

GRACE AND HOLY TRINITY CATHEDRAL

The Sixteenth Sunday after Pentecost • September 24, 2017

Today at the Cathedral

- 8 a.m. **Holy Eucharist:** Nave
- 9 a.m. **Hospitality Time/Ministry Fair:** Founders' Hall
The Cathedral is filled with many and varied opportunities for ministry. Where is God calling you to serve? Come—learn how to become involved.
- 9:15 a.m. **Adult Forum:** Common Room
- 9:15 a.m. **Trinity Children's Choir:** Haden Hall Blue Room
- 10:15 a.m. **Holy Eucharist:** Nave
Following the Collect of the Day, children ages 4–5th grade are invited to go to Haden Hall to worship. They return to their families at the Peace.
- 11:30 a.m. **Hospitality Time/Ministry Fair:** Founders' Hall
The Cathedral is filled with many and varied opportunities for ministry. Where is God calling you to serve? Come—learn how to become involved.
- 5 p.m. **Order for Evening & Holy Eucharist:** Nave
A time of peace and refreshment at the end of the weekend and beginning of a new week.

*The Cathedral Bookstore is open every Sunday,
8:30–10 a.m. and immediately following the 10:15 service.
It is also open Wednesdays, 10 a.m.–2 p.m.*

WELCOME!

We're glad you are worshipping with us today. Please stay for hospitality and conversation following services this morning, in Founders' Hall, across the main entrance courtyard.

If you are a guest today, we invite you to complete the welcome card found in the pew racks. Please place the card in the offering plate or give to an usher. You may also learn more by contacting the office (816.474.8260) or visiting kccathedral.org.

Nursery care is provided from 7:50–11:45 a.m. for infants and toddlers in the nursery in Haden Hall (from the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs.)

Overflow Parking: If the Cathedral lot is full, park in the underground lot at 13th and Washington. Enter from either 13th or Washington Streets. **Important! You need a parking pass. See an usher to receive a pass. You will need both our pass and the parking garage ticket to exit without paying.**

*May you find here,
by the grace of God,
that which feeds your soul.*



A SERVANT CHURCH IN THE HEART OF THE CITY

Collect of the Day

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Jonah 3:10–4:11

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, “O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live.” And the Lord said, “Is it right for you to be angry?” Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.”

But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” Then the Lord said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”



Psalm 145:1–8, 8 a.m., said as indicated; 10:15 a.m., sung by the choir.

All I will exalt you, O God my King, *
and bless your Name for ever and ever.
Font Side Every day will I bless you *
and praise your Name for ever and ever.
Pulpit Side Great is the Lord and greatly to be praised; *
there is no end to his greatness.
Font One generation shall praise your works to another *
and shall declare your power.

Pulpit I will ponder the glorious splendor of your majesty *
and all your marvelous works.
Font They shall speak of the might of your wondrous acts, *
and I will tell of your greatness.
Pulpit They shall publish the remembrance of your great
goodness; *
they shall sing of your righteous deeds.
All The Lord is gracious and full of compassion, *
slow to anger and of great kindness.

Philippians 1:21–30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God’s doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—since you are having the same struggle that you saw I had and now hear that I still have.

Matthew 20:1–16

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

SERVICE NOTES (IN THE LEFT COLUMN)

BCP, page XXX refers to pages in the red *Book of Common Prayer*. Hymn XXX refers to the blue book, *The Hymnal 1982*. "S" numbers (e.g. S120) are located in the front of the hymnal. Hymn numbers preceded by "WLP" refer to the green book, *Wonder, Love and Praise*.

DIGITAL LITURGY

You are encouraged to use your phone, tablet or other electronic device to view this bulletin electronically. Please set the device to "silent." Use the QR Code to access the digital bulletin. There are now live links in the digital bulletin. When accessing the *Book of Common Prayer* digitally, type the page number at the top of the PDF and hit enter to be taken to that page. Monthly Event Flyers are also available on the website. Thank you for observing silence.



Today is Social Media Sunday. You can participate in ways that make sense for you. You could tweet your Sunday morning thoughts, check in at the Cathedral on Facebook, share a photo or video. Don't forget to use the #SMS17 and #kccathedral hashtags!

HOLY EUCHARIST

8:00 a.m.

VOLUNTARY "Andante sostenuto," op. 70, no. 2

Charles-Marie Widor

ANNOUNCEMENTS

The Word of God

Please rise, as able.

OPENING ACCLAMATION AND COLLECT FOR PURITY

Presider Blessed be God: Father, Son, and Holy Spirit.

All **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

[Hymn 414](#)

SONG OF PRAISE "God, my King, thy might confessing"

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COLLECT OF THE DAY

page 2 of this bulletin

THE LESSONS

Please be seated.

Jonah 3:10-4:11

Meditative silence follows the readings.

Psalm 145:1-8, *said as indicated.*

Philippians 1:21-30

page 2 of this bulletin

THE HOLY GOSPEL Matthew 20:1-16

Please rise, as able.

When the Deacon announces the Gospel all respond

People Glory to you, Lord Christ.

At the conclusion of the reading all respond

People Praise to you, Lord Christ.

Please be seated.

SERMON



Please rise, as able.

NICENE CREED

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Leader Lord, in your mercy,
People Hear our prayer.

Please kneel, as able.

CONFESSION AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.
People Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. Amen.

Please rise, as able.

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

Please be seated.

Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

The congregation's offering is received. The Holy Table is prepared for Eucharist.

Please rise, as able.

PRESENTATION HYMN

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

Words: Thomas Ken (1637-1711). Music: Old 100th, melody from *Psaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

THE GREAT THANKSGIVING Eucharistic Prayer A

Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

THE COMMUNION

All those desiring a relationship with Christ are invited to come forward for Holy Communion or for a blessing.
To take communion, receive the bread in your hands (for gluten-free bread cross your hands palms down).
Drink the wine from the cup, or holding the bread in your hands, wait for the minister to dip the bread in the wine and place it onto your tongue. You may choose not to take the wine by crossing your hands over your chest.
For a blessing, cross your hands over your chest.
Prayer for healing is offered at the prayer desk during the administration of Communion until the close of worship.

The Eucharistic Visitor is sent out with these words:

SENDING OF EUCHARISTIC VISITORS

Presider We who are many are one body,
People For we all share one bread, one cup.

Please rise, as able.

POSTCOMMUNION PRAYER

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

Hymn 655

SENDING HYMN "Oh Jesus, I have promised"

DISMISSAL

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

VOLUNTARY "Praeludium in G major," BWV 568

Johann Sebastian Bach

SERVING TODAY: 8:00 A.M.

Presider & Preacher	The Reverend Canon Christy Dorn	Eucharistic Minister	Terri Curran
Deacon	The Reverend Jerry Grabher	Healing Minister	Phyllis Biddle
Music Director	Paul Meier	Altar Guild	Carolin John, Donna Knoell, Candy McDowell
Lector	Sharon Sprague	Bookstore	Carol Whitehead
Intercessor	Coyote Schaaf		

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Peter DeVeau, *Dean*; The Rev. Canon Evelyn Hornaday, *Subdean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; The Rev. Jim Robertson, *Deacon*; Dr. Paul Meier, *Director of Music*; Marco Serrano, *Young Adult Coordinator*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*; John L. Schaefer, *Canon Musician Emeritus*.

The Vestry: Mark Galus, *Senior Warden*, mgalus19@gmail.com, 816-729-5725; Terri Curran, *Junior Warden*, tcurra2@yahoo.com; Chuck Ritter, *Treasurer*; Jeff Debacker DeSota, *Clerk*; Steve Moore, *Chancellor*. Tara Bennett; Bob Carlson; Ted Derrick; Dick Fanolio; Jacky Finnie; Donna Knoell; Mike McDonald; Larry McMullen; Chris Morgan; Christine Morrison; David Pierson; Milt Tootle.

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RESPONDING TO HURRICANES



Credit NOAA

It has been a devastating hurricane season. While Hurricane Harvey battered communities in Texas and Louisiana, Hurricane Irma has caused destruction across the U.S. and the Caribbean.

Episcopal Relief & Development invites you to join us in prayer and support for communities affected by these terrible storms.

In partnership with the Episcopal dioceses of Texas and West Texas, we continue to respond to urgent needs in the aftermath of Hurricane Harvey.

Katie Mears, Director of the US Disaster Program, traveled to Texas to collaborate with church partners to

assess damage and needs, check on current relief work and map out a strategy for impacted areas in both dioceses.

Episcopal Relief & Development is also in touch with Church partners affected by Hurricane Irma, to best support responses.

"We have been in regular contact with our partners in the affected areas," said Abigail Nelson, Episcopal Relief & Development's Senior Vice President of Programs. "Even as we face enormous communication challenges in some areas, we know our church partners have a deep presence in their communities which allows them to quickly and effectively respond and care for people. We are supporting them in this critical work."

Your contribution to the Hurricane Relief Fund helps Episcopal Relief & Development support Church and other local partners as they provide critical emergency assistance for those affected by Hurricane Irma and future storms.

To help care for those affected, please fill out the coupon below and mail it in with your check or credit card information. You can also contribute online at support.episcopalrelief.org/hurricane-relief.

Thank you for your compassion and prayers. With your partnership, we are healing a hurting world.



Enclosed is my gift to the Hurricane Relief Fund to assist those who are in need.

\$50 \$100 \$250 \$500
 \$1,000 \$2,500 \$5,000 Other \$ _____

Please make checks payable to Episcopal Relief & Development.

Mail to P.O. Box 7058
 Merrifield VA 22116-7058.

Name

Address

City, State, Zip

Your email address

Phone Number



Episcopal Relief & Development www.episcopalrelief.org
 Healing a hurting world 1.855.312.HEAL (4325)

FOR CREDIT CARD DONATIONS

Please charge my gift to my:

VISA MasterCard
 AMEX Discover

Name of your church City

Account number Expiration date

Name on card

Signature

All gifts are tax-deductible.

B117-3

This Week's Calendar

Monday • September 25

- 12:05 p.m. Holy Eucharist Chapel
 7:15 p.m. Abiding Prayer: *God, Evolution & the Unfinished Self* Common Room

Tuesday • September 26

- 12:05 p.m. Holy Eucharist Chapel
 1:30 p.m. Women's Bible Study Common Room
 4 p.m. Presentation by Veda Gill: *Being Christian in a Muslim Country* Common Room

Wednesday • September 27

- 12:05 p.m. Holy Eucharist Chapel
 6 p.m. Rehearsal: Tallis Singers Haden Hall
 7 p.m. Trinity Teens Youth Group Haden Hall Youth Room

Thursday • September 28

- 12:05 p.m. Holy Eucharist Chapel
 12:45 p.m. Tai Chi & Qigong Common Room
 6 p.m. Rehearsal: Cathedral Bell Ringers Haden Hall
 7:30 p.m. Trinity Choir Rehearsal Haden Hall

Friday • September 29

- 12:05 p.m. Holy Eucharist Chapel

Sunday • September 30

- 8 a.m. Holy Eucharist Nave
 9 a.m. Hospitality Time Founders' Hall
 9:15 a.m. Adult Forum Common Room
 9:15 a.m. Trinity Children's Choir Haden Hall Blue Room
 10:15 a.m. Holy Eucharist Nave
 10:20 a.m. Children's Chapel start in Nave, then Haden Hall
 11:30 a.m. Hospitality Time Founders' Hall
 4 p.m. Community Blessing of the Animals North Lawn
 5 p.m. Order for Evening & Holy Eucharist Nave
 6 p.m. LGBT Fellowship

Visit kccathedral.org for more calendar information.

Cathedral Caregivers' Prayer List

Pray for our nation and for peace throughout the world. For those who are fleeing violence, war and hunger. For an end to violence, hatred and racism. For all the people whose lives have been devastated by the recent natural disasters. For the Dreamers worried for their future. For the victims of terrorism and violence, especially those terrorized in the recent London attack. For the sick and especially those on the Cathedral Caregivers prayer list.

Pray for: Becky Fankhauser, the Bressman family, Debbie Marrs, Pat Marrin, Peggy Lane, Elmer Binford, Hal Woosley, Julie Brogno & family, John Weaver, Erik Geller, Mary Wymer, Faith Lutheran Church members, Melissa Morrow, John Platt, Jim Royer, Caroline Grabher's family, Chris Grigsby, Nichole Grigsby, Marie Goldman, Alex Stone, Ron McLeroy, Mary Bovich, Wayne Coldsnow, Jackye Finnie, Palmira Santos, Carol Coleman, Diane & Steve McClure, Gayle Hathorne, Wayne Alexander, Gregory Hellar, Sara Yocum, Vestry & Executive Committee, Peggy Morgan, Vicki Spradley, Dana, Daniel Ahauf, Donna, Lucille Bloess

Please keep in your prayers those mentioned in the [Diocesan Prayer Cycle](#).

To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office:

communications@kccathedral.org.

Requests are now held in prayer for 90 days.

Today's flowers are given to the glory of God and ...

- in celebration of our 35th wedding anniversary— Anne & Richard Morse
- in loving memory of Floyd Bressman & Pearl Shafer—Gary & Sandy Bressman



BIRTHDAYS & ANNIVERSARIES



September 24
 Joan Bergstrom
 Atticus Tomasic

September 25
 Penny Williams
 Robert Carlton

September 26
 Brigett Owens
 Christina Golding
 Fred & Pat Decker

September 27
 Homer & Mary Kay Williams

September 29
 Brenda Colburn
 Margo Galus
 Jonathan Sternberg
 Brent & Anya Miller

September 30
 Patricia Miller
 Ric Sweeting
 Mike & Cheryl McDonald
 John & Vangie Rich

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jtoma@kccathedral.org.

To donate toward the weekly flowers to celebrate a special event or remember a loved one, sign up online at

kccathedral.org/flowers

or contact the Cathedral

office, [jsweeting@](mailto:jsweeting@kccathedral.org)

kccathedral.org or

816.474.8260

ext. 144.

