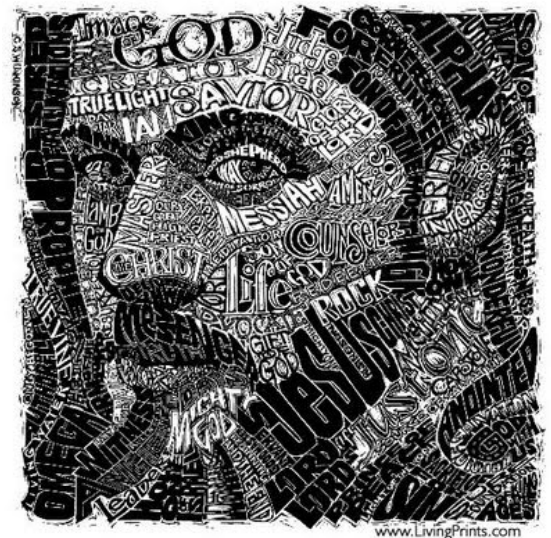
Louis Vierne

SERVING TODAY: 10:15 A.M.

Table with 4 columns: Role, Name, Role, Name. Roles include Presider, Preacher, Assisting Deacons, Organist, Lector, Intercessor, Eucharistic Ministers, Healing Minister, Altar Guild, Ushers, Greeters, Acolytes, Children's Ministry, Musicians, Bookstore, Hospitality Host, and various individuals like Catherine Green, Kristy Moore, etc.

The Rt. Rev. Martin S. Field, Bishop of the Diocese of West Missouri; The Very Rev. Peter DeVeau, Dean; The Rev. Canon Evelyn Hornaday, Subdean; The Reverend Canon Christy Dorn, Associate; The Rev. Jerry Grabher, Deacon; The Rev. Jim Robertson, Deacon; Dr. Paul Meier, Director of Music; Marco Serrano, Young Adult Coordinator; Julie Brogno, Coordinator for Children's and Family Ministry; Alexandra Connors, Youth Minister; Linda Martin, Children's Music Director; Sharon Sprague, Sacristan; Julie Toma, Cathedral Administrator; Janet Sweeting, Office Assistant; Melissa Scheffler, Communications Coordinator; Richard Wolf, Finance Manager; Angie Graham, Property Manager; Mike Guidry, Assistant Property Manager; Ken Stewart, Cathedral Bookstore Manager; John L. Schaefer, Canon Musician Emeritus.

The Vestry: Mark Galus, Senior Warden, mgalus19@gmail.com, 816-729-5725; Terri Curran, Junior Warden, tcurra2@yahoo.com; Chuck Ritter, Treasurer; Jeff Debacker DeSota, Clerk; Steve Moore, Chancellor. Tara Bennett; Bob Carlson; Ted Derrick; Dick Fanolio; Jackye Finnie; Donna Knoell; Mike McDonald; Larry McMullen; Chris Morgan; Christine Morrison; David Pierson; Milt Tootle.



A Message to the Church from the Presiding Bishop

Where Do We Go From Here: Chaos or Community?

In this moment—when the stain of bigotry has once again covered our land, and when hope, frankly, sometimes seems far away, when we must now remember new martyrs of the way of love like young Heather Heyer—it may help to remember the deep wisdom of the martyrs who have gone before.

The year was 1967. It was a time not unlike this one in America. Then there were riots in our streets, poverty and unbridled racism in our midst, and a war far away tearing us apart at home. In that moment, the Rev. Dr. Martin Luther King Jr. wrote a book, his last one, with a message that rings poignant today. It was titled, “Where Do We Go From Here: Chaos or Community?”

One of his insights then was that a moment of crisis is always a moment of decision. It was true then and is true now. Where do we go from here? Chaos? Indifference? Avoidance? Business as usual? Or Beloved Community?

I'm a follower of Jesus of Nazareth because I believe the teachings, the Spirit, the Person, the life, death and resurrection of Jesus have shown us the way through the chaos to true community as God has intended from the beginning.

Through the way of love, he has shown us the way to be right and reconciled with the God and Creator of us all. Through his way of love, he has shown us the way to be right and reconciled with each other as children of God, and as brothers and sisters. In so doing, Jesus has shown us the way to become the Beloved Community of God. St. Paul said it this way: “In Christ God was reconciling the world to himself” and now he has entrusted us with “the message of reconciliation” (2 Corinthians 5:19).

I know too well that talk of Beloved Community, which Jesus was describing when he spoke of the kingdom of God in our midst, can be dismissed as nice but naive, idealistic yet unrealistic. I know that.

But I also know this. The way of Beloved Community is our only hope. In this most recent unveiling of hatred, bigotry and cruelty, as Neo-Nazis marched and chanted, “The Jews will not replace us,” we have seen the alternative to God's Beloved Community. And that alternative is simply unthinkable. It is nothing short of the nightmare of human self-destruction and the destruction of God's creation. And that is unthinkable, too.

We who follow Jesus have made a choice to walk a different way: the way of disciplined, intentional, passionate, compassionate, mobilized, organized love intent on creating God's Beloved Community on earth.

Maybe it is not an accident that the Bible readings for the Holy Eucharist this Sunday (Genesis 45:1-15; Isaiah 56:1,6-8; Romans 11:1-2a, 29-32; and Matthew 15:21-28) all point toward and bear a message of God's passionate desire and dream to create the Beloved Community in the human family and all of the creation.

This Sunday and in the days and weeks to come, as we gather in community to worship God and then move about in our homes, neighborhoods, schools, workplaces, social circles and more, we will be faced with a choice. I ask and invite us as congregations and individuals who are together the Episcopal Church of the Jesus Movement to intentionally, purposely and liturgically rededicate ourselves to the way of Jesus, the work of racial reconciliation, the work of healing and dismantling everything that wounds and divides us, the work of becoming God's Beloved Community. Resources that can assist us in doing this work are included with this message, including an adapted version of the Becoming Beloved Community vision that our church's key leaders shared this spring. I urge you to spend time reflecting with them individually and in your churches.

Where do we go from here? Maybe the venerable slave songs from our American past can help us. In the midst of their suffering, they used to sing...

*Walk together children
And don't you get weary.
Cause there's a great camp meeting
In the promised land.*

We will walk there...together. We will make this soil on which we live more and more like God's own Promised Land. So God love you. God bless you. And let's all keep the faith.

The Most Rev. Michael B. Curry Presiding Bishop and Primate The Episcopal Church

- A video of the Presiding Bishop's message is available [here](#).
- Resources are available [here](#) and [here](#).
- Reactions throughout the Episcopal Church are available [here](#).



This Week's Calendar

Monday • August 28

12:05 p.m. Holy Eucharist Chapel

Tuesday • August 29

12:05 p.m. Holy Eucharist Chapel

1:30 p.m. Women's Bible Study Common Room

6:30 p.m. Neighborhood Prayer Walk Nave, Neighborhood

Wednesday • August 30

12:05 p.m. Holy Eucharist Chapel

Thursday • August 31

12:05 p.m. Holy Eucharist Chapel

12:45 p.m. Tai Chi & Qigong Common Room

7:30 p.m. Trinity Choir Rehearsal Haden Hall

Friday • September 1

12:05 p.m. Holy Eucharist Chapel

Saturday • September 2

8 a.m. Lectio on the Lawn North Lawn

Sunday • September 3

8 a.m. Holy Eucharist Nave

9 a.m. Hospitality Time Founders' Hall

10:15 a.m. Holy Eucharist Nave

10:20 a.m. Children's Chapel start in Nave, then Haden Hall

11:30 a.m. Hospitality Time Founders' Hall

5 p.m. Order for Evening & Holy Eucharist Nave

Visit kccathedral.org for more calendar information.

Cathedral Caregivers' Prayer List

Pray for our nation and for peace throughout the world. For those who are fleeing violence, war and hunger. For an end to violence, hatred and racism. For the victims of terrorism and violence. For the sick and especially those on the Cathedral Caregivers prayer list.

Pray for: John Weaver, Erik Geller, Mary Wymer, Faith Lutheran Church members, Melissa Morrow, John Platt, Jim Royer, Caroline Grabher's family, Chris Grigsby, Nichole Grigsby, Marie Goldman, Alex Stone, Ron McLeroy, Mary Bovich, Wayne Coldsnow, Jackye Finnie, Palmira Santos, Carol Coleman, Diane & Steve McClure, Gayle Hathorne, Wayne Alexander, Gregory Hellar, Sara Yocum, Vestry & Executive Committee, Peggy Morgan, Vicki Spradley, Dana, Daniel Ahauf, Donna, Lucille Bloess, Pat Burns, Clayton Hall & family, Glen Wesner

Please keep in your prayers those mentioned in the *Diocesan Prayer Cycle*.

To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office:

communications@kccathedral.org.

Requests are now held in prayer for 90 days.

Today's flowers are given to the glory of God and ...

- in thanksgiving for my mother, Joanne Repass Jones—Janet Sweeting
- in the hope that hatred and greed do not eclipse God's love for people—the Gitta family



BIRTHDAYS & ANNIVERSARIES



August 27
Zachary Phillips

August 28
Agie Pedroza

August 29
Linda England
Bob Bennett

August 30
Jodi Robinson
Ruth Moss
Steve & Kristy Moore

August 31
Al Mauro, Sr.
Jack Whitacre
Joann McIntyre-Coleman
Bozena Kida
Mark & Brenda Colburn

September 1
Olivia Michka
Lee McCaffree
Geoff Schillare
Virginia Tomasic
Walt Brown & Karen Davis-Brown

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jtoma@kccathedral.org.

To donate toward the weekly flowers to celebrate a special event or remember a loved one, sign up online at kccathedral.org/flowers or contact the Cathedral office, jsweeting@kccathedral.org.

or 816.474.8260 ext. 144.

