

GRACE AND HOLY TRINITY CATHEDRAL

LOHMI ADDAI JEHOVAH AMEN ABBA MACCADDESHIM OUR SANCTIFIER KOHI GOD WHO IS OUR SHEPHERD
HAMMAH GOD WHO IS PRESENT RAPHA THE LORD OUR HEALER TSIDKENU OUR RIGHTEOUSNESS JIREH THE LORD
OUR PROVIDER NISSI THE LORD OUR BANNER SHALOM GOD WHO IS OUR PEACE SABBATH THE LORD OF HOSTS EL-
ELYON THE MOST HIGH GOD EL-ROI THE STRONG ONE WHO SEES EL-SHADDAI GOD OF THE MOUNTAINS EL-OLAM EV-
ERLASTING GOD ADVOCATE ALMIGHTY ALPHA ANCIENT OF DAYS ANCHORED ARM OF THE LORD AUTHOR OF LIFE
AUTHOR OF OUR FAITH BEGINNING BLESSED & HOLY RULER BRANCH BREAD OF LIFE HEAD OF LIFE BRIDEGROOM
NIGHT MORNING STAR SHEPHERD CHOSEN ONE CHRIST CHRIST OF GOD CHRIST THE LORD CHRIST THE SON
OF THE LIVING GOD CONDUCTOR COMMANDER CONSOLATION OF ISRAEL CONSUMING FIRE CORNERSTONE COUNSELOR
CREATOR DELIVERER DESIRED OF ALL NATIONS DOOR END ETERNAL GOD EVERLASTING FATHER FAITHFUL & TRUE
FAITHFUL WITNESS FATHER FIRSTBORN FIRSTFRUITS FOUNDATION FRIEND OF TAX COLLECTORS & SINNERS GENTLE
GIVER GIFT OF GOD'S GLORY OF THE LORD GOD GOD ALMIGHTY GOD OVER ALL GOD WHO SEES ME GOOD SHEPHERD
GREAT HIGH PRIEST GREAT SHEPHERD GUIDE HEAD OF THE BODY HEAD OF THE CHURCH HEIR OF ALL THINGS HIGH
PRIEST HIGH PRIEST FOR EVER HOLY ONE HOLY ONE OF ISRAEL HOLY SPIRIT HOPE HORN OF SALVATION I AM IMAGE
OF GOD IMAGE OF HIS PERSON IMMANUEL JEALOUS JEHOVAH JESUS JESUS CHRIST OUR LORD JUDGE KING KING
OF KINGS KING OF THE AGES LAMB OF GOD LAST ADAM LAWGIVER LEADER LIFE LIGHT OF THE WORLD
LION OF THE TRIBE OF JUDAH LIVING STONE LIVING WATER LORD LORD GOD
MIGHTY LORD JESUS CHRIST LORD OF ALL LORD OF GLORY LORD OF LORDS LORD OUR RIGHTEOUSNESS LOVE MAN
MARRIAGES MARRIED MEDIATOR MERCIFUL GOD MESSENGER OF THE COVENANT MESSIAH MIGHTY GOD MIGHTY
MOTHER OF GOD KING OF KINGS OMEGA ONLY BEGOTTEN SON OUR PASSOVER LAMB OUR PEACE POTTER POWER OF
WHO DO YOU SAY I AM? GREAT PURIFIER RADIANCE OF GOD'S GLORY REDEEMER REFINER'S FIRE RESUR-
RECTOR RULER OF THE UNIVERSE ROSE OF SHARON RULER OF GOD'S CREATION RULER OVER KINGS OF
KINGS RULER OVER ISRAEL SEED CENTER OUT OF ISRAEL SEED SERVANT SHEPHERD OF OUR SOULS SHIELD SON
OF THE MOST HIGH SOURCE SPIRIT OF GOD STAR OF JACOB THE SUN OF
RIGHTYNESS TRUTH VINE WAY WISDOM OF GOD WITNESS

August 27, 2017 • 5 p.m.

The Twelfth Sunday after Pentecost

A SERVANT CHURCH IN THE HEART OF THE CITY

ORDER FOR EVENING AND HOLY EUCHARIST

SERVICE NOTES (IN THE LEFT COLUMN)

BCP, page XXX refers to pages in the red, *Book of Common Prayer*. Hymn XXX, refers to the blue book, *The Hymnal 1982*. "S" numbers (e.g. S120) are located in the front of the hymnal. Hymn numbers preceded by "WLP" refer to the green book, *Wonder, Love and Praise*.

DIGITAL LITURGY

You are encouraged to use your phone, tablet or other electronic device to view this bulletin electronically. Please set the device to "silent." Use the QR Code to access the digital bulletin. There are now live links in the digital bulletin. When accessing the *Book of Common Prayer* digitally, type the page number at the top of the PDF and hit enter to be taken to that page. Monthly Event Flyers are also available on the website. Thank you for observing silence.



Order for Evening

Please rise, as able.

OPENING ACCLAMATION

Officiant *People*

Light and peace, in Je - sus Christ our Lord. Thanks be to God.

PRAYER FOR LIGHT

LIGHTING OF THE CANDLES

RESPONSORY

Cantor; then People

Come and save us, O Lord God of hosts.

Cantor

Show the light of your coun - te - nance, and we shall be saved:

People *Cantor*

O Lord God of hosts. Glo - ry to the Fa - ther,

and to the Son, and to the Ho - ly Spi - rit.

People

Come and save us, O Lord God of hosts.

V. Show us your mer - cy, O Lord:

R. And grant us your salva - tion.

Setting: Mode 4 melody; adapt. Bruce E. Ford (b. 1947).
© 1985, Bruce E. Ford.

HYMN "O gracious Light, Lord Jesus Christ"

1 O gra - cious Light, Lord Je - sus Christ, in
 2 Now sun - set comes, but light shines forth, the
 3 Wor - thy are you of end - less praise, O

you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
 lamps are lit to pierce the night. Praise Fa - ther, Son, and
 Son of God, Life - giv - ing Lord; where - fore you are through

blest is he, and blest are you, his ho - ly Son.
 Spi - rit: God who dwells in the e - ter - nal light.
 all the earth and in the high - est heaven a - dored.

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light*. Music: *The Eighth Tune*, Thomas Tallis (1505?-1585); adapt. *Hymnal* 1982. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

The Liturgy of the Word

COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Please be seated.

Meditative silence follows
the readings.

LESSONS

Romans 12:1-8

Lector

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 138



Cantor I will give thanks to you, O Lord, with my | whole heart; *
before the gods | I will sing your praise.

All I will bow down toward your holy temple and praise | your Name, *
because of your | love and faithfulness;
For you have glorified | your Name *
and your word | above all things.
When I called, you | answered me; *
you increased my | strength within me.
All the kings of the earth will praise you, | O Lord, *
when they have heard the | words of your mouth.
They will sing of the ways of | the Lord, *
that great is the | glory of the Lord.
Though the Lord be high, he cares for the | lowly; *
he perceives the | haughty from afar.
Though I walk in the midst of trouble, you keep | me safe; *
you stretch forth your hand against the fury of my enemies;
your right | hand shall save me.
The Lord will make good his purpose | for me; *
O Lord, your love endures for ever;
do not abandon the | works of your hands.

Please rise, as able.
The Cantor sings the verse,
which is then repeated by
the congregation.

GOSPEL VERSE



“Our help is in the Name of the Lord* the maker of heaven and earth.”

THE HOLY GOSPEL Matthew 16:13-20

Presider The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Reader When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

MEDITATION

Please rise, as able.

During the summer, we recite the Apostles' Creed, the statement of faith made at Baptism, in place of the Nicene Creed.

APOSTLES' CREED

All

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE

Leader God of mercy and peace,
People Hear our prayer.

Please kneel, as able.

CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.
People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please rise, as able.

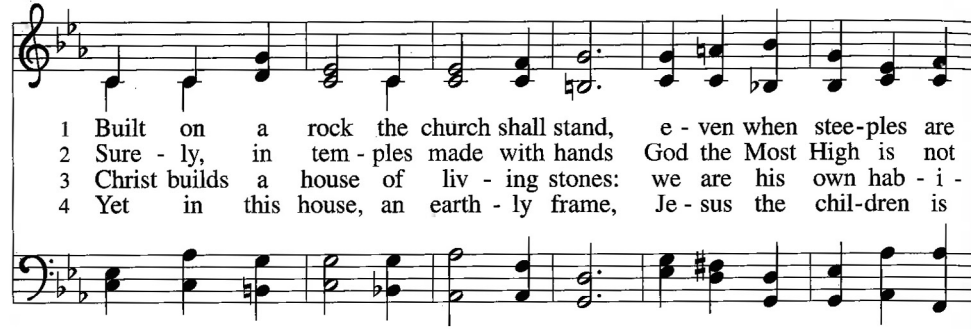
THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

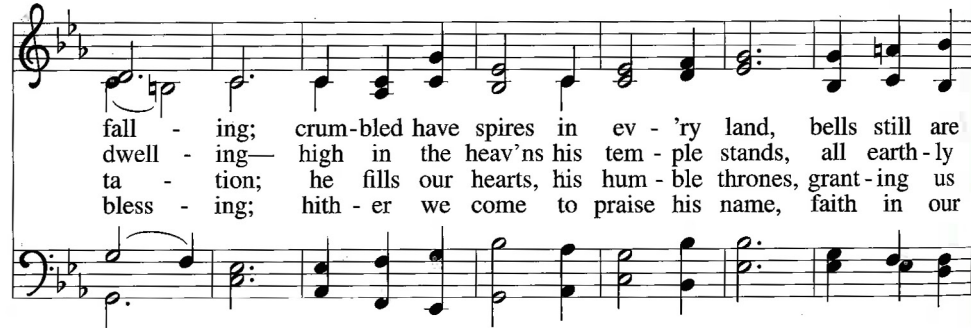
ANNOUNCEMENTS

The Holy Communion

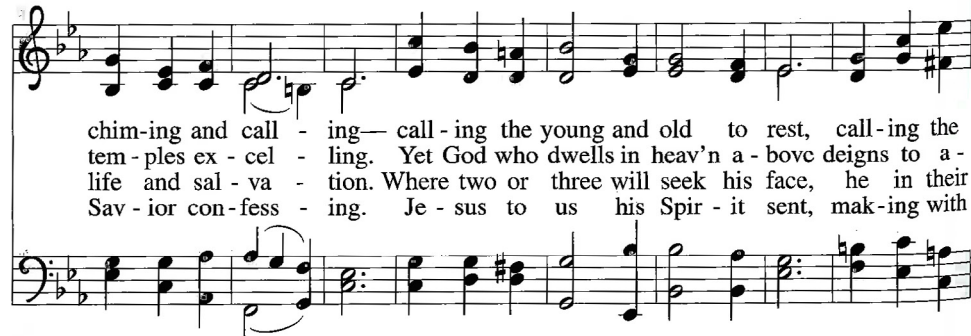
OFFERTORY HYMN "Built on a Rock"



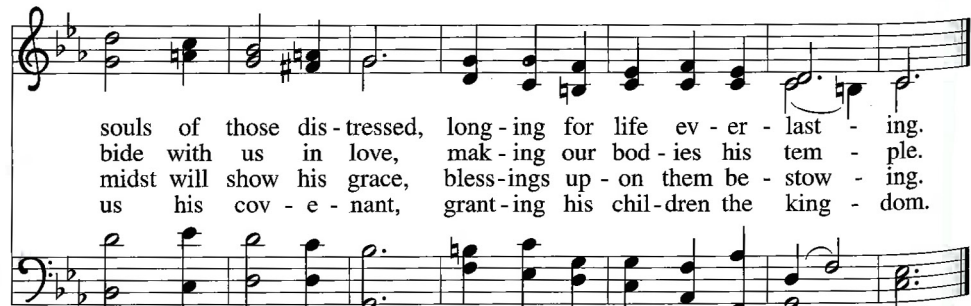
1 Built on a rock the church shall stand, e - ven when stee - ples are
2 Sure - ly, in tem - ples made with hands God the Most High is not
3 Christ builds a house of liv - ing stones: we are his own hab - i -
4 Yet in this house, an earth - ly frame, Je - sus the chil - dren is



fall - ing; crum - bled have spires in ev - 'ry land, bells still are
dwell - ing— high in the heav'ns his tem - ple stands, all earth - ly
ta - tion; he fills our hearts, his hum - ble thrones, grant - ing us
bless - ing; hith - er we come to praise his name, faith in our



chim - ing and call - ing— call - ing the young and old to rest, call - ing the
tem - ples ex - cel - ling. Yet God who dwells in heav'n a - bove deigns to a -
life and sal - va - tion. Where two or three will seek his face, he in their
Sav - ior con - fess - ing. Je - sus to us his Spir - it sent, mak - ing with



souls of those dis - tressed, long - ing for life ev - er - last - ing.
bide with us in love, mak - ing our bod - ies his tem - ple.
midst will show his grace, bless - ings up - on them be - stow - ing.
us his cov - e - nant, grant - ing his chil - dren the king - dom.

- 5 Through all the passing years, O Lord,
grant that, when church bells are ringing,
many may come to hear your Word,
who here this promise is bringing:
"I know my own, my own know me;
you, not the world, my face shall see;
my peace I leave with you. Amen.

Eucharistic Prayer from
Enriching Our Worship.

As a symbol of the church gathered in the fullness of its baptismal ministry, the deacon and a lay person stand at the Holy Table with the priest (and bishop, when present) for the Eucharistic Prayer.

THE GREAT THANKSGIVING EUCHARISTIC PRAYER 2

Presider We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sung in unison.

“Holy, holy, holy, Lord”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright: Copyright © 1971, 1977, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

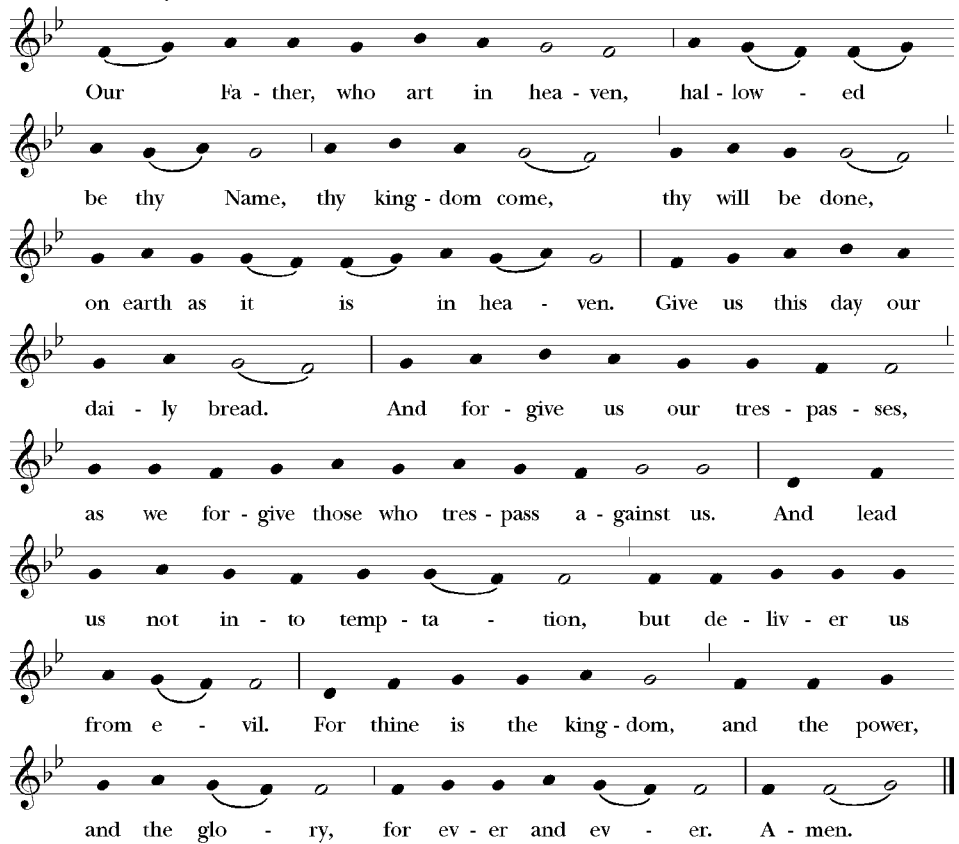
Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People Amen.

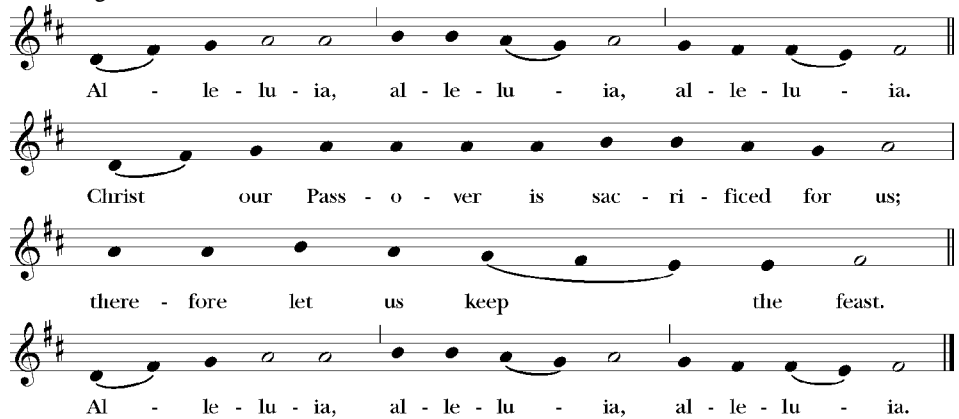
The Lord's Prayer



Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

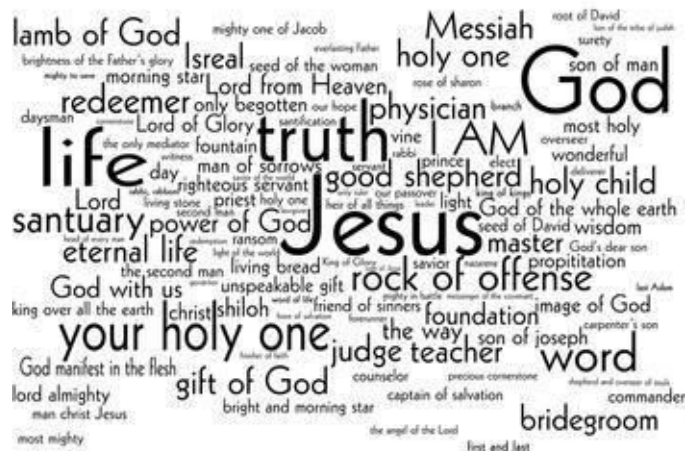
Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Breaking of the Bread



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From New Plainsong; David Hurd (b. 1950). Copyright: Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.



All those desiring a relationship with Christ are invited to come forward for Holy Communion or for a blessing. To take communion, receive the bread in your hands (for gluten-free bread cross your hands palms down). Drink the wine from the cup, or holding the bread in your hands, wait for the minister to dip the bread in the wine and place it onto your tongue. You may choose not to take the wine by crossing your hands over your chest. For a blessing, cross your hands over your chest. Prayer for healing is offered at the prayer desk during the administration of Communion until the close of worship.

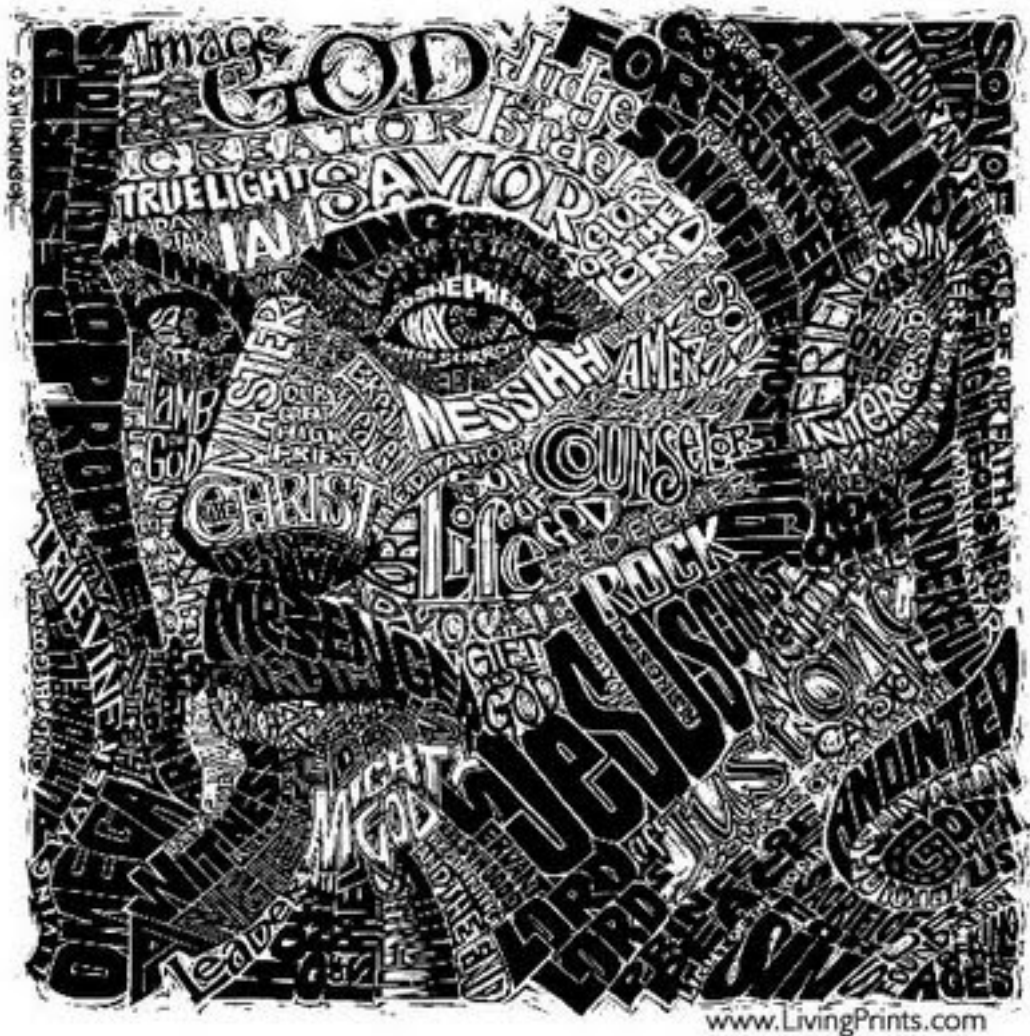
COMMUNION

Please rise, as able.

POSTCOMMUNION PRAYER

All God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

BLESSING



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SENDING HYMN "The Church's one foundation"

1 The Church's one founda - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Isaac Watts (1674-1748), alt. Music: *Duke Street*, John Hatton (d. 1793). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

DISMISSAL

Presider Let us go forth in the name of Christ
 People Thanks be to God.

The Reverend Canon Evelyn Hornaday, *Presider*
 The Reverend Jim Robertson, *Preacher*
 Renee Neff-Clark, *Lector & Eucharistic Minister*

Paul Meier, *Organist*
 Stan Dibble, *Acolyte*

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Peter DeVeau, *Dean*; The Rev. Canon Evelyn Hornaday, *Subdean*; The Reverend Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; The Rev. Jim Robertson, *Deacon*; Dr. Paul Meier, *Director of Music*; Marco Serrano, *Young Adult Coordinator*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*; John L. Schaefer, *Canon Musician Emeritus*.

The Vestry: Mark Galus, *Senior Warden*, mgalus19@gmail.com, 816-729-5725; Terri Curran, *Junior Warden*, tcurra2@yahoo.com; Chuck Ritter, *Treasurer*; Jeff Debacker DeSota, *Clerk*; Steve Moore, *Chancellor*; Tara Bennett; Bob Carlson; Ted Derrick; Dick Fanolio; Jackye Finnie; Donna Knoell; Mike McDonald; Larry McMullen; Chris Morgan; Christine Morrison; David Pierson; Milt Tootle.

A Message to the Church from the Presiding Bishop

Where Do We Go From Here: Chaos or Community?

In this moment—when the stain of bigotry has once again covered our land, and when hope, frankly, sometimes seems far away, when we must now remember new martyrs of the way of love like young Heather Heyer—it may help to remember the deep wisdom of the martyrs who have gone before.

The year was 1967. It was a time not unlike this one in America. Then there were riots in our streets, poverty and unbridled racism in our midst, and a war far away tearing us apart at home. In that moment, the Rev. Dr. Martin Luther King Jr. wrote a book, his last one, with a message that rings poignant today. It was titled, “Where Do We Go From Here: Chaos or Community?”

One of his insights then was that a moment of crisis is always a moment of decision. It was true then and is true now. Where do we go from here? Chaos? Indifference? Avoidance? Business as usual? Or Beloved Community?

I'm a follower of Jesus of Nazareth because I believe the teachings, the Spirit, the Person, the life, death and resurrection of Jesus have shown us the way through the chaos to true community as God has intended from the beginning.

Through the way of love, he has shown us the way to be right and reconciled with the God and Creator of us all. Through his way of love, he has shown us the way to be right and reconciled with each other as children of God, and as brothers and sisters. In so doing, Jesus has shown us the way to become the Beloved Community of God. St. Paul said it this way: “In Christ God was reconciling the world to himself” and now he has entrusted us with “the message of reconciliation” (2 Corinthians 5:19).

I know too well that talk of Beloved Community, which Jesus was describing when he spoke of the kingdom of God in our midst, can be dismissed as nice but naive, idealistic yet unrealistic. I know that.

But I also know this. The way of Beloved Community is our only hope. In this most recent unveiling of hatred, bigotry and cruelty, as Neo-Nazis marched and chanted, “The Jews will not replace us,” we have seen the alternative to God's Beloved Community. And that alternative is simply unthinkable. It is nothing short of the nightmare of human self-destruction and the destruction of God's creation. And that is unthinkable, too.

We who follow Jesus have made a choice to walk a different way: the way of disciplined, intentional, passionate, compassionate, mobilized, organized love intent on creating God's Beloved Community on earth.

Maybe it is not an accident that the Bible readings for the Holy Eucharist this Sunday (Genesis 45:1-15; Isaiah 56:1,6-8; Romans 11:1-2a, 29-32; and Matthew 15:21-28) all point toward and bear a message of God's passionate desire and dream to create the Beloved Community in the human family and all of the creation.

This Sunday and in the days and weeks to come, as we gather in community to worship God and then move about in our homes, neighborhoods, schools, workplaces, social circles and more, we will be faced with a choice. I ask and invite us as congregations and individuals who are together the Episcopal Church of the Jesus Movement to intentionally, purposely and liturgically rededicate ourselves to the way of Jesus, the work of racial reconciliation, the work of healing and dismantling everything that wounds and divides us, the work of becoming God's Beloved Community. Resources that can assist us in doing this work are included with this message, including an adapted version of the Becoming Beloved Community vision that our church's key leaders shared this spring. I urge you to spend time reflecting with them individually and in your churches.

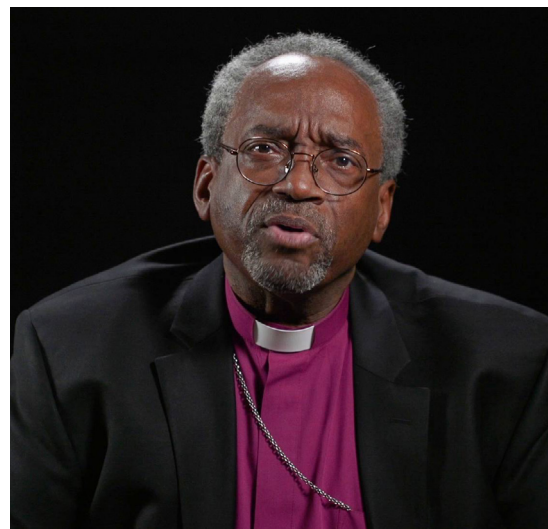
Where do we go from here? Maybe the venerable slave songs from our American past can help us. In the midst of their suffering, they used to sing...

*Walk together children
And don't you get weary.
Cause there's a great camp meeting
In the promised land.*

We will walk there...together. We will make this soil on which we live more and more like God's own Promised Land. So God love you. God bless you. And let's all keep the faith.

The Most Rev. Michael B. Curry Presiding Bishop and Primate The Episcopal Church

- A video of the Presiding Bishop's message is available [here](#).
- Resources are available [here](#) and [here](#).
- Reactions throughout the Episcopal Church are available [here](#).



This Week's Calendar

Monday • August 28

12:05 p.m. Holy Eucharist Chapel

Tuesday • August 29

12:05 p.m. Holy Eucharist Chapel
 1:30 p.m. Women's Bible Study Common Room
 6:30 p.m. Neighborhood Prayer Walk Nave, Neighborhood

Wednesday • August 30

12:05 p.m. Holy Eucharist Chapel

Thursday • August 31

12:05 p.m. Holy Eucharist Chapel
 12:45 p.m. Tai Chi & Qigong Common Room
 7:30 p.m. Trinity Choir Rehearsal Haden Hall

Friday • September 1

12:05 p.m. Holy Eucharist Chapel

Saturday • September 2

8 a.m. Lectio on the Lawn North Lawn

Sunday • September 3

8 a.m. Holy Eucharist Nave
 9 a.m. Hospitality Time Founders' Hall
 10:15 a.m. Holy Eucharist Nave
 10:20 a.m. Children's Chapel start in Nave, then Haden Hall
 11:30 a.m. Hospitality Time Founders' Hall
 5 p.m. Order for Evening & Holy Eucharist Nave

Visit kccathedral.org for more calendar information.

Cathedral Caregivers' Prayer List

Pray for our nation and for peace throughout the world. For those who are fleeing violence, war and hunger. For an end to violence, hatred and racism. For the victims of terrorism and violence. For the sick and especially those on the Cathedral Caregivers prayer list.

Pray for: John Weaver, Erik Geller, Mary Wymer, Faith Lutheran Church members, Melissa Morrow, John Platt, Jim Royer, Caroline Grabher's family, Chris Grigsby, Nichole Grigsby, Marie Goldman, Alex Stone, Ron McLeroy, Mary Bovich, Wayne Coldsnow, Jackye Finnie, Palmira Santos, Carol Coleman, Diane & Steve McClure, Gayle Hathorne, Wayne Alexander, Gregory Hellar, Sara Yocum, Vestry & Executive Committee, Peggy Morgan, Vicki Spradley, Dana, Daniel Ahauf, Donna, Lucille Bloess, Pat Burns, Clayton Hall & family, Glen Wesner

Please keep in your prayers those mentioned in the *Diocesan Prayer Cycle*.

To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office: communications@kccathedral.org.
Requests are now held in prayer for 90 days.

BIRTHDAYS & ANNIVERSARIES



August 27
 Zachary Phillips

August 28
 Agie Pedroza

August 29
 Linda England
 Bob Bennett

August 30
 Jodi Robinson
 Ruth Moss
 Steve & Kristy Moore

August 31
 Al Mauro, Sr.
 Jack Whitacre
 Joann McIntyre-Coleman
 Bozena Kida
 Mark & Brenda Colburn

September 1
 Olivia Michka
 Lee McCaffree
 Geoff Schillare
 Virginia Tomasic
 Walt Brown & Karen Davis-Brown

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jtoma@kccathedral.org.

Today's flowers are given to the glory of God and ...

- in thanksgiving for my mother, Joanne Repass Jones—Janet Sweeting
- in the hope that hatred and greed do not eclipse God's love for people—the Gitta family



To donate toward the weekly flowers to celebrate a special event or remember a loved one, sign up online at kccathedral.org/flowers or contact the Cathedral office, jsweeting@kccathedral.org or 816.474.8260 ext. 144.

