

GRACE AND HOLY TRINITY CATHEDRAL



*Grace  
is not  
fair.*

September 24, 2017 • 5 p.m.

The Sixteenth Sunday after Pentecost

A SERVANT CHURCH IN THE HEART OF THE CITY

# ORDER FOR EVENING AND HOLY EUCHARIST

## SERVICE NOTES (IN THE LEFT COLUMN)

BCP, page XXX refers to pages in the red *Book of Common Prayer*. Hymn XXX refers to the blue book, *The Hymnal 1982*. "S" numbers (e.g. S120) are located in the front of the hymnal. Hymn numbers preceded by "WLP" refer to the green book, *Wonder, Love and Praise*.

## DIGITAL LITURGY

You are encouraged to use your phone, tablet or other electronic device to view this bulletin electronically. Please set the device to "silent." Use the QR Code to access the digital bulletin. There are now live links in the digital bulletin. When accessing the *Book of Common Prayer* digitally, type the page number at the top of the PDF and hit enter to be taken to that page. Monthly Event Flyers are also available on the website. Thank you for observing silence.



**Today is Social Media Sunday. You can participate in ways that make sense for you. You could tweet your Sunday thoughts, check in at the Cathedral on Facebook, share a photo or video. Don't forget to use the #SMS17 and #kccathedral hashtags!**

## Order for Evening

*Please rise, as able.*

### OPENING ACCLAMATION

*Officiant* *People*  
  
 Light and peace, in Je - sus Christ our Lord. Thanks be to God.

### PRAYER FOR LIGHT

### LIGHTING OF THE CANDLES

### RESPONSORY

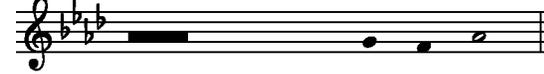
*Cantor; then People*  
  
 Come and save us, O Lord God of hosts.

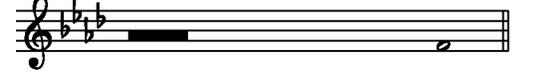
*Cantor*  
  
 Show the light of your coun - te - nance, and we shall be saved:

*People* *Cantor*  
  
 O Lord God of hosts. Glo - ry to the Fa - ther,

  
 and to the Son, and to the Ho - ly Spi - rit.

*People*  
  
 Come and save us, O Lord God of hosts.

  
 V. Show us your mer - cy, O Lord:

  
 R. And grant us your salva - tion.

Setting: Mode 4 melody; adapt. Bruce E. Ford (b. 1947).  
 © 1985, Bruce E. Ford.

HYMN "O gracious Light, Lord Jesus Christ"

1 O gra - cious Light, Lord Je - sus Christ, in  
 2 Now sun - set comes, but light shines forth, the  
 3 Wor - thy are you of end - less praise, O

you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,  
 lamps are lit to pierce the night. Praise Fa - ther, Son, and  
 Son of God, Life - giv - ing Lord; where - fore you are through

blest is he, and blest are you, his ho - ly Son.  
 Spi - rit: God who dwells in the e - ter - nal light.  
 all the earth and in the high - est heaven a - dored.

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light*. Music: *The Eighth Tune*, Thomas Tallis (1505?-1585); adapt. *Hymnal 1982*. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

## The Liturgy of the Word

### COLLECT OF THE DAY

**Presider** The Lord be with you.

**People** And also with you.

Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**People** Amen.

*Please be seated.  
 Meditative silence follows  
 the readings.*

### THE LESSONS

Jonah 3:10-4:11

**Lector**

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, "O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live." And the Lord said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

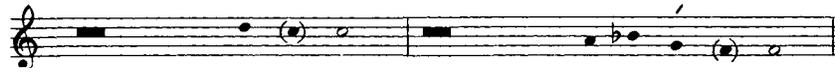
But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the Lord said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

The Word of the Lord.

**People** Thanks be to God.



Psalm 145:1-8



Cantor I will exalt you, O God | my King, \*  
and bless your Name for ev|er and ever.

All Every day will I | bless you \*  
and praise your Name for ev|er and ever.  
Great is the Lord and greatly to | be praised; \*  
there is no | end to his greatness.  
One generation shall praise your works to a|nother \*  
and | shall declare your power.  
I will ponder the glorious splendor of your | majesty \*  
and all your | marvelous works.  
They shall speak of the might of your | wondrous acts, \*  
and I will | tell of your greatness.  
They shall publish the remembrance of your great | goodness; \*  
they shall | sing of your righteous deeds.  
The Lord is gracious and full of com|passion, \*  
slow to anger | and of great kindness.

*Please rise, as able.  
The Cantor sings the verse,  
which is then repeated by the  
congregation.*

GOSPEL VERSE



“For the Lord is a <sup>▲</sup> great God\* and a great King over / all the earth.”

THE HOLY GOSPEL Matthew 20:1-16

Presider The Holy Gospel of our Savior Jesus Christ according to Matthew.  
People **Glory to you, Lord Christ.**

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**



*Please be seated.*

MEDITATION

*Please rise, as able.*

NICENE CREED

All

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Leader Lord, in your mercy,  
People Hear our prayer.

*Please kneel, as able.*

CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.  
People Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please rise, as able.

#### THE PEACE

Presider The peace of the Lord be always with you.  
People And also with you.

#### ANNOUNCEMENTS

The Holy Table is prepared  
for Eucharist.

## The Holy Communion

#### OFFERTORY HYMN "There's a wideness in God's mercy"

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;  
2 There is no place where earth's sor - rows are more felt than up in heaven;  
3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind - ness in his jus - tice, which is more than lib - er - ty.  
there is no place where earth's fail - ings have such kind - ly judg - ment given.  
and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;  
There is plen - ti - ful re - demp - tion in the blood that has been shed;  
If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.  
there is joy for all the mem - bers in the sor - rows of the Head.  
and our life would be thanks - giv - ing for the good - ness of the Lord.

Words: Frederick William Faber (1814-1863), alt. Music: *Beecher*, John Zundel (1815-1882), alt. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

As a symbol of the church gathered in the fullness of its baptismal ministry, the deacon and a lay person stand at the Holy Table with the priest (and bishop, when present) for the Eucharistic Prayer.

## THE GREAT THANKSGIVING EUCHARISTIC PRAYER A

**Presider** The Lord be with you.

**People** And also with you.

**Presider** Lift up your hearts.

**People** We lift them to the Lord.

**Presider** Let us give thanks to the Lord our God.

**People** It is right to give God thanks and praise.

**Presider** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sung in unison.*

“Holy, holy, holy Lord”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright: Copyright © 1971, 1977, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

**Presider** Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**All** Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

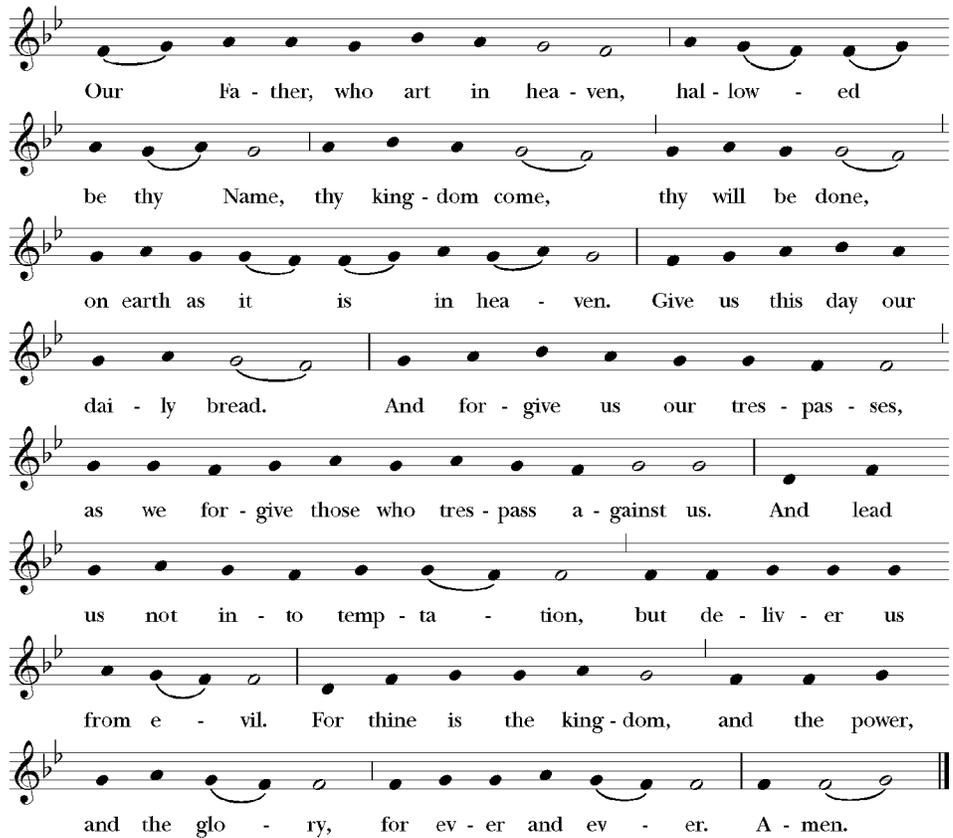
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**People** Amen.

### The Lord's Prayer

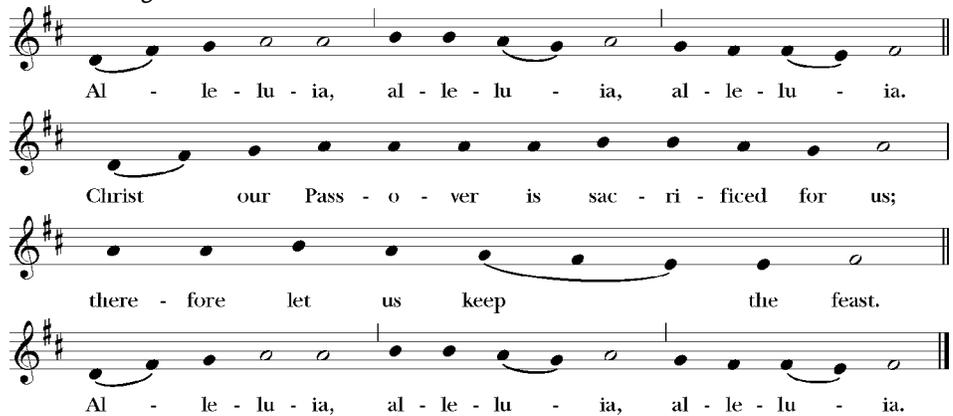
Presider And now, as our Savior Christ has taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

### The Breaking of the Bread



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright: Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

## THE COMMUNION

All those desiring a relationship with Christ are invited to come forward for Holy Communion or for a blessing.  
To take communion, receive the bread in your hands (for gluten-free bread cross your hands palms down).  
Drink the wine from the cup, or holding the bread in your hands, wait for the minister to dip the bread in the wine and place it onto your tongue. You may choose not to take the wine by crossing your hands over your chest.  
For a blessing, cross your hands over your chest.  
Prayer for healing is offered at the prayer desk during the administration of Communion until the close of worship.

Please rise, as able.

### POSTCOMMUNION PRAYER

**All**            **Eternal God, heavenly Father,**  
**you have graciously accepted us as living members**  
**of your Son our Savior Jesus Christ,**  
**and you have fed us with spiritual food**  
**in the Sacrament of his Body and Blood.**  
**Send us now into the world in peace,**  
**and grant us strength and courage**  
**to love and serve you**  
**with gladness and singleness of heart;**  
**through Christ our Lord. Amen.**

### BLESSING

#### SENDING HYMN    "O Jesus, I have promised"

1 O Je - sus, I have prom-ised to serve thee to the end;  
2 O let me hear thee speak-ing in ac - cents clear and still,  
3 O Je - sus, thou hast prom-ised to all who fol - low thee,  
be thou for ev - er near me, my Mas - ter and my friend;  
a - bove the storms of pas-sion, the mur-murs of self - will;  
that where thou art in glo - ry there shall thy ser - vant be;  
I shall not fear the bat - tle, if thou art by my side,  
O speak to re - as - sure me, to has - ten or con - trol;  
and, Je - sus, I have prom - ised to serve thee to the end;  
nor wan - der from the path - way, if thou wilt be my guide.  
O speak, and make me lis - ten, thou guard-ian of my soul.  
O give me grace to fol - low, my Mas - ter and my friend.

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### DISMISSAL

**Presider**    Let us go forth in the name of Christ  
**People**        Thanks be to God.

The Reverend Canon Christy Dorn,  
*Presider & Preacher*  
Renee Neff-Clark, *Lector & Eucharistic Minister*

Lindsey Lang, *Cantor*  
Paul Meier, *Organist*  
Stan Dibble, *Acolyte*

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Peter DeVeau, *Dean*; The Rev. Canon Evelyn Hornaday, *Subdean*; The Reverend Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; The Rev. Jim Robertson, *Deacon*; Dr. Paul Meier, *Director of Music*; Marco Serrano, *Young Adult Coordinator*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*; John L. Schaefer, *Canon Musician Emeritus*.

The Vestry: Mark Galus, *Senior Warden*, [mgalus19@gmail.com](mailto:mgalus19@gmail.com), 816-729-5725; Terri Curran, *Junior Warden*, [tcurra2@yahoo.com](mailto:tcurra2@yahoo.com); Chuck Ritter, *Treasurer*; Jeff Debacker DeSota, *Clerk*; Steve Moore, *Chancellor*. Tara Bennett; Bob Carlson; Ted Derrick; Dick Fanolio; Jackye Finnie; Donna Knoell; Mike McDonald; Larry McMullen; Chris Morgan; Christine Morrison; David Pierson; Milt Tootle.

# RESPONDING TO HURRICANES



Credit NOAA

It has been a devastating hurricane season. While Hurricane Harvey battered communities in Texas and Louisiana, Hurricane Irma has caused destruction across the U.S. and the Caribbean.

Episcopal Relief & Development invites you to join us in prayer and support for communities affected by these terrible storms.

In partnership with the Episcopal dioceses of Texas and West Texas, we continue to respond to urgent needs in the aftermath of Hurricane Harvey.

Katie Mears, Director of the US Disaster Program, traveled to Texas to collaborate with church partners to assess damage and needs, check on current relief work and map out a strategy for impacted areas in both dioceses.

Episcopal Relief & Development is also in touch with Church partners affected by Hurricane Irma, to best support responses.

“We have been in regular contact with our partners in the affected areas,” said Abigail Nelson, Episcopal Relief & Development’s Senior Vice President of Programs. “Even as we face enormous communication challenges in some areas, we know our church partners have a deep presence in their communities which allows them to quickly and effectively respond and care for people. We are supporting them in this critical work.”

Your contribution to the Hurricane Relief Fund helps Episcopal Relief & Development support Church and other local partners as they provide critical emergency assistance for those affected by Hurricane Irma and future storms.

To help care for those affected, please fill out the coupon below and mail it in with your check or credit card information. You can also contribute online at [support.episcopalrelief.org/hurricane-relief](http://support.episcopalrelief.org/hurricane-relief).

Thank you for your compassion and prayers. With your partnership, we are healing a hurting world.



**Enclosed is my gift to the Hurricane Relief Fund to assist those who are in need.**

- \$50     \$100     \$250     \$500
- \$1,000     \$2,500     \$5,000     Other \$ \_\_\_\_\_

**Please make checks payable to Episcopal Relief & Development.**

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**Episcopal Relief & Development** [www.episcopalrelief.org](http://www.episcopalrelief.org)  
Healing a hurting world 1.855.312.HEAL (4325)

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**All gifts are tax-deductible.**

## Presiding Bishop, President of House of Deputies on DACA: *We stand with the Dreamers and will do all that we can to support them*

Episcopal Church Presiding Bishop and Primate Michael B. Curry and President of the House of Deputies the Rev. Gay Clark Jennings have issued the following statement concerning the Deferred Action for Childhood Arrivals (DACA).

September 5, 2017

Today our hearts are with those known as the Dreamers—those young women and men who were brought to this country as children, who were raised here and whose primary cultural and country identity is American. We believe that these young people are children of God and deserve a chance to live full lives, free from fear of deportation to countries that they may have never known and whose languages they may not speak. As people of faith, our obligation is first to the most vulnerable, especially to children. In this moment, we are called by God to protect Dreamers from being punished for something they had no agency in doing.

Since 2012, individuals who are undocumented and who were brought to the U.S. as children have benefitted from the Deferred Action for Childhood Arrivals (DACA) program. Through this program, those eligible have the opportunity to obtain a work permit and can secure protection from deportation. The nearly 800,000 recipients of DACA have proven that when given the opportunity, they succeed and contribute positively to our country. Without protection afforded by DACA or a legislative solution, these young people will live in fear of arrest, detention, and deportation to countries they may not remember. In six months those fears may become reality, so we must use that time wisely to advocate for their protection.

The Episcopal Church supports these undocumented youth as part of our decades-long commitment to walking with immigrants and refugees. Out of that commitment, we call on our nation to live up to its highest ideals and most deeply held values, and we call on Congress to take action to protect these young people and to formulate a comprehensive immigration policy that is moral and consistent and that allows immigrants who want to contribute to this country the chance to do so while keeping our borders secure from those whose business is in drugs, human trafficking or terror. We are committed to working actively toward both the passage of a bipartisan Dream Act by Congress and comprehensive immigration reform, and we will provide resources for Episcopalians who want to participate in this work.

For those of us who follow Jesus Christ, our Christian values are at stake. Humane and loving care for the stranger, the alien, and the foreigner is considered a sacred duty and moral value for those who would follow the way of God. In his parable of the last judgment, Jesus commended those who welcomed the stranger and condemned those who did not (Matthew 25:35 & 25:43). This teaching of Jesus was based on the law of Moses that tells the people of God: “The alien who resides with you shall be to you as the citizen among you; you shall love the alien as yourself, for you were aliens in the land of Egypt: I am the Lord your God.” (Leviticus 19:33-35).

We stand with the Dreamers and will do all that we can to support them while we also work for the kind of immigration reform that truly reflects the best of our spiritual and moral values as people of faith and as citizens of the United States.

***The Most Rev. Michael B. Curry***  
***Presiding Bishop and Primate***

***The Rev. Gay Clark Jennings***  
***President, House of Deputies***



Photo courtesy of CNN.

# This Week's Calendar

## Monday • September 25

- 12:05 p.m. Holy Eucharist Chapel  
 7:15 p.m. Abiding Prayer: *God, Evolution & the Unfinished Self* Common Room

## Tuesday • September 26

- 12:05 p.m. Holy Eucharist Chapel  
 1:30 p.m. Women's Bible Study Common Room  
 4 p.m. Presentation by Veda Gill: *Being Christian in a Muslim Country* Common Room

## Wednesday • September 27

- 12:05 p.m. Holy Eucharist Chapel  
 6 p.m. Rehearsal: Tallis Singers Haden Hall  
 7 p.m. Trinity Teens Youth Group Haden Hall Youth Room

## Thursday • September 28

- 12:05 p.m. Holy Eucharist Chapel  
 12:45 p.m. Tai Chi & Qigong Common Room  
 6 p.m. Rehearsal: Cathedral Bell Ringers Haden Hall  
 7:30 p.m. Trinity Choir Rehearsal Haden Hall

## Friday • September 29

- 12:05 p.m. Holy Eucharist Chapel

## Sunday • September 30

- 8 a.m. Holy Eucharist Nave  
 9 a.m. Hospitality Time Founders' Hall  
 9:15 a.m. Adult Forum Common Room  
 9:15 a.m. Trinity Children's Choir Haden Hall Blue Room  
 10:15 a.m. Holy Eucharist Nave  
 10:20 a.m. Children's Chapel start in Nave, then Haden Hall  
 11:30 a.m. Hospitality Time Founders' Hall  
 4 p.m. Community Blessing of the Animals North Lawn  
 5 p.m. Order for Evening & Holy Eucharist Nave  
 6 p.m. LGBT Fellowship

Visit [kccathedral.org](http://kccathedral.org) for more calendar information.

# Cathedral Caregivers' Prayer List

Pray for our nation and for peace throughout the world. For those who are fleeing violence, war and hunger. For an end to violence, hatred and racism. For all the people whose lives have been devastated by the recent natural disasters. For the Dreamers worried for their future. For the victims of terrorism and violence, especially those terrorized in the recent London attack. For the sick and especially those on the Cathedral Caregivers prayer list.

Pray for: Becky Fankhauser, the Bressman family, Debbie Marrs, Pat Marrin, Peggy Lane, Elmer Binford, Hal Woosley, Julie Brogno & family, John Weaver, Erik Geller, Mary Wymer, Faith Lutheran Church members, Melissa Morrow, John Platt, Jim Royer, Caroline Grabher's family, Chris Grigsby, Nichole Grigsby, Marie Goldman, Alex Stone, Ron McLeroy, Mary Bovich, Wayne Coldsnow, Jackye Finnie, Palmira Santos, Carol Coleman, Diane & Steve McClure, Gayle Hathorne, Wayne Alexander, Gregory Hellar, Sara Yocum, Vestry & Executive Committee, Peggy Morgan, Vicki Spradley, Dana, Daniel Ahauf, Donna, Lucille Bloess

Please keep in your prayers those mentioned in the [Diocesan Prayer Cycle](#).

To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office:

[communications@kccathedral.org](mailto:communications@kccathedral.org).

Requests are now held in prayer for 90 days.

## Today's flowers are given to the glory of God and ...

- in celebration of our 35th wedding anniversary— Anne & Richard Morse
- in loving memory of Floyd Bressman & Pearl Shafer—Gary & Sandy Bressman



## BIRTHDAYS & ANNIVERSARIES



September 24  
 Joan Bergstrom  
 Atticus Tomasic

September 25  
 Penny Williams  
 Robert Carlton

September 26  
 Brigett Owens  
 Christina Golding  
 Fred & Pat Decker

September 27  
 Homer & Mary Kay Williams

September 29  
 Brenda Colburn  
 Margo Galus  
 Jonathan Sternberg  
 Brent & Anya Miller

September 30  
 Patricia Miller  
 Ric Sweeting  
 Mike & Cheryl McDonald  
 John & Vangie Rich

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org).

To donate toward the weekly flowers to celebrate a special event or remember a loved one, sign up online at

[kccathedral.org/flowers](http://kccathedral.org/flowers)

or contact the Cathedral

office, [jsweeting@](mailto:jsweeting@kccathedral.org)

[kccathedral.org](http://kccathedral.org) or

816.474.8260

ext. 144.

