

GRACE AND HOLY TRINITY CATHEDRAL

All Saints' Sunday • November 5, 2017

Today at the Cathedral

- 8 a.m. **Holy Eucharist:** Nave
- 9 a.m. **Hospitality Time:** Founders' Hall
- 9:15 a.m. **Adult Forum:** Common Room
- 9:15 a.m. **Trinity Children's Choir:** Haden Hall Blue Room
- 10:15 a.m. **Holy Baptism:** Nave
Following the Collect of the Day, children ages 4–5th grade are invited to go to Haden Hall to worship. They return to their families at the Peace.
- 11:30 a.m. **Hospitality Time:** Founders' Hall
- 2 p.m. **Concert: Festival Singers of Kansas City:** Nave
The William Baker Festival Singers opens its 20th anniversary season with *Love Revealed*, a program of modern works, rousing spirituals and Gospel songs. For more information and to purchase tickets, please visit festivalsingers.org/concerts.
- 5 p.m. **Order for Evening & Holy Eucharist:** Nave
A time of peace and refreshment at the end of the weekend and beginning of a new week.

The Cathedral Bookstore is open every Sunday, 8:30–10 a.m. and immediately following the 10:15 service. It is also open Wednesdays, 10 a.m.–2 p.m.

WELCOME!

We're glad you are worshipping with us today. Please stay for hospitality and conversation following services this morning, in Founders' Hall, across the main entrance courtyard.

If you are a guest today, we invite you to complete the welcome card found in the pew racks. Please place the card in the offering plate or give to an usher. You may also learn more by contacting the office (816.474.8260) or visiting kccathedral.org.

Nursery care is provided from 7:50–11:45 a.m. for infants and toddlers in the nursery in Haden Hall (from the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs.)

Overflow Parking: If the Cathedral lot is full, park in the underground lot at 13th and Washington. Enter from either 13th or Washington Streets. **Important! You need a parking pass. See an usher to receive a pass. You will need both our pass and the parking garage ticket to exit without paying.**

May you find here, by the grace of God, that which feeds your soul.



A SERVANT CHURCH IN THE HEART OF THE CITY

Collect of the Day

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Revelation 7:9-17

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!” And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

“For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them
They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.”

Psalm 34:1-10, 22, 8 a.m., said as indicated; 10:15 a.m., sung by the choir.

All I will bless the Lord at all times; *
his praise shall ever be in my mouth.
Font Side I will glory in the Lord; *
let the humble hear and rejoice.
Pulpit Side Proclaim with me the greatness of the Lord; *
let us exalt his Name together.

Font I sought the Lord, and he answered me *
and delivered me out of all my terror.
Pulpit **Look upon him and be radiant, ***
and let not your faces be ashamed.
Font I called in my affliction and the Lord heard me *
and saved me from all my troubles.
Pulpit **The angel of the Lord encompasses those who fear him, ***
and he will deliver them.
Font Taste and see that the Lord is good; *
happy are they who trust in him!
Pulpit **Fear the Lord, you that are his saints, ***
for those who fear him lack nothing.
Font The young lions lack and suffer hunger, *
but those who seek the Lord lack nothing that is good.
All **The Lord ransoms the life of his servants, ***
and none will be punished who trust in him.

1 John 3:1-3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Matthew 5:1-12

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

Blessed are the poor in spirit, for theirs is the kingdom of heaven.
Blessed are those who mourn, for they will be comforted.
Blessed are the meek, for they will inherit the earth.
Blessed are those who hunger and thirst for righteousness, for they will be filled.
Blessed are the merciful, for they will receive mercy.
Blessed are the pure in heart, for they will see God.
Blessed are the peacemakers, for they will be called children of God.
Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.
Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

SERVICE NOTES (IN THE LEFT COLUMN)

BCP, page XXX refers to pages in the red *Book of Common Prayer*. Hymn XXX refers to the blue book, *The Hymnal 1982*. "S" numbers (e.g. S120) are located in the front of the hymnal. Hymn numbers preceded by "WLP" refer to the green book, *Wonder, Love and Praise*.

DIGITAL LITURGY

You are encouraged to use your phone, tablet or other electronic device to view this bulletin electronically. Please set the device to "silent." Use the QR Code to access the digital bulletin. There are now live links in the digital bulletin. When accessing the *Book of Common Prayer* digitally, type the page number at the top of the PDF and hit enter to be taken to that page. Monthly Event Flyers are also available on the website. Thank you for observing silence.



HOLY EUCHARIST

8 a.m.

VOLUNTARY "Adagio," from Organ Symphony #3

Louis Vierne

ANNOUNCEMENTS

The Word of God

Please rise, as able.

OPENING ACCLAMATION AND COLLECT FOR PURITY

Presider Blessed be God: Father, Son, and Holy Spirit.
All **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn 287.
verses 1-4

SONG OF PRAISE "For all the saints, who from their labors rest"

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COLLECT OF THE DAY

page 2 of this bulletin

Please be seated.

THE LESSONS

Revelation 7:9-17
Psalm 34:1-10, 22, *said as indicated.*
1 John 3:1-3

Meditative silence follows the readings.

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Please rise, as able.

THE HOLY GOSPEL Matthew 5:1-12

When the Deacon announces the Gospel all respond
People **Glory to you, Lord Christ.**
At the conclusion of the reading all respond
People **Praise to you, Lord Christ.**

Please be seated.

SERMON



Please rise, as able.

THE RENEWAL OF BAPTISMAL VOWS

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People I do.

Presider Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Presider Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit

and born of the Virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting.

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Presider Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Presider May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

PRAYERS OF THE PEOPLE

Leader Lord, in your mercy,

People Hear our prayer.

Please kneel, as able.

CONFESSION AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

People Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Please rise, as able.

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

Please be seated.

Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

The Holy Table is prepared for Eucharist.

The Holy Communion

Please rise, as able.

PRESENTATION HYMN

Praise God, from whom all blessings flow; praise him, all creatures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

THE GREAT THANKSGIVING Eucharistic Prayer A

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People Amen.

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

THE COMMUNION

- All are welcome to receive communion or a blessing.
- For gluten-free bread, cross your hands palms down.
- For a blessing, cross your hands over your chest.
- Prayer for healing is offered at the prayer desk until the close of worship.

During Communion, the names of those who have died since the last All Saints' Day are remembered.

READING OF NECROLOGY

SENDING OF EUCHARISTIC VISITORS

Presider We who are many are one body,

People For we all share one bread, one cup.

The Eucharistic Visitor is sent out with these words:

Please rise, as able.

POSTCOMMUNION PRAYER

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

BLESSING

Hymn 625

SENDING HYMN "Ye holy angels bright"

DISMISSAL

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

VOLUNTARY "Final," from Organ Symphony #1

Louis Vierne

SERVING TODAY: 8:00 A.M.

Presider & Preacher	The Very Reverend Peter DeVeau	Eucharistic Minister	Terri Curran
Deacons	The Reverend Jerry Grabher, The Reverend Jim Robertson	Healing Minister	Phyllis Biddle
Music Director	Paul Meier	Altar Guild	Sandra Carter, Pat Leive, Cecelia McNair
Lector	Joan Bergstrom	Usher	Tom Brous
Intercessor	Chuck Ritter	Bookstore	Carol Whitehead

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Peter DeVeau, *Dean*; The Rev. Canon Evelyn Hornaday, *Subdean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; The Rev. Jim Robertson, *Deacon*; Dr. Paul Meier, *Director of Music*; Marco Serrano, *Young Adult Coordinator*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*; John L. Schaefer, *Canon Musician Emeritus*.

The Vestry: Mark Galus, *Senior Warden*, mgalus19@gmail.com, 816-729-5725; Terri Curran, *Junior Warden*, tcurra2@yahoo.com; Chuck Ritter, *Treasurer*; Jeff Debacker DeSota, *Clerk*; Steve Moore, *Chancellor*; Tara Bennett; Bob Carlson; Ted Derrick; Dick Fanolio; Jackye Finnie; Donna Knoell; Mike McDonald; Larry McMullen; Chris Morgan; Christine Morrison; David Pierson; Milt Tootle.

Remember all who have died in the peace of Christ.

*Bess Adam
Walter Thomas Atkin
Judy Barratt
Charlotte Berry
Douglas Berry
Frank Bigham
Elmer C. Binford
Rosemary Bolstad
Janice Louise Bontrager
Floyd Bressman
John Brogno
John Brown
Virginia Lester Buckner
Bill Chinnery
John Coy
Sr. Olive Louise Dallavis, CSJ
Doloris
Jack Gibbens
Curtis Ground III
Curtis Ground Jr.
Barton Lee Hakan
William Hawley
Caroline Jones Helmkamp
George Merlin Helmkamp
Jane Cunningham Helmkamp
Heather Heyer
The Rev. Leslie Elaine Hoover
Mary Sauter Jones
Patricia Jones
Thomas Ernest Jones
Srinivas Kuchibhotla
Eric Larson*



*Joe Louis Mattox
Gary McKee
Jaunita L. McKee
Jim & Marlene McKeown
Gene McLaughlin
Homer & Mary Louise Moore
Irene Morgan
J.L. Morgan
The Rev. Dr. John O'Hearne
Alex Petrovic Jr.
Tom Pickett
John Platt
Michael Purcell
Alexandra Pye
Jim & Helen Rusconi
Grady Sanford
Barbara Seidlitz
Pearl Shafer
Marnell Raley Sparks
David Stoll
Risk Thompson III
Captain Vladimir Titarchuk
Salifu Vanasse
Billie N. Wallace
Herman C. Wallace
Otto Warmbier
Ferne Bingham Malcolm Welles
Suzanne Wright
Letta Wykert
Las Vegas Victims
Victims of Natural Disasters
Victims of Violence*



November 5, 2017 – 22nd Sunday after Pentecost: All Saints' Day

All Saints' Day, celebrated November 1 or the nearest Sunday afterward, is characterized by the Book of Common Prayer (BCP) as a Principal Feast, "taking precedence over any other day or observance" (BCP 15). The day is set aside to remember and commend the saints of God, especially those who are not recognized at other points in the church year.

According to Holy Women, Holy Men, in the tenth century, it became customary to recognize on a single day "that vast body of the faithful who, though no less members of the company of the redeemed, are unknown in the wider fellowship of the Church" (Holy Women, Holy Men, 664). Over time, the day became associated with special remembrances of an individual's family and friends.

While several churches abandoned the commemoration during the Reformation, the Feast of All Saints was retained on the Anglican liturgical calendar. All Saints' Day began to assume the role of general commemoration of the dead: all Christians, past and present; all saints, known and unknown.

Because of the day's association with the remembrance for the dead, many churches publish a necrology. This reading of the names of the congregation's faithful departed may include prayers on their behalf. Such prayers are appropriate, as the Catechism reminds us, "because we still hold [our departed] in our love, and because we trust that in God's presence those who have chosen to serve him will grow in his love, until they see him as he is" (BCP 862).

The day is often characterized by joyful hymns, including such favorites as "For All the Saints," "Who Are These Like Stars Appearing," and "I Sing a Song of the Saints of God." These hymns share motifs of rest, fellowship, and continued, joyful service to God—salient indeed on this day, as we remember "those of dazzling brightness, those in God's own truth arrayed, clad in robes of purest whiteness, robes whose luster ne'er shall fade"!



Collect for All Saints' Day

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.



Episcopal Church–United Methodists Dialogue offers report

October 23, 2017

The Episcopal Church–United Methodist Dialogue has presented the following report on their work:

The Episcopal Church–United Methodist Dialogue Committee met in Washington, D.C., to continue its work on establishing a full communion relationship between the two denominations.

The committee has adopted a draft proposal for full communion entitled *A Gift to the World: Co-Laborers for the Healing of Brokenness (The Episcopal Church and The United Methodist Church, A Proposal for Full Communion)* and is seeking feedback from laity, clergy and bishops in both denominations before an official resolution could be presented to respective legislative bodies.

During the meeting at the UMC Building October 2–4, the committee began to plan for the future consideration of the draft proposal by each church’s law-making bodies. The committee is also working on designing a series of regional conversations between United Methodists and Episcopalians related to the proposal.

Members further agreed to share communication celebrating the close relationship between the two denominations, especially highlighting the practical and missional opportunities that a full communion agreement would provide.

The Committee also called for continued prayers for the United Methodist Church’s Commission on a Way Forward, which is working on proposing a way forward for the denomination in regard to human sexuality.

The meeting concluded with a joint Eucharist with Ohio West Area Resident Bishop Gregory V. Palmer, who is The United Methodist Church co-chair, presiding at the table while his Episcopalian counterpart Bishop C. Franklin Brookhart, who leads the Diocese of Montana in the Episcopal Church, was the homilist during the service.

The Dialogue Committee will meet next on April 23–25, 2018 in Chicago.



This Week's Calendar

Monday • November 6

12:05 p.m. Holy Eucharist Chapel

Tuesday • November 7

6 a.m. Election Founders' Hall
 12:05 p.m. Holy Eucharist Chapel
 1:30 p.m. Women's Bible Study Common Room

Wednesday • November 8

12:05 p.m. Holy Eucharist Chapel
 6 p.m. Rehearsal: Tallis Singers Haden Hall
 6 p.m. The Way Founders' Hall
 7 p.m. Trinity Teens Youth Group Haden Hall Youth Room
 7:15 p.m. Living out our Baptismal Covenant:
The Paradoxes of Christianity Common Room

Thursday • November 9

12:05 p.m. Holy Eucharist Chapel
 12:45 p.m. Tai Chi & Qigong Common Room
 6 p.m. Rehearsal: Cathedral Bell Ringers Haden Hall
 7 p.m. Rehearsal: Trinity Choir Haden Hall

Friday • November 10

12:05 p.m. Holy Eucharist Chapel

Sunday • November 12 • Kirkin' o' the Tartan

8 a.m. Holy Eucharist Nave
 9 a.m. Hospitality Time Founders' Hall
 9:15 a.m. Adult Forum Common Room
 9:15 a.m. Rehearsal: Children's Choir Haden Hall Blue Room
 10:15 a.m. Holy Eucharist Nave
 10:20 a.m. Children's Chapel start in Nave, then Haden Hall
 11:30 a.m. Hospitality Time Founders' Hall
 11:45 a.m. Cathedral Treasures Tour Nave
 5 p.m. Order for Evening & Holy Eucharist Nave

Visit kccathedral.org for more calendar information.

BIRTHDAYS & ANNIVERSARIES



November 5

Jim Jennings
 Candy McDowell
 Cecelia Bakker-Brown

November 6

Richard Fanolio
 Sara Jason

November 7

Sarah Ingram-Eiser
 Molly Atherton
 Scott Claassen & Francine Dreiling
 Jim & Zan Crum

November 8

Susie Frogge
 Mark McPhee
 Lauren Dougherty
 Abbey Mattson

November 9

Mary Kay Williams
 Barry Howe
 Christine Morrison
 Bob Reid, II

November 10

Barbara O'Hearne

November 11

Nkolika Obiesie
 Jo Kretsinger
 Mary Lagergren

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jtoma@kccathedral.org.

Cathedral Caregivers' Prayer List

Pray for our nation and for peace throughout the world. For those who are fleeing violence, war and hunger. For an end to violence, hatred and racism. For all the people whose lives have been devastated by the recent natural disasters. For the Dreamers worried for their future. For the victims of terrorism and violence. For the sick and especially those on the Cathedral Caregivers prayer list.

Pray for: Mary Bartholomew, Nicole Roberge, Ken Frashier, Amy Culp, Roseann Mazur, Rick Sloan, Susan Peach, Charlie, the family of Leah Brown, Norbert King, Nancy, Sara Gaggens, Larry Bailey, Becky Fankhauser, the Bressman family, Debbie Marrs, Pat Marrin, Peggy Lane, Elmer Binford's family, Hal Woosley, Julie Brogno & family, John Weaver, Erik Geller, Mary Wymer, Faith Lutheran Church members, Melissa Morrow, Jim Royer

We pray for Bishop Field as he visits St. Mary's in Kansas City. Please pray for the ministries of this church.

To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office:

communications@kccathedral.org.

Requests are now held in prayer for 90 days.

Today's flowers are given to the glory of God and ...

- in thanksgiving for Thomas H. Rinehart in honor of his birthday—Ruth Finet Rinehart



To donate toward the weekly flowers to celebrate a special event or remember a loved one, sign up online at kccathedral.org/flowers or contact

the Cathedral office, jsweeting@kccathedral.org or 816.474.8260

ext. 144.

