

# GRACE AND HOLY TRINITY CATHEDRAL

The Twenty-Third Sunday after Pentecost • November 12, 2017

## Today at the Cathedral

- 8 a.m. **Holy Eucharist:** Nave
- 9 a.m. **Hospitality Time:** Founders' Hall
- 9:15 a.m. **Adult Forum:** Common Room
- 9:15 a.m. **Trinity Children's Choir:** Haden Hall Blue Room
- 10:15 a.m. **Holy Eucharist:** Nave  
Following the Collect of the Day, preschool-aged children are invited to go to Haden Hall for Godly Play. They return to their families at the Peace.
- 11:30 a.m. **Hospitality Time:** Founders' Hall
- 11:45 a.m. **Cathedral Treasures Tour:** Nave  
Join us at the back of the Nave immediately following the 10:15 a.m. service to learn about our beautiful pulpit and font. After the tour, head to Founders' Hall for coffee hour treats—don't worry, we'll save some for you!
- 5 p.m. **Order for Evening & Holy Eucharist:** Nave  
A time of peace and refreshment at the end of the weekend and beginning of a new week.

*The Cathedral Bookstore is open every Sunday,  
8:30–10 a.m. and immediately following the 10:15 service.  
It is also open Wednesdays, 10 a.m.–2 p.m.*

## WELCOME!

We're glad you are worshiping with us today. Please stay for hospitality and conversation following services this morning, in Founders' Hall, across the main entrance courtyard.

If you are a guest today, we invite you to complete the welcome card found in the pew racks. Please place the card in the offering plate or give to an usher. You may also learn more by contacting the office (816.474.8260) or visiting [kccathedral.org](http://kccathedral.org).

**Nursery care** is provided from 7:50–11:45 a.m. for infants and toddlers in the nursery in Haden Hall (from the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs.)

**Overflow Parking:** If the Cathedral lot is full, park in the underground lot at 13th and Washington. Enter from either 13th or Washington Streets. **Important! You need a parking pass. See an usher to receive a pass. You will need both our pass and the parking garage ticket to exit without paying.**

*May you find here, by the grace of  
God, that which feeds your soul.*

## KIRKIN' O' THE TARTAN

The Kirkin' Service is a traditional Scottish-American church parade to honor Scottish heritage and the feast day of St. Andrew, Scotland's patron saint, on November 30. The service also recognizes the Scottish roots of the Episcopal Church and the feast day of St. Margaret of Scotland. The Kirkin' service began during the Second World War, when Rev. Peter Marshall of the New York Avenue Presbyterian Church held services entitled "the Kirkin' of the Tartan" to raise funds for British war relief. The service includes traditional Scottish prayers and hymns, kilts, tartan, bagpipes and other aspects of Scottish culture.



A SERVANT CHURCH IN THE HEART OF THE CITY

## Collect of the Day

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## Amos 5:18–24

Thus says the Lord, the God of hosts, the Lord:

Alas for you who desire the day of the Lord!  
Why do you want the day of the Lord?

It is darkness, not light;  
as if someone fled from a lion, and was met by a bear;  
or went into the house and rested a hand against the wall,  
and was bitten by a snake.

Is not the day of the Lord darkness, not light,  
and gloom with no brightness in it?

I hate, I despise your festivals,  
and I take no delight in your solemn assemblies.

Even though you offer me your burnt offerings and grain offerings,  
I will not accept them;

and the offerings of well-being of your fatted animals  
I will not look upon.

Take away from me the noise of your songs;  
I will not listen to the melody of your harps.

But let justice roll down like waters,  
and righteousness like an everflowing stream.

**Psalm 70**, 8 a.m., said as indicated; 10:15 a.m., sung by the choir.

**All**      **Be pleased, O God, to deliver me; \***  
            **O Lord, make haste to help me.**

**Font Side**    Let those who seek my life be ashamed  
                    and altogether dismayed; \*  
                    let those who take pleasure in my misfortune  
                    draw back and be disgraced.

**Pulpit Side** Let those who say to me “Aha!” and gloat over me  
                    turn back, \*  
                    because they are ashamed.

**Font**            Let all who seek you rejoice and be glad in you; \*  
                    let those who love your salvation say for ever,  
                    “Great is the Lord!”

**Pulpit**        **But as for me, I am poor and needy; \***  
                    **come to me speedily, O God.**

**All**             **You are my helper and my deliverer; \***  
                    **O Lord, do not tarry.**

## 1 Thessalonians 4:13–18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel’s call and with the sound of God’s trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

## Matthew 25:1–13

Jesus said, “Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, ‘Look! Here is the bridegroom! Come out to meet him.’ Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ But the wise replied, ‘No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.’ And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, ‘Lord, lord, open to us.’ But he replied, ‘Truly I tell you, I do not know you.’ Keep awake therefore, for you know neither the day nor the hour.”



*The Parable of the Ten Virgins by Ain Vares*

## SERVICE NOTES (IN THE LEFT COLUMN)

BCP, page XXX refers to pages in the red *Book of Common Prayer*. Hymn XXX refers to the blue book, *The Hymnal 1982*. "S" numbers (e.g. S120) are located in the front of the hymnal. Hymn numbers preceded by "WLP" refer to the green book, *Wonder, Love and Praise*.

## DIGITAL LITURGY

You are encouraged to use your phone, tablet or other electronic device to view this bulletin electronically. Please set the device to "silent." Use the QR Code to access the digital bulletin. There are now live links in the digital bulletin. When accessing the *Book of Common Prayer* digitally, type the page number at the top of the PDF and hit enter to be taken to that page. Monthly Event Flyers are also available on the website. Thank you for observing silence.



# HOLY EUCHARIST

8 a.m.

VOLUNTARY

"Wachet auf, ruft uns die Stimme," BWV 645

Johann Sebastian Bach

*Today we welcome  
St. Andrew Pipes and Drums  
for Kirkin' o' the Tartan.*

ANNOUNCEMENTS

## The Word of God

*Please rise, as able.*

OPENING ACCLAMATION AND COLLECT FOR PURITY

Presider

Blessed be God: Father, Son, and Holy Spirit.

All

**And blessed be his kingdom, now and for ever. Amen.**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*Hymn 61*

SONG OF PRAISE

"Sleepers, wake! A voice astounds us"

*page 2 of this bulletin*

COLLECT OF THE DAY

*page 2 of this bulletin*

*Please be seated.*

THE LESSONS

Amos 5:18-24

Psalm 70, *said as indicated.*

1 Thessalonians 4:13-18

*Meditative silence follows the readings.*

*page 2 of this bulletin*

*Please rise, as able.*

THE HOLY GOSPEL Matthew 25:1-13

*When the Deacon announces the Gospel all respond*

**People      Glory to you, Lord Christ.**

*At the conclusion of the reading all respond*

**People      Praise to you, Lord Christ.**

*Please be seated.*

SERMON

*Please rise, as able.*

NICENE CREED

All

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Leader Lord, in your mercy,  
People Hear our prayer.

*Please kneel, as able.*

CONFESSION AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.  
People Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. Amen.

Please rise, as able.

**THE PEACE**

**Presider** The peace of the Lord be always with you.  
**People** And also with you.

Please be seated.

Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.

**CELEBRATION PRAYER**

**All** O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

The Holy Table is prepared for Eucharist.

# The Holy Communion

**KIRKIN' O' THE TARTAN**

**Presider** Almighty God, Source of Life, you place the solitary in families and households: we give you thanks for the ties of blood and adoption that bind us together in love and mutual support, and especially for the redeeming love of Christ that unites us as sisters and brothers through the waters of baptism. May those who wear these tartans, with their distinctive patterns and colors, do so with praise and thanksgiving for the blessing of family and clan, that at the last, all may gather with the great multitude that no one can number, from every nation, from all tribes and peoples and languages, standing in worship before your throne and before the Lamb, through Jesus Christ our Lord. Amen.

Please rise, as able.

**PRESENTATION HYMN**

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Words: Isaac Watts (1674–1748), para. of Psalm 117. St. 3, Thomas Ken (1637–1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?–1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

**THE GREAT THANKSGIVING Eucharistic Prayer A**

**Presider** The Lord be with you.  
**People** And also with you.  
**Presider** Lift up your hearts.  
**People** We lift them to the Lord.  
**Presider** Let us give thanks to the Lord our God.  
**People** It is right to give God thanks and praise.  
**Presider** Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All** Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

**Presider** Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All** **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**People** **Amen.**

The Lord's Prayer

**Presider** And now, as our Savior Christ has taught us, we are bold to say,

**All** **Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**for ever and ever. Amen.**

The Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

THE COMMUNION

- All are welcome to receive communion or a blessing.
- For gluten-free bread, cross your hands palms down.
- For a blessing, cross your hands over your chest.
- Prayer for healing is offered at the prayer desk until the close of worship.

The Eucharistic Visitors are sent out with these words:

SENDING OF EUCHARISTIC VISITORS

Presider We who are many are one body,

People For we all share one bread, one cup.

Please rise, as able.

POSTCOMMUNION PRAYER

All Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

BLESSING

Hymn 68

SENDING HYMN "Rejoice! rejoice, believers"

DISMISSAL

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

VOLUNTARY

**SERVING TODAY: 8:00 A.M.**

Presider & Preacher	The Reverend Canon Evelyn Hornaday	Healing Minister	Bob Carlson
Deacon	The Reverend Jerry Grabher	Altar Guild	Mary Byrne, Linda Carlson, Jean Rau, Vangie Rich
Music Director	Paul Meier	Usher	Dave Patt
Lector	Linda Carlson	Musicians	St. Andrew Pipes and Drums
Intercessor	John Simpson	Bookstore	Marian Philip
Eucharistic Minister	John Simpson		

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Peter DeVeau, *Dean*; The Rev. Canon Evelyn Hornaday, *Subdean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; The Rev. Jim Robertson, *Deacon*; Dr. Paul Meier, *Director of Music*; Marco Serrano, *Young Adult Coordinator*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*; John L. Schaefer, *Canon Musician Emeritus*.

The Vestry: Mark Galus, *Senior Warden*, [mgalus19@gmail.com](mailto:mgalus19@gmail.com), 816-729-5725; Terri Curran, *Junior Warden*, [tcurra2@yahoo.com](mailto:tcurra2@yahoo.com); Chuck Ritter, *Treasurer*; Jeff Debacker DeSota, *Clerk*; Steve Moore, *Chancellor*. Tara Bennett; Bob Carlson; Ted Derrick; Dick Fanolio; Jackye Finnie; Donna Knoell; Mike McDonald; Larry McMullen; Chris Morgan; Christine Morrison; David Pierson; Milt Tootle.

## Bishops United Against Gun Violence calls church to pray, elected leaders to act

*"One does not offer prayers in lieu of demonstrating political courage, but rather in preparation."*

Bishops United Against Gun Violence, a group of more than 70 Episcopal bishops working to curtail the epidemic of gun violence in the United States, released the following statement on the shootings on Sunday in Sutherland Springs, Texas:

In the wake of the heartbreaking shooting at First Baptist Church in Sutherland Springs, Texas, we find ourselves both calling people to prayer, and wishing that the word did not come so readily to the lips of elected leaders who are quick to speak, but take no action on behalf of public safety.

In prayer, Christians commend the souls of the faithful departed to the mercy and love of God. We beseech our Creator to comfort the grieving and shield the vulnerable. Prayer is not an offering of vague good wishes. It is not a spiritual exercise that successfully completed exempts one from focusing on urgent issues of common concern. Prayer is not a dodge. In prayer we examine our own hearts and our own deeds to determine whether we are complicit in the evils we deplore. And if we are, we resolve to take action; we resolve to amend our lives.

As a nation, we must acknowledge that we idolize violence, and we must make amends. Violence of all kinds denigrates humankind; it stands against the will of God and the way of Jesus the Christ. The shooting in Sutherland Springs brings the issue of domestic violence, a common thread in many mass killings, into sharp relief. It is not only essential that we keep guns out of the hands of domestic abusers, but that we, as a society, reject ideologies of male dominance that permeate our culture and the history of our churches.

Each of us has a role to play in our repentance. Elected representatives bear the responsibility of passing legislation that protects our citizenry. If our representatives are not up to this responsibility, we must replace them.

In the meantime, however, we ask that in honor of our many murdered dead, elected leaders who behave as though successive episode of mass slaughter are simply the price our nation pays for freedom stop the reflexive and corrosive repetition of the phrase "thoughts and prayers."

One does not offer prayers in lieu of demonstrating political courage, but rather in preparation.



Photo courtesy of Courtney Sacco/Corpus Christy Caller-Times via USA TODAY NETWORK.

# This Week's Calendar

## Monday • November 13

12:05 p.m. Holy Eucharist Chapel  
 7:15 p.m. Abiding Prayer: *God, Evolution & the Unfinished Self* Common Room

## Tuesday • November 14

12:05 p.m. Holy Eucharist Chapel  
 12:30 p.m. Women's Bible Study Common Room

## Wednesday • November 15

12:05 p.m. Holy Eucharist Chapel  
 6 p.m. Rehearsal: Tallis Singers Haden Hall  
 6 p.m. The Way Founders' Hall  
 7 p.m. Trinity Teens Youth Group Haden Hall Youth Room

## Thursday • November 16

12:05 p.m. Holy Eucharist Chapel  
 12:45 p.m. Tai Chi & Qigong Common Room  
 6 p.m. Rehearsal: Cathedral Bell Ringers Haden Hall  
 7 p.m. Rehearsal: Trinity Choir Haden Hall

## Friday • November 17

12:05 p.m. Holy Eucharist Chapel  
 4 p.m. Funeral: Robert Wagstaff Nave

## Sunday • November 19

8 a.m. Holy Eucharist Nave  
 9 a.m. Hospitality Time Founders' Hall  
 9:15 a.m. Adult Forum Common Room  
 9:15 a.m. Rehearsal: Children's Choir Haden Hall Blue Room  
 10:15 a.m. Holy Eucharist Nave  
 10:20 a.m. Children's Chapel start in Nave, then Haden Hall  
 11:30 a.m. Hospitality Time/  
 Sunday Family Dinner Founders' Hall  
 5 p.m. Choral Evensong with Holy Eucharist Nave

Visit [kccathedral.org](http://kccathedral.org) for more calendar information.

# Cathedral Caregivers' Prayer List

Pray for our nation and for peace throughout the world. For those who are fleeing violence, war and hunger. For an end to violence, hatred and racism. For all the people whose lives have been devastated by the recent natural disasters. For the Dreamers worried for their future. For the victims of terrorism and violence, especially those touched by the Sutherland Springs, Texas killings. For the sick and especially those on the Cathedral Caregivers prayer list.

Pray for: All who serve in the U.S. Military, Whitney Zamora, Jonathan Brice, Judy Goddard, Marie Tomich, Mary Bartholomew, Nicole Roberge, Ken Frashier, Amy Culp, Roseann Mazur, Rick Sloan, Susan Peach, Charlie, the family of Leah Brown, Norbert King, Nancy, Sara Gaggens, Larry Bailey, Becky Fankhauser, the Bressman family, Debbie Marrs, Pat Marrin, Peggy Lane, Elmer Binford's family, Hal Woosley, Julie Brogno & family, John Weaver, Erik Geller, Mary Wymer, Faith Lutheran Church members, Melissa Morrow

To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office:

[communications@kccathedral.org](mailto:communications@kccathedral.org).

Requests are now held in prayer for 90 days.

## Today's flowers are given to the glory of God and ...

- in thanksgiving for our children, Winifred, Debbie, John and Kicher—the Gitta family
- in memory of Charles Bergston—Janet Duncan
- in thanksgiving for our grandson, Evan Jacob Carlson-Lee—Bob & Linda Carlson
- in memory of Cherry Huskey & Betty J. McClelland Schut—Patrick & Lynda McClelland
- in thanksgiving for George Swanson & Kenny Smith—the Gitta family



## BIRTHDAYS & ANNIVERSARIES



November 12  
 Claudia Risebig

November 13  
 Theodora Aderholt  
 Jim & Nancey Spaith

November 15  
 Joshua Hemingway  
 Jessa Sparks  
 Whitney Rice  
 Peter Norris

November 16  
 Jeff Johnson  
 Jennifer Obiesie  
 Yvonne Meier  
 Erin Tomasic

November 17  
 Nancy Lee Kemper  
 Kathryn Pieper

November 18  
 Mary Jo Adams  
 Andrew Johnson  
 Ori Johnson  
 Mark Sappington  
 Thomas & Malinda McCasland  
 Mark Galus & Sara Copeland

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or [jtoma@kccathedral.org](mailto:jtoma@kccathedral.org).

To donate toward the weekly flowers to celebrate a special event or remember a loved one, sign up online at [kccathedral.org/flowers](http://kccathedral.org/flowers)

or contact the Cathedral office, [jsweeting@kccathedral.org](mailto:jsweeting@kccathedral.org) or

816.474.8260 ext. 144.

