

GRACE AND HOLY TRINITY CATHEDRAL

The Nineteenth Sunday after Pentecost • October 15, 2017

Today at the Cathedral

- 8 a.m. **Holy Eucharist:** Nave
- 9 a.m. **Hospitality Time:** Founders' Hall
- 9:15 a.m. **Adult Forum:** Common Room
Martin Okpareke from Jewish Vocational Services will be speaking. JVS promotes independence by encouraging clients to participate in decisions and activities affecting their lives. JVS eases the transition to the United States for refugees and their families.
- 10:15 a.m. **Holy Eucharist:** Nave
Following the Collect of the Day, children ages 4–5th grade are invited to go to Haden Hall to worship. They return to their families at the Peace.
- 11:30 a.m. **Hospitality Time:** Founders' Hall
- 11:45 a.m. **Cathedral Treasures Tour:** Nave
Join us at the back of the Nave immediately following the 10:15 a.m. service for a quick tour of two stained glass windows with Dave Barker. After the tour, head to Founders' Hall for coffee hour treats—don't worry, we'll save some for you!
- 5 p.m. **Choral Evensong with Holy Eucharist:** Nave
Evensong is a service of hymns, choral anthems, Bible readings and prayers—it is a time to listen, pray, meditate

The Cathedral Bookstore is open every Sunday, 8:30–10 a.m. and immediately following the 10:15 service. It is also open Wednesdays, 10 a.m.–2 p.m.



Courtesy of J. Wiley Photography

WELCOME!

We're glad you are worshiping with us today. Please stay for hospitality and conversation following services this morning, in Founders' Hall, across the main entrance courtyard.

If you are a guest today, we invite you to complete the welcome card found in the pew racks. Please place the card in the offering plate or give to an usher. You may also learn more by contacting the office (816.474.8260) or visiting kccathedral.org.

Nursery care is provided from 7:50–11:45 a.m. for infants and toddlers in the nursery in Haden Hall (from the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs.)

Overflow Parking: If the Cathedral lot is full, park in the underground lot at 13th and Washington. Enter from either 13th or Washington Streets. **Important!** You need a parking pass. See an usher to receive a pass. You will need both our pass and the parking garage ticket to exit without paying.

May you find here, by the grace of God, that which feeds your soul.

A SERVANT CHURCH IN THE HEART OF THE CITY

Collect of the Day

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Isaiah 25:1-9

O Lord, you are my God;
I will exalt you, I will praise your name;
for you have done wonderful things,
plans formed of old, faithful and sure.
For you have made the city a heap,
the fortified city a ruin;
the palace of aliens is a city no more,
it will never be rebuilt.
Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.
For you have been a refuge to the poor,
a refuge to the needy in their distress,
a shelter from the rainstorm and a shade from the heat.
When the blast of the ruthless was like a winter rainstorm,
the noise of aliens like heat in a dry place,
you subdued the heat with the shade of clouds;
the song of the ruthless was stilled.
On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained
clear.
And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.
Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the
earth,
for the Lord has spoken.
It will be said on that day, Lo, this is our God; we have waited for
him, so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

Psalm 23, 8 a.m., said as indicated; 10:15 a.m., sung by the choir.

All **The Lord is my shepherd; *
I shall not be in want.**

Font Side He makes me lie down in green pastures *
and leads me beside still waters.

Pulpit Side **He revives my soul *
and guides me along right pathways for his
Name's sake.**

Font Though I walk through the valley of the shadow of
death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.

Pulpit **You spread a table before me in the presence of those
who trouble me; *
you have anointed my head with oil,
and my cup is running over.**

All **Surely your goodness and mercy shall follow me all
the days of my life, *
and I will dwell in the house of the Lord for
ever.**

Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown,
stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes,
and I ask you also, my loyal companion, help these women, for they have
struggled beside me in the work of the gospel, together with Clement and
the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness
be known to everyone. The Lord is near. Do not worry about anything,
but in everything by prayer and supplication with thanksgiving let your
requests be made known to God. And the peace of God, which surpasses
all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just,
whatever is pure, whatever is pleasing, whatever is commendable, if there
is any excellence and if there is anything worthy of praise, think about
these things. Keep on doing the things that you have learned and received
and heard and seen in me, and the God of peace will be with you.

Matthew 22:1-14

Once more Jesus spoke to the people in parables, saying: "The kingdom
of heaven may be compared to a king who gave a wedding banquet
for his son. He sent his slaves to call those who had been invited to
the wedding banquet, but they would not come. Again he sent other
slaves, saying, 'Tell those who have been invited: Look, I have prepared
my dinner, my oxen and my fat calves have been slaughtered, and
everything is ready; come to the wedding banquet.' But they made light
of it and went away, one to his farm, another to his business, while the
rest seized his slaves, mistreated them, and killed them. The king was
enraged. He sent his troops, destroyed those murderers, and burned
their city. Then he said to his slaves, 'The wedding is ready, but those
invited were not worthy. Go therefore into the main streets, and invite
everyone you find to the wedding banquet.' Those slaves went out into
the streets and gathered all whom they found, both good and bad; so the
wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there
who was not wearing a wedding robe, and he said to him, 'Friend, how
did you get in here without a wedding robe?' And he was speechless.
Then the king said to the attendants, 'Bind him hand and foot, and
throw him into the outer darkness, where there will be weeping and
gnashing of teeth.' For many are called, but few are chosen."

SERVICE NOTES (IN THE LEFT COLUMN)

BCP, page XXX refers to pages in the red *Book of Common Prayer*. Hymn XXX refers to the blue book, *The Hymnal 1982*. "S" numbers (e.g. S120) are located in the front of the hymnal. Hymn numbers preceded by "WLP" refer to the green book, *Wonder, Love and Praise*.

DIGITAL LITURGY

You are encouraged to use your phone, tablet or other electronic device to view this bulletin electronically. Please set the device to "silent." Use the QR Code to access the digital bulletin. There are now live links in the digital bulletin. When accessing the *Book of Common Prayer* digitally, type the page number at the top of the PDF and hit enter to be taken to that page. Monthly Event Flyers are also available on the website. Thank you for observing silence.



HOLY EUCHARIST

8:00 a.m.

VOLUNTARY "Prelude on St. Columba," op. 101 no. 6

Charles Villiers Stanford

ANNOUNCEMENTS

The Word of God

Please rise, as able.

OPENING ACCLAMATION AND COLLECT FOR PURITY

Presider Blessed be God: Father, Son, and Holy Spirit.
All **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn 645

SONG OF PRAISE "The King of love my shepherd is"

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COLLECT OF THE DAY

page 2 of this bulletin

THE LESSONS

Please be seated.

Isaiah 25:1-9
Psalm 23, *said as indicated.*
Philippians 4:1-9

Meditative silence follows the readings.

page 2 of this bulletin

THE HOLY GOSPEL Matthew 22:1-14

Please rise, as able.

When the Deacon announces the Gospel all respond
People **Glory to you, Lord Christ.**
At the conclusion of the reading all respond
People **Praise to you, Lord Christ.**

Please be seated.

SERMON



Please rise, as able.

NICENE CREED

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE HEALING RITE

Please remain standing.

LITANY AND CONFESSION

Presider Let us pray to God, the source of our life, wholeness and strength.
Leader God the Father, your will for all people is health and salvation;
People We praise you and thank you, O Lord.
Leader God the Son, you came that we might have life, and might have it more abundantly;
People We praise you and thank you, O Lord.
Leader God the Holy Spirit, you make our bodies the temple of your presence;
People We praise you and thank you, O Lord.
Leader Holy Trinity, one God, in you we live and move and have our being;
People We praise you and thank you, O Lord.
Leader Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;
People Hear us, O Lord of life.
Leader Grant to all who seek your guidance, and to all who are lonely, anxious or despondent, a knowledge of your will and an awareness of your presence;
People Hear us, O Lord of life.

Leader Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

People **Hear us, O Lord of life.**

Leader Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

People **Hear us, O Lord of life.**

Leader Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

People **Hear us, O Lord of life.**

Leader Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

People **Hear us, O Lord of life.**

Leader You are the Lord who does wonders:

People **You have declared your power among the peoples.**

Leader With you, O Lord, is the well of life:

People **And in your light we see light.**

Leader Hear us, O Lord of life:

People **Heal us, and make us whole.**

Leader We pray to you also for the forgiveness of our sins.

All **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

LAYING ON OF HANDS AND ANOINTING

After the prayer, the presider will invite all who desire laying on of hands and anointing for healing to come to the main altar rail or the healing desk at the back of the Nave.

Presider Let us pray.
Almighty God, giver of life and health: Send your blessing on all who are sick, and upon those who minister to them, that all weakness may be vanquished by the triumph of the risen Christ. As your holy apostles anointed many who were sick and healed them, so may those who in faith and repentance receive this holy unction be made whole; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

INSTRUMENTAL MUSIC

Please rise, as able.

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

CELEBRATION PRAYER

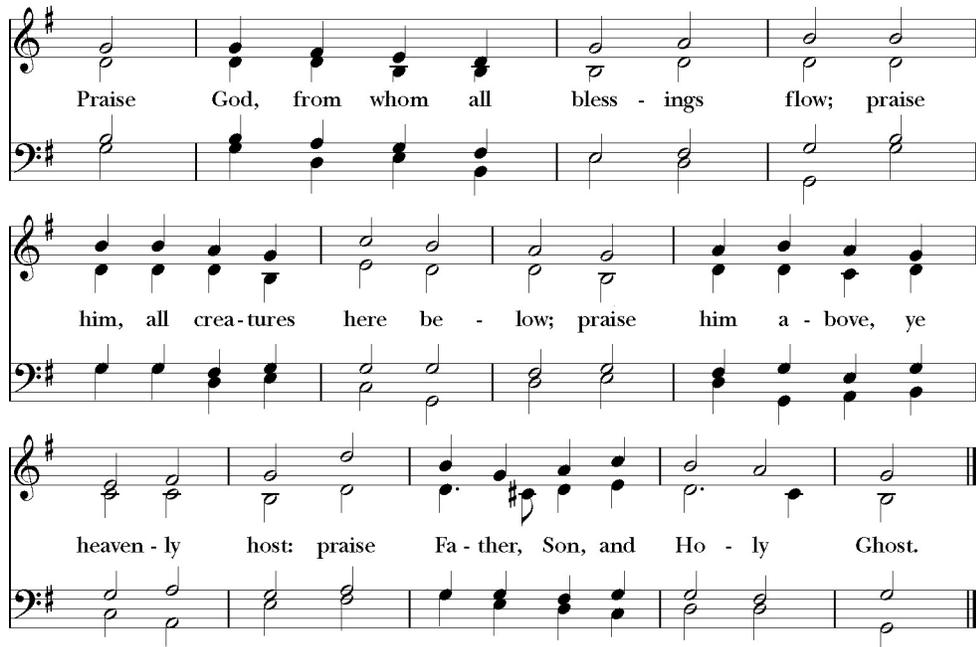
*Please be seated.
Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.*

All **O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

The congregation's offering
is received. The Holy Table is
prepared for Eucharist.
Please rise, as able.

The Holy Communion

PRESENTATION HYMN



Praise God, from whom all bless - ings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

THE GREAT THANKSGIVING Eucharistic Prayer A

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

THE COMMUNION

All those desiring a relationship with Christ are invited to come forward for Holy Communion or for a blessing.
 To take communion, receive the bread in your hands (for gluten-free bread cross your hands palms down).
 Drink the wine from the cup, or holding the bread in your hands, wait for the minister to dip the bread in the wine and place it onto your tongue. You may choose not to take the wine by crossing your hands over your chest.
 For a blessing, cross your hands over your chest.
 Prayer for healing is offered at the prayer desk during the administration of Communion until the close of worship.

The Eucharistic Visitor is sent out with these words:

SENDING OF EUCHARISTIC VISITORS

Presider We who are many are one body,
People For we all share one bread, one cup.

Please rise, as able.

POSTCOMMUNION PRAYER

All **Eternal God, heavenly Father,**
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

BLESSING

Hymn 556

SENDING HYMN “Rejoice, ye pure in heart!”

DISMISSAL

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

VOLUNTARY “Allegro maestoso” from *Water Music*

George Frideric Handel

SERVING TODAY: 8:00 A.M.

Presider & Preacher	The Reverend Canon Christy Dorn	Eucharistic Minister	The Reverend Jim Robertson
Deacon	The Reverend Jim Robertson	Altar Guild	Cecelia McNair, Pat Miller,
Music Director	Paul Meier		Michelle Ritter, Kay Woolley
Lector	Joan Bergstrom	Usher	Dave Patt
Intercessor	Doug McNair	Bookstore	Valerie Johnson

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Peter DeVeau, *Dean*; The Rev. Canon Evelyn Hornaday, *Subdean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; The Rev. Jim Robertson, *Deacon*; Dr. Paul Meier, *Director of Music*; Marco Serrano, *Young Adult Coordinator*; Julie Brogno, *Coordinator for Children’s and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children’s Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*; John L. Schaefer, *Canon Musician Emeritus*.

The Vestry: Mark Galus, *Senior Warden*, mgalus19@gmail.com, 816-729-5725; Terri Curran, *Junior Warden*, tcurran2@yahoo.com; Chuck Ritter, *Treasurer*; Jeff Debacker DeSota, *Clerk*; Steve Moore, *Chancellor*. Tara Bennett; Bob Carlson; Ted Derrick; Dick Fanolio; Jackye Finnie; Donna Knoell; Mike McDonald; Larry McMullen; Chris Morgan; Christine Morrison; David Pierson; Milt Tootle.



People run from the Route 91 Harvest country-music festival after apparent gunfire was heard on October 1, 2017, in Las Vegas, Nevada. Photo: David Becker/Getty Images

October 2, 2017

Episcopal Church Presiding Bishop and Primate Michael B. Curry and the Primates of the Anglican Communion prayed to honor the victims of the shooting in Las Vegas, Nevada.

Presiding Bishop Curry presented a video message at episcopalchurch.org.

More than 50 people were killed and more than 500 were injured in a shooting on the Las Vegas Strip on Sunday evening, marking the worst mass shooting on American soil.

The Primates have gathered at Canterbury Cathedral for their meeting October 2-6.

Statement from the Primates

The following is a statement from the Primates of the Anglican Communion to Bishop Dan Edwards of the Diocese of Nevada.

We were greatly distressed to learn of the dreadful events in Las Vegas last night. The scale of the loss of life and the numbers of injured is truly shocking. We are sending our deepest condolences to you and to the people of your diocese - in particular, the people of Las Vegas.

We are praying for the families and friends of those who have died and for the many people who have been wounded. We remember, too, everyone else caught up in this tragedy - including the emergency services (first responders). We pray that the peace of the Lord Jesus Christ will be with the people of Las Vegas as they endure this trauma.

- ✦ A statement from Bishops United Against Gun Violence is available on their website at bishopsagainstgunviolence.org.
- ✦ Information on the Primates meeting can be found at anglicannews.org.
- ✦ Find information on the Anglican Communion at anglicancommunion.org.



Las Vegas police patrol in a convention center area during lockdown at the Tropicana Las Vegas. Photo courtesy of reviewjournal.com.

THE
Episcopal
CHURCH



October 15, 2017 – 19th Sunday after Pentecost (A): For Such a Time as This: Homelessness

The Episcopal Church and The Evangelical Lutheran Church in America continue our united call to Pray, Fast, and Act in support of good policies that provide opportunities for and respect the dignity of people struggling with poverty. As the seasons transition and the days become colder, we answer the call this month by supporting action for people facing homelessness, unaffordable heating utility bills, and extreme housing insecurity.

On October 21, join the EPPN and the presiding bishops of The Episcopal Church and the ELCA as we:

PRAY for our nation’s elected leaders to stand with those who struggle to secure safe and affordable shelter.

“God of compassion, your love for humanity was revealed in Jesus, whose earthly life began in the poverty of a stable and ended in the pain and isolation of the cross: we hold before you those who are homeless and cold especially in this bitter weather. Draw near and comfort them in spirit and bless those who work to provide them with shelter, food and friendship. We ask this in Jesus’ name. Amen.” —*For the Cold and Homeless*, from the Church of England



FAST to call attention in our own minds and actions human plight that eviction, poverty, and homelessness create.

Share on social media using #PrayFastAct and @TheEPPN. On the 21st, post a picture of a dinner place setting with the reason you are fasting this month. We fast on this day in solidarity with people who must choose between paying their utility and housing bills and buying food for their family. Consider participating in an electricity or heating fast by turning it off in your home for the day.

ACT by urging our elected leaders to support strong policy solutions that address affordable housing needs and homelessness.

Prepare yourself for action on the 21st of October by reading the Office of Government Relations’ one-pager on advocacy and homelessness at bit.ly/FSAToOctober. You can also read up on Episcopalians’ commitment to provide affordable housing for the poor, address domestic poverty, and support care and fellowship for veterans. Look out for the #PrayFastAct action alert on Friday, October 21, and join us as we pray, fast, and advocate together.

This Week's Calendar

Monday • October 16

12:05 p.m. Holy Eucharist Chapel

Tuesday • October 17

12:05 p.m. Holy Eucharist Chapel
1:30 p.m. Women's Bible Study Common Room

Wednesday • October 18

12:05 p.m. Holy Eucharist Chapel
6 p.m. Rehearsal: Tallis Singers Haden Hall
6 p.m. The Way Founders' Hall
7 p.m. Trinity Teens Youth Group Haden Hall Youth Room
7:15 p.m. Living out our Baptismal Covenant:
The Paradoxes of Christianity Common Room

Thursday • October 19

12:05 p.m. Holy Eucharist Chapel
12:45 p.m. Tai Chi & Qigong Common Room
6 p.m. Rehearsal: Cathedral Bell Ringers Haden Hall
7 p.m. Trinity Choir Rehearsal Haden Hall

Friday • October 20

12:05 p.m. Holy Eucharist Chapel

Sunday • October 22

8 a.m. Holy Eucharist Nave
9 a.m. Hospitality Time Founders' Hall
9:15 a.m. Adult Forum Common Room
9:15 a.m. Children's Choir Common Room
10:15 a.m. Holy Eucharist Nave
10:20 a.m. Children's Chapel start in Nave, then Haden Hall
11:30 a.m. Hospitality Time Founders' Hall
5 p.m. Order for Evening & Holy Eucharist Nave

Visit kccathedral.org for more calendar information.

Cathedral Caregivers' Prayer List

Pray for our nation and for peace throughout the world. For those who are fleeing violence, war and hunger. For an end to violence, hatred and racism. For all the people whose lives have been devastated by the recent natural disasters. For the Dreamers worried for their future. For the victims of terrorism and violence, especially those affected by the Las Vegas tragedy. For the sick and especially those on the Cathedral Caregivers prayer list.

Pray for: Charlie, the family of Leah Brown, Norbert King, Nancy, Sara Gaggens, Larry Bailey, Becky Fankhauser, the Bressman family, Debbie Marrs, Pat Marrin, Peggy Lane, Elmer Binford, Hal Woosley, Julie Brogno & family, John Weaver, Erik Geller, Mary Wymer, Faith Lutheran Church members, Melissa Morrow, Jim Royer, Caroline Grabher's family, Chris Grigsby, Nichole Grigsby, Marie Goldman, Alex Stone, Ron McLeroy, Mary Bovich, Wayne Coldsnow, Jackye Finnie, Palmira Santos, Carol Coleman

To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office:

communications@kccathedral.org.

Requests are now held in prayer for 90 days.

Today's flowers are given to the glory of God and ...

- with prayers for victims of violence—the Gitta family
- in kindness, love and faith—Lana Batiste



BIRTHDAYS & ANNIVERSARIES



<i>October 15</i> Dave Barker Trish Lambert Emanuel Cooper, Jr.	<i>October 18</i> Tom Kretsinger & Bailey Darr
<i>October 16</i> Jim & Julie Schell David & Sandra Alig	<i>October 19</i> Jas Phillips Luis Pedroza Steven & RoseLee Harrison
<i>October 17</i> Valerie Johnson Elizabeth Schurman James Hines Armando Rojo Diaz	<i>October 20</i> Cathy Carrillo
	<i>October 21</i> James Chappell Richard & Diane Sloan

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jtoma@kccathedral.org.

To donate toward the weekly flowers to celebrate a special event or remember a loved one, sign up online at kccathedral.org/flowers or contact the Cathedral

office, jsweeting@kccathedral.org or 816.474.8260 ext. 144.

