

GRACE AND HOLY TRINITY CATHEDRAL

The Seventeenth Sunday after Pentecost • October 1, 2017

Today at the Cathedral

*Actions
speak
louder
than
words*

- 8 a.m. Holy Eucharist: Nave
- 9 a.m. Hospitality Time: Founders' Hall
- 9:15 a.m. Adult Forum: Common Room
- 9:15 a.m. Trinity Children's Choir: Haden Hall Blue Room
- 10:15 a.m. Holy Eucharist: Nave
Following the Collect of the Day, children ages 4-5th grade are invited to go to Haden Hall to worship. They return to their families at the Peace.
- 11:30 a.m. Hospitality Time: Founders' Hall
- 4 p.m. Community Blessing of the Animals: North Lawn
Join us on the North Lawn for a joint service with the Cathedral of the Immaculate Conception as we bless the animals! Bring your pet for a blessing and celebrate the animals St. Francis loved.
- 5 p.m. Order for Evening & Holy Eucharist: Nave
A time of peace and refreshment at the end of the weekend and beginning of a new week.
- 6 p.m. LGBT Fellowship: Founders' Hall



*The Cathedral Bookstore is open every Sunday,
8:30-10 a.m. and immediately following the 10:15 service.
It is also open Wednesdays, 10 a.m.-2 p.m.*

WELCOME!

We're glad you are worshiping with us today. Please stay for hospitality and conversation following services this morning, in Founders' Hall, across the main entrance courtyard.

If you are a guest today, we invite you to complete the welcome card found in the pew racks. Please place the card in the offering plate or give to an usher. You may also learn more by contacting the office (816.474.8260) or visiting kccathedral.org.

Nursery care is provided from 7:50-11:45 a.m. for infants and toddlers in the nursery in Haden Hall (from the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs.)

Overflow Parking: If the Cathedral lot is full, park in the underground lot at 13th and Washington. Enter from either 13th or Washington Streets. **Important! You need a parking pass. See an usher to receive a pass. You will need both our pass and the parking garage ticket to exit without paying.**

May you find here, by the grace of God, that which feeds your soul.

A SERVANT CHURCH IN THE HEART OF THE CITY

Collect of the Day

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Ezekiel 18:1–4, 25–32

The word of the Lord came to me: What do you mean by repeating this proverb concerning the land of Israel, “The parents have eaten sour grapes, and the children’s teeth are set on edge”? As I live, says the Lord God, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

Yet you say, “The way of the Lord is unfair.” Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, “The way of the Lord is unfair.” O house of Israel, are my ways unfair? Is it not your ways that are unfair?

Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

Psalm 25:1–8, 8 a.m., said as indicated; 10:15 a.m., sung by the choir.

All **To you, O Lord, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.**

Font Side Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.

Pulpit Side **Show me your ways, O Lord, *
and teach me your paths.**

Font Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.

Pulpit **Remember, O Lord, your compassion and love, *
for they are from everlasting.**

Font Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O Lord.

Pulpit **Gracious and upright is the Lord; *
therefore he teaches sinners in his way.**

All **He guides the humble in doing right *
and teaches his way to the lowly.**

Philippians 2:1–13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death—
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Matthew 21:23–32

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

“What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

SERVICE NOTES (IN THE LEFT COLUMN)

BCP, page XXX refers to pages in the red *Book of Common Prayer*. Hymn XXX refers to the blue book, *The Hymnal 1982*. "S" numbers (e.g. S120) are located in the front of the hymnal. Hymn numbers preceded by "WLP" refer to the green book, *Wonder, Love and Praise*.

DIGITAL LITURGY

You are encouraged to use your phone, tablet or other electronic device to view this bulletin electronically. Please set the device to "silent." Use the QR Code to access the digital bulletin. There are now live links in the digital bulletin. When accessing the *Book of Common Prayer* digitally, type the page number at the top of the PDF and hit enter to be taken to that page. Monthly Event Flyers are also available on the website. Thank you for observing silence.



HOLY EUCHARIST

8:00 a.m.

VOLUNTARY

"Schmücke dich, o liebe Seele," BWV 654

Johann Sebastian Bach

ANNOUNCEMENTS

The Word of God

Please rise, as able.

OPENING ACCLAMATION AND COLLECT FOR PURITY

Presider Blessed be God: Father, Son, and Holy Spirit.

All And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE "All creatures of our God and King"



1 All crea - tures of our God and King, lift up your voic - es, let us
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
4 way, O — praise him, Al - le - lu - ia! All flowers and
5 part, O — sing now: Al - le - lu - ia! All you that
7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
4 fruits that in you grow, let them his glo - ry al - so show:
5 pain and sor - row bear, praise God, and cast on him your care:
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

Words: St. Francis of Assisi (1882-1226); tr. William H. Draper (1855-1933), alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 123; adapt. and harm. Ralph Vaughan Williams (1872-1958). Copyright: Words: Copyright © 1985 by G. Schirmer. Used by arrangement with G. Schirmer, Inc. Music: By permission of Oxford University Press. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

page 2 of this bulletin

COLLECT OF THE DAY

page 2 of this bulletin

THE LESSONS

Please be seated.

Ezekiel 18:1-4, 25-32

Meditative silence follows the readings.

Psalm 25:1-8, *said as indicated.*

Philippians 2:1-13

page 2 of this bulletin

THE HOLY GOSPEL Matthew 21:23-32

Please rise, as able.

When the Deacon announces the Gospel all respond

People **Glory to you, Lord Christ.**

At the conclusion of the reading all respond

People **Praise to you, Lord Christ.**

Please be seated.

SERMON

Please rise, as able.

NICENE CREED

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Leader Lord, in your mercy,

People Hear our prayer.

Please kneel, as able.

CONFESSION AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

People Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,

by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Please rise, as able.

THE PEACE

Presider The peace of the Lord be always with you.
 People And also with you.

Please be seated.

Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.

The congregation's offering is received. The Holy Table is prepared for Eucharist.

Please rise, as able.

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

The Holy Communion

PRESENTATION HYMN

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

Words: Thomas Ken (1637-1711). Music: Old 100th, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

THE GREAT THANKSGIVING Eucharistic Prayer A

Presider The Lord be with you.
 People And also with you.
 Presider Lift up your hearts.
 People We lift them to the Lord.
 Presider Let us give thanks to the Lord our God.
 People It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.
For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.
He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

THE COMMUNION

All those desiring a relationship with Christ are invited to come forward for Holy Communion or for a blessing.
To take communion, receive the bread in your hands (for gluten-free bread cross your hands palms down).
Drink the wine from the cup, or holding the bread in your hands, wait for the minister to dip the bread in the wine and place it onto your tongue. You may choose not to take the wine by crossing your hands over your chest.
For a blessing, cross your hands over your chest.
Prayer for healing is offered at the prayer desk during the administration of Communion until the close of worship.

The Eucharistic Visitor is sent
out with these words:

SENDING OF EUCHARISTIC VISITORS

Presider We who are many are one body,
People For we all share one bread, one cup.

Please rise, as able.

POSTCOMMUNION PRAYER

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

Hymn 435

SENDING HYMN "At the name of Jesus"

DISMISSAL

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

VOLUNTARY "Prelude and Fugue in A minor," BWV 543

Johann Sebastian Bach

SERVING TODAY: 8:00 A.M.

Presider & Preacher	The Very Reverend Peter DeVeau	Eucharistic Minister	John Simpson
Deacons	The Reverend Jerry Grabher, The Reverend Jim Robertson	Healing Minister	Bob Carlson
Music Director	Paul Meier	Altar Guild	Sandra Carter, Pat Leive, Cecelia McNair
Lector	John Simpson	Usher	Tom Brous
Intercessor	Linda Carlson	Bookstore	Ken Stewart

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Peter DeVeau, *Dean*; The Rev. Canon Evelyn Hornaday, *Subdean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; The Rev. Jim Robertson, *Deacon*; Dr. Paul Meier, *Director of Music*; Marco Serrano, *Young Adult Coordinator*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*; John L. Schaefer, *Canon Musician Emeritus*.

The Vestry: Mark Galus, *Senior Warden*, mgalus19@gmail.com, 816-729-5725; Terri Curran, *Junior Warden*, tcurra2@yahoo.com; Chuck Ritter, *Treasurer*; Jeff Debacker DeSota, *Clerk*; Steve Moore, *Chancellor*; Tara Bennett; Bob Carlson; Ted Derrick; Dick Fanolio; Jackye Finnie; Donna Knoell; Mike McDonald; Larry McMullen; Chris Morgan; Christine Morrison; David Pierson; Milt Tootle.

Following is an ad placed in the New York Times by the Episcopal Church.

THE *Episcopal* CHURCH 

*“Do not neglect to show hospitality to strangers
for by doing so, some have entertained angels unawares.”*

(HEBREWS 13:1)

President Donald Trump and Members of Congress,

As bishops of the Episcopal Church we implore you not to end the Deferred Action for Childhood Arrivals, known as DACA. To do so would endanger the lives of thousands of young people and their families and run contrary to the faith and moral traditions of our country.

It is unfair to threaten the well-being of young people who arrived in our country as children through no choice of their own. Ending DACA without a similar replacement program will force these young people to face the future in this country with little access to education and employment, and ultimately, could very well lead to sending them to countries where they did not grow up, have few support structures, may not even speak the language and may be vulnerable to violence and persecution. Any of these scenarios, we believe, is cruel.

The alternative for us as a country is to move forward, to celebrate and benefit from the presence of these ‘Dreamers’ and to provide a pathway to citizenship that enables them to remain and strengthen our country.

The Episcopal Church has long advocated for bipartisan comprehensive immigration reforms that prioritize family unity and humanitarian concerns. It is time for Congress to develop long-term solutions for immigrant families.

In front of most of the Episcopal Churches across the country is a sign that says, ‘The Episcopal Church Welcomes You.’ We have this sign because we are followers of the way of Jesus of Nazareth, and our Christian tradition shares with many other faith bodies the absolute importance of welcoming the foreigner in our midst. Throughout the centuries this tradition has brought us great wisdom and strength as the foreigner among us has become a part of the fabric of our country’s life.

In recent years, our congregations throughout the United States have witnessed firsthand the benefits that the young ‘Dreamers’ have brought to our community programs and life. We have been inspired by, and gained much from, their American spirit.

We urge you to enact permanent, meaningful legislation that will protect ‘Dreamers’ and enable these young people to remain a part of our country—which is also theirs.

Bishop Michael Bruce Curry
XXVII Presiding Bishop

Bishop Katharine Jefferts Schori
XXVI Presiding Bishop;
Diocese of San Diego

Bishop Frank T. Griswold
XXV Presiding Bishop;
Diocese of Chicago

Diocesan Bishops

For more information, contact The Episcopal Church Office of Public Affairs at publicaffairs@episcopalchurch.org.

This Week's Calendar

Monday • October 2

12:05 p.m. Holy Eucharist Chapel
 7:15 p.m. Abiding Prayer: *God, Evolution & the Unfinished Self* Common Room

Tuesday • October 3

12:05 p.m. Holy Eucharist Chapel
 1:30 p.m. Women's Bible Study Common Room

Wednesday • October 4

12:05 p.m. Holy Eucharist Chapel
 6 p.m. Rehearsal: Tallis Singers Haden Hall
 7 p.m. Trinity Teens Youth Group Haden Hall Youth Room
 7 p.m. Living out our Baptismal Covenant: *The Paradoxes of Christianity* Common Room

Thursday • October 5

12:05 p.m. Holy Eucharist Chapel
 12:45 p.m. Tai Chi & Qigong Common Room
 6 p.m. Rehearsal: Cathedral Bell Ringers Haden Hall
 7:30 p.m. Trinity Choir Rehearsal Haden Hall

Friday • October 6

12:05 p.m. Holy Eucharist Chapel
 5:30 p.m. First Fridays Open House Nave & Courtyard

Sunday • October 8

8 a.m. Holy Eucharist Nave
 9 a.m. Hospitality Time Founders' Hall
 9:15 a.m. Adult Forum Common Room
 9:15 a.m. Trinity Children's Choir Haden Hall Blue Room
 10:15 a.m. Holy Eucharist Nave
 10:20 a.m. Children's Chapel start in Nave, then Haden Hall
 11:30 a.m. Hospitality Time Founders' Hall
 5 p.m. Order for Evening & Holy Eucharist Nave

Visit kccathedral.org for more calendar information.

Cathedral Caregivers' Prayer List

Pray for our nation and for peace throughout the world. For those who are fleeing violence, war and hunger. For an end to violence, hatred and racism. For all the people whose lives have been devastated by the recent natural disasters. For the Dreamers worried for their future. For the victims of terrorism and violence. For the sick and especially those on the Cathedral Caregivers prayer list.

Pray for: Nancy, Sara Gaggens, Larry Bailey, Becky Fankhauser, the Bressman family, Debbie Marrs, Pat Marrin, Peggy Lane, Elmer Binford, Hal Woosley, Julie Brogno & family, John Weaver, Erik Geller, Mary Wymer, Faith Lutheran Church members, Melissa Morrow, Jim Royer, Caroline Grabher's family, Chris Grigsby, Nichole Grigsby, Marie Goldman, Alex Stone, Ron McLeroy, Mary Bovich, Wayne Coldsnow, Jackye Finnie, Palmira Santos, Carol Coleman, Diane & Steve McClure, Gayle Hathorne, Wayne Alexander, Gregory Hellar, Sara Yocum, Vestry & Executive Committee, Peggy Morgan, Vicki Spradley, Dana, Daniel Ahauf, Donna

To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office:

communications@kccathedral.org.

Requests are now held in prayer for 90 days.

Today's flowers are given to the glory of God and ...

- in celebration of our wedding anniversary—Mary & Peter DeVeau
- in celebration of our 25th wedding anniversary—Janet & Ric Sweeting
- in celebration of Jack Morse & Amber Schaclewald's wedding—Anne & Richard Morse
- in memory of slain police officers and for the safety of others—the Gitta family
- to the glory of God—Lana Batiste



BIRTHDAYS & ANNIVERSARIES



October 2

Cooper Boaz
 Nova Kretsinger

October 3

Ric & Janet Sweeting

October 4

Gibraltar Hemingway
 Lennon Rozak
 Sally Livengood
 Peter & Mary DeVeau
 Sandy & Dennis Brennan

October 5

Bryant Johnson
 Karen Meek
 Jimmie Sparks

October 6

Charlotte Kemper
 George Reefer

October 7

Tyler Schmidt
 Kris Kemper

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jtoma@kccathedral.org.

To donate toward the weekly flowers to celebrate a special event or remember a loved one, sign up online at kccathedral.org/flowers or contact the Cathedral office, jsweeting@kccathedral.org or 816.474.8260 ext. 144.

