

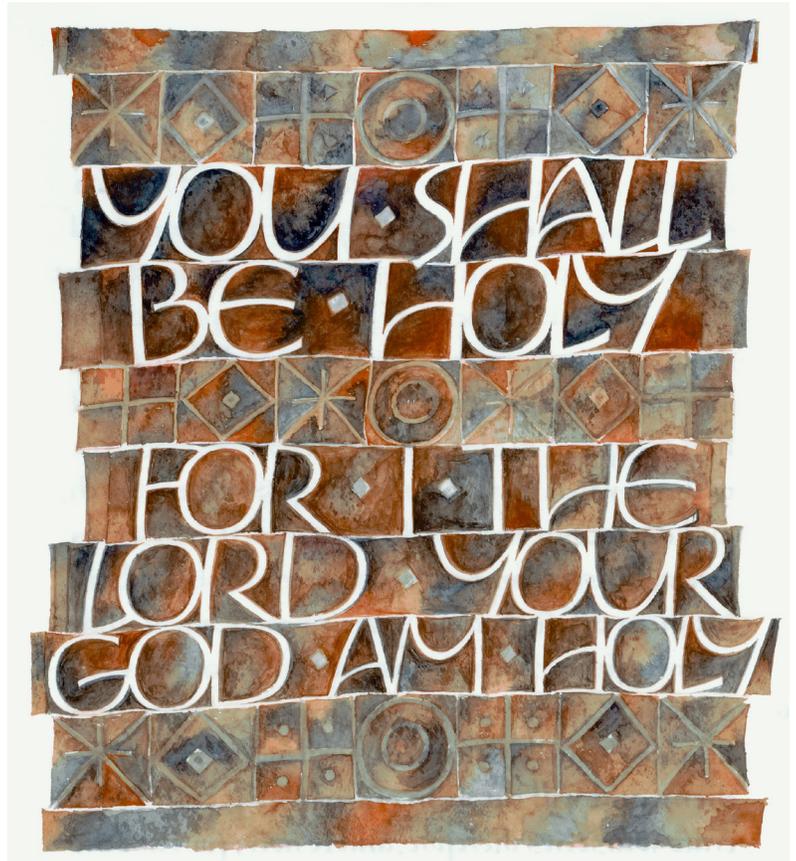
GRACE AND HOLY TRINITY CATHEDRAL

The Twenty-first Sunday after Pentecost • October 29 , 2017

Today at the Cathedral

- 8 a.m. **Holy Eucharist:** Nave
- 9 a.m. **Hospitality Time:** Founders' Hall
- 9:15 a.m. **Adult Forum:** Common Room
- 9:15 a.m. **Trinity Children's Choir:** Haden Hall Blue Room
- 10:15 a.m. **Holy Eucharist:** Nave
Following the Collect of the Day, children ages 4–5th grade are invited to go to Haden Hall to worship. They return to their families at the Peace.
- 11:30 a.m. **Hospitality Time:** Founders' Hall
- 5 p.m. **Order for Evening & Holy Eucharist:**
Nave
A time of peace and refreshment at the end of the weekend and beginning of a new week.

The Cathedral Bookstore is open every Sunday, 8:30–10 a.m. and immediately following the 10:15 service. It is also open Wednesdays, 10 a.m.–2 p.m.



WELCOME!

We're glad you are worshiping with us today. Please stay for hospitality and conversation following services this morning, in Founders' Hall, across the main entrance courtyard.

If you are a guest today, we invite you to complete the welcome card found in the pew racks. Please place the card in the offering plate or give to an usher. You may also learn more by contacting the office (816.474.8260) or visiting kccathedral.org.

Nursery care is provided from 7:50–11:45 a.m. for infants and toddlers in the nursery in Haden Hall (from the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs.)

Overflow Parking: If the Cathedral lot is full, park in the underground lot at 13th and Washington. Enter from either 13th or Washington Streets. **Important! You need a parking pass. See an usher to receive a pass. You will need both our pass and the parking garage ticket to exit without paying.**

May you find here, by the grace of God, that which feeds your soul.

A SERVANT CHURCH IN THE HEART OF THE CITY

Collect of the Day

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Leviticus 19:1-2, 15-18

The Lord spoke to Moses, saying:

Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy.

You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord.

You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

Psalm 1, 8 a.m., said as indicated; 10:15 a.m., sung by the choir.

All **Happy are they who have not walked in the counsel of the wicked, ***

**nor lingered in the way of sinners,
nor sat in the seats of the scornful!**

Font Side Their delight is in the law of the Lord, *
and they meditate on his law day and night.

Pulpit Side **They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do
not wither; ***
everything they do shall prosper.

Font It is not so with the wicked; *
they are like chaff which the wind blows away.

Pulpit **Therefore the wicked shall not stand upright when
judgment comes, ***

nor the sinner in the council of the righteous.

All **For the Lord knows the way of the righteous, ***
but the way of the wicked is doomed.

1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our

witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

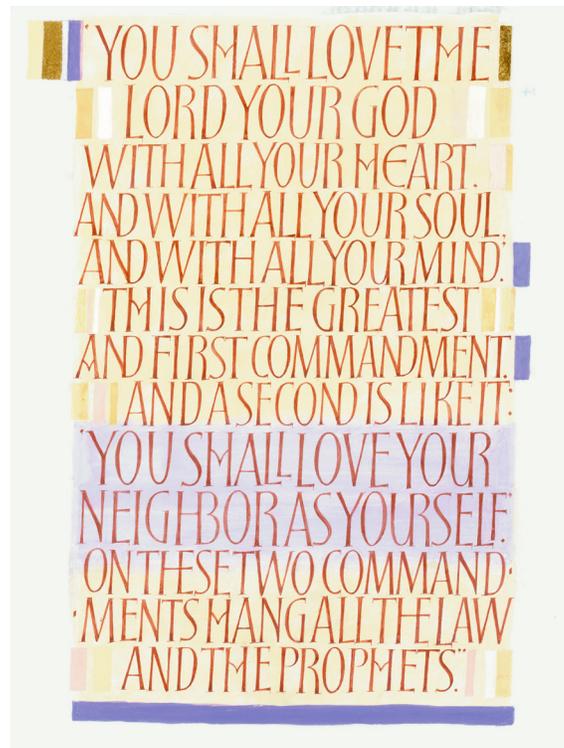
Matthew 22:34-46

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

'The Lord said to my Lord,
'Sit at my right hand,
until I put your enemies under your feet'?"

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.



The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Peter DeVeau, *Dean*; The Rev. Canon Evelyn Hornaday, *Subdean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; The Rev. Jim Robertson, *Deacon*; Dr. Paul Meier, *Director of Music*; Marco Serrano, *Young Adult Coordinator*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*; John L. Schaefer, *Canon Musician Emeritus*.

The Vestry: Mark Galus, *Senior Warden*, mgalus19@gmail.com, 816-729-5725; Terri Curran, *Junior Warden*, tcurren2@yahoo.com; Chuck Ritter, *Treasurer*; Jeff Debacker DeSota, *Clerk*; Steve Moore, *Chancellor*; Tara Bennett; Bob Carlson; Ted Derrick; Dick Fanolio; Jackye Finnie; Donna Knoell; Mike McDonald; Larry McMullen; Chris Morgan; Christine Morrison; David Pierson; Milt Tootle.

SERVICE NOTES (IN THE LEFT COLUMN)

BCP, page XXX refers to pages in the red *Book of Common Prayer*. Hymn XXX refers to the blue book, *The Hymnal 1982*. “S” numbers (e.g. S120) are located in the front of the hymnal. Hymn numbers preceded by “WLP” refer to the green book, *Wonder, Love and Praise*.

DIGITAL LITURGY

You are encouraged to use your phone, tablet or other electronic device to view this bulletin electronically. Please set the device to “silent.” Use the QR Code to access the digital bulletin. There are now live links in the digital bulletin. When accessing the *Book of Common Prayer* digitally, type the page number at the top of the PDF and hit enter to be taken to that page. Monthly Event Flyers are also available on the website. Thank you for observing silence.



HOLY EUCHARIST

8 a.m.

*Today we welcome Father
Michael Patella, OSB, SSD,
from Saint John's University.*

VOLUNTARY

“Wir glauben all an einen Gott,” BWV 680

Johann Sebastian Bach

The Word of God

Please rise, as able.

OPENING ACCLAMATION AND COLLECT FOR PURITY

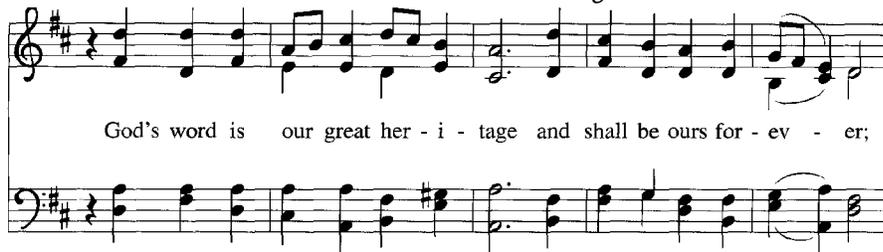
Presider Blessed be God: Father, Son, and Holy Spirit.
All **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

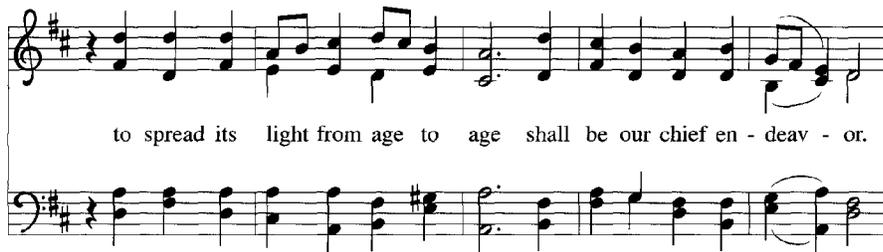
THANKSGIVING FOR THE SAINT JOHN'S BIBLE

Presider Your word is a lamp to our feet.
People **And a light to our path.**
Presider O Word that is from the beginning: we give you thanks and praise that through the Holy Scriptures you have spoken to your people through many generations, and through them you speak to us today. By the grace and power of your Holy Spirit, may your living word stir your church to faith and works of healing and mercy. As we dedicate these volumes of the Saint John's Bible for holy use and devotion may faith and mercy be inspired in us. We give you thanks for the vision, scholarship, artistry, and calligraphy brought together to create these written and illuminated pages as an enduring symbol of hope for this new millennium. We ask your blessing on the Benedictine community who commissioned this work for the wider church. May these books be visible signs of the unity longed-for and desired by your Son, Jesus Christ, our Lord, who with you and the Holy Spirit lives and reigns, one God, to the ages of ages. **Amen.**
Presider Blessed Lord, who caused all Holy Scripture to be written for our learning:
People **Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ. Amen.**

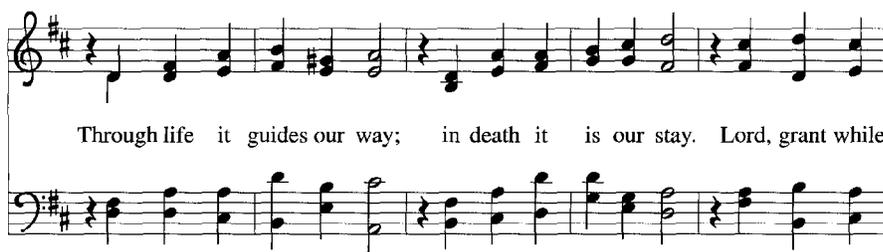
HYMN "God's Word Is Our Great Heritage"



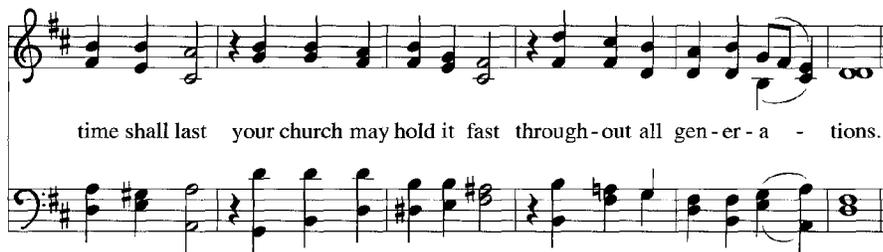
God's word is our great her - i - tage and shall be ours for - ev - er;



to spread its light from age to age shall be our chief en - deav - or.



Through life it guides our way; in death it is our stay. Lord, grant while



time shall last your church may hold it fast through-out all gen - er - a - tions.

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COLLECT OF THE DAY

page 2 of this bulletin

THE LESSONS

Please be seated.

Leviticus 19:1-2, 15-18

Meditative silence follows the readings.

Psalm 1, said as indicated.

1 Thessalonians 2:1-8

page 2 of this bulletin

THE HOLY GOSPEL Matthew 22:34-46

Please rise, as able.

When the Deacon announces the Gospel all respond

People Glory to you, Lord Christ.

At the conclusion of the reading all respond

People Praise to you, Lord Christ.

Please be seated.

SERMON

Please rise, as able.

NICENE CREED

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,

the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Leader Lord, in your mercy,
 People Hear our prayer.

Please kneel, as able.

CONFESSION AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.
 People **Most merciful God,**
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins
 through our Lord Jesus Christ, strengthen you in all
 goodness, and by the power of the Holy Spirit keep you in
 eternal life. Amen.

Please rise, as able.

THE PEACE

Presider The peace of the Lord be always with you.
 People And also with you.

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your
 servant(s) as *they* begin another year. Grant that *they* may grow in wisdom
 and grace, and strengthen *their* trust in your goodness all the days of *their* lives;
 through Jesus Christ our Lord. Amen.

Please be seated.
Those celebrating
anniversaries of birth,
marriage, and other joyous
occasions are invited to come
forward for prayer.

The congregation's offering
is received. The Holy Table is
prepared for Eucharist.

The Holy Communion

Please rise, as able.

PRESENTATION HYMN

Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Psaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

THE GREAT THANKSGIVING Eucharistic Prayer A

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People Amen.

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into
temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the
glory,
for ever and ever. Amen.

The Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

THE COMMUNION

- All are welcome to receive communion or a blessing.
- For gluten-free bread, cross your hands palms down.
- For a blessing, cross your hands over your chest.
- Prayer for healing is offered at the prayer desk until the close of worship.

The Eucharistic Visitor is sent
out with these words:

SENDING OF EUCHARISTIC VISITORS

Presider We who are many are one body,

People For we all share one bread, one cup.

Please rise, as able.

POSTCOMMUNION PRAYER

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

Hymn 688

SENDING HYMN "A mighty fortress is our God"

DISMISSAL

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

VOLUNTARY Toccata and Fugue in D minor, BWV 565

Johann Sebastian Bach

SERVING TODAY: 8:00 A.M.

Presider	The Reverend Canon Evelyn Hornaday	Eucharistic Minister	Janel Mosley
Preacher	Father Michael Patella, OSB, SSD	Healing Minister	Bob Carlson
Deacon	The Reverend Jerry Grabher	Altar Guild	Caroline John, Sharon Sprague, Candy McDowell
Music Director	Paul Meier	Usher	Larry McMullen
Lector	Phyllis Biddle	Bookstore	Carol Whitehead
Intercessor	Larry McMullen		

Today we mark the 500th anniversary of the Reformation, recalling Martin Luther's posting of 95 Theses on the door of the Castle Church in Wittenberg. The reforming and renewal of the church catholic takes place in every age. We dedicate to sacred use the seven volumes of the Heritage Edition of the Saint John's Bible, an exact replica of the hand-copied and illuminated manuscript of the Bible and Apocrypha commissioned by the monks of Saint John's Abbey, Collegeville, Minnesota, as an enduring work for the new millennium.

In a sense the Saint John's Bible is a counterintuitive gesture. The fifteenth century technology of the printing press allowed the Scriptures to be printed and widely disseminated in vernacular languages advancing churchwide reform. The Saint John's Bible was hand written and illuminated on calfskin with illustrations employing ancient methods. In our age when information is often squeezed and distorted into 140 characters or sound bites, these pages invite us to pause with and reflect on the wisdom and truth contained in the Scriptures. In an age of hurry, the instantaneous, and rapid exchange, this gift to the greater church and world provides visual slow food for the soul.

We are pleased and honored to welcome Father Michael Patella, Professor of New Testament, School of Theology and Seminary, Saint John's University, Collegeville, Minnesota, who preaches at both morning celebrations of Eucharist and presents the Adult Forum. Father Patella served as chair of the Committee on Illumination and Text that oversaw the creation of the Saint John's Bible.

- **First illuminated manuscript Bible** in more than 500 years.
- **Sponsors**—Benedictine Monks of Saint John's Abbey, Collegeville, Minnesota. Commissioned in 1998 as a millennium project.

- **Goals**

- ◊ To “ignite the spiritual imagination of people throughout the world,” and to appeal to people of all faith journeys.
- ◊ To survive as long or longer than ancient texts have survived.
- ◊ To be identifiable as to its time and place of origin in Minnesota.

- **Chief calligrapher & creative director** Donald Jackson, Senior Scribe to Queen Elizabeth. He chose the calligraphers and artists.

- **Translation**—New Revised Standard Version. In seven volumes: Pentateuch 2003, Historical Books 2010, Wisdom Books 2006, Psalms 2004, Prophets 2005, Gospels & Acts 2002, Letters & Revelation 2011.

- **Methods**

- ◊ Employed techniques used by ancient scribes & illuminators.
- ◊ All organic materials: vellum (calf skin) & ground lamp black, carnelian, lapis lazuli, gold leaf, etc. mixed with egg yolk and water.
- ◊ Wrote with goose, turkey or swan feather quills.

- **Art symbolism**

- ◊ Gold: the presence of the divine.
- ◊ Black: absence of the divine, sins of commission.
- ◊ Vacuous spaces: sins of omission.



Jacob's Ladder, Donald Jackson with contributions from Chris Tomlin, Copyright 2002; *Ruth and Naomi*, Suzanne Moore, Copyright 2010; *Crucifixion*, Donald Jackson, Copyright 2002; *To the Ends of the Earth*, Donald Jackson with contributions from Andrew Jamieson and Sally Mae Joseph, Copyright 2002; Cover art—*You Shall Be Holy*, Sally Mae Joseph, Copyright 2002; Page 2—*You Shall Love the Lord*, Hazel Dolby, Copyright 2002; *The Saint John's Bible*, Saint John's University, Collegeville, Minnesota USA. Used by permission. All rights reserved.

This Week's Calendar

Monday • October 30

12:05 p.m. Holy Eucharist Chapel

Tuesday • October 31

12:05 p.m. Holy Eucharist Chapel

1:30 p.m. Women's Bible Study Common Room

Wednesday • November 1

12:05 p.m. Holy Eucharist Chapel

6 p.m. The Way Founders' Hall

7 p.m. Trinity Teens Youth Group Haden Hall Youth Room

7:15 p.m. Living out our Baptismal Covenant:
The Paradoxes of Christianity Common Room

Thursday • November 2

12:05 p.m. Holy Eucharist Chapel

12:45 p.m. Tai Chi & Qigong Common Room

7 p.m. Rehearsal: Trinity Choir Haden Hall

Friday • November 3

12:05 p.m. Holy Eucharist Chapel

Sunday • November 5 • All Saints' Sunday

8 a.m. Holy Eucharist Nave

9 a.m. Hospitality Time Founders' Hall

9:15 a.m. Adult Forum Common Room

9:15 a.m. Rehearsal: Children's Choir Haden Hall Blue Room

10:15 a.m. Holy Eucharist Nave

10:20 a.m. Children's Chapel start in Nave, then Haden Hall

11:30 a.m. Hospitality Time Founders' Hall

2 p.m. Concert: Festival Singers of Kansas City Nave

5 p.m. Order for Evening & Holy Eucharist Nave

Visit kccathedral.org for more calendar information.

BIRTHDAYS & ANNIVERSARIES



October 29

Patricia Eccles
John & Helen Windsor
Barnett & Kendra Cardin

October 30

Carolyn Kretsinger
Carol Hayden
Gordon Kingsley

October 31

Tom Brill
Dave & Chandra Rozak

November 1

Jon Moore
David Donovan
John & Margie Ryan

November 2

Andy Schooling
Sam Satterfield
Stephen & Hilda Davis

November 3

Carol Montgomery

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jtoma@kccathedral.org.

Cathedral Caregivers' Prayer List

Pray for our nation and for peace throughout the world. For those who are fleeing violence, war and hunger. For an end to violence, hatred and racism. For all the people whose lives have been devastated by the recent natural disasters. For the Dreamers worried for their future. For the victims of terrorism and violence. For the sick and especially those on the Cathedral Caregivers prayer list.

Pray for: Amy Culp, Roseann Mazur, Rick Sloan, Susan Peach, Charlie, the family of Leah Brown, Norbert King, Nancy, Sara Gaggens, Larry Bailey, Becky Fankhauser, the Bressman family, Debbie Marrs, Pat Marrin, Peggy Lane, Elmer Binford's family, Hal Woosley, Julie Brogno & family, John Weaver, Erik Geller, Mary Wymer, Faith Lutheran Church members, Melissa Morrow, Jim Royer, Caroline Grabher's family

We pray for Bishop Field as he attends the Area Confirmation.

To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office:

communications@kccathedral.org.

Requests are now held in prayer for 90 days.

Today's flowers are given to the glory of God and ...

- in thanksgiving for our granddaughters, Maya McLeroy & Grace Leonard—Carolyn & Ron McLeroy
- in thanksgiving for Thomas H. Rinehart—Ruth Finet
- with prayers for George Swanson—the Gitta family
- in thanksgiving for the wedding of Jenna Keeble & Alex Coday
- in thanksgiving for the life of Elmer Binford



To donate toward the weekly flowers to celebrate a special event or remember a loved one, sign up online at kccathedral.org/flowers or contact the Cathedral office, jsweeting@kccathedral.org or 816.474.8260 ext. 144.

