

GRACE AND HOLY TRINITY CATHEDRAL



The Parable of the Ten Virgins by Ain Vares

November 12, 2017 • 5 p.m.

The Twenty-Third Sunday after Pentecost

A SERVANT CHURCH IN THE HEART OF THE CITY

HYMN "O gracious Light, Lord Jesus Christ"

1 O gra - cious Light, Lord Je - sus Christ, in
 2 Now sun - set comes, but light shines forth, the
 3 Wor - thy are you of end - less praise, O
 you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
 lamps are lit to pierce the night. Praise Fa - ther, Son, and
 Son of God, Life - giv - ing Lord; where - fore you are through
 blest is he, and blest are you, his ho - ly Son.
 Spi - rit: God who dwells in the e - ter - nal light.
 all the earth and in the high - est heaven a - dored.

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light*. Music: *The Eighth Tune*, Thomas Tallis (1505?-1585); adapt. *Hymnal* 1982. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

The Liturgy of the Word

COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE LESSONS

Amos 5:18-24

Lector

Thus says the Lord, the God of hosts, the Lord:

Alas for you who desire the day of the Lord!

Why do you want the day of the Lord?

It is darkness, not light;

as if someone fled from a lion, and was met by a bear;

or went into the house and rested a hand against the wall,

and was bitten by a snake.

Is not the day of the Lord darkness, not light,

and gloom with no brightness in it?

I hate, I despise your festivals,

and I take no delight in your solemn assemblies.

Even though you offer me your burnt offerings and grain offerings,

I will not accept them;

and the offerings of well-being of your fatted animals

I will not look upon.

Take away from me the noise of your songs;

I will not listen to the melody of your harps.

But let justice roll down like waters,

and righteousness like an everflowing stream.

The Word of the Lord.

People **Thanks be to God.**

*Please be seated.
 Meditative silence follows
 the readings.*

Psalm 70



Cantor Be pleased, O God, to de|liver me; *
 O Lord, | make haste to help me.

All Let those who seek my life be ashamed
 and altogether | dismayed; *
 let those who take pleasure in my misfortune
 draw | back and be disgraced.
 Let those who say to me "Aha!" and gloat over me | turn back, *
 be|cause they are ashamed.
 Let all who seek you rejoice and be | glad in you; *
 let those who love your salvation say for ever, |
 "Great is the Lord!"
 But as for me, I am poor and | needy; *
 come to me | speedily, O God.
 You are my helper and my de|liverer; *
 O | Lord, do not tarry.

*Please rise, as able.
 The Cantor sings the verse,
 which is then repeated by the
 congregation.*

GOSPEL VERSE



"The Lord is near to those who call up [▲] on him, * to all who call upon him / faithfully."

THE HOLY GOSPEL Matthew 25:1-13

Presider The Holy Gospel of our Savior Jesus Christ according to Matthew.
 People **Glory to you, Lord Christ.**

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

MEDITATION

Please rise, as able.

NICENE CREED

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Leader Lord, in your mercy,
People Hear our prayer.

Please kneel, as able.

CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.
People Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. Amen.

Please rise, as able.

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

ANNOUNCEMENTS

The Holy Table is prepared
for Eucharist.

The Holy Communion

OFFERTORY HYMN "Sleepers, wake! A voice astounds us"

1 "Sleep-ers, wake!" A voice a - stounds us, the
 2 Zi - on hears the watch - men sing - ing; her
 3 Lamb of God, the heavens a - dore you; let

shout of ram - part - guards sur - rounds us: "A -
 heart with joy - ful hope is spring - ing, she
 saints and an - gels sing be - fore you, as

wake, Je - ru - sa - lem, a - rise!" Mid - night's peace their
 wakes and hur - rics through the night. Forth he comes, her
 harps and cym - bals swell the sound. Twelve great pearls, the

cry has bro - ken, their ur - gent sum - mons clear - ly spo -
 Bride-groom glo - rious in strength of grace, in truth vic - to -
 ci - ty's por - tals: through them we stream to join the im - mor -

ken: "The time has come, O maid - ens wise!
 rious: her star is risen, her light grows bright.
 tals as we with joy your throne sur - round.

Rise up, and give us light; the Bride - groom is in
 Now come, most wor - thy Lord, God's Son, In - car - nate
 No eye has known the sight, no ear heard such de -

sight. Al - le - lu - ia! Your lamps pre - pare and
 Word, Al - le - lu - ia! We fol - low all and
 light: Al - le - lu - ia! There - fore we sing to

has - ten there, that you the wed - ding feast may share."
 heed your call to come in - to the ban - quet hall.
 greet our King; for ev - er let our prais - es ring.

Words: Philipp Nicolai (1556-1608); tr. Carl P. Daw, Jr. (b. 1944). Music: *Veni auf*, melody Hans Sachs (1494-1576); adapt. Philipp Nicolai (1556-1608); arr. and harm. Johann Sebastian Bach (1685-1750). Copyright: Words: © 1982, Carl P. Daw, Jr. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

As a symbol of the church gathered in the fullness of its baptismal ministry, the deacon and a lay person stand at the Holy Table with the priest (and bishop, when present) for the Eucharistic Prayer.

THE GREAT THANKSGIVING EUCHARISTIC PRAYER A

Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.
Presider Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sung in unison.

“Holy, holy, holy Lord”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright: Copyright © 1971, 1977, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

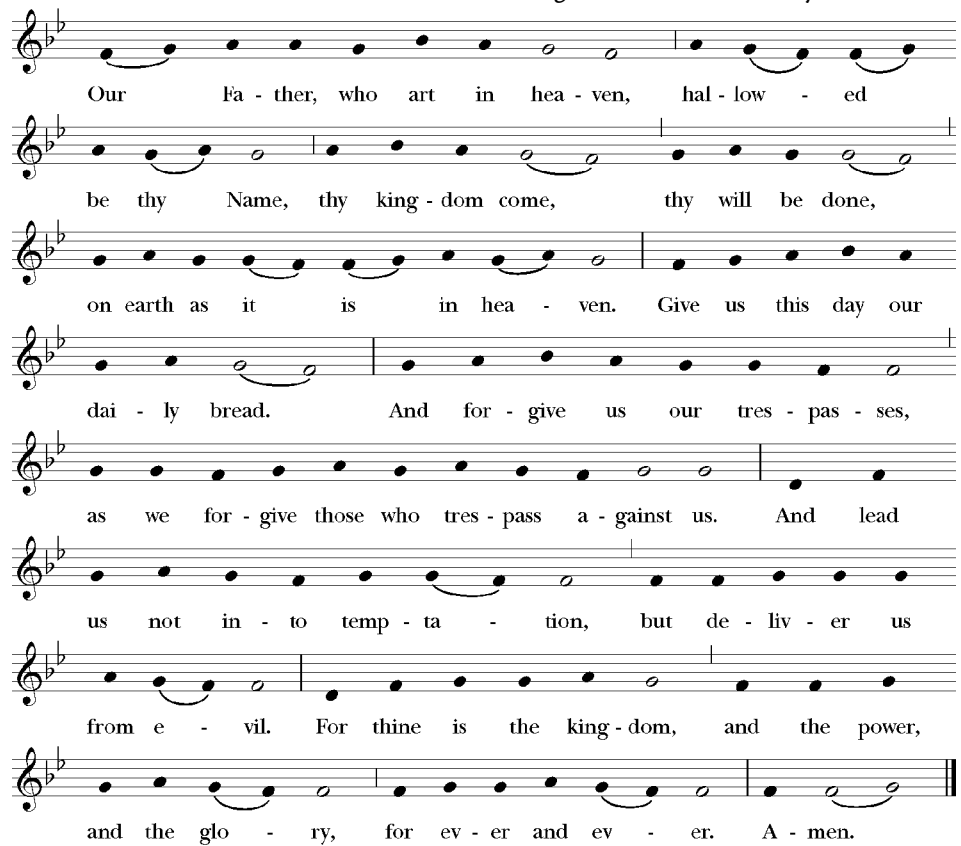
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

The Lord's Prayer

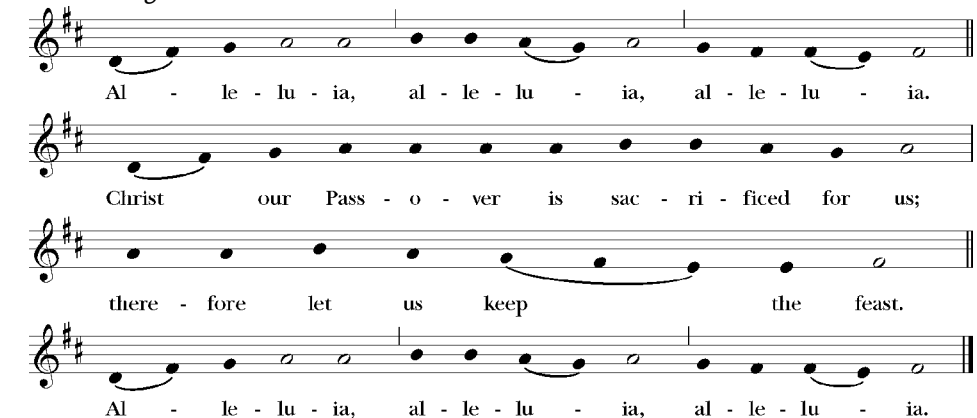
Presider And now, as our Savior Christ has taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

The Breaking of the Bread



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright: Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

THE COMMUNION

- All are welcome to receive communion or a blessing.
- For gluten-free bread, cross your hands palms down.
- For a blessing, cross your hands over your chest.

Please rise, as able.

POSTCOMMUNION PRAYER

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

SENDING HYMN "Rejoice! rejoice, believers"



1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!
2 See that your lamps are burn - ing, re - ple-nish them with oil;
3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, and dark - er night is near.
look now for your sal - va - tion, the end of sin and toil.
a - rise, thou Sun so longed for, a - bove this dark - ened sphere!

The Bride - groom is a - ris - ing, and soon he will draw nigh;
The mar - riage - feast is wait - ing, the gates wide o - pen stand;
With hearts and hands up - lift - ed, we plead, O Lord, to see

up, watch in ex - pec - ta - tion! at mid - night comes the cry.
rise up, ye heirs of glo - ry, the Bride - groom is at hand!
the day of earth's re - demp - tion, and ev - er be with thee!

Words: Laurentius Laurenti (1660-1722); tr. Sarah B. Findlater (1823-1907), alt. Music: *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

DISMISSAL

Presider Let us go forth in the name of Christ
People Thanks be to God.

The Very Reverend Peter DeVeau, *Presider*
Marco Serrano, *Preacher*
George Helmkamp, *Lector & Eucharistic Minister*
Lindsey Lang, *Cantor*
Paul Meier, *Organist*
Stan Dibble, *Acolyte*

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Peter DeVeau, *Dean*; The Rev. Canon Evelyn Hornaday, *Subdean*; The Reverend Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; The Rev. Jim Robertson, *Deacon*; Dr. Paul Meier, *Director of Music*; Marco Serrano, *Young Adult Coordinator*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*; John L. Schaefer, *Canon Musician Emeritus*.

The Vestry: Mark Galus, *Senior Warden*, mgalus19@gmail.com, 816-729-5725; Terri Curran, *Junior Warden*, tcurra2@yahoo.com; Chuck Ritter, *Treasurer*; Jeff Debacker DeSota, *Clerk*; Steve Moore, *Chancellor*; Tara Bennett; Bob Carlson; Ted Derrick; Dick Fanolio; Jacky Finnie; Donna Knoell; Mike McDonald; Larry McMullen; Chris Morgan; Christine Morrison; David Pierson; Milt Tootle.

Bishops United Against Gun Violence calls church to pray, elected leaders to act

"One does not offer prayers in lieu of demonstrating political courage, but rather in preparation."

Bishops United Against Gun Violence, a group of more than 70 Episcopal bishops working to curtail the epidemic of gun violence in the United States, released the following statement on the shootings on Sunday in Sutherland Springs, Texas:

In the wake of the heartbreaking shooting at First Baptist Church in Sutherland Springs, Texas, we find ourselves both calling people to prayer, and wishing that the word did not come so readily to the lips of elected leaders who are quick to speak, but take no action on behalf of public safety.

In prayer, Christians commend the souls of the faithful departed to the mercy and love of God. We beseech our Creator to comfort the grieving and shield the vulnerable. Prayer is not an offering of vague good wishes. It is not a spiritual exercise that successfully completed exempts one from focusing on urgent issues of common concern. Prayer is not a dodge. In prayer we examine our own hearts and our own deeds to determine whether we are complicit in the evils we deplore. And if we are, we resolve to take action; we resolve to amend our lives.

As a nation, we must acknowledge that we idolize violence, and we must make amends. Violence of all kinds denigrates humankind; it stands against the will of God and the way of Jesus the Christ. The shooting in Sutherland Springs brings the issue of domestic violence, a common thread in many mass killings, into sharp relief. It is not only essential that we keep guns out of the hands of domestic abusers, but that we, as a society, reject ideologies of male dominance that permeate our culture and the history of our churches.

Each of us has a role to play in our repentance. Elected representatives bear the responsibility of passing legislation that protects our citizenry. If our representatives are not up to this responsibility, we must replace them.

In the meantime, however, we ask that in honor of our many murdered dead, elected leaders who behave as though successive episode of mass slaughter are simply the price our nation pays for freedom stop the reflexive and corrosive repetition of the phrase "thoughts and prayers."

One does not offer prayers in lieu of demonstrating political courage, but rather in preparation.



Photo courtesy of Courtney Sacco/Corpus Christy Caller-Times via USA TODAY NETWORK.

This Week's Calendar

Monday • November 13

12:05 p.m. Holy Eucharist Chapel
 7:15 p.m. Abiding Prayer: *God, Evolution & the Unfinished Self* Common Room

Tuesday • November 14

12:05 p.m. Holy Eucharist Chapel
 12:30 p.m. Women's Bible Study Common Room

Wednesday • November 15

12:05 p.m. Holy Eucharist Chapel
 6 p.m. Rehearsal: Tallis Singers Haden Hall
 6 p.m. The Way Founders' Hall
 7 p.m. Trinity Teens Youth Group Haden Hall Youth Room

Thursday • November 16

12:05 p.m. Holy Eucharist Chapel
 12:45 p.m. Tai Chi & Qigong Common Room
 6 p.m. Rehearsal: Cathedral Bell Ringers Haden Hall
 7 p.m. Rehearsal: Trinity Choir Haden Hall

Friday • November 17

12:05 p.m. Holy Eucharist Chapel
 4 p.m. Funeral: Robert Wagstaff Nave

Sunday • November 19

8 a.m. Holy Eucharist Nave
 9 a.m. Hospitality Time Founders' Hall
 9:15 a.m. Adult Forum Common Room
 9:15 a.m. Rehearsal: Children's Choir Haden Hall Blue Room
 10:15 a.m. Holy Eucharist Nave
 10:20 a.m. Children's Chapel start in Nave, then Haden Hall
 11:30 a.m. Hospitality Time/
 Sunday Family Dinner Founders' Hall
 5 p.m. Choral Evensong with Holy Eucharist Nave

Visit kccathedral.org for more calendar information.

Cathedral Caregivers' Prayer List

Pray for our nation and for peace throughout the world. For those who are fleeing violence, war and hunger. For an end to violence, hatred and racism. For all the people whose lives have been devastated by the recent natural disasters. For the Dreamers worried for their future. For the victims of terrorism and violence, especially those touched by the Sutherland Springs, Texas killings. For the sick and especially those on the Cathedral Caregivers prayer list.

Pray for: All who serve in the U.S. Military, Whitney Zamora, Jonathan Brice, Judy Goddard, Marie Tomich, Mary Bartholomew, Nicole Roberge, Ken Frashier, Amy Culp, Roseann Mazur, Rick Sloan, Susan Peach, Charlie, the family of Leah Brown, Norbert King, Nancy, Sara Gaggens, Larry Bailey, Becky Fankhauser, the Bressman family, Debbie Marrs, Pat Marrin, Peggy Lane, Elmer Binford's family, Hal Woosley, Julie Brogno & family, John Weaver, Erik Geller, Mary Wymer, Faith Lutheran Church members, Melissa Morrow

To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office:

communications@kccathedral.org.

Requests are now held in prayer for 90 days.

Today's flowers are given to the glory of God and ...

- in thanksgiving for our children, Winifred, Debbie, John and Kicher—the Gitta family
- in memory of Charles Bergston—Janet Duncan
- in thanksgiving for our grandson, Evan Jacob Carlson-Lee—Bob & Linda Carlson
- in memory of Cherry Huskey & Betty J. McClelland Schut—Patrick & Lynda McClelland
- in thanksgiving for George Swanson & Kenny Smith—the Gitta family



BIRTHDAYS & ANNIVERSARIES



November 12
 Claudia Risebig

November 13
 Theodora Aderholt
 Jim & Nancey Spaith

November 15
 Joshua Hemingway
 Jessa Sparks
 Whitney Rice
 Peter Norris

November 16
 Jeff Johnson
 Jennifer Obiesie
 Yvonne Meier
 Erin Tomasic

November 17
 Nancy Lee Kemper
 Kathryn Pieper

November 18
 Mary Jo Adams
 Andrew Johnson
 Ori Johnson
 Mark Sappington
 Thomas & Malinda McCasland
 Mark Galus & Sara Copeland

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jtoma@kccathedral.org.

To donate toward the weekly flowers

to celebrate a special event or remember a loved one, sign up online at kccathedral.org/flowers

or contact the Cathedral office,

jsweeting@kccathedral.org or

816.474.8260 ext. 144.

