

GRACE AND HOLY TRINITY CATHEDRAL

The Twenty-Fourth Sunday after Pentecost • November 19, 2017

Today at the Cathedral

- 8 a.m. **Holy Eucharist:** Nave
- 9 a.m. **Hospitality Time:** Founders' Hall
- 9:15 a.m. **Adult Forum:** Common Room
Treasures of the Saint John's Bible
We look at the engaging art in two of the seven volumes:
The Prophets and Letters & Revelation
- 9:15 a.m. **Trinity Children's Choir:** Haden Hall Blue Room
- 10:15 a.m. **Holy Eucharist:** Nave
Following the Collect of the Day, children ages 4–5th grade are invited to go to Haden Hall to worship. They return to their families at the Peace.
- 11:30 a.m. **Hospitality Time/Sunday Family Dinner:** Founders' Hall
We gather as a church family in thanksgiving for the shared ministry of the Cathedral and to pledge our time, talent and treasure for the coming year at Sunday Family Dinner. You are invited to join us for this time of celebration and fellowship. The meal will be provided.
- 5 p.m. **Choral Evensong:** Nave
Evensong is a service of hymns, choral anthems, Bible readings and prayers—it is a time to listen, pray, meditate and sing.

*The Cathedral Bookstore is open every Sunday,
8:30–10 a.m. and immediately following the 10:15 service.
It is also open Wednesdays, 10 a.m.–2 p.m.*

WELCOME!

We're glad you are worshiping with us today. Please stay for hospitality and conversation following services this morning, in Founders' Hall, across the main entrance courtyard.

If you are a guest today, we invite you to complete the welcome card found in the pew racks. Please place the card in the offering plate or give to an usher.

You may also learn more by contacting the office (816.474.8260) or visiting kccathedral.org.

Nursery care is provided from 7:50–11:45 a.m. for infants and toddlers in the nursery in Haden Hall (from the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs.)

Overflow Parking: If the Cathedral lot is full, park in the underground lot at 13th and Washington. Enter from either 13th or Washington Streets. **Important! You need a parking pass. See an usher to receive a pass. You will need both our pass and the parking garage ticket to exit without paying.**

*May you find here, by the grace of
God, that which feeds your soul.*



PRAY



SERVE



GIVE

2018 Every
Member Canvas

A SERVANT CHURCH IN THE HEART OF THE CITY

Collect of the Day

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Zephaniah 1:7, 12-18

Be silent before the Lord God!

For the day of the Lord is at hand;

the Lord has prepared a sacrifice,
he has consecrated his guests.

At that time I will search Jerusalem with lamps,
and I will punish the people

who rest complacently on their dregs,
those who say in their hearts,

“The Lord will not do good,
nor will he do harm.”

Their wealth shall be plundered,
and their houses laid waste.

Though they build houses,
they shall not inhabit them;

though they plant vineyards,
they shall not drink wine from them.

The great day of the Lord is near,
near and hastening fast;

the sound of the day of the Lord is bitter,
the warrior cries aloud there.

That day will be a day of wrath,
a day of distress and anguish,

a day of ruin and devastation,
a day of darkness and gloom,

a day of clouds and thick darkness,
a day of trumpet blast and battle cry

against the fortified cities
and against the lofty battlements.

I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the Lord,

their blood shall be poured out like dust,
and their flesh like dung.

Neither their silver nor their gold
will be able to save them
on the day of the Lord’s wrath;

in the fire of his passion
the whole earth shall be consumed;

for a full, a terrible end
he will make of all the inhabitants of the earth.

Psalm 90:1-12, 8 a.m., said as indicated; 10:15 a.m., sung by the choir.

**All Lord, you have been our refuge *
from one generation to another.**

Font Side Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.

Pulpit Side **You turn us back to the dust and say, *
“Go back, O child of earth.”**

Font For a thousand years in your sight are like yesterday
when it is past *
and like a watch in the night.

Pulpit **You sweep us away like a dream; *
we fade away suddenly like the grass.**

Font In the morning it is green and flourishes; *
in the evening it is dried up and withered.

Pulpit **For we consume away in your displeasure; *
we are afraid because of your wrathful
indignation.**

Font Our iniquities you have set before you, *
and our secret sins in the light of your
countenance.

Pulpit **When you are angry, all our days are gone; *
we bring our years to an end like a sigh.**

Font The span of our life is seventy years,
perhaps in strength even eighty; *
yet the sum of them is but labor and sorrow,
for they pass away quickly and we are gone.

Pulpit **Who regards the power of your wrath? *
who rightly fears your indignation?**

**All So teach us to number our days *
that we may apply our hearts to wisdom.**

1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, “There is peace and security,” then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Matthew 25:14-30

Jesus said, “It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then

he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few

things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

SERVICE NOTES (IN THE LEFT COLUMN)

BCP, page XXX refers to pages in the red *Book of Common Prayer*. Hymn XXX refers to the blue book, *The Hymnal 1982*. "S" numbers (e.g. S120) are located in the front of the hymnal. Hymn numbers preceded by "WLP" refer to the green book, *Wonder, Love and Praise*.

DIGITAL LITURGY

You are encouraged to use your phone, tablet or other electronic device to view this bulletin electronically. Please set the device to "silent." Use the QR Code to access the digital bulletin. There are now live links in the digital bulletin. When accessing the *Book of Common Prayer* digitally, type the page number at the top of the PDF and hit enter to be taken to that page. Monthly Event Flyers are also available on the website. Thank you for observing silence.



HOLY EUCHARIST

10:15 a.m.

VOLUNTARY

"Toccata prima" from *Apparatus musico-organisticus*

Georg Muffat

Today we welcome
Beau Heyen,
President & CEO, Nourish KC.

ANNOUNCEMENTS

The Word of God

Hymn 680

ENTRANCE HYMN

"O God, our help in ages past"

Please rise, as able.

OPENING ACCLAMATION AND COLLECT FOR PURITY

Presider

Blessed be God: Father, Son, and Holy Spirit.

All

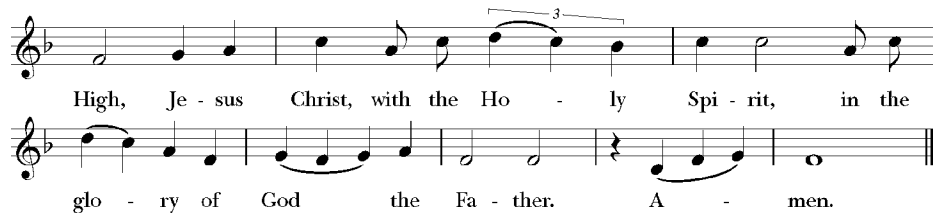
And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

"Glory to God"

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most



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page 2 of this bulletin
 The children and leaders gather
 at the chancel steps to be sent
 to Haden Hall for chapel.

page 2 of this bulletin
 Please be seated.
 Meditative silence follows the
 readings.

Hymn 617
 Please rise, as able.
 page 2-3 of this bulletin

Please be seated.

Please rise, as able.

COLLECT OF THE DAY

SENDING OF THE CHILDREN

THE LESSONS

Zephaniah 1:7, 12-18
 Psalm 90:1-12, *sung by the choir.*
 1 Thessalonians 5:1-11

chant by Jonathan Battishill

GOSPEL HYMN "Eternal ruler of the ceaseless round"

THE HOLY GOSPEL Matthew 25:14-30

When the Deacon announces the Gospel, all respond

People Glory to you, Lord Christ.

At the conclusion of the reading, all respond

People Praise to you, Lord Christ.

SERMON

NICENE CREED

All

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Leader Lord, in your mercy,
People Hear our prayer.

Please kneel, as able.

CONFESSION AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.
People Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. Amen.

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

Please be seated.

*Those celebrating
anniversaries of birth,
marriage, and other joyous
occasions are invited to come
forward for prayer.*

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your
servant(s) as *they* begin another year. Grant that *they* may grow in wisdom
and grace, and strengthen *their* trust in your goodness all the days of *their*
lives; through Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTORY ANTHEM "Mi Shebeirach"

May the One who blessed our fathers,
May the one who blessed our mothers bless us too this
holy congregation.
Mi Shebeirach avoteinu
Mi Shebeirach imoteinu
hu y'varech et kol hakahal hakadosh haze
(May the source of strength who blessed the ones
before us help us find the courage to make our lives a
blessing)

Benjie-Ellen Schiller/ arranged by Alan Weiner

The families gathered here today who make us what
we are.
Those who give funds for heat and light, those who
give help to the stranger and poor,
your sons and your daughters, your families yet to be.
May you know the blessing of peace.

Forgive us and favor us, O God;
remember what we are.
Prosper our worthy endeavors,
shower us all with good health and life.
Let us say: Amen.

*The congregation's offering
is received. The Holy Table is
prepared for Eucharist.*

Please rise, as able.

PRESENTATION HYMN "Take my life, and let it be"

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
 2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
 take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
 Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
 Take my - self, and I will be ev - er, on - ly, all for thee.

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DEDICATION OF OUR PLEDGES

THE GREAT THANKSGIVING Eucharistic Prayer A

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

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Presider Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sung in unison.

“Holy, holy, holy Lord”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright: Copyright © 1971, 1977, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

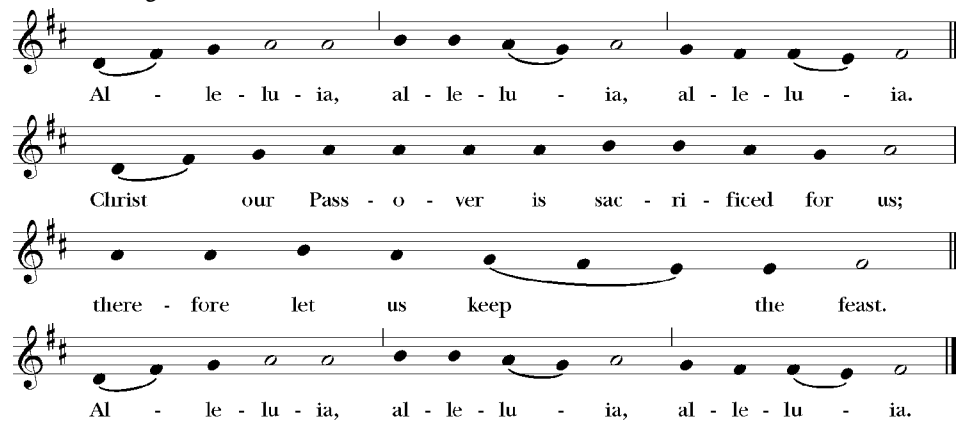
People **Amen.**

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,
All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Sung in unison.

The Breaking of the Bread



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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THE COMMUNION

- All are welcome to receive communion or a blessing.
- For gluten-free bread, cross your hands palms down.
- For a blessing, cross your hands over your chest.
- Prayer for healing is offered at the prayer desk until the close of worship.

ANTHEM

“Thou, Lord, our refuge”

Felix Mendelssohn

Thou, Lord, our refuge has been from age to age.
E’re Thou hadst brought forth the mountains, or the earth has formed, or the world created.
Thou art God from everlasting, world without end. Hallelujah!

—Psalm 90:1-2

Hymn 312

COMMUNION HYMN “Strengthen for service, Lord”

The Eucharistic Visitors are sent out with these words:

SENDING OF EUCHARISTIC VISITORS

Presider We who are many are one body,
People For we all share one bread, one cup.

Please rise, as able.

POSTCOMMUNION PRAYER

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

Hymn 621

SENDING HYMN "Light's abode, celestial Salem"

DISMISSAL

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

VOLUNTARY "Ceremonial March"

Herbert Sumsion

SERVING TODAY: 10:15 A.M.

Table with 4 columns: Role, Name, Role, Name. Includes Presider (Peter DeVeau), Assisting (Christy Dorn, Evelyn Hornaday), Preacher (Beau Heyen), Deacons (Jerry Grabher, Jim Robertson), Music Director (Paul Meier), Lector (Alexandra Connors), Intercessor (Mary DeVeau), Eucharistic Ministers (Alexandra Connors, John Richards, Cheryl McDonald, Mike McDonald), Healing Minister (Phyllis Biddle), Altar Guild (Peg Brown, Jackye Finnie, Debbie Marrs), Ushers (John Braum, Denny Brisley, Bill Colvin, Milt Tootle, Bob Bennett), Greeters (Jeri Gore, Kay Sloan), Acolytes (Alex Cornwell, Liam McKeown, Robin Rusconi), Children's Ministry (Julie Brogno, Christine Morrison, Bethany Zaiger), Musicians (The Trinity Choir, The Tallis Singers), Bookstore (Valerie Johnson, Sam Satterfield).

The Rt. Rev. Martin S. Field, Bishop of the Diocese of West Missouri; The Very Rev. Peter DeVeau, Dean; The Rev. Canon Evelyn Hornaday, Subdean; The Reverend Canon Christy Dorn, Associate; The Rev. Jerry Grabher, Deacon; The Rev. Jim Robertson, Deacon; Dr. Paul Meier, Director of Music; Marco Serrano, Young Adult Coordinator; Julie Brogno, Coordinator for Children's and Family Ministry; Alexandra Connors, Youth Minister; Linda Martin, Children's Music Director; Sharon Sprague, Sacristan; Julie Toma, Cathedral Administrator; Janet Sweeting, Office Assistant; Melissa Scheffler, Communications Coordinator; Richard Wolf, Finance Manager; Angie Graham, Property Manager; Mike Guidry, Assistant Property Manager; Ken Stewart, Cathedral Bookstore Manager; John L. Schaefer, Canon Musician Emeritus.

The Vestry: Mark Galus, Senior Warden, mgalus19@gmail.com, 816-729-5725; Terri Curran, Junior Warden, tcurran2@yahoo.com; Chuck Ritter, Treasurer; Jeff Debacker DeSota, Clerk; Steve Moore, Chancellor. Tara Bennett; Bob Carlson; Ted Derrick; Dick Fanolio; Jackye Finnie; Donna Knoell; Mike McDonald; Larry McMullen; Chris Morgan; Christine Morrison; David Pierson; Milt Tootle.

Have you heard the news? Episcopal Community Services has changed their name!

That's right—Episcopal Community Services is becoming NourishKC. It doesn't change anything else about the work they do, who the staff is or anything else. After several months of in-depth conversation and work, they were excited to unveil the new name at the Dining for Dignity Gala on October 19. The new name will better convey what kind of work they do and invite all people to be a part of it. If you would like to become involved, visit episcopalcommunity.org.

HOLIDAY LUNCHEON with Free Store—Wednesday, December 20th

An annual holiday tradition, they close down KCKC and move to the Cathedral's Founders' Hall for a luncheon complete with live music, linens and centerpieces on the tables. After eating a holiday meal, guests will get to "shop" for winter clothing items. LOTS of volunteers are needed! Sign up to help at episcopalcommunity.org.



November 13, 2017

Episcopal Relief & Development Launches \$760,000 Holiday Matching Gift Challenge

Episcopal Relief & Development is launching its annual Holiday Matching Gift Challenge. Starting now through the end of December, Episcopalians, friends and other supporters have the opportunity to double their donations by participating in this special fundraising opportunity.



Press Release

Episcopal
Relief & Development

Healing a hurting world

A group of extremely generous donors will match all donations dollar-for-dollar up to \$760,000 until December 31. The Matching Gift Challenge will benefit the Global Needs Fund, enabling Episcopal Relief & Development to work around the world with its local partners in overcoming poverty, hunger, disease and rebuilding after disasters.

“This match is the largest in the history of the organization,” said Rob Radtke, President of Episcopal Relief & Development. “I’m grateful to our faithful and compassionate friends for their continued support of our critical work with local partners worldwide.”

Donations made to any Episcopal Relief & Development fund before year-end are eligible for matching, including contributions online, over the phone, by mail or through [Gifts for Life](#), the organization’s alternative giving catalog. Gifts of stock or from an IRA are also eligible for the Matching Gift Challenge. For new and existing monthly donors, any scheduled contributions will also be matched.

“We are so appreciative of our donors’ commitment and look forward to meeting this challenge,” said Betsy Deisroth, Episcopal Relief & Development’s Vice President for Advancement. “People love giving to a cause that empowers communities around the world to transform and live fuller, healthier lives and this is an opportunity to double their gifts.”

Between now and December 31, all contributions up to \$760,000 will be matched. You can donate online at support.episcopalrelief.org/match-2017, or call 1.855.312.HEAL (4325). Gifts can also be mailed to Episcopal Relief & Development, PO Box 7058, Merrifield, VA 22116-7058.

For over 75 years, Episcopal Relief & Development has served as a compassionate response to human suffering in the world. The agency works with more than 3 million people in nearly 40 countries worldwide to overcome poverty, hunger and disease through multi-sector programs, using the Sustainable Development Goals (SDGs) as a framework. An independent 501(c)(3) organization, it works closely with Anglican Communion and ecumenical partners to help communities create long-term development strategies and rebuild after disasters.

This Week's Calendar

Monday • November 20

12:05 p.m. Holy Eucharist Chapel
 7:15 p.m. Abiding Prayer: *God, Evolution & the Unfinished Self* Common Room

Tuesday • November 21

12:05 p.m. Holy Eucharist Chapel
 12:30 p.m. Women's Bible Study Common Room

Wednesday • November 22

12:05 p.m. Holy Eucharist Chapel
 7 p.m. Thanksgiving Eve Eucharist Nave

Thursday–Friday • November 23–24

Happy Thanksgiving! Office and Buildings Closed

Sunday • November 26

8 a.m. Holy Eucharist Nave
 9 a.m. Hospitality Time Founders' Hall
 9:15 a.m. Rehearsal: Children's Choir Haden Hall Blue Room
 10:15 a.m. Holy Eucharist Nave
 11:30 a.m. Hospitality Time Founders' Hall
 5 p.m. Order for Evening with Holy Eucharist Nave

Visit kccathedral.org for more calendar information.

BIRTHDAYS & ANNIVERSARIES

November 19
 Charlotte Kerr
 John & Erin Tomasic

November 20
 Jackye Finnie

November 21
 Whitney Kerr, Jr.
 Sandy Brennan
 Sara Gaggens
 Armando Rojo Diaz &
 Christy Moreno

November 22
 Sandra Mauro
 Gordon Kingsley
 Merrily Shultz

November 24
 Ian Carter
 Sandra Alig

November 25
 Mary Byrne
 Leslie Cavazos
 Al & Sandra Mauro

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jtoma@kccathedral.org.

Cathedral Caregivers' Prayer List

Pray for our nation and for peace throughout the world. For those who are fleeing violence, war and hunger. For an end to violence, hatred and racism. For all the people whose lives have been devastated by the recent natural disasters. For the Dreamers worried for their future. For the victims of terrorism and violence. For the sick and especially those on the Cathedral Caregivers prayer list.

Pray for: Peggy Morgan, All who serve in the U.S. Military, Whitney Zamora, Jonathan Brice, Judy Goddard, Marie Tomich, Mary Bartholomew, Nicole Roberge, Ken Frashier, Amy Culp, Roseann Mazur, Rick Sloan, Susan Peach, Charlie, the family of Leah Brown, Norbert King, Nancy, Sara Gaggens, Larry Bailey, Becky Fankhauser, the Bressman family, Debbie Marrs, Pat Marrin, Peggy Lane, Elmer Binford's family, Hal Woosley, Julie Brogno & family, John Weaver, Erik Geller, Mary Wymer, Faith Lutheran Church members

We pray for Bishop Field as he visits Calvary Church in Sedalia. Please pray for the ministries of this church.

To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office:

communications@kccathedral.org.

Requests are now held in prayer for 90 days.

Today's flowers are given to the glory of God and ...

- in memory of Robert Wagstaff
- in memory of those we have loved—Bruce & Page B. Reed.
- in thanksgiving for our children & grandchildren—Jack & Marie Whitacre
- in honor of Veteran's Day—the Gitta family
- The Harvest Altar fruits and vegetables are given in thanksgiving for the life and ministry of Gene R. McLaughlin. These will be packed up for donation to the Kansas City Community Kitchen at the conclusion of the Thanksgiving Eve service.



Advent & Christmas Flower Donations

Now is the time to consider making a donation toward the beautiful flowers that will decorate the church during Advent and Christmas. Help make the Cathedral as stunning as in years past. Contact Janet Sweeting, jsweeting@kccathedral.org or 816.474.8260, ext. 144, to contribute or for more information. Watch for flower envelopes coming soon.