

# GRACE AND HOLY TRINITY CATHEDRAL

The Fifteenth Sunday after Pentecost • September 17, 2017

## Today at the Cathedral

- 8 a.m. **Holy Eucharist:** Nave
- 9 a.m. **Hospitality Time:** Founders' Hall
- 9:15 a.m. **Adult Forum:** Common Room
- 9:15 a.m. **Trinity Children's Choir:** Haden Hall Blue Room
- 10:15 a.m. **Holy Eucharist:** Nave  
Following the Collect of the Day, children ages 4–5th grade are invited to go to Haden Hall to worship. They return to their families at the Peace.
- 11:30 a.m. **Hospitality Time:** Founders' Hall
- 11:45 a.m. **Cathedral Treasures Tour:** Nave  
Join us at the back of the Nave immediately following the 10:15 a.m. service for a quick tour of the choir loft and organ with Paul Meier, Director of Music. After the tour, head to Founders' Hall for coffee hour treats—don't worry, we'll save some for you!
- 5 p.m. **Choral Evensong:** Nave  
Evensong is a service of hymns, choral anthems, Bible readings and prayers—it is a time to listen, pray and meditate.

*The Cathedral Bookstore is open every Sunday, 8:30–10 a.m. and immediately following the 10:15 service. It is also open Wednesdays, 10 a.m.–2 p.m.*

## WELCOME!

We're glad you are worshiping with us today. Please stay for hospitality and conversation following services this morning, in Founders' Hall, across the main entrance courtyard.

If you are a guest today, we invite you to complete the welcome card found in the pew racks. Please place the card in the offering plate or give to an usher. You may also learn more by contacting the office (816.474.8260) or visiting [kccathedral.org](http://kccathedral.org).

**Nursery care** is provided from 7:50–11:45 a.m. for infants and toddlers in the nursery in Haden Hall (from the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs.)

**Overflow Parking:** If the Cathedral lot is full, park in the underground lot at 13th and Washington. Enter from either 13th or Washington Streets.

**Important!** You need a parking pass. See an usher to receive a pass. You will need both our pass and the parking garage ticket to exit without paying.

*May you find here,  
by the grace of God,  
that which feeds your soul.*



Image courtesy of [lighthealer.net](http://lighthealer.net)

A SERVANT CHURCH IN THE HEART OF THE CITY

## Collect of the Day

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever **Amen**.

## Genesis 50:15–21

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

**Psalm 103:1–13**, 8 a.m., said as indicated; 10:15 a.m., sung by the choir.

**All**            **Bless the Lord, O my soul, \***  
                    **and all that is within me, bless his holy Name.**

Font Side    Bless the Lord, O my soul, \*  
                    and forget not all his benefits.

Pulpit Side   **He forgives all your sins \***  
                    **and heals all your infirmities;**

Font            He redeems your life from the grave \*  
                    and crowns you with mercy and loving-kindness;

Pulpit         **He satisfies you with good things, \***  
                    **and your youth is renewed like an eagle's.**

Font            The Lord executes righteousness \*  
                    and judgment for all who are oppressed.

Pulpit         **He made his ways known to Moses \***  
                    **and his works to the children of Israel.**

Font            The Lord is full of compassion and mercy, \*  
                    slow to anger and of great kindness.

Pulpit         **He will not always accuse us, \***  
                    **nor will he keep his anger for ever.**

Font            He has not dealt with us according to our sins, \*  
                    nor rewarded us according to our wickedness.

Pulpit         **For as the heavens are high above the earth, \***  
                    **so is his mercy great upon those who fear him.**

Font            As far as the east is from the west, \*  
                    so far has he removed our sins from us.

**All**            **As a father cares for his children, \***  
                    **so does the Lord care for those who fear him.**

## Romans 14:1–12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

“As I live, says the Lord, every knee shall bow to me,  
and every tongue shall give praise to God.”

So then, each of us will be accountable to God.

## Matthew 18:21–35

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

### SERVICE NOTES (IN THE LEFT COLUMN)

BCP, page XXX refers to pages in the red *Book of Common Prayer*. Hymn XXX refers to the blue book, *The Hymnal 1982*. “S” numbers (e.g. S120) are located in the front of the hymnal. Hymn numbers preceded by “WLP” refer to the green book, *Wonder, Love and Praise*.

### DIGITAL LITURGY

You are encouraged to use your phone, tablet or other electronic device to view this bulletin electronically. Please set the device to “silent.” Use the QR Code to access the digital bulletin. There are now live links in the digital bulletin. When accessing the *Book of Common Prayer* digitally, type the page number at the top of the PDF and hit enter to be taken to that page. Monthly Event Flyers are also available on the website. Thank you for observing silence.



# HOLY EUCHARIST

## 10:15 a.m.

VOLUNTARY “Allein Gott in der Höh sei Her,” BWV 662

*Johann Sebastian Bach*

### ANNOUNCEMENTS

## The Word of God

### Hymn 1

ENTRANCE HYMN “Father, we praise thee, now the night is over”

*Please rise, as able.*

### OPENING ACCLAMATION AND COLLECT FOR PURITY

Presider Blessed be God: Father, Son, and Holy Spirit.

All And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



Forgiveness

SONG OF PRAISE "Glory to God"

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

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The children and leaders gather  
 at the chancel steps to be sent  
 to Haden Hall for chapel.

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Please be seated.

Meditative silence follows the  
 readings.

**Hymn 674**

Please rise, as able.

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COLLECT OF THE DAY

SENDING OF THE CHILDREN

THE LESSONS

Genesis 50:15-21

Psalm 103:1-13, *sung by the choir.*

Romans 14:1-12

*chant by Kellow J. Pye*

GOSPEL HYMN "Forgive our sins as we forgive"

THE HOLY GOSPEL Matthew 18:21-35

*When the Deacon announces the Gospel, all respond*

**People** Glory to you, Lord Christ.

*At the conclusion of the reading, all respond*

**People** Praise to you, Lord Christ.

*Please be seated.*

SERMON

*Please rise, as able.*

NICENE CREED

All

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Leader Lord, in your mercy,  
People Hear our prayer.

*Please kneel, as able.*

CONFESSION AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.  
People Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE**

Presider The peace of the Lord be always with you.  
People **And also with you.**

*Please be seated.  
Those celebrating  
anniversaries of birth,  
marriage, and other joyous  
occasions are invited to come  
forward for prayer.*

**CELEBRATION PRAYER**

All **O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

*The congregation's offering  
is received. The Holy Table is  
prepared for Eucharist.*

# The Holy Communion

**OFFERTORY ANTHEM "Remember not, Lord, our offenses"**

*Henry Purcell*

Remember not, Lord, our offences,  
Nor th' offences of our forefathers;  
Neither take thou vengeance of our sins,  
But spare us, good Lord.  
Spare thy people, whom thou has redeem'd  
With thy most precious blood,  
And be not angry with us for ever.  
Spare us, good Lord.

*-Thomas Cranmer*

*Please rise, as able.*

**PRESENTATION HYMN**

Praise God, from whom all blessings flow; praise  
him, all creatures here below; praise him above, ye  
heavenly host: praise Father, Son, and Holy Ghost.

Words: Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Psaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

As a symbol of the church gathered in the fullness of its baptismal ministry, the deacon and a lay person stand at the Holy Table with the priest (and bishop, when present) for the Eucharistic Prayer.

THE GREAT THANKSGIVING Eucharistic Prayer A

*Celebrant*                      *People*

The Lord be with you.      And al - so with you.

*Celebrant*                      *People*

Lift up your hearts.      We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

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**Presider**      It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sung in unison.*

“Holy, holy, holy Lord”

Ho - ly, ho - ly, ho - ly Lord,      God of pow - er and      might,  
 heaven      and      earth      are full      of your glo - ry. Ho -  
 san - na in the high - est.      Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est.      Ho - san - na in the high - est.

Music: From A Community Mass; Richard Proulx (b. 1937). Copyright: Copyright © 1971, 1977, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

**Presider**      Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All**      **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**People**      **Amen.**

The Lord's Prayer

Presider      And now, as our Savior Christ has taught us, we are bold to say,

**All**      **Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us.**

**And lead us not into temptation,**  
**but deliver us from evil.**

**For thine is the kingdom,**  
**and the power, and the glory,**  
**for ever and ever. Amen.**

*Sung in unison.*

The Breaking of the Bread

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright: Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.



THE COMMUNION

All those desiring a relationship with Christ are invited to come forward for Holy Communion or for a blessing.  
 To take communion, receive the bread in your hands (for gluten-free bread cross your hands palms down).  
 Drink the wine from the cup, or holding the bread in your hands, wait for the minister to dip the bread in the wine and place it onto your tongue. You may choose not to take the wine by crossing your hands over your chest.  
 For a blessing, cross your hands over your chest.  
 Prayer for healing is offered at the prayer desk during the administration of Communion until the close of worship.

ANTHEM “Lord, for thy tender mercy’s sake” Richard Farrant  
 Lord, for thy tender mercy’s sake  
 lay not our sins to our charge,  
 but forgive that is past,  
 and give us grace to amend our sinful lives:  
 to decline from sin and incline to virtue,  
 that we may walk with a perfect heart,  
 before thee now and evermore.

**Hymn 325** COMMUNION HYMN “Let us break bread together on our knees”

The Eucharistic Visitor is sent out with these words:

SENDING OF EUCHARISTIC VISITORS  
 Presider We who are many are one body,  
 People For we all share one bread, one cup.

Please rise, as able.

POSTCOMMUNION PRAYER  
 All Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

BLESSING  
 SENDING HYMN “Amazing grace! How sweet the sound”

**Hymn 671**

DISMISSAL  
 Deacon Let us go forth in the name of Christ.  
 People Thanks be to God.

VOLUNTARY “Processional” Grayston Ives

**SERVING TODAY: 10:15 A.M.**

Presider	The Very Reverend Peter DeVeau	Altar Guild	Peg Brown, Jackye Finnie,
Preacher	Marco Serrano		Debbie Marrs, Candy McDowell
Deacons	The Reverend Jerry Grabher, The Reverend Jim Robertson	Ushers	Bud McDowell, Bill Colvin, Richard Morse, Jim Royer, Pat Woolley
Music Director	Paul Meier	Greeters	Jeri Gore, Kay Sloan
Lectors	Sam Gershman, Donna Knoell	Acolytes	Alex Cornwell, Liam McKeown, Robin Rusconi
Intercessor	Lenette Johnson	Children’s Ministry	Sara Copeland, Debbie Morrison, Melissa Atwell
Eucharistic Ministers	Alexandra Connors, Kay Woolley, Ric Sweeting	Musicians	Julie Brogno, Christine Morrison, Bethany Zaiger
Healing Minister	The Reverend Jim Robertson	Bookstore	The Trinity Choir Marian Philip

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Peter DeVeau, *Dean*; The Rev. Canon Evelyn Hornaday, *Subdean*; The Reverend Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; The Rev. Jim Robertson, *Deacon*; Dr. Paul Meier, *Director of Music*; Marco Serrano, *Young Adult Coordinator*; Julie Brogno, *Coordinator for Children’s and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children’s Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*; John L. Schaefer, *Canon Musician Emeritus*.

The Vestry: Mark Galus, *Senior Warden*, [mgalus19@gmail.com](mailto:mgalus19@gmail.com), 816-729-5725; Terri Curran, *Junior Warden*, [tcurra2@yahoo.com](mailto:tcurra2@yahoo.com); Chuck Ritter, *Treasurer*; Jeff Debacker DeSota, *Clerk*; Steve Moore, *Chancellor*. Tara Bennett; Bob Carlson; Ted Derrick; Dick Fanolio; Jackye Finnie; Donna Knoell; Mike McDonald; Larry McMullen; Chris Morgan; Christine Morrison; David Pierson; Milt Tootle.

THE  
*Episcopal*  
CHURCH



**September 17, 2017 – 15<sup>th</sup> Sunday after Pentecost (A): For Such a Time as This: School Meals and SNAP Funding**

The presiding bishops of the Episcopal Church and the Evangelical Lutheran Church in America called us to Pray, Fast, and Act on the 21<sup>st</sup> of each month. This month we urge prayer, fasting, and action to protect funding for school meals and the Supplemental Nutrition Assistance Program (SNAP) – also known as food stamps.

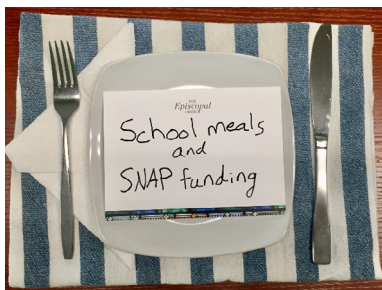
On September 21, Join the EPPN and the presiding bishops of The Episcopal Church and The ELCA as we:



**PRAY** for our nation’s elected leaders to stand with those who struggle to receive their daily bread.

*“Give us openness of soul and courageous, willing hearts to be with our sisters and brothers who are hungry and in pain. We ask for your intercession on behalf of every person hungry for earthly food and hungry for the taste of the Spirit of God. We give thanks that we can be part of that intercession.”*

–from *Sharing Abundance*, Episcopal Relief and Development



**FAST** to call attention in our own minds and actions to the plight of hungry children in our nation.

Share on social media using #PrayFastAct and @TheEPPN. On the 21st, post a picture of a dinner place setting with the reason you are fasting this month.

**ACT** by urging our elected representatives to support strong funding for school meals and SNAP.

Prepare yourself for action on the 21<sup>st</sup> of September by read the Office of Government Relations’ one-pager on school meals and SNAP funding: <http://bit.ly/FSATSeptember>. As a church, let us lift our voices on the 21st and ask our members of Congress to protect funding for school meals and the Supplemental Nutrition Assistance Program (SNAP). Look out for the #PrayFastAct action alert on Friday, September 21, and join us as we pray, fast, and advocate together.

# This Week's Calendar

## Monday • September 18

- 12:05 p.m. Holy Eucharist Chapel  
 7:15 p.m. Abiding Prayer: *God, Evolution & the Unfinished Self* Common Room

## Tuesday • September 19

- 12:05 p.m. Holy Eucharist Chapel  
 1:30 p.m. Women's Bible Study Common Room

## Wednesday • September 20

- 12:05 p.m. Holy Eucharist Chapel  
 6 p.m. Rehearsal: Tallis Singers Haden Hall  
 7 p.m. Trinity Teens Youth Group Haden Hall Youth Room

## Thursday • September 21

- 12:05 p.m. Holy Eucharist Chapel  
 12:45 p.m. Tai Chi & Qigong Common Room  
 6 p.m. Rehearsal: Cathedral Bell Ringers Haden Hall  
 7:30 p.m. Trinity Choir Rehearsal Haden Hall

## Friday • September 22

- 12:05 p.m. Holy Eucharist Chapel

## Sunday • September 24

- 8 a.m. Holy Eucharist Nave  
 9 a.m. Hospitality Time Founders' Hall  
 9:15 a.m. Adult Forum Common Room  
 9:15 a.m. Trinity Children's Choir Haden Hall Blue Room  
 10:15 a.m. Holy Eucharist Nave  
 10:20 a.m. Children's Chapel start in Nave, then Haden Hall  
 11:30 a.m. Hospitality Time Founders' Hall  
 5 p.m. Order for Evening & Holy Eucharist Nave

Visit [kccathedral.org](http://kccathedral.org) for more calendar information.

# Cathedral Caregivers' Prayer List

Pray for our nation and for peace throughout the world. For those who are fleeing violence, war and hunger. For an end to violence, hatred and racism. For all the people struggling after Hurricane Harvey and Hurricane Irma. For those dealing with the wildfires in the West. For the Dreamers worried for their future. For the victims of terrorism and violence, especially those terrorized in the recent London attack. For the sick and especially those on the Cathedral Caregivers prayer list.

Pray for: Pat Marrin, Peggy Lane, Elmer Binford, Hal Woosley, Julie Brogno & family, John Weaver, Erik Geller, Mary Wymer, Faith Lutheran Church members, Melissa Morrow, John Platt, Jim Royer, Caroline Grabher's family, Chris Grigsby, Nichole Grigsby, Marie Goldman, Alex Stone, Ron McLeroy, Mary Bovich, Wayne Coldsnow, Jackye Finnie, Palmira Santos, Carol Coleman, Diane & Steve McClure, Gayle Hathorne, Wayne Alexander, Gregory Hellar, Sara Yocum, Vestry & Executive Committee, Peggy Morgan, Vicki Spradley, Dana, Daniel Ahauf, Donna, Lucille Bloess, Pat Burns

Please keep in your prayers those mentioned in the *Diocesan Prayer Cycle*.

To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office:

[communications@kccathedral.org](mailto:communications@kccathedral.org).

Requests are now held in prayer for 90 days.

## BIRTHDAYS & ANNIVERSARIES



### September 17

Ron McLeroy  
 Sarah McCasland  
 Amy McCasland

Marian McCasland  
 Pat Wright

Jane Vaughn-Williams  
 Richard Moore  
 Charles & Gladys Lindstrom

### September 18

Reagan Cheshier  
 Lana Batiste  
 Gay & Brett Purcell

### September 19

Julia Moreno Akins  
 Chris & Margaret McGarry

### September 20

Rosemary Durkin  
 Marian Philip  
 Caroline Bennett  
 Ryan Bennett  
 Bruce & Lill Weekes  
 Alan & Phyllis Ryder  
 Eddie & Sandy Carter

### September 21

Carmen Quintero  
 Terry Meier  
 Julian Mattson  
 Jim Robertson & Dean Ennis

### September 22

Bryan Blackman  
 Orion Robinson  
 Caroline Colburn  
 Amanda Colburn  
 Elizabeth Colburn  
 Carl McCaffree  
 Lydia Davis  
 Graham Schillare  
 Jim Schell

### September 23

Tara Bennett  
 Zachary Baker

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org).

## Today's flowers are given to the glory of God and ...

- in honor of Phyllis and Alan's 70th wedding anniversary, September 20—the Ryder family, Edwin & Kimmie Lou



To donate toward the weekly flowers to celebrate a special event or remember a loved one, sign up online at

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ext. 144.

