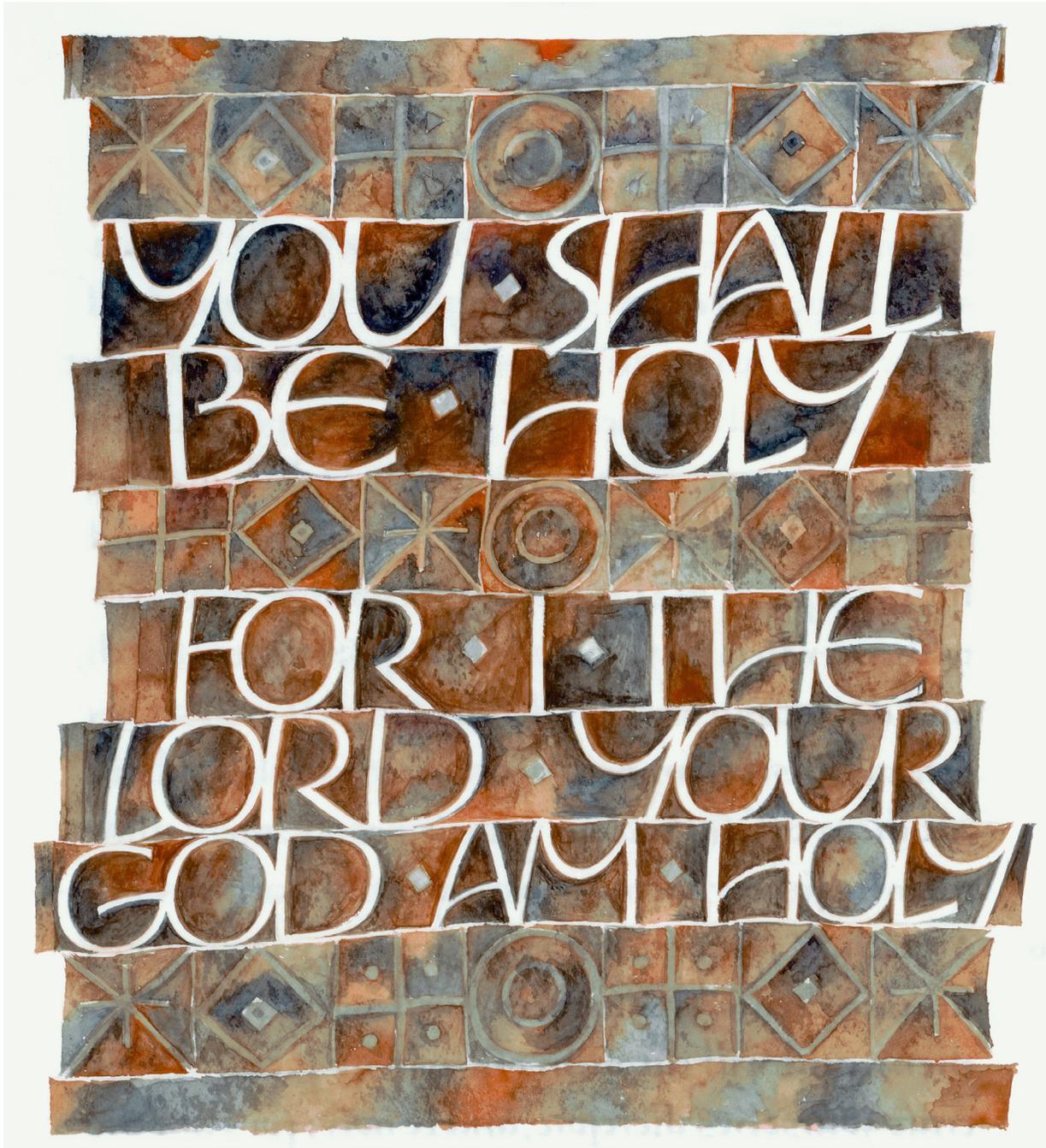


GRACE AND HOLY TRINITY CATHEDRAL



October 29, 2017 • 5 p.m.

The Twenty-first Sunday after Pentecost

A SERVANT CHURCH IN THE HEART OF THE CITY

HYMN "O gracious Light, Lord Jesus Christ"

1 O gra - cious Light, Lord Je - sus Christ, in
 2 Now sun - set comes, but light shines forth, the
 3 Wor - thy are you of end - less praise, O
 you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
 lamps are lit to pierce the night. Praise Fa - ther, Son, and
 Son of God, Life - giv - ing Lord; where - fore you are through
 blest is he, and blest are you, his ho - ly Son.
 Spi - rit: God who dwells in the e - ter - nal light.
 all the earth and in the high - est heaven a - dored.

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light*. Music: *The Eighth Tone*, Thomas Tallis (1505?-1585); adapt. *Hymnal* 1982. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

The Liturgy of the Word

COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

THE LESSONS

Leviticus 19:1-2, 15-18

Lector The Lord spoke to Moses, saying:

Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy.

You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord.

You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

The Word of the Lord.

People Thanks be to God.

*Please be seated.
 Meditative silence follows
 the readings.*

Psalm 1

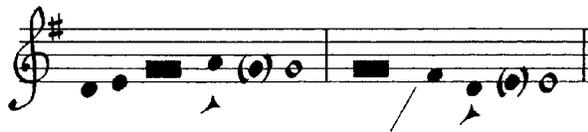


Cantor Happy are they who have not walked in the counsel of the | wicked, *
nor lingered in the way of sinners,
nor sat in the | seats of the scornful!

All Their delight is in the law of | the Lord, *
and they meditate on his | law day and night.
They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not | wither; *
everything they | do shall prosper.
It is not so with the | wicked; *
they are like chaff which the | wind blows away.
Therefore the wicked shall not stand upright when | judgment comes, *
nor the sinner in the coun|cil of the righteous.
For the Lord knows the way of the | righteous, *
but the way of the | wicked is doomed.

*Please rise, as able.
The Cantor sings the verse,
which is then repeated by the
congregation.*

GOSPEL VERSE

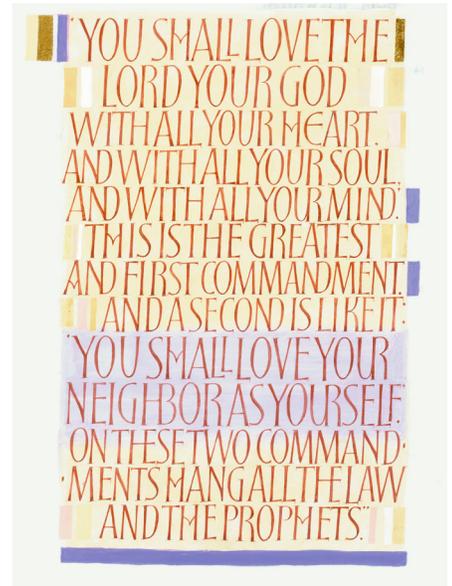


“May the graciousness of the Lord our God be up [▲] on us * prosper the work of our hands; prosper our
handiwork”

THE HOLY GOSPEL Matthew 22:34-46

Presider The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**
When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.”



Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying,

“The Lord said to my Lord,
“Sit at my right hand,
until I put your enemies under your feet”?”

If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions. The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

MEDITATION

Please rise, as able.

NICENE CREED

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Leader Lord, in your mercy,
People Hear our prayer.

Please kneel, as able.

CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.
People Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. Amen.

Please rise, as able.

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

ANNOUNCEMENTS

The Holy Table is prepared
for Eucharist.

The Holy Communion

OFFERTORY HYMN "Book of books, our people's strength"

1 Book of books, our peo - ple's strength, states - man's, teach - er's, he - ro's
2 Thank we those who toiled in thought, man - y di - verse scrolls com -
3 Praise we God, who hath in - spired those whose wis - dom still di -

treasure, bring - ing free - dom, spread - ing truth,
plet - ing, po - ets, pro - phets, schol - ars, saints,
refts us; praise him for the Word made flesh,

shed - ding light that none can mea - sure: wis - dom comes to
each a word from God re - peat - ing; till they came, who
for the Spi - rit which pro - tects us. Light of know - ledge,

those who know thee, all the best we have we owe thee.
told the sto - ry of the Word, and showed his glo - ry.
ev - er burn - ing, shed on us thy death - less learn - ing.

Words: Percy Dearmer (1867-1936). Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926). Copyright: Words: By permission of Oxford University Press. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

THE GREAT THANKSGIVING EUCHARISTIC PRAYER A

Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sung in unison.

“Holy, holy, holy Lord”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright: Copyright © 1971, 1977, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

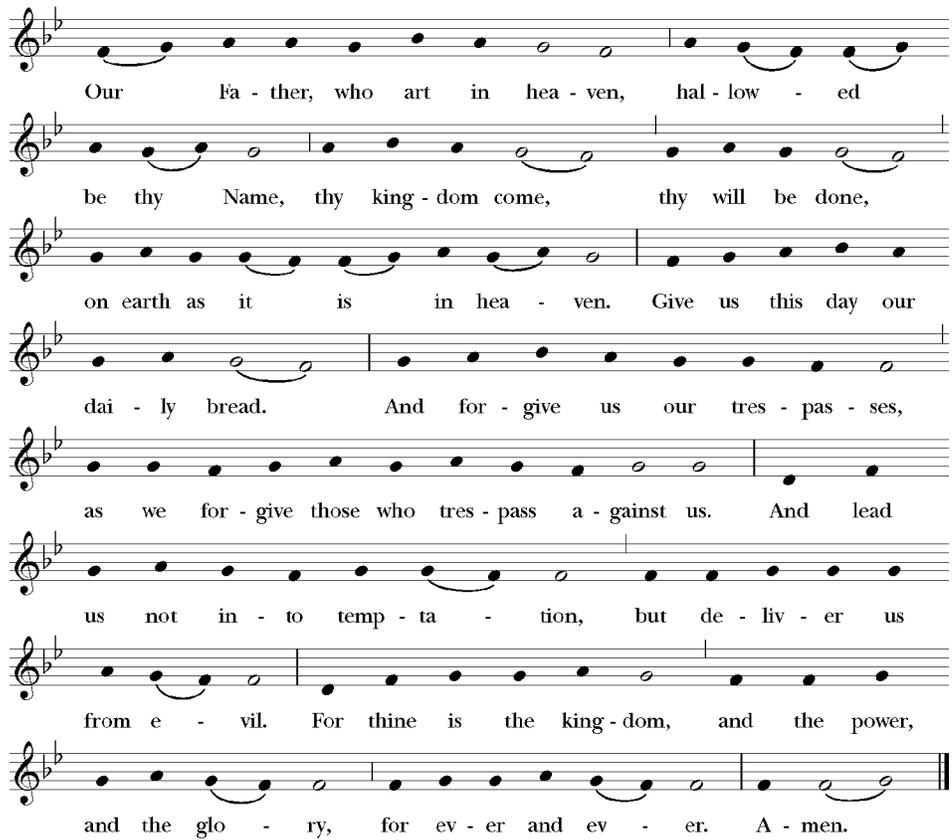
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People Amen.

The Lord's Prayer

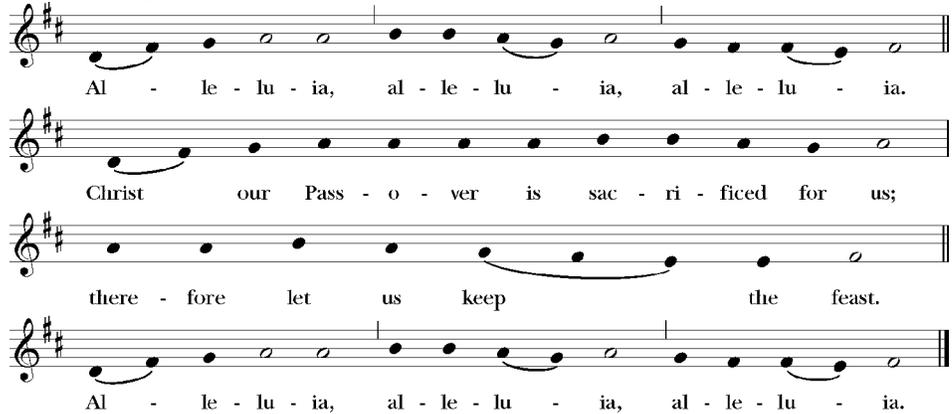
Presider And now, as our Savior Christ has taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

The Breaking of the Bread



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright: Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

THE COMMUNION

- All are welcome to receive communion or a blessing.
- For gluten-free bread, cross your hands palms down.
- For a blessing, cross your hands over your chest.

Please rise, as able.

POSTCOMMUNION PRAYER

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

SENDING HYMN "Where cross the crowded ways of life"

1 Where cross the crowd - ed ways of life, where sound the
2 In haunts of wretch - ed - ness and need, on sha - dowed
3 The cup of wa - ter given for thee still holds the
4 O Mas - ter, from the moun - tain side, make haste to
5 till all the world shall learn thy love, and fol - low

1 cries of race and clan, a - bove the noise of
2 thresh - olds dark with fears, from paths where hide the
3 fresh - ness of thy grace; yet long these mul - ti -
4 heal these hearts of pain; a - mong these rest - less
5 where thy feet have trod; till glo - rious from rest thy

1 self - ish strife, we hear thy voice, O Son of Man.
2 lures of greed, we catch the vi - sion of thy tears.
3 tudes to see the true com - pas - sion of thy face.
4 throngs a - bide, O tread the ci - ty's streets a - gain;
5 heaven a - bove, shall come the ci - ty of our God.

Words: Frank Mason North (1850-1935), alt. Music: Gardiner, from *Sacred Melodies*, 1815; arr. William Gardiner (1770-1853). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

DISMISSAL

Presider Let us go forth in the name of Christ
People Thanks be to God.

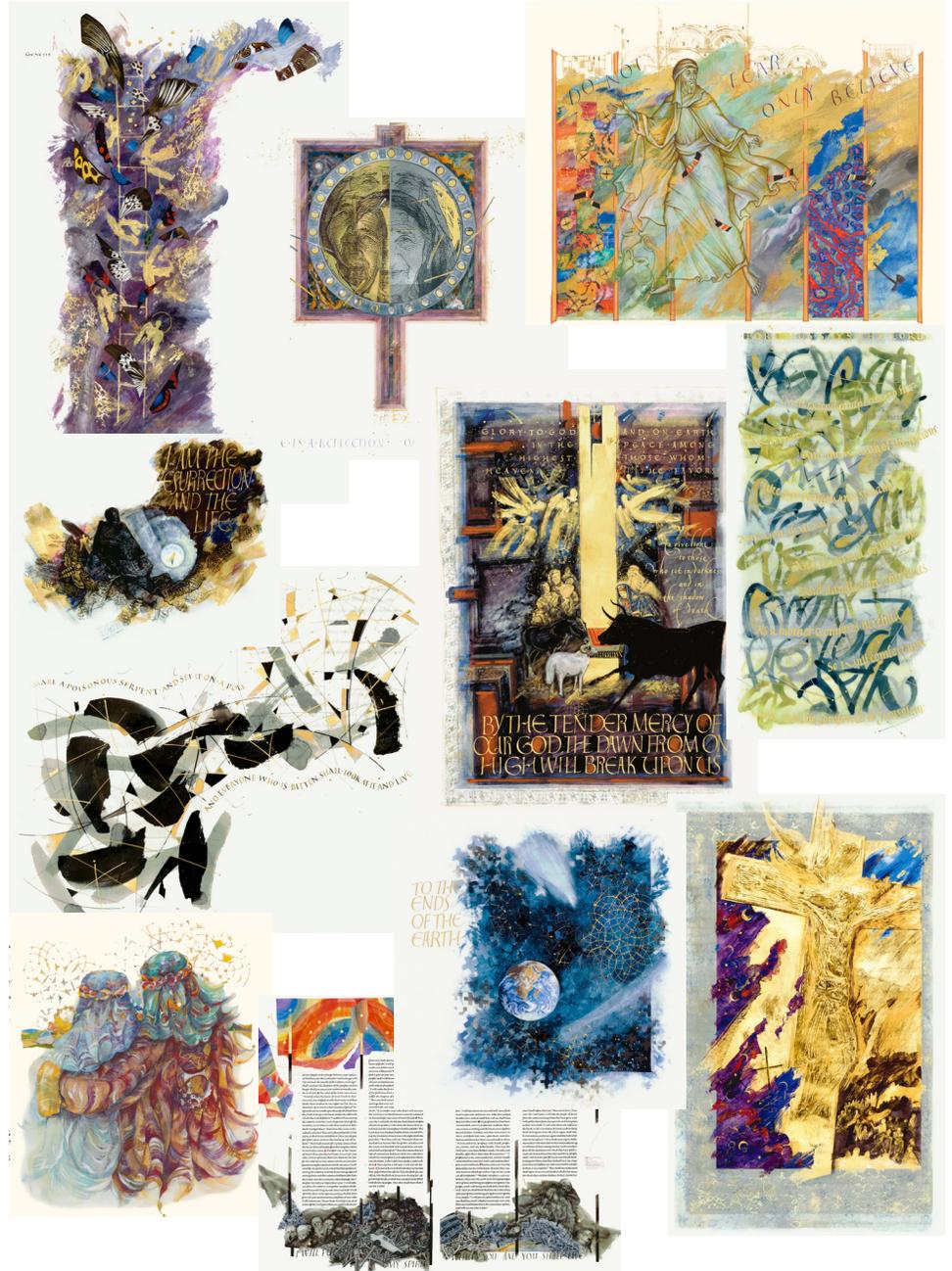
The Very Reverend Peter DeVeau, *Presider*
Marco Serrano, *Preacher*
George Helmkamp, *Lector & Eucharistic Minister*
Lindsey Lang, *Cantor*
Paul Meier, *Organist*
Stan Dibble, *Acolyte*

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Peter DeVeau, *Dean*; The Rev. Canon Evelyn Hornaday, *Subdean*; The Reverend Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; The Rev. Jim Robertson, *Deacon*; Dr. Paul Meier, *Director of Music*; Marco Serrano, *Young Adult Coordinator*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*; John L. Schaefer, *Canon Musician Emeritus*.

The Vestry: Mark Galus, *Senior Warden*, mgalus19@gmail.com, 816-729-5725; Terri Curran, *Junior Warden*, tcurra2@yahoo.com; Chuck Ritter, *Treasurer*; Jeff Debacker DeSota, *Clerk*; Steve Moore, *Chancellor*; Tara Bennett; Bob Carlson; Ted Derrick; Dick Fanolio; Jackye Finnie; Donna Knoell; Mike McDonald; Larry McMullen; Chris Morgan; Christine Morrison; David Pierson; Milt Tootle.

THE SAINT JOHN'S BIBLE

- **First illuminated manuscript Bible** in more than 500 years.
- **Sponsors**—Benedictine Monks of Saint John's Abbey, Collegeville, Minnesota. Commissioned in 1998 as a millennium project originally proposed by Donald Jackson and led by Br. Dietrich Reinhart, Abbot of Saint John's at the time.
- **Goals**
 - ◇ To "ignite the spiritual imagination of people throughout the world," and to appeal to people of all faith journeys.
 - ◇ To survive as long or longer than ancient texts have survived.
 - ◇ To be identifiable as to its time and place of origin in Minnesota.
- **Chief calligrapher & creative director** Donald Jackson, Senior Scribe to Queen Elizabeth. He chose the calligraphers and artists.
- **Translation**—New Revised Standard Version. In seven volumes: Pentateuch 2003, Historical Books 2010, Wisdom Books 2006, Psalms 2004, Prophets 2005, Gospels & Acts 2002, Letters & Revelation 2011.
- **Committee for illumination & text**
 - ◇ Comprised equally of men and women, scholars and artists.
 - ◇ Each would read the text, meditate and pray.
 - ◇ Decided which verses to illuminate and suggest themes.
 - ◇ Each artist developed a plan and prototype to present to the committee.
- **Methods**
 - ◇ Employed techniques used by ancient scribes & illuminators.
 - ◇ All organic materials: vellum (calf skin) & ground lamp black, carnelian, lapis lazuli, gold leaf, etc. mixed with egg yolk and water.
 - ◇ Wrote with goose, turkey or swan feather quills.
 - ◇ 12 scribes worked in Donald Jackson's scriptorium in Wales.
 - ◇ One scribe to do facing pages.
 - ◇ Six artists: three in the United States, three in the United Kingdom.
 - ◇ Each was free to use his or her own style of art.
- **Art symbolism**
 - ◇ Gold: the presence of the divine.
 - ◇ Black: absence of the divine, sins of commission.
 - ◇ Vacuous spaces: sins of omission.
- **Heritage copies**
 - ◇ 299 copies so far, reproduced as accurately as possible.
 - ◇ Special cotton paper to reproduce the weight of vellum.
 - ◇ Shadows on prior or subsequent pages "bleed through" to reproduce the appearance of translucent vellum.
 - ◇ Gold leaf for all the gold in all 299 copies.



Jacob's Ladder, Donald Jackson with contributions from Chris Tomlin, Copyright 2002; *Wisdom Woman*, Donald Jackson, Copyright 2006; *Elisha and the Six Miracles*, Donald Jackson with contributions from Aidan Hart, Copyright 2010; *Raising of Lazarus*, Donald Jackson, Copyright 2002; *Birth of Christ*, Donald Jackson, Copyright 2002; *As a Mother Comforts Her Child*, Thomas Ingmire, Copyright 2005; *Make a Poisonous Snake*, Thomas Ingmire, Copyright 2002; *To the Ends of the Earth*, Donald Jackson with contributions from Andrew Jamieson and Sally Mae Joseph, Copyright 2002; *Crucifixion*, Donald Jackson, Copyright 2002; *Ruth and Naomi*, Suzanne Moore, Copyright 2010; *Valley of the Dry Bones*, Donald Jackson, Scripture quotations are from the New Revised Standard Version of the Bible, Catholic Edition, Copyright 1993, 1989 National Council of the Churches of Christ in the United States of America. Copyright 2005; Cover art—*You Shall Be Holy*, Sally Mae Joseph, Copyright 2002; Pages 4—*You Shall Love the Lord*, Hazel Dolby, Copyright 2002 *The Saint John's Bible*, Saint John's University, Collegeville, Minnesota USA. Used by permission. All rights reserved.



October 29, 2017 – 21st Sunday after Pentecost: Martin Luther: Monk to Reformer

October 31, 2017, marks the 500th Anniversary of the Protestant Reformation, inaugurated by Martin Luther's actions in Wittenberg. In this text produced by our full communion partners in the Evangelical Lutheran Church in America, you can learn about the scholar, monk, and reformer.

We live in an era when fame is highly desired. Whether it's getting hits on social media, getting invited to desirable gatherings, or making it big in Hollywood or Nashville, people want to be known, to be memorable—often for the wrong reasons. It's noteworthy, then, that in 2017 the Lutheran church—and the world—marks a big anniversary involving one of our own (our founder, actually). Martin Luther didn't intend to become famous, and yet he changed the world, helping to usher in the modern era.

This little sheet doesn't have room to detail Luther's life and accomplishments, and you will probably be hearing a lot about them from many sources, so this will just provide a brief overview.

Martin Luther was born in 1483 in what is now central Germany but then was a separate principality called Saxony. His parents tried to give him a good education and hoped he would become a lawyer. Instead, when he was twenty-one he became a Catholic monk. He wanted to earn God's love but was tormented by the sense that he could never be good enough. He punished himself mercilessly until finally a wise mentor sent him to study and teach Bible at the then new University of Wittenberg.

Not long after he arrived there, he became incensed by the church saying, in effect, that if people bought a certain document—an indulgence—it would provide God's forgiveness for their (or a loved one's) sins. Being a university professor, he wrote a list of ninety-five sentences to debate about the topic. That list, the Ninety-Five Theses, stirred up a hornet's nest in the church and began the Reformation. He made them public on October 31, 1517—coming up on five hundred years ago.



For challenging the church and refusing to back down, Luther was called before the Holy Roman emperor, Charles V, at a meeting in the imperial city of Worms. Asked to take back what he had written, he refused and was declared an outlaw. Anyone could have captured him and killed him or turned him in to authorities, in which case his death was likely. Fortunately, his own prince protected him, hiding him out in a castle where he began translating the Bible into German. In the process, he helped create the standard German language.

Luther wrote many influential books, most of which are still valued today. He created the Small Catechism to guide ordinary people in learning about God. He wrote hymns such as "A mighty fortress is our God." He was a passionate, sometimes crudely mannered man, and in later life he wrote terrible, cruel things about the Jewish people, statements for which the Lutheran church has apologized.

Yet Luther was a remarkable man, helping to create the modern notion of what it means to be an individual, not just an atom in a sea of molecules, and, of course, reviving and reforming the church. He is a man worth celebrating!

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This Week's Calendar

Monday • October 30

12:05 p.m. Holy Eucharist Chapel

Tuesday • October 31

12:05 p.m. Holy Eucharist Chapel
1:30 p.m. Women's Bible Study Common Room

Wednesday • November 1

12:05 p.m. Holy Eucharist Chapel
6 p.m. The Way Founders' Hall
7 p.m. Trinity Teens Youth Group Haden Hall Youth Room
7:15 p.m. Living out our Baptismal Covenant:
The Paradoxes of Christianity Common Room

Thursday • November 2

12:05 p.m. Holy Eucharist Chapel
12:45 p.m. Tai Chi & Qigong Common Room
7 p.m. Rehearsal: Trinity Choir Haden Hall

Friday • November 3

12:05 p.m. Holy Eucharist Chapel

Sunday • November 5 • All Saints' Sunday

8 a.m. Holy Eucharist Nave
9 a.m. Hospitality Time Founders' Hall
9:15 a.m. Adult Forum Common Room
9:15 a.m. Rehearsal: Children's Choir Haden Hall Blue Room
10:15 a.m. Holy Eucharist Nave
10:20 a.m. Children's Chapel start in Nave, then Haden Hall
11:30 a.m. Hospitality Time Founders' Hall
2 p.m. Concert: Festival Singers of Kansas City Nave
5 p.m. Order for Evening & Holy Eucharist Nave

Visit kccathedral.org for more calendar information.

Cathedral Caregivers' Prayer List

Pray for our nation and for peace throughout the world. For those who are fleeing violence, war and hunger. For an end to violence, hatred and racism. For all the people whose lives have been devastated by the recent natural disasters. For the Dreamers worried for their future. For the victims of terrorism and violence. For the sick and especially those on the Cathedral Caregivers prayer list.

Pray for: Amy Culp, Roseann Mazur, Rick Sloan, Susan Peach, Charlie, the family of Leah Brown, Norbert King, Nancy, Sara Gaggens, Larry Bailey, Becky Fankhauser, the Bressman family, Debbie Marrs, Pat Marrin, Peggy Lane, Elmer Binford's family, Hal Woosley, Julie Brogno & family, John Weaver, Erik Geller, Mary Wymer, Faith Lutheran Church members, Melissa Morrow, Jim Royer, Caroline Grabher's family

We pray for Bishop Field as he attends the Area Confirmation.

To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office:

communications@kccathedral.org

Requests are now held in prayer for 90 days.

Today's flowers are given to the glory of God and ...

- in thanksgiving for our granddaughters, Maya McLeroy & Grace Leonard—Carolyn & Ron McLeroy
- in thanksgiving for Thomas H. Rinehart—Ruth Finet
- with prayers for George Swanson—the Gitta family
- in thanksgiving for the wedding of Jenna Keeble & Alex Coday
- in thanksgiving for the life of Elmer Binford



BIRTHDAYS & ANNIVERSARIES



October 29

Patricia Eccles
John & Helen Windsor
Barnett & Kendra Cardin

October 30

Carolyn Kretsinger
Carol Hayden
Gordon Kingsley

October 31

Tom Brill
Dave & Chandra Rozak

November 1

Jon Moore
David Donovan
John & Margie Ryan

November 2

Andy Schooling
Sam Satterfield
Stephen & Hilda Davis

November 3

Carol Montgomery

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jtoma@kccathedral.org.

To donate toward the weekly flowers to celebrate a special event or remember a loved one, sign up online at kccathedral.org/flowers or contact the Cathedral office, jsweeting@kccathedral.org or 816.474.8260 ext. 144.

