

GRACE AND HOLY TRINITY CATHEDRAL



PRAY



SERVE



GIVE

2018 Every
Member Canvas

October 8, 2017 • 5 p.m.

The Eighteenth Sunday after Pentecost

A SERVANT CHURCH IN THE HEART OF THE CITY

ORDER FOR EVENING AND HOLY EUCHARIST

SERVICE NOTES (IN THE LEFT COLUMN)

BCP, page XXX refers to pages in the red *Book of Common Prayer*. Hymn XXX refers to the blue book, *The Hymnal 1982*. "S" numbers (e.g. S120) are located in the front of the hymnal. Hymn numbers preceded by "WLP" refer to the green book, *Wonder, Love and Praise*.

DIGITAL LITURGY


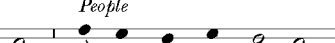
You are encouraged to use your phone, tablet or other electronic device to view this bulletin electronically. Please set the device to "silent." Use the QR Code to access the digital bulletin. There are now live links in the digital bulletin. When accessing the *Book of Common Prayer* digitally, type the page number at the top of the PDF and hit enter to be taken to that page. Monthly Event Flyers are also available on the website. Thank you for observing silence.



Order for Evening

Please rise, as able.

OPENING ACCLAMATION


Officiant  *People* 
Light and peace, in Je - sus Christ our Lord. Thanks be to God.

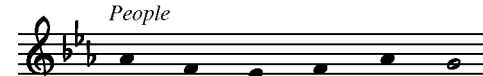
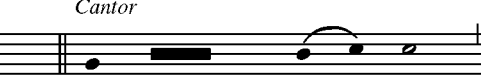
PRAYER FOR LIGHT



LIGHTING OF THE CANDLES

RESPONSORY

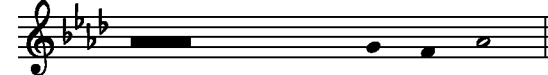
Cantor; then People 
Come and save us, O Lord God of hosts.

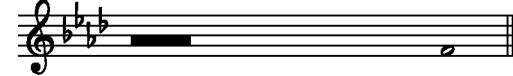
Cantor 
Show the light of your coun - te - nance, and we shall be saved:

People  *Cantor* 
O Lord God of hosts. Glo - ry to the Fa - ther,

 
and to the Son, and to the Ho - ly Spi - rit.

People 
Come and save us, O Lord God of hosts.


V. Show us your mer - cy, O Lord:


R. And grant us your salva - tion.

Setting: Mode 4 melody; adapt. Bruce E. Ford (b. 1947).
© 1985, Bruce E. Ford.

HYMN "O gracious Light, Lord Jesus Christ"

1 O gra - cious Light, Lord Je - sus Christ, in
 2 Now sun - set comes, but light shines forth, the
 3 Wor - thy are you of end - less praise, O

you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
 lamps are lit to pierce the night. Praise Fa - ther, Son, and
 Son of God, Life - giv - ing Lord; where - fore you are through

blest is he, and blest are you, his ho - ly Son.
 Spi - rit: God who dwells in the e - ter - nal light.
 all the earth and in the high - est heaven a - dored.

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light*. Music: *The Eighth Tune*, Thomas Tallis (1505?-1585); adapt. *Hymnal 1982*. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

The Liturgy of the Word

COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

THE LESSONS

Isaiah 5:1-7

Lector

Let me sing for my beloved
 my love-song concerning his vineyard:

My beloved had a vineyard
 on a very fertile hill.

He dug it and cleared it of stones,
 and planted it with choice vines;

he built a watchtower in the midst of it,
 and hewed out a wine vat in it;

he expected it to yield grapes,
 but it yielded wild grapes.

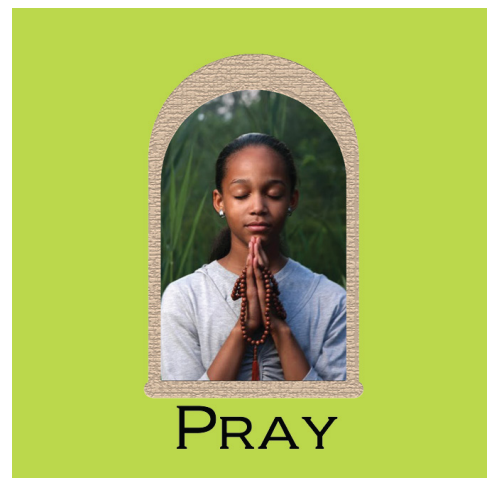
And now, inhabitants of Jerusalem
 and people of Judah,

judge between me
 and my vineyard.

What more was there to do for my vineyard
 that I have not done in it?

When I expected it to yield grapes,
 why did it yield wild grapes?

And now I will tell you
 what I will do to my vineyard.



*Please be seated.
 Meditative silence follows
 the readings.*

I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.
I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;
I will also command the clouds
that they rain no rain upon it.
For the vineyard of the LORD of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!
The Word of the Lord.

People Thanks be to God.

Psalm 80:7-14



Cantor Restore us, O | God of hosts; *
show the light of your countenance, and | we shall be saved.
All You have brought a vine out of | Egypt; *
you cast out the nations | and planted it.
You prepared the | ground for it; *
it took root | and filled the land.
The mountains were covered by its | shadow *
and the towering cedar | trees by its boughs.
You stretched out its tendrils | to the Sea *
and its branches | to the River.
Why have you broken down | its wall, *
so that all who pass by | pluck off its grapes?
The wild boar of the forest has | ravaged it, *
and the beasts of the field have | grazed upon it.
Turn now, O God of hosts, look down from heaven;
behold and | tend this vine; *
preserve what your right | hand has planted.

*Please rise, as able.
The Cantor sings the verse,
which is then repeated by the
congregation.*

GOSPEL VERSE



“The statutes of the Lord are just and rejoice the heart * the commandment of the Lord is clear and give light / to the eyes.”

THE HOLY GOSPEL Matthew 21:33-46

Presider The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.'" So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

"The stone that the builders rejected
has become the cornerstone;
this was the Lord's doing,
and it is amazing in our eyes'?"

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

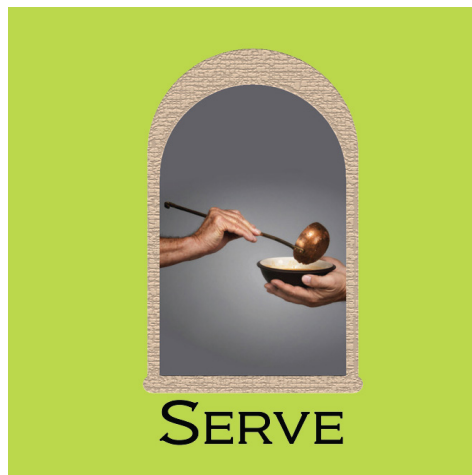
When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

MEDITATION



Please rise, as able.

NICENE CREED
All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Leader Lord, in your mercy,
People Hear our prayer.

Please kneel, as able.

CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.
People Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. Amen.

Please rise, as able.

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

ANNOUNCEMENTS

The Holy Table is prepared for Eucharist.

The Holy Communion

OFFERTORY HYMN "Lord Christ, when first thou cam'st to earth"



1 Lord Christ, when first thou cam'st to earth, up - on a cross they
2 O awe - ful Love, which found no room in life where sin de -
3 New ad - vent of the love of Christ, shall we a - gain re -
4 O wound - ed hands of Je - sus, build in us thy new cre -



bound thee, and mocked thy sav - ing king - ship then
nied thee, and, doomed to death, must bring to doom
fuse thee, till in the night of hate and war
a - tion; our pride is dust, our vaunt is stilled,



by thorns with which they crowned thee; and still our wrongs
the powers which cru - ci - fied thee, till not a stone
we per - ish as we lose thee? From old un - faith
we wait thy rev - e - la - tion: O love that tri -



may weave thee now new thorns to pierce that
was left on stone, and all those na - tions'
our souls re - lease to seek the king - dom
umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row round thee.
pride, o'er-thrown, went down to dust be - side thee!
of thy peace, by which a - lone we choose thee.
fore thy cross, to fi - nish thy sal - va - tion.

Words: Walter Russell Bowie (1882-1969), alt. Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529; adapt. *Pseumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubartickel des Christlichen Glaubens gefasset*, 1566; harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.). Copyright: Words: By permission of the family of Walter Russell Bowie. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

As a symbol of the church gathered in the fullness of its baptismal ministry, the deacon and a lay person stand at the Holy Table with the priest (and bishop, when present) for the Eucharistic Prayer.

THE GREAT THANKSGIVING EUCHARISTIC PRAYER A

Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.
Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sung in unison.

“Holy, holy, holy Lord”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright: Copyright © 1971, 1977, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

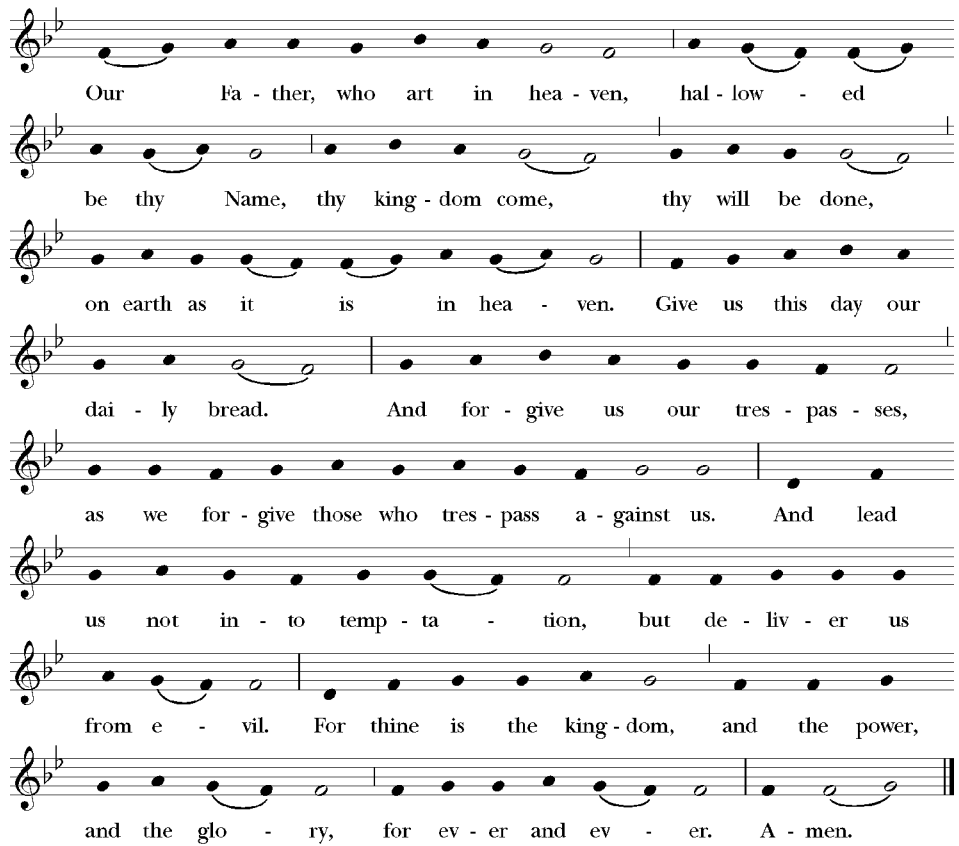
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

The Lord's Prayer

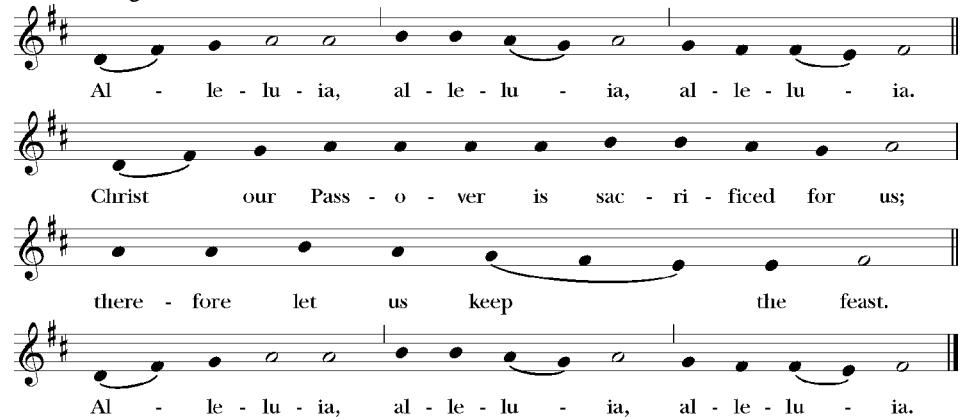
Presider And now, as our Savior Christ has taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

The Breaking of the Bread



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright: Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

THE COMMUNION

All those desiring a relationship with Christ are invited to come forward for Holy Communion or for a blessing.
To take communion, receive the bread in your hands (for gluten-free bread cross your hands palms down).
Drink the wine from the cup, or holding the bread in your hands, wait for the minister to dip the bread in the wine and place it onto your tongue. You may choose not to take the wine by crossing your hands over your chest.
For a blessing, cross your hands over your chest.
Prayer for healing is offered at the prayer desk during the administration of Communion until the close of worship.



POSTCOMMUNION PRAYER

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

SENDING HYMN "Hail, thou once despised Jesus"

Musical score for the hymn "Hail, thou once despised Jesus" with lyrics and musical notation.

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: In Babilone, melody from Oude en Nieuwe Hollandse Boerenliedjes en Contra-danses, 1710; harm. Roy. F. Kehl (b. 1935). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

DISMISSAL

Presider Let us go forth in the name of Christ
People Thanks be to God.

The Reverend Canon Evelyn Hornaday, Presider & Preacher
Renee Neff-Clark, Lector & Eucharistic Minister
Lindsey Lang, Cantor
Paul Meier, Organist
Stan Dibble, Acolyte

The Rt. Rev. Martin S. Field, Bishop of the Diocese of West Missouri; The Very Rev. Peter DeVea, Dean; The Rev. Canon Evelyn Hornaday, Subdean; The Reverend Canon Christy Dorn, Associate; The Rev. Jerry Grabher, Deacon; The Rev. Jim Robertson, Deacon; Dr. Paul Meier, Director of Music; Marco Serrano, Young Adult Coordinator; Julie Brogno, Coordinator for Children's and Family Ministry; Alexandra Connors, Youth Minister; Linda Martin, Children's Music Director; Sharon Sprague, Sacristan; Julie Toma, Cathedral Administrator; Janet Sweeting, Office Assistant; Melissa Scheffler, Communications Coordinator; Richard Wolf, Finance Manager; Angie Graham, Property Manager; Mike Guidry, Assistant Property Manager; Ken Stewart, Cathedral Bookstore Manager; John L. Schaefer, Canon Musician Emeritus.

The Vestry: Mark Galus, Senior Warden, mgalus19@gmail.com, 816-729-5725; Terri Curran, Junior Warden, tcurran2@yahoo.com; Chuck Ritter, Treasurer; Jeff Debacker DeSota, Clerk; Steve Moore, Chancellor. Tara Bennett; Bob Carlson; Ted Derrick; Dick Fanolio; Jacky Finnie; Donna Knoll; Mike McDonald; Larry McMullen; Chris Morgan; Christine Morrison; David Pierson; Milt Tootle.



People run from the Route 91 Harvest country-music festival after apparent gunfire was heard on October 1, 2017, in Las Vegas, Nevada. Photo: David Becker/Getty Images

October 2, 2017

Episcopal Church Presiding Bishop and Primate Michael B. Curry and the Primates of the Anglican Communion prayed to honor the victims of the shooting in Las Vegas, Nevada.

Presiding Bishop Curry presented a video message at episcopalchurch.org.

More than 50 people were killed and more than 500 were injured in a shooting on the Las Vegas Strip on Sunday evening, marking the worst mass shooting on American soil.

The Primates have gathered at Canterbury Cathedral for their meeting October 2-6.

Statement from the Primates

The following is a statement from the Primates of the Anglican Communion to Bishop Dan Edwards of the Diocese of Nevada.

We were greatly distressed to learn of the dreadful events in Las Vegas last night. The scale of the loss of life and the numbers of injured is truly shocking. We are sending our deepest condolences to you and to the people of your diocese – in particular, the people of Las Vegas.

We are praying for the families and friends of those who have died and for the many people who have been wounded. We remember, too, everyone else caught up in this tragedy – including the emergency services (first responders). We pray that the peace of the Lord Jesus Christ will be with the people of Las Vegas as they endure this trauma.

- ✦ A statement from Bishops United Against Gun Violence is available on their website at bishopsagainstgunviolence.org.
- ✦ Information on the Primates meeting can be found at anglicannews.org.
- ✦ Find information on the Anglican Communion at anglicancommunion.org.



Las Vegas police patrol in a convention center area during lockdown at the Tropicana Las Vegas. Photo courtesy of reviewjournal.com.

This Week's Calendar

Monday • October 9

12:05 p.m. Holy Eucharist Chapel

Tuesday • October 10

12:05 p.m. Holy Eucharist Chapel

1:30 p.m. Women's Bible Study Common Room

Wednesday • October 11

12:05 p.m. Holy Eucharist Chapel

6 p.m. Rehearsal: Tallis Singers Haden Hall

6 p.m. The Way Founders' Hall

7 p.m. Trinity Teens Youth Group Haden Hall Youth Room

7:15 p.m. Living out our Baptismal Covenant:
The Paradoxes of Christianity Common Room

Thursday • October 12

12:05 p.m. Holy Eucharist Chapel

12:45 p.m. Tai Chi & Qigong Common Room

6 p.m. Rehearsal: Cathedral Bell Ringers Haden Hall

7 p.m. Trinity Choir Rehearsal Haden Hall

Friday • October 13

12:05 p.m. Holy Eucharist Chapel

Saturday • October 14

12:05 p.m. Lyric Opera: *The Bernstein Songbook* Nave

Sunday • October 15

8 a.m. Holy Eucharist Nave

9 a.m. Hospitality Time Founders' Hall

9:15 a.m. Adult Forum Common Room

10:15 a.m. Holy Eucharist Nave

10:20 a.m. Children's Chapel start in Nave, then Haden Hall

11:30 a.m. Hospitality Time Founders' Hall

5 p.m. Order for Evening & Holy Eucharist Nave

Visit kccathedral.org for more calendar information.

Cathedral Caregivers' Prayer List

Pray for our nation and for peace throughout the world. For those who are fleeing violence, war and hunger. For an end to violence, hatred and racism. For all the people whose lives have been devastated by the recent natural disasters. For the Dreamers worried for their future. For the victims of terrorism and violence, especially those affected by the Las Vegas tragedy. For the sick and especially those on the Cathedral Caregivers prayer list.

Pray for: the family of Leah Brown, Norbert King, Nancy, Sara Gaggens, Larry Bailey, Becky Fankhauser, the Bressman family, Debbie Marrs, Pat Marrin, Peggy Lane, Elmer Binford, Hal Woosley, Julie Brogno & family, John Weaver, Erik Geller, Mary Wymer, Faith Lutheran Church members, Melissa Morrow, Jim Royer, Caroline Grabher's family, Chris Grigsby, Nichole Grigsby, Marie Goldman, Alex Stone, Ron McLeroy, Mary Bovich, Wayne Coldsnow, Jackye Finnie, Palmira Santos, Carol Coleman, Diane & Steve McClure, Gayle Hathorne, Wayne Alexander, Gregory Hellar, Sara Yocum, Vestry & Executive Committee, Peggy Morgan

To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office:

communications@kccathedral.org.

Requests are now held in prayer for 90 days.

Today's flowers are given to the glory of God and ...

- in thanksgiving for the wedding of Carly Corbin & Andrew McCann
- with prayers for hurricane victims—the Gitta family
- in thanksgiving for our mother, Carol Coleman, on her birthday—Kathy & Karen



BIRTHDAYS & ANNIVERSARIES



October 8

Christina Lenon McLewin

Janel Mosley

Elmer & Lynn Binford

October 9

Tori Citro

Hilda Davis

Ruth Evans

Steven Harrison

Christ & Christine Morrison

October 10

Gerry Reynaud

October 11

Homer Williams

Laura Coppess

Tammy Melies

October 12

Jeremy Atherton

Jason & Mattie Ransom

Tyler & Miranda Schmidt

October 13

Jack Ransom

October 12

Lori Childs

Sophia Walsh

Bryan & Leigh Blackman

John & Diane Phillips

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jtoma@kccathedral.org.

To donate toward the weekly flowers

to celebrate a special event or

remember a loved one, sign

up online at kccathedral.org/flowers

or contact

the Cathedral

office, [jsweeting@](mailto:jsweeting@kccathedral.org)

kccathedral.org or

816.474.8260

ext. 144.

