

GRACE AND HOLY TRINITY CATHEDRAL



November 5, 2017 • 5 p.m.

All Saints' Sunday

A SERVANT CHURCH IN THE HEART OF THE CITY

ORDER FOR EVENING AND HOLY EUCHARIST

SERVICE NOTES (IN THE LEFT COLUMN)

BCP, page XXX refers to pages in the red *Book of Common Prayer*. Hymn XXX refers to the blue book, *The Hymnal 1982*. "S" numbers (e.g. S120) are located in the front of the hymnal. Hymn numbers preceded by "WLP" refer to the green book, *Wonder, Love and Praise*.

DIGITAL LITURGY

You are encouraged to use your phone, tablet or other electronic device to view this bulletin electronically. Please set the device to "silent." Use the QR Code to access the digital bulletin. There are now live links in the digital bulletin. When accessing the *Book of Common Prayer* digitally, type the page number at the top of the PDF and hit enter to be taken to that page. Monthly Event Flyers are also available on the website. Thank you for observing silence.



Order for Evening

Please rise, as able.

OPENING ACCLAMATION

Officiant  *People* 

Light and peace, in Je - sus Christ our Lord. Thanks be to God.

PRAYER FOR LIGHT

LIGHTING OF THE CANDLES

RESPONSORY

Cantor; then People 

Come and save us, O Lord God of hosts.

Cantor 

Show the light of your coun - te - nance, and we shall be saved:

People  *Cantor* 

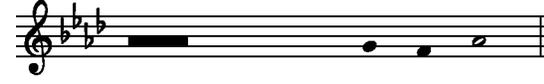
O Lord God of hosts. Glo - ry to the Fa - ther,



and to the Son, and to the Ho - ly Spi - rit.

People 

Come and save us, O Lord God of hosts.



V. Show us your mer - cy, O Lord:



R. And grant us your salva - tion.

Setting: Mode 4 melody; adapt. Bruce E. Ford (b. 1947).
© 1985, Bruce E. Ford.

HYMN "O gracious Light, Lord Jesus Christ"

1 O gra - cious Light, Lord Je - sus Christ, in
 2 Now sun - set comes, but light shines forth, the
 3 Wor - thy are you of end - less praise, O
 you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
 lamps are lit to pierce the night. Praise Fa - ther, Son, and
 Son of God, Life - giv - ing Lord; where - fore you are through
 blest is he, and blest are you, his ho - ly Son.
 Spi - rit: God who dwells in the e - ter - nal light.
 all the earth and in the high - est heaven a - dored.

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light*. Music: *The Eighth Tune*, Thomas Tallis (1505?-1585); adapt. *Hymnal* 1982. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

The Liturgy of the Word

COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

People **Amen.**

Please be seated.

*Meditative silence follows
the readings.*

THE LESSONS

Revelation 7:9-17

Lector

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!” And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

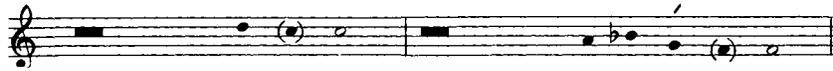
“For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them
They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;

for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.”

The Word of the Lord.

People Thanks be to God.

Psalm 34:1-10, 22

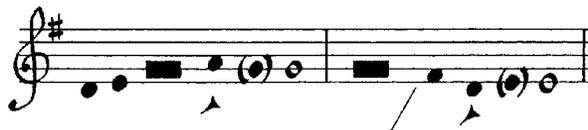


Cantor I will bless the Lord at | all times; *
his praise shall ever | be in my mouth.

All I will glory in | the Lord; *
let the humble | hear and rejoice.
Proclaim with me the greatness of | the Lord; *
let us exalt | his Name together.
I sought the Lord, and he | answered me *
and delivered me | out of all my terror.
Look upon him and be | radiant, *
and let not your | faces be ashamed.
I called in my affliction and the Lord | heard me *
and saved me | from all my troubles.
The angel of the Lord encompasses those who | fear him, *
and he will | deliver them.
Taste and see that the | Lord is good; *
happy are | they who trust in him!
Fear the Lord, you that are | his saints, *
for those who | fear him lack nothing.
The young lions lack and suffer | hunger, *
but those who seek the Lord lack | nothing that is good.
The Lord ransoms the life of his | servants, *
and none will be punished | who trust in him.

*Please rise, as able.
The Cantor sings the verse,
which is then repeated by the
congregation.*

GOSPEL VERSE



“Come to me, all who labor and are heavy laden, * and I will / give you rest.”

THE HOLY GOSPEL Matthew 5:1-12

Presider The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

Blessed are the poor in spirit, for theirs is the kingdom of heaven.
Blessed are those who mourn, for they will be comforted.
Blessed are the meek, for they will inherit the earth.
Blessed are those who hunger and thirst for righteousness, for they will be filled.
Blessed are the merciful, for they will receive mercy.
Blessed are the pure in heart, for they will see God.
Blessed are the peacemakers, for they will be called children of God.
Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward

is great in heaven, for in the same way they persecuted the prophets who were before you.

The Gospel of the Lord.

People Praise to you, Lord Christ.

Please be seated.

MEDITATION

Please rise, as able.

NICENE CREED

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Leader Lord, in your mercy,
People Hear our prayer.

Please kneel, as able.

CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.
People Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,

and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Please rise, as able.

THE PEACE

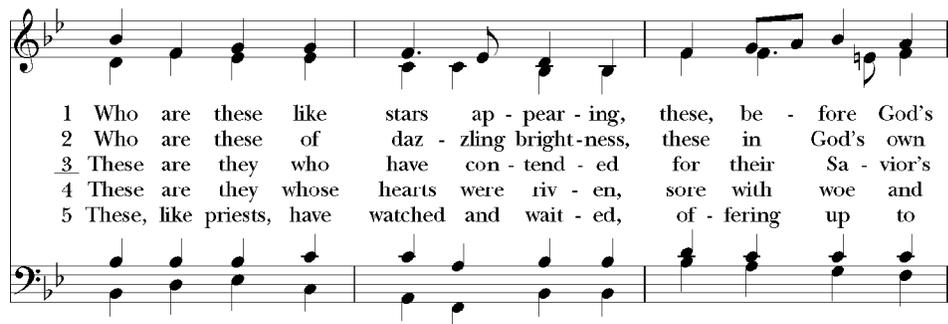
Presider The peace of the Lord be always with you.
People And also with you.

ANNOUNCEMENTS

The Holy Table is prepared
for Eucharist.

The Holy Communion

OFFERTORY HYMN "Who are these like stars appearing"



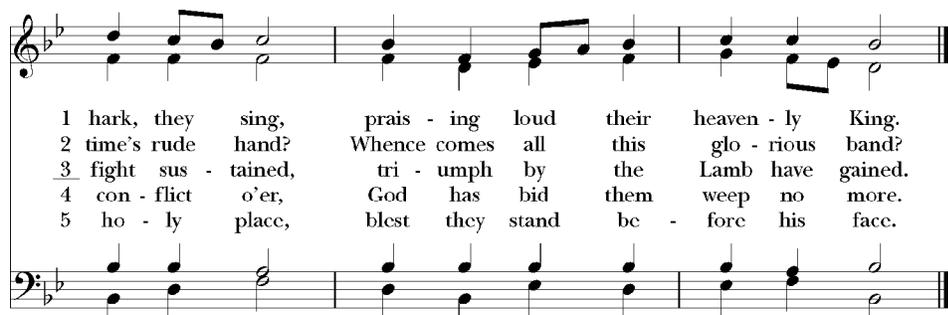
1 Who are these like stars ap - pear - ing, these, be - fore God's
2 Who are these of daz - zling bright - ness, these in God's own
3 These are they who have con - tend - ed for their Sa - vior's
4 These are they whose hearts were riv - en, sore with woe and
5 These, like priests, have watched and wait - ed, of - fering up to



1 throne who stand? Each a gold - en crown is wear - ing;
2 truth ar - rayed, clad in robes of pur - est white - ness,
3 hon - or long, wres - tling on till life was end - ed,
4 an - guish tried, who in prayer full oft have striv - en
5 Christ their will, soul and bo - dy con - se - crat - ed,



1 who are all this glo - rious band? Al - le - lu - ia!
2 robes whose lus - ter ne'er shall fade, ne'er be touched by
3 fol - lowing not the sin - ful throng; these, who well the
4 with the God they glo - ri - fied; now, their pain - ful
5 day and night they serve him still. Now in God's most



1 hark, they sing, prais - ing loud their heaven - ly King.
2 time's rude hand? Whence comes all this glo - rious band?
3 fight sus - tained, tri - umph by the Lamb have gained.
4 con - flict o'er, God has bid them weep no more.
5 ho - ly place, blest they stand be - fore his face.

Words: Theobald Heinrich Schenck (1656-1727); tr. Frances Elizabeth Cox (1812-1897), alt. Music: *Zeuch mich, zeuch mich*, melody from *Geistreiches Gesang-buch*, 1698; harm. William Henry Monk (1823-1889). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

As a symbol of the church gathered in the fullness of its baptismal ministry, the deacon and a lay person stand at the Holy Table with the priest (and bishop, when present) for the Eucharistic Prayer.

THE GREAT THANKSGIVING EUCHARISTIC PRAYER A

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sung in unison.

“Holy, holy, holy Lord”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright: Copyright © 1971, 1977, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People Amen.

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

The Breaking of the Bread

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright: Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

THE COMMUNION

- All are welcome to receive communion or a blessing.
- For gluten-free bread, cross your hands palms down.
- For a blessing, cross your hands over your chest.

During Communion, the names of those who have died since the last All Saints' Day are remembered.

Please rise, as able.

READING OF NECROLOGY

POSTCOMMUNION PRAYER

All **Eternal God, heavenly Father,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

SENDING HYMN "Ye holy angels bright"

1 Ye ho - ly an - gels bright, who wait at God's right hand, or
2 Ye bless - ed souls at rest, who ran this earth - ly race and
3 Ye saints, who toil be - low, a - dore your heaven - ly King, and
4 My soul, bear thou thy part, tri - umph in God a - bove: and

through the realms of light fly at your Lord's com - mand, as - sist our
now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
on - ward as ye go some joy - ful an - them sing; take what he
with a well - tuned heart sing thou the songs of love! Let all thy

song, for else the theme too high doth seem for mor - tal tongue.
sound, as in his sight with sweet de - light ye do a - bound.
gives and praise him still, through good or ill, who ev - er lives!
days till life shall end, what - e'er he send, be filled with praise.

Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862). Music: Darwall's 1480t, melody and bass John Darwall (1731-1789); harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947). Copyright: Music: Descant by permission of Hymns Ancient & Modern Limited. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

DISMISSAL

Presider **Let us go forth in the name of Christ**
People **Thanks be to God.**

The Reverend Ron Verhaeghe, *Presider & Preacher*
Renee Neff-Clark, *Lector & Eucharistic Minister*
Lindsey Lang, *Cantor*
Vaughn Scarcliff, *Organist*
Brian Marrs, *Acolyte*

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Peter DeVeau, *Dean*; The Rev. Canon Evelyn Hornaday, *Subdean*; The Reverend Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; The Rev. Jim Robertson, *Deacon*; Dr. Paul Meier, *Director of Music*; Marco Serrano, *Young Adult Coordinator*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*; John L. Schaefer, *Canon Musician Emeritus*.

The Vestry: Mark Galus, *Senior Warden*, mgalus19@gmail.com, 816-729-5725; Terri Curran, *Junior Warden*, tcurra2@yahoo.com; Chuck Ritter, *Treasurer*; Jeff Debacker DeSota, *Clerk*; Steve Moore, *Chancellor*; Tara Bennett; Bob Carlson; Ted Derrick; Dick Fanolio; Jackye Finnie; Donna Knoell; Mike McDonald; Larry McMullen; Chris Morgan; Christine Morrison; David Pierson; Milt Tootle.

Remember all who have died in the peace of Christ.

Bess Adam
Walter Thomas Atkin
Judy Barratt
Charlotte Berry
Douglas Berry
Frank Bigham
Elmer C. Binford
Rosemary Bolstad
Janice Louise Bontrager
Floyd Bressman
John Brogno
John Brown
Virginia Lester Buckner
Bill Chinnery
John Coy
Sr. Olive Louise Dallavis, CSJ
Doloris
Jack Gibbens
Curtis Ground III
Curtis Ground Jr.
Barton Lee Hakan
William Hawley
Caroline Jones Helmkamp
George Merlin Helmkamp
Jane Cunningham Helmkamp
Heather Heyer
The Rev. Leslie Elaine Hoover
Mary Sauter Jones
Patricia Jones
Thomas Ernest Jones
Srinivas Kuchibhotla
Eric Larson
Joe Louis Mattox



Gary McKee
Jaunita L. McKee
Jim & Marlene McKeown
Gene McLaughlin
Homer & Mary Louise Moore
Irene Morgan
J.L. Morgan
The Rev. Dr. John O'Hearne
Alex Petrovic Jr.
Tom Pickett
John Platt
Michael Purcell
Alexandra Pye
Jim & Helen Rusconi
Grady Sanford
Barbara Seidlitz
Pearl Shafer
Marnell Raley Sparks
David Stoll
Risk Thompson III
Captain Vladimir Titarchuk
Salifu Vanasse
Billie N. Wallace
Herman C. Wallace
Otto Warmbier
Ferne Bingham Malcolm Welles
Suzanne Wright
Letta Wykert
Las Vegas Victims
Victims of Natural Disasters
Victims of Violence



November 5, 2017 – 22nd Sunday after Pentecost: All Saints’ Day

All Saints’ Day, celebrated November 1 or the nearest Sunday afterward, is characterized by the Book of Common Prayer (BCP) as a Principal Feast, “taking precedence over any other day or observance” (BCP 15). The day is set aside to remember and commend the saints of God, especially those who are not recognized at other points in the church year.

According to Holy Women, Holy Men, in the tenth century, it became customary to recognize on a single day “that vast body of the faithful who, though no less members of the company of the redeemed, are unknown in the wider fellowship of the Church” (Holy Women, Holy Men, 664). Over time, the day became associated with special remembrances of an individual’s family and friends.

While several churches abandoned the commemoration during the Reformation, the Feast of All Saints was retained on the Anglican liturgical calendar. All Saints’ Day began to assume the role of general commemoration of the dead: all Christians, past and present; all saints, known and unknown.

Because of the day’s association with the remembrance for the dead, many churches publish a necrology. This reading of the names of the congregation’s faithful departed may include prayers on their behalf. Such prayers are appropriate, as the Catechism reminds us, “because we still hold [our departed] in our love, and because we trust that in God’s presence those who have chosen to serve him will grow in his love, until they see him as he is” (BCP 862).

The day is often characterized by joyful hymns, including such favorites as “For All the Saints,” “Who Are These Like Stars Appearing,” and “I Sing a Song of the Saints of God.” These hymns share motifs of rest, fellowship, and continued, joyful service to God—salient indeed on this day, as we remember “those of dazzling brightness, those in God’s own truth arrayed, clad in robes of purest whiteness, robes whose luster ne’er shall fade”!



Collect for All Saints’ Day

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

This Week's Calendar

Monday • November 6

12:05 p.m. Holy Eucharist Chapel

Tuesday • November 7

6 a.m. Election Founders' Hall

12:05 p.m. Holy Eucharist Chapel

1:30 p.m. Women's Bible Study Common Room

Wednesday • November 8

12:05 p.m. Holy Eucharist Chapel

6 p.m. Rehearsal: Tallis Singers Haden Hall

6 p.m. The Way Founders' Hall

7 p.m. Trinity Teens Youth Group Haden Hall Youth Room

7:15 p.m. Living out our Baptismal Covenant:
The Paradoxes of Christianity Common Room

Thursday • November 9

12:05 p.m. Holy Eucharist Chapel

12:45 p.m. Tai Chi & Qigong Common Room

6 p.m. Rehearsal: Cathedral Bell Ringers Haden Hall

7 p.m. Rehearsal: Trinity Choir Haden Hall

Friday • November 10

12:05 p.m. Holy Eucharist Chapel

Sunday • November 12 • Kirkin' o' the Tartan

8 a.m. Holy Eucharist Nave

9 a.m. Hospitality Time Founders' Hall

9:15 a.m. Adult Forum Common Room

9:15 a.m. Rehearsal: Children's Choir Haden Hall Blue Room

10:15 a.m. Holy Eucharist Nave

10:20 a.m. Children's Chapel start in Nave, then Haden Hall

11:30 a.m. Hospitality Time Founders' Hall

11:45 a.m. Cathedral Treasures Tour Nave

5 p.m. Order for Evening & Holy Eucharist Nave

Visit kccathedral.org for more calendar information.

BIRTHDAYS & ANNIVERSARIES



November 5

Jim Jennings
Candy McDowell
Cecelia Bakker-Brown

November 6

Richard Fanolio
Sara Jason

November 7

Sarah Ingram-Eiser
Molly Atherton
Scott Claassen & Francine Dreiling
Jim & Zan Crum

November 8

Susie Frogge
Mark McPhee
Lauren Dougherty
Abbey Mattson

November 9

Mary Kay Williams
Barry Howe
Christine Morrison
Bob Reid, II

November 10

Barbara O'Hearne

November 11

Nkolika Obiesie
Jo Kretsinger
Mary Lagergren

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jtoma@kccathedral.org.

Cathedral Caregivers' Prayer List

Pray for our nation and for peace throughout the world. For those who are fleeing violence, war and hunger. For an end to violence, hatred and racism. For all the people whose lives have been devastated by the recent natural disasters. For the Dreamers worried for their future. For the victims of terrorism and violence. For the sick and especially those on the Cathedral Caregivers prayer list.

Pray for: Mary Bartholomew, Nicole Roberge, Ken Frashier, Amy Culp, Roseann Mazur, Rick Sloan, Susan Peach, Charlie, the family of Leah Brown, Norbert King, Nancy, Sara Gaggens, Larry Bailey, Becky Fankhauser, the Bressman family, Debbie Marrs, Pat Marrin, Peggy Lane, Elmer Binford's family, Hal Woosley, Julie Brogno & family, John Weaver, Erik Geller, Mary Wymer, Faith Lutheran Church members, Melissa Morrow, Jim Royer

We pray for Bishop Field as he visits St. Mary's in Kansas City. Please pray for the ministries of this church.

To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office:

communications@kccathedral.org.

Requests are now held in prayer for 90 days.

Today's flowers are given to the glory of God and ...

- in thanksgiving for Thomas H. Rinehart in honor of his birthday—Ruth Finet Rinehart



To donate toward the weekly flowers

to celebrate a special event or

remember a loved one, sign

up online at kccathedral.org/flowers

or contact

the Cathedral office,

[jsweeting@](mailto:jsweeting@kccathedral.org)

kccathedral.org or

816.474.8260

ext. 144.

