

GRACE AND HOLY TRINITY CATHEDRAL

The Fourteenth Sunday after Pentecost • September 10, 2017

Today at the Cathedral

- 8 a.m. **Holy Eucharist:** Nave
- 9 a.m. **Hospitality Time:** Founders' Hall
- 9:15 a.m. **Adult Forum:** Common Room
- 10:15 a.m. **Holy Eucharist:** Nave
Following the Collect of the Day, children ages 4–5th grade are invited to go to Haden Hall to worship. They return to their families at the Peace.
- 11:30 a.m. **Hospitality Time/Newcomer Gathering:**
Founders' Hall
- 3 p.m. **Concert: *A Tour of the Renaissance Lute in Europe*:** Founders' Hall
Known as the “Prince of Instruments,” the lute joined the voice at the center of late Renaissance music. Presented by Sweete Accordes. Anne Biswell, voice, and George Moss, lute, with guest lutenist Al Williams. Free will donations are appreciated.
- 5 p.m. **Order for Evening and Holy Eucharist:**
Nave
A time of peace and refreshment at the end of the weekend and beginning of a new week.

The Cathedral Bookstore is open every Sunday, 8:30–10 a.m. and immediately following the 10:15 service. Beginning September 6, it will also be open Wednesdays, 10 a.m.–2 p.m.

Love Thy Neighbor

Thy Homeless Neighbor

Thy Muslim Neighbor

Thy Black Neighbor

Thy Gay Neighbor

Thy White Neighbor

Thy Jewish Neighbor

Thy Christian Neighbor

Thy Atheist Neighbor

Thy Racist Neighbor

Thy Addicted Neighbor

Image courtesy of likesuccess.com

WELCOME!

We're glad you are worshipping with us today. Please stay for hospitality and conversation following services this morning, in Founders' Hall, across the main entrance courtyard.

If you are a guest today, we invite you to complete the welcome card found in the pew racks. Please place the card in the offering plate or give to an usher. You may also learn more by contacting the office (816.474.8260) or visiting kccathedral.org.

Nursery care is provided from 7:50–11:45 a.m. for infants and toddlers in the nursery in Haden Hall (from the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs.)

Overflow Parking: If the Cathedral lot is full, park in the underground lot at 13th and Washington. Enter from either 13th or Washington Streets. **Important!** You need a parking pass. See an usher to receive a pass. You will need both our pass and the parking garage ticket to exit without paying.

May you find here, by the grace of God, that which feeds your soul.

A SERVANT CHURCH IN THE HEART OF THE CITY

Collect of the Day

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Ezekiel 33:7-11

You, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, "O wicked ones, you shall surely die," and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

Now you, mortal, say to the house of Israel, Thus you have said: "Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?" Say to them, As I live, says the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

Psalm 119:33-40, 8 a.m., said as indicated; 10:15 a.m., sung by the choir.

All **Teach me, O Lord, the way of your statutes, ***
 and I shall keep it to the end.

Font Side Give me understanding, and I shall keep your law; *
 I shall keep it with all my heart.

Pulpit Side **Make me go in the path of your commandments, ***
 for that is my desire.

Font Incline my heart to your decrees *
 and not to unjust gain.

Pulpit **Turn my eyes from watching what is worthless; ***
 give me life in your ways.

Font Fulfill your promise to your servant, *
 which you make to those who fear you.

Pulpit **Turn away the reproach which I dread, ***
 because your judgments are good.

All **Behold, I long for your commandments; ***
 in your righteousness preserve my life.

Romans 13:8-14

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Matthew 18:15-20

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."



SERVICE NOTES (IN THE LEFT COLUMN)

BCP, page XXX refers to pages in the red *Book of Common Prayer*. Hymn XXX refers to the blue book, *The Hymnal 1982*. “S” numbers (e.g. S120) are located in the front of the hymnal. Hymn numbers preceded by “WLP” refer to the green book, *Wonder, Love and Praise*.

DIGITAL LITURGY

You are encouraged to use your phone, tablet or other electronic device to view this bulletin electronically. Please set the device to “silent.” Use the QR Code to access the digital bulletin. There are now live links in the digital bulletin. When accessing the *Book of Common Prayer* digitally, type the page number at the top of the PDF and hit enter to be taken to that page. Monthly Event Flyers are also available on the website. Thank you for observing silence.



HOLY EUCHARIST

8:00 a.m.

VOLUNTARY “Grave-Adagio,” op. 65 no. 2

Felix Mendelssohn

ANNOUNCEMENTS

The Word of God

Please rise, as able.

OPENING ACCLAMATION AND COLLECT FOR PURITY

Presider Blessed be God: Father, Son, and Holy Spirit.
All **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn 379

SONG OF PRAISE “God is Love, let heaven adore him”

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COLLECT OF THE DAY

page 2 of this bulletin

THE LESSONS

Please be seated.

Ezekiel 33:1-11
Psalm 119:33-40, *said as indicated.*
Romans 13:8-14

Meditative silence follows the readings.

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THE HOLY GOSPEL Matthew 18:15-20

Please rise, as able.

When the Deacon announces the Gospel all respond
People Glory to you, Lord Christ.
At the conclusion of the reading all respond
People Praise to you, Lord Christ.

Please be seated.

SERMON

Please rise, as able.

NICENE CREED

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Leader Lord, in your mercy,
People Hear our prayer.

Please kneel, as able.

CONFESSION AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.
People Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. Amen.

Please rise, as able.

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

Please be seated.

Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

The congregation's offering is received. The Holy Table is prepared for Eucharist.

Please rise, as able.

PRESENTATION HYMN

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

Words: Thomas Ken (1637-1711). Music: Old 100th, melody from Psaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

As a symbol of the church gathered in the fullness of its baptismal ministry, the deacon and a lay person stand at the Holy Table with the priest (and bishop, when present) for the Eucharistic Prayer.

THE GREAT THANKSGIVING Eucharistic Prayer A

Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

THE COMMUNION

All those desiring a relationship with Christ are invited to come forward for Holy Communion or for a blessing.
 To take communion, receive the bread in your hands (for gluten-free bread cross your hands palms down).
 Drink the wine from the cup, or holding the bread in your hands, wait for the minister to dip the bread in the wine and place it onto your tongue. You may choose not to take the wine by crossing your hands over your chest.
 For a blessing, cross your hands over your chest.
 Prayer for healing is offered at the prayer desk during the administration of Communion until the close of worship.

The Eucharistic Visitor is sent out with these words:

SENDING OF EUCHARISTIC VISITORS

Presider We who are many are one body,
People For we all share one bread, one cup.

Please rise, as able.

POSTCOMMUNION PRAYER

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

BLESSING

Hymn 376

SENDING HYMN “Joyful, joyful, we adore thee”

DISMISSAL

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

VOLUNTARY “Allegro maestoso e vivace-Fuga,” op. 65 no. 2

Felix Mendelssohn

SERVING TODAY: 8:00 A.M.

Presider & Preacher	The Reverend Canon Evelyn Hornaday	Eucharistic Minister	Terri Curran
Assisting	The Very Reverend Peter DeVeau, The Reverend Canon Christy Dorn	Healing Minister	Bob Carlson
Deacon	The Reverend Jim Robertson	Altar Guild	Mary Byrne, Linda Carlson, Jean Rau, Cecelia McNair
Music Director	Paul Meier	Usher	Elmer Binford
Lector	Chuck Ritter	Bookstore	Valerie Johnson
Intercessor	Linda Carlson		

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Peter DeVeau, *Dean*; The Rev. Canon Evelyn Hornaday, *Subdean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; The Rev. Jim Robertson, *Deacon*; Dr. Paul Meier, *Director of Music*; Marco Serrano, *Young Adult Coordinator*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*; John L. Schaefer, *Canon Musician Emeritus*.

The Vestry: Mark Galus, *Senior Warden*, mgalus19@gmail.com, 816-729-5725; Terri Curran, *Junior Warden*, tcurra2@yahoo.com; Chuck Ritter, *Treasurer*; Jeff Debacker DeSota, *Clerk*; Steve Moore, *Chancellor*. Tara Bennett; Bob Carlson; Ted Derrick; Dick Fanolio; Jackye Finnie; Donna Knoell; Mike McDonald; Larry McMullen; Chris Morgan; Christine Morrison; David Pierson; Milt Tootle.

**Presiding Bishop, President of House of Deputies on DACA:
*We stand with the Dreamers and will do all that we can to support them***

Episcopal Church Presiding Bishop and Primate Michael B. Curry and President of the House of Deputies the Rev. Gay Clark Jennings have issued the following statement concerning the Deferred Action for Childhood Arrivals (DACA).

September 5, 2017

Today our hearts are with those known as the Dreamers—those young women and men who were brought to this country as children, who were raised here and whose primary cultural and country identity is American. We believe that these young people are children of God and deserve a chance to live full lives, free from fear of deportation to countries that they may have never known and whose languages they may not speak. As people of faith, our obligation is first to the most vulnerable, especially to children. In this moment, we are called by God to protect Dreamers from being punished for something they had no agency in doing.

Since 2012, individuals who are undocumented and who were brought to the U.S. as children have benefitted from the Deferred Action for Childhood Arrivals (DACA) program. Through this program, those eligible have the opportunity to obtain a work permit and can secure protection from deportation. The nearly 800,000 recipients of DACA have proven that when given the opportunity, they succeed and contribute positively to our country. Without protection afforded by DACA or a legislative solution, these young people will live in fear of arrest, detention, and deportation to countries they may not remember. In six months those fears may become reality, so we must use that time wisely to advocate for their protection.

The Episcopal Church supports these undocumented youth as part of our decades-long commitment to walking with immigrants and refugees. Out of that commitment, we call on our nation to live up to its highest ideals and most deeply held values, and we call on Congress to take action to protect these young people and to formulate a comprehensive immigration policy that is moral and consistent and that allows immigrants who want to contribute to this country the chance to do so while keeping our borders secure from those whose business is in drugs, human trafficking or terror. We are committed to working actively toward both the passage of a bipartisan Dream Act by Congress and comprehensive immigration reform, and we will provide resources for Episcopalians who want to participate in this work.

For those of us who follow Jesus Christ, our Christian values are at stake. Humane and loving care for the stranger, the alien, and the foreigner is considered a sacred duty and moral value for those who would follow the way of God. In his parable of the last judgment, Jesus commended those who welcomed the stranger and condemned those who did not (Matthew 25:35 & 25:43). This teaching of Jesus was based on the law of Moses that tells the people of God: “The alien who resides with you shall be to you as the citizen among you; you shall love the alien as yourself, for you were aliens in the land of Egypt: I am the Lord your God.” (Leviticus 19:33-35).

We stand with the Dreamers and will do all that we can to support them while we also work for the kind of immigration reform that truly reflects the best of our spiritual and moral values as people of faith and as citizens of the United States.

***The Most Rev. Michael B. Curry
Presiding Bishop and Primate***

***The Rev. Gay Clark Jennings
President, House of Deputies***



Photo courtesy of CNN.

This Week's Calendar

Monday • September 11

- 12:05 p.m. Holy Eucharist Chapel
 7:15 p.m. Abiding Prayer: *God, Evolution & the Unfinished Self* Common Room

Tuesday • September 12

- 12:05 p.m. Holy Eucharist Chapel
 1:30 p.m. Women's Bible Study Common Room

Wednesday • September 13

- 12:05 p.m. Holy Eucharist Chapel
 6 p.m. Rehearsal: Tallis Singers Haden Hall
 7 p.m. Trinity Teens Youth Group Haden Hall Youth Room

Thursday • September 14

- 12:05 p.m. Holy Eucharist Chapel
 12:45 p.m. Tai Chi & Qigong Common Room
 6 p.m. Rehearsal: Cathedral Bell Ringers Haden Hall
 7:30 p.m. Trinity Choir Rehearsal Haden Hall

Friday • September 15

- 12:05 p.m. Holy Eucharist Chapel

Sunday • September 17

- 8 a.m. Holy Eucharist Nave
 9 a.m. Hospitality Time Founders' Hall
 9:15 a.m. Adult Forum Common Room
 9:15 a.m. Trinity Children's Choir Haden Hall Blue Room
 10:15 a.m. Holy Eucharist Nave
 10:20 a.m. Children's Chapel start in Nave, then Haden Hall
 11:30 a.m. Hospitality Time Founders' Hall
 11:45 a.m. Cathedral Treasures Tour Nave
 5 p.m. Choral Evensong & Holy Eucharist Nave

Visit kccathedral.org for more calendar information.

Cathedral Caregivers' Prayer List

Pray for our nation and for peace throughout the world. For those who are fleeing violence, war and hunger. For an end to violence, hatred and racism. For all the people struggling after Hurricane Harvey and those bracing for Hurricane Irma. For the victims of terrorism and violence. For the sick and especially those on the Cathedral Caregivers prayer list.

Pray for: Peggy Lane, Elmer Binford, Hal Woosley, Julie Brogno & family, John Weaver, Erik Geller, Mary Wymer, Faith Lutheran Church members, Melissa Morrow, John Platt, Jim Royer, Caroline Grabher's family, Chris Grigsby, Nichole Grigsby, Marie Goldman, Alex Stone, Ron McLeroy, Mary Bovich, Wayne Coldsnow, Jackye Finnie, Palmira Santos, Carol Coleman, Diane & Steve McClure, Gayle Hathorne, Wayne Alexander, Gregory Hellar, Sara Yocum, Vestry & Executive Committee, Peggy Morgan, Vicki Spradley, Dana, Daniel Ahauf, Donna, Lucille Bloess, Pat Burns

Please keep in your prayers those mentioned in the *Diocesan Prayer Cycle*.

To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office:

communications@kccathedral.org

Requests are now held in prayer for 90 days.

Today's flowers are given to the glory of God and ...

- in thanksgiving for God's great love for the world—the Gitta family
- to the glory of God—Lana Batiste



BIRTHDAYS & ANNIVERSARIES



September 10
 Paul Schooling
 Cindy Line
 Rachel Wallace

September 15
 Karla Kelly
 Kevin Freese
 Cliff & Janel Mosley

September 11
 Zan Crum
 David Gaddy-Cox

September 16
 Marsha Beggs
 Jeff Johnson
 Julie Brogno
 Jeff & Holly Johnson

September 13
 Mary Jo Browne
 John Callison

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jtoma@kccathedral.org.

To donate toward the weekly flowers to celebrate a special event or remember a loved one, sign up online at

kccathedral.org/flowers

or contact the Cathedral

office, [jsweeting@](mailto:jsweeting@kccathedral.org)

kccathedral.org or

816.474.8260 ext.

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