

# GRACE AND HOLY TRINITY CATHEDRAL

**L**ove **T**hy **N**eighbor

**Thy Homeless Neighbor**

**Thy Muslim Neighbor**

**Thy Black Neighbor**

**Thy Gay Neighbor**

**Thy White Neighbor**

**Thy Jewish Neighbor**

**Thy Christian Neighbor**

**Thy Atheist Neighbor**

**Thy Racist Neighbor**

**Thy Addicted Neighbor**

Image courtesy of [likesuccess.com](http://likesuccess.com)

September 10, 2017 • 5 p.m.

The Fourteenth Sunday after Pentecost

A SERVANT CHURCH IN THE HEART OF THE CITY

# ORDER FOR EVENING AND HOLY EUCHARIST

## SERVICE NOTES (IN THE LEFT COLUMN)

BCP, page XXX refers to pages in the red, *Book of Common Prayer*. Hymn XXX, refers to the blue book, *The Hymnal 1982*. "S" numbers (e.g. S120) are located in the front of the hymnal. Hymn numbers preceded by "WLP" refer to the green book, *Wonder, Love and Praise*.

## DIGITAL LITURGY

You are encouraged to use your phone, tablet or other electronic device to view this bulletin electronically. Please set the device to "silent." Use the QR Code to access the digital bulletin. There are now live links in the digital bulletin.

When accessing the *Book of Common Prayer* digitally, type the page number at the top of the PDF and hit enter to be taken to that page. Monthly Event Flyers are also available on the website. Thank you for observing silence.



## Order for Evening

*Please rise, as able.*

### OPENING ACCLAMATION

*Officiant* Light and peace, in Je - sus Christ our Lord. *People* Thanks be to God.

### PRAYER FOR LIGHT

### RESPONSORY

*Cantor; then People*  
Come and save us, O Lord God of hosts.

*Cantor*  
Show the light of your coun - te - nance, and we shall be saved:

*People* O Lord God of hosts. *Cantor* Glo - ry to the Fa - ther,

and to the Son, and to the Ho - ly Spi - rit.

*People*  
Come and save us, O Lord God of hosts.

V. Show us your mer - cy, O Lord:

R. And grant us your salva - tion.

Setting: Mode 4 melody; adapt. Bruce E. Ford (b. 1947).  
© 1985, Bruce E. Ford.

HYMN "O gracious Light, Lord Jesus Christ"

1 O gra - cious Light, Lord Je - sus Christ, in  
 2 Now sun - set comes, but light shines forth, the  
 3 Wor - thy are you of end - less praise, O  
 you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,  
 lamps are lit to pierce the night. Praise Fa - ther, Son, and  
 Son of God, Life - giv - ing Lord; where - fore you are through  
 blest is he, and blest are you, his ho - ly Son.  
 Spi - rit: God who dwells in the e - ter - nal light.  
 all the earth and in the high - est heaven a - dored.

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light*. Music: *The Eighth Tune*, Thomas Tallis (1505?-1585); adapt. *Hymnal* 1982. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

## The Liturgy of the Word

### COLLECT OF THE DAY

**Presider** The Lord be with you.

**People** And also with you.

Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**People** Amen.

*Please be seated.*

*Meditative silence follows  
the readings.*

### THE LESSONS

Romans 13:8-14

**Lector**

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Word of the Lord.

**People** Thanks be to God.

Psalm 119:33-40



Cantor Teach me, O Lord, the way of your | statutes, \*  
and I shall | keep it to the end.

All Give me understanding, and I shall keep | your law; \*  
I shall keep it | with all my heart.  
Make me go in the path of your com|mandments, \*  
for | that is my desire.  
Incline my heart to your | decrees \*  
and not | to unjust gain.  
Turn my eyes from watching what is | worthless; \*  
give me | life in your ways.  
Fulfill your promise to your | servant, \*  
which you make to | those who fear you.  
Turn away the reproach which | I dread, \*  
because your | judgments are good.  
Behold, I long for your com|mandments; \*  
in your righteousness | preserve my life.

*Please rise, as able.  
The Cantor sings the verse,  
which is then repeated by the  
congregation.*

GOSPEL VERSE



“O come, let us sing to the Lord\* let us heartily rejoice in the strength of / our salvation.”

THE HOLY GOSPEL Matthew 18:15-20

Presider The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, “If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

*Please be seated.*

MEDITATION

*Please rise, as able.*

NICENE CREED  
All

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Leader Lord, in your mercy,  
People Hear our prayer.

*Please kneel, as able.*

CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.  
People Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. Amen.

Please rise, as able.

### THE PEACE

Presider The peace of the Lord be always with you.  
People And also with you.

### ANNOUNCEMENTS

The Holy Table is prepared  
for Eucharist.

## The Holy Communion

### OFFERTORY HYMN "Lord, make us servants of your peace"

1 Lord, make us ser - vants of your peace: where there is  
 2 Where all is doubt, may we sow faith; where all is  
 3 Je - sus, our Lord, may we not seek to be con -  
 4 May we not look for love's re - turn, but seek to  
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -  
 2 gloom, may we sow hope; where all is night, may we sow  
 3 soled, but to con - sole, nor look to un - der - stand - ing  
 4 love un - self - ish - ly, for in our giv - ing we re -  
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.  
 2 light; where all is tears, may we sow joy.  
 3 hearts, but look for hearts to un - der - stand.  
 4 ceive, and in for - giv - ing are for - given.  
 5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on a prayer att. to St. Francis of Assisi (1182-1226). Music: Dickinson College, Lee Hastings Bristol, Jr. (1923-1979). Copyright: Words: Copyright ©, James Quinn, SJ, printed by permission of Geoffrey Chapman, a division of Cassell Ltd. Music: Copyright © 1962, Theodore Presser Co. Used by permission of the publisher. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

As a symbol of the church gathered in the fullness of its baptismal ministry, the deacon and a lay person stand at the Holy Table with the priest (and bishop, when present) for the Eucharistic Prayer.

### THE GREAT THANKSGIVING EUCHARISTIC PRAYER A

Presider The Lord be with you.  
People And also with you.  
Presider Lift up your hearts.  
People We lift them to the Lord.  
Presider Let us give thanks to the Lord our God.  
People It is right to give God thanks and praise.  
Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sung in unison.

“Holy, holy, holy Lord”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright: Copyright © 1971, 1977, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

**Presider** Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**All** **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

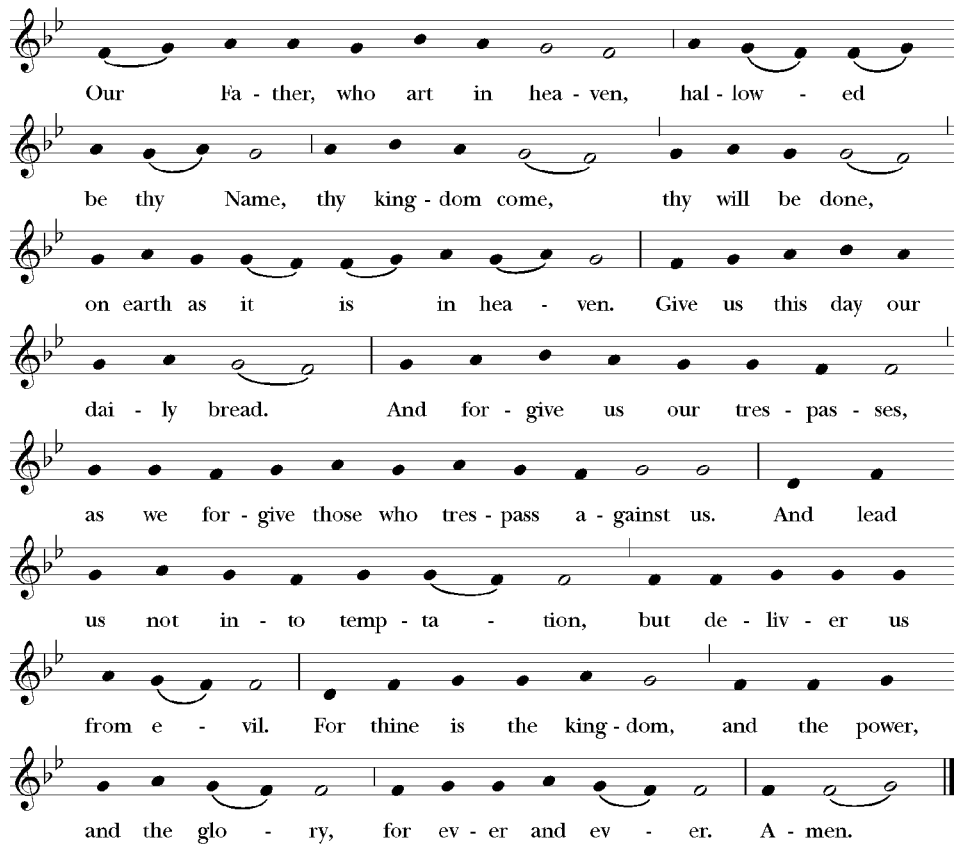
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**People** **Amen.**

## The Lord's Prayer

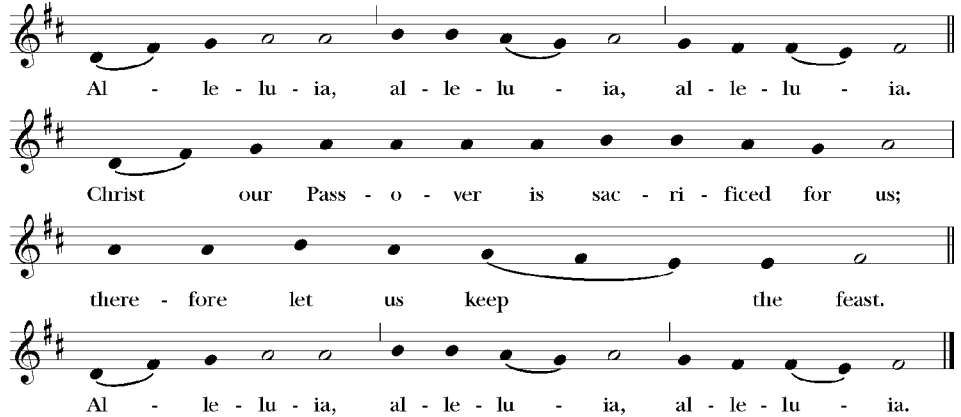
Presider And now, as our Savior Christ has taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

## The Breaking of the Bread



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright: Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.





## THE COMMUNION

All those desiring a relationship with Christ are invited to come forward for Holy Communion or for a blessing.

To take communion, receive the bread in your hands (for gluten-free bread cross your hands palms down).

Drink the wine from the cup, or holding the bread in your hands, wait for the minister to dip the bread in the wine and place it onto your tongue. You may choose not to take the wine by crossing your hands over your chest.

For a blessing, cross your hands over your chest.

Prayer for healing is offered at the prayer desk during the administration of Communion until the close of worship.

Please rise, as able.

### POSTCOMMUNION PRAYER

**All** Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

### BLESSING

#### SENDING HYMN "Joyful, joyful, we adore thee"

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.  
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.  
teach us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933). Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt. Copyright: Words: Reprinted with the permission of Charles Scribner & Sons. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

DISMISSAL

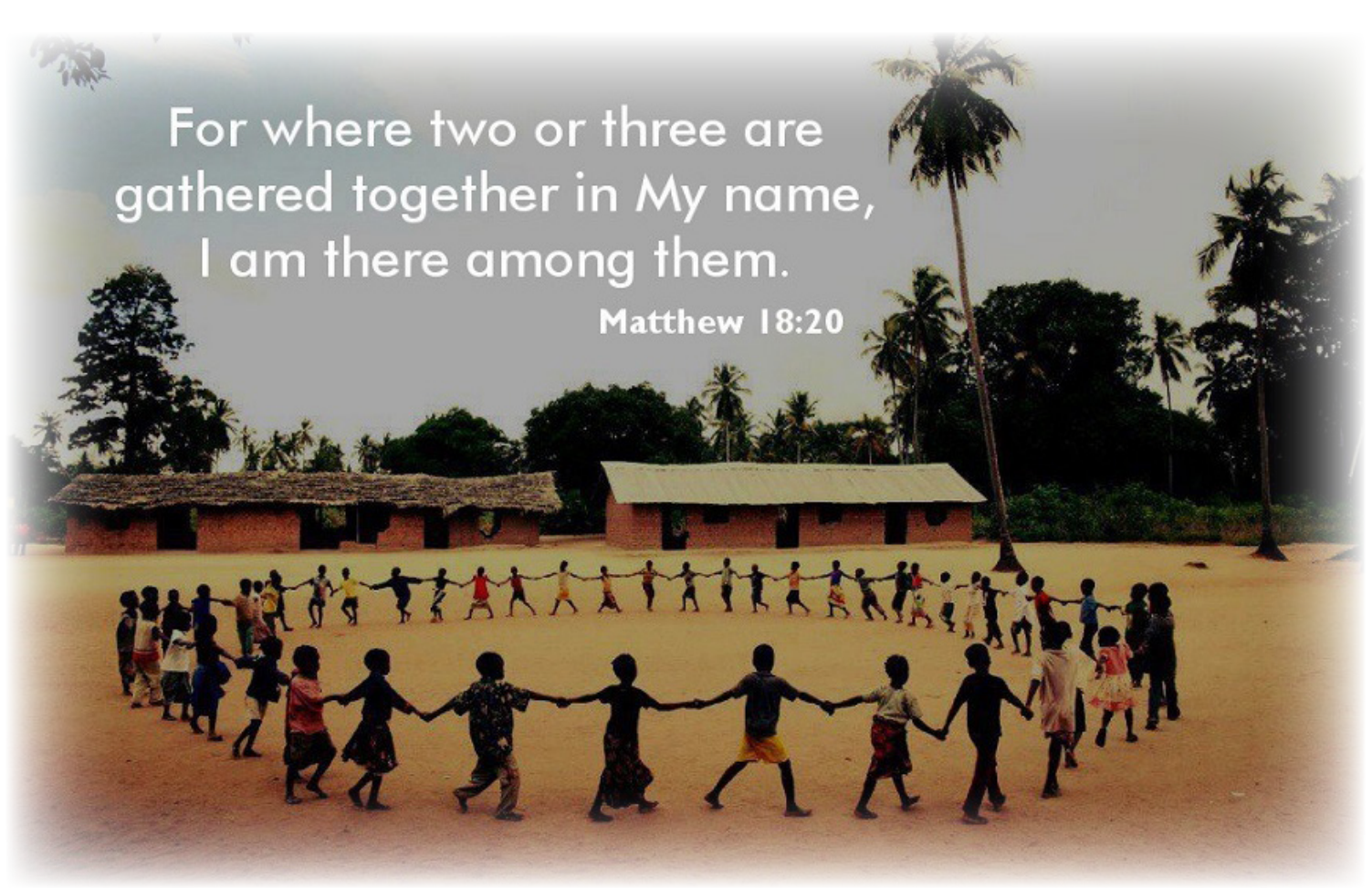
Presider Let us go forth in the name of Christ  
People Thanks be to God.

The Reverend Canon Christy Dorn, *Presider*  
Marco Serrano, *Preacher*  
Renee Neff-Clark, *Lector*  
Janel Mosley, *Eucharistic Minister*  
Lindsey Lang, *Cantor*  
Paul Meier, *Organist*  
Stan Dibble, *Acolyte*

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The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Peter DeVeau, *Dean*; The Rev. Canon Evelyn Hornaday, *Subdean*; The Reverend Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; The Rev. Jim Robertson, *Deacon*; Dr. Paul Meier, *Director of Music*; Marco Serrano, *Young Adult Coordinator*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*; John L. Schaefer, *Canon Musician Emeritus*.

The Vestry: Mark Galus, *Senior Warden*, [mgalus19@gmail.com](mailto:mgalus19@gmail.com), 816-729-5725; Terri Curran, *Junior Warden*, [tcurra2@yahoo.com](mailto:tcurra2@yahoo.com); Chuck Ritter, *Treasurer*; Jeff Debacker DeSota, *Clerk*; Steve Moore, *Chancellor*. Tara Bennett; Bob Carlson; Ted Derrick; Dick Fanolio; Jackye Finnie; Donna Knoell; Mike McDonald; Larry McMullen; Chris Morgan; Christine Morrison; David Pierson; Milt Tootle.



For where two or three are  
gathered together in My name,  
I am there among them.

Matthew 18:20

## Presiding Bishop, President of House of Deputies on DACA: *We stand with the Dreamers and will do all that we can to support them*

Episcopal Church Presiding Bishop and Primate Michael B. Curry and President of the House of Deputies the Rev. Gay Clark Jennings have issued the following statement concerning the Deferred Action for Childhood Arrivals (DACA).

September 5, 2017

Today our hearts are with those known as the Dreamers—those young women and men who were brought to this country as children, who were raised here and whose primary cultural and country identity is American. We believe that these young people are children of God and deserve a chance to live full lives, free from fear of deportation to countries that they may have never known and whose languages they may not speak. As people of faith, our obligation is first to the most vulnerable, especially to children. In this moment, we are called by God to protect Dreamers from being punished for something they had no agency in doing.

Since 2012, individuals who are undocumented and who were brought to the U.S. as children have benefitted from the Deferred Action for Childhood Arrivals (DACA) program. Through this program, those eligible have the opportunity to obtain a work permit and can secure protection from deportation. The nearly 800,000 recipients of DACA have proven that when given the opportunity, they succeed and contribute positively to our country. Without protection afforded by DACA or a legislative solution, these young people will live in fear of arrest, detention, and deportation to countries they may not remember. In six months those fears may become reality, so we must use that time wisely to advocate for their protection.

The Episcopal Church supports these undocumented youth as part of our decades-long commitment to walking with immigrants and refugees. Out of that commitment, we call on our nation to live up to its highest ideals and most deeply held values, and we call on Congress to take action to protect these young people and to formulate a comprehensive immigration policy that is moral and consistent and that allows immigrants who want to contribute to this country the chance to do so while keeping our borders secure from those whose business is in drugs, human trafficking or terror. We are committed to working actively toward both the passage of a bipartisan Dream Act by Congress and comprehensive immigration reform, and we will provide resources for Episcopalians who want to participate in this work.

For those of us who follow Jesus Christ, our Christian values are at stake. Humane and loving care for the stranger, the alien, and the foreigner is considered a sacred duty and moral value for those who would follow the way of God. In his parable of the last judgment, Jesus commended those who welcomed the stranger and condemned those who did not (Matthew 25:35 & 25:43). This teaching of Jesus was based on the law of Moses that tells the people of God: “The alien who resides with you shall be to you as the citizen among you; you shall love the alien as yourself, for you were aliens in the land of Egypt: I am the Lord your God.” (Leviticus 19:33-35).

We stand with the Dreamers and will do all that we can to support them while we also work for the kind of immigration reform that truly reflects the best of our spiritual and moral values as people of faith and as citizens of the United States.

***The Most Rev. Michael B. Curry***  
***Presiding Bishop and Primate***

***The Rev. Gay Clark Jennings***  
***President, House of Deputies***



Photo courtesy of CNN.

# This Week's Calendar

## Monday • September 11

12:05 p.m. Holy Eucharist Chapel  
 7:15 p.m. Abiding Prayer: *God, Evolution & the Unfinished Self* Common Room

## Tuesday • September 12

12:05 p.m. Holy Eucharist Chapel  
 1:30 p.m. Women's Bible Study Common Room

## Wednesday • September 13

12:05 p.m. Holy Eucharist Chapel  
 6 p.m. Rehearsal: Tallis Singers Haden Hall  
 7 p.m. Trinity Teens Youth Group Haden Hall Youth Room

## Thursday • September 14

12:05 p.m. Holy Eucharist Chapel  
 12:45 p.m. Tai Chi & Qigong Common Room  
 6 p.m. Rehearsal: Cathedral Bell Ringers Haden Hall  
 7:30 p.m. Trinity Choir Rehearsal Haden Hall

## Friday • September 15

12:05 p.m. Holy Eucharist Chapel

## Sunday • September 17

8 a.m. Holy Eucharist Nave  
 9 a.m. Hospitality Time Founders' Hall  
 9:15 a.m. Adult Forum Common Room  
 9:15 a.m. Trinity Children's Choir Haden Hall Blue Room  
 10:15 a.m. Holy Eucharist Nave  
 10:20 a.m. Children's Chapel start in Nave, then Haden Hall  
 11:30 a.m. Hospitality Time Founders' Hall  
 11:45 a.m. Cathedral Treasures Tour Nave  
 5 p.m. Choral Evensong & Holy Eucharist Nave

Visit [kccathedral.org](http://kccathedral.org) for more calendar information.

## BIRTHDAYS & ANNIVERSARIES



September 10  
 Paul Schooling  
 Cindy Line  
 Rachel Wallace

September 15  
 Karla Kelly  
 Kevin Freese  
 Cliff & Janel Mosley

September 11  
 Zan Crum  
 David Gaddy-Cox

September 16  
 Marsha Beggs  
 Jeff Johnson  
 Julie Brogno  
 Jeff & Holly Johnson

September 13  
 Mary Jo Browne  
 John Callison

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org).

# Cathedral Caregivers' Prayer List

Pray for our nation and for peace throughout the world. For those who are fleeing violence, war and hunger. For an end to violence, hatred and racism. For all the people struggling after Hurricane Harvey and those bracing for Hurricane Irma. For the victims of terrorism and violence. For the sick and especially those on the Cathedral Caregivers prayer list.

Pray for: Peggy Lane, Elmer Binford, Hal Woosley, Julie Brogno & family, John Weaver, Erik Geller, Mary Wymer, Faith Lutheran Church members, Melissa Morrow, John Platt, Jim Royer, Caroline Grabher's family, Chris Grigsby, Nichole Grigsby, Marie Goldman, Alex Stone, Ron McLeroy, Mary Bovich, Wayne Coldsnow, Jackye Finnie, Palmira Santos, Carol Coleman, Diane & Steve McClure, Gayle Hathorne, Wayne Alexander, Gregory Hellar, Sara Yocum, Vestry & Executive Committee, Peggy Morgan, Vicki Spradley, Dana, Daniel Ahauf, Donna, Lucille Bloess, Pat Burns

Please keep in your prayers those mentioned in the *Diocesan Prayer Cycle*.

To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office:

[communications@kccathedral.org](mailto:communications@kccathedral.org).

Requests are now held in prayer for 90 days.

## Today's flowers are given to the glory of God and ...

- in thanksgiving for God's great love for the world—the Gitta family
- to the glory of God—Lana Batiste



To donate toward the weekly flowers to celebrate a special event or remember a loved one, sign up online at

[kccathedral.org/flowers](http://kccathedral.org/flowers)

or contact the Cathedral

office, [jsweeting@](mailto:jsweeting@kccathedral.org)

[kccathedral.org](http://kccathedral.org) or

816.474.8260 ext.

144.

