

GRACE AND HOLY TRINITY CATHEDRAL

A decorative graphic for 'Advent Lessons and Carols'. The word 'Advent' is written in a large, light blue, serif font. Below it, 'Lessons and carols' is written in a smaller, dark blue, cursive font. The text is surrounded by intricate, light blue, swirling patterns and small dots, creating a festive and elegant look.

Advent
Lessons and carols

*Advent Lessons
& Carols*

December 10, 2017 • 5 p.m.

A SERVANT CHURCH IN THE HEART OF THE CITY

ADVENT LESSONS & CAROLS

SERVICE NOTES: Please rise, as able, for portions of the service marked with an asterisk (*).

DIGITAL LITURGY

You are encouraged to use your phone, tablet or other electronic device to view this bulletin electronically. Please set the device to “silent.” Use the QR Code to access the digital bulletin. Thank you for observing silence.



VOLUNTARY “Nun komm der Heiden Heiland”

Robert Lind

MATIN RESPONSORY

G.P. Palestrina

I look from afar:
And lo, I see the power of God coming,
and a cloud covering the whole earth.
Go ye out to meet him and say:
Tell us, art thou he that should come to reign
over thy people Israel?
High and low, rich and poor, one with
another.
Go ye out to meet him and say:
Hear, O thou shepherd of Israel, thou that
leadest Joseph like a sheep:

Tell us, art thou he that should come?
Stir up thy strength, O Lord, and come:
To reign over thy people Israel.
Glory be to the Father, and to the Son,
and to the Holy Ghost.
I look from afar: And lo, I see the power of
God coming,
and a cloud covering the whole earth.
Go ye out to meet him and say:
Tell us, art thou he that should come to reign
over thy people Israel?

*PROCESSIONAL HYMN “Come, thou redeemer of the earth,” Verses 1-2—Choir, verses 3-4—all.



1 Come, thou re - deem - er of the earth, and
2 Be - got - ten of no hu - man will, but
3 From God the Fa - ther he pro - ceeds, to
4 All laud, e - ter - nal Son, to thee Whose



man - i - fest thy vir - gin - birth: let ev - ery age a -
of the Spi - rit, thou art still the word of God, in
God the Fa - ther back he speeds, His course he runs to
ad - vent sets thy peo - ple free, Whom with thy Fa - ther



dor - ing fall; such birth be - fits the God of all.
flesh ar - rayed, the pro - mised fruit to man dis - played.
death and hell, re - turns on God's high throne to dwell.
we a - dore, And Ho - ly Ghost for e - ver - more.

Words: St. Ambrose; translation: J.M. Neale. Music: *Puer Nobis*, descant by Sir David Willcocks. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

***BIDDING PRAYER**

Officiant Beloved in Christ, in this season of Advent, let it be our care and delight to prepare ourselves to hear again the message of the Angels, and in heart and mind to go even unto Bethlehem, to see the Babe lying in a manger.

Let us read and mark in Holy Scripture the tale of the loving purposes of God from the first days of our disobedience unto the glorious Redemption brought us by his holy Child; and let us look forward to the yearly remembrance of his birth with hymns and songs of praise.

But first, let us pray for the needs of his whole world; for peace and goodwill over all the earth; for the mission and unity of the Church for which he died, and especially in this country and within this city.

And because this of all things would rejoice his heart, let us at this time remember in his name the poor and the helpless; the hungry and the oppressed; the sick and those who mourn; the lonely and the unloved; the aged and the little children; and all those who know not the Lord Jesus, or who love him not, or who by sin have grieved his heart of love.

Lastly, let us remember before God his pure and lowly Mother, and all those who rejoice with us, but upon another shore and in a greater light, that multitude which no one can number, whose hope was in the Word made flesh, and with whom, in this Lord Jesus, we for evermore are one.

These prayers and praises let us humbly offer up to the throne of heaven, in the words which Christ himself has taught us:

People **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

Officiant The Almighty God bless us with his grace; Christ give us the joys of everlasting life; and into the fellowship of the citizens above may the King of Angels bring us all.

LESSON #1: Genesis 3:1-22 (*Adam and Eve rebel against God and are cast out of the Garden of Eden.*)

Reader A reading from Genesis.

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil."

So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves. They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden.

But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself."

He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate."

The Lord God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

To the woman he said, "I will greatly increase your pangs in childbearing; in pain you shall bring forth children, yet your desire shall be for your husband, and he shall rule over you."

And to the man he said, "Because you have listened to the voice of your wife, and have eaten of the tree about which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in toil you shall eat of it all the days of your life; thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. By the sweat of your face you shall eat bread until you return to the ground, for out of it you were taken; you are dust, and to dust you shall return."

The man named his wife Eve, because she was the mother of all living.

And the Lord God made garments of skins for the man and for his wife, and clothed them.

Then the Lord God said, “See, the man has become like one of us, knowing good and evil; and now, he might reach out his hand and take also from the tree of life, and eat, and live forever.”

CAROL: “Adam lay ybounden”

Boris Ord

Adam lay ybounden,
Bounden in a bond;
Four thousand winter
Though he not too long.
And all was for an apple,
An apple that he took,
As clerkes finden
Written in their book.

Ne had the apple taken been,
The apple taken been,
Ne had never our lady
Abeen heavené queen.
Blessed be the time
That apple taken was,
Therefore we moun singen,
Deo gracias, deo gracias!
(Thanks be to God!)

–Text: Anonymous, 15th century

LESSON #2: Isaiah 40:1-11 (*God comforts his people and calls on them to prepare for redemption.*)

Reader A reading from Isaiah.

Comfort, O comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the Lord’s hand double for all her sins.

A voice cries out: “In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the Lord shall be revealed, and all people shall see it together, for the mouth of the Lord has spoken.” A voice says, “Cry out!” And I said, “What shall I cry?” All people are grass, their constancy is like the flower of the field. The grass withers, the flower fades, when the breath of the Lord blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand forever.

Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, “Here is your God!” See, the Lord God comes with might, and his arm rules for him; his reward is with him, and his recompense before him. He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

*HYMN "Comfort, comfort ye my people"

1 Com - fort, com - fort ye my peo - ple, speak ye peace, thus
 2 Hark, the voice of one that cri - eth in the des - ert
 3 Make ye straight what long was crook - ed, make the rough - er

saith our God; com - fort those who sit in dark - ness
 far and near, call - ing us to new re - pent - ance
 pla - ces plain; let your hearts be true and hum - ble,

mourn - ing 'neath their sor - rows' load. Speak ye to Je -
 since the king - dom now is here. Oh, that warn - ing
 as be - fits his ho - ly reign. For the glo - ry

ru - sa - lem of the peace that waits for them;
 cry o - bey! Now pre - pare for God a way;
 of the Lord now o'er earth is shed a - broad;

tell her that her sins I cov - er,
 let the val - leys rise to meet him
 and all flesh shall see the to - ken

and her war - fare now is o - ver.
 and the hills bow down to greet him.
 that the word is nev - er bro - ken.

Words: Johann G. Olearius (1611-1684); tr. Catherine Winkworth (1827-1878), alt. Music: *Psalm 42*, melody and bass Claude Goudimel (1514-1572); harm. *Hymnal 1982*. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

LESSON #3: Isaiah 35:1-10 (*The prophet proclaims that God will come and save us.*)

Reader A reading from Isaiah.

The wilderness and the dry land shall be glad, the desert shall rejoice and blossom; like the crocus it shall blossom abundantly, and rejoice with joy and singing. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the Lord, the majesty of our God. Strengthen the weak hands, and make firm the feeble knees. Say to those who are of a fearful heart, "Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you."

Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water; the haunt of jackals shall become a

swamp, the grass shall become reeds and rushes. A highway shall be there, and it shall be called the Holy Way; the unclean shall not travel on it, but it shall be for God's people; no traveler, not even fools, shall go astray. No lion shall be there, nor shall any ravenous beast come up on it; they shall not be found there, but the redeemed shall walk there. And the ransomed of the Lord shall return, and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.

CAROL: "Carol of Prophecy"

Shirley W. McRae

Exsultate, jubilate, jubilate Deo.
(Be joyful and rejoice in the Lord)

The desert will rejoice and blossom as a rose,
It will blossom and shout for joy.
The wolf and the lamb will live peacefully together,
And a little child shall lead them.

Behold the glory and majesty of God,
Rejoice, Emmanuel will come.

—Text: Based on Isaiah 11 and 36

LESSON #4: Isaiah 7:10–15 (*God promises that a child shall be conceived who will be known as "God with us."*)

Reader A reading from Isaiah.

Again the Lord spoke to Ahaz, saying, Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the Lord to the test. Then Isaiah said: "Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good."

*HYMN “O come, O come, Emmanuel”

1 O come, O come, Em - man - u - el, and ran - som
 2 O come, thou Wis - dom from on high, who or - derest
 4 O come, thou Branch of Jes - se's tree, free them from
 8 O come, O come, Em - man - u - el, and ran - som

1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile
 2 all things might - i - ly; to us the path of know - ledge
 4 Sa - tan's ty - ran - ny that trust thy might - y power to
 8 cap - tive Is - ra - el, that mourns in lone - ly ex - ile

1 here un - til the Son of God ap - pear.
 2 show, and teach us in her ways to go. Re - joice! Re - joice!
 4 save, and give them vic - tory o'er the grave.
 8 here un - til the Son of God ap - pear.

Em - man - u - el shall come to thee, O Is - ra - el!

Words: Latin, ca. 9th cent.; ver. Hymnal 1940, alt. Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, Processionale, 15th cent.; adapt. Thomas Helmore (1811–1890); acc. Richard Proulx (b. 1937). Copyright: Music: Both accompaniments copyright © 1975, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

LESSON #5: Luke 1:26–56 (*The Angel Gabriel announces to the Virgin Mary that she will bear the Son of the Most High.*)

Reader A reading from Luke.

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord." And Mary said, "My soul magnifies the Lord, and my spirit rejoices in God my Savior, for he has looked with favor on the lowliness of his servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name. His mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. He has brought down the powerful from their thrones, and lifted up the lowly; he has filled the hungry with good things, and sent the rich away empty. He has helped his servant Israel, in remembrance of his mercy, according to the promise he made to our ancestors, to Abraham and to his descendants forever." And Mary remained with her about three months and then returned to her home.

CANTICLE: "Magnificat"

Orlando Gibbons

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Savior.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me blessed.
And his mercy is on them that fear him throughout all generations.
He hath shewed strength with his arm.
He hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat
and hath exalted the humble and meek.
He hath filled the hungry with good things.
And the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel
as he promised to our forefathers Abraham, and his seed forever.

Glory to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be,
World without end. Amen.

—Text: Luke 1:46-55

LESSON #6: Mark 1:1-8 (*John the Baptist prepares the way for the Messiah.*)

Reader A reading from Mark.

The beginning of the good news of Jesus Christ, the Son of God.

As it is written in the prophet Isaiah,

“See, I am sending my messenger ahead of you,
who will prepare your way;
the voice of one crying out in the wilderness:

‘Prepare the way of the Lord,
make his paths straight,’”

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, “The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.”

ANTHEM “Watchman, tell us of the night”

Alan Hovhaness

Watchman, tell us of the night,
what its signs of promise are.

Watchman, tell us of the night;
higher yet that star ascends.

Watchman, tell us of the night,
for the morning seems to dawn.

Traveler, o’er yon mountain’s height:
see that glory-beaming star.

Traveler, blessedness and light,
peace and truth its course portends.

Traveler, darkness takes its flight;
doubt and terror are withdrawn.

Watchman, does its beauteous ray
Aught of joy or hope foretell?

Watchman, will its beams alone
gild the spot that gave them birth?

Watchman, let thy wan’rings cease;
hie thee to thy quiet home.

Traveler, yes; it brings the day,
promised day of Israel.

Traveler, ages are its own;
see, it bursts o’er all the earth.

Traveler, lo! The Prince of Peace,
Lo, the Son of God is come!

—Text by John Bowring

VESPER RESPONSORY

G.P. Palestrina

Judah and Jerusalem, fear not, nor be dismayed
Tomorrow go ye forth, and the Lord, he will be
with you.

Tomorrow go ye forth, and the Lord, he will be
with you.

Stand ye still, and ye shall see the salvation of
the Lord.

Glory be to the Father, and to the Son, and to
the Holy Ghost.

Tomorrow go ye forth, and the Lord, he will be
with you.

ANTHEM “We wait for thy loving kindness, O God”

Sir William McKie

We wait for thy loving kindness, O God: in the midst of thy temple. Alleluia. O God,
according to thy Name, so is thy praise unto the world’s end. Thy right hand is full of
righteousness: Alleluia. We wait for thy loving kindness, O God: in the midst of thy temple.
O Lord send us now prosperity. Amen.

— text: Words selected by the Rev. C.M. Armitage, Precentor of Westminster

*COLLECT

Officiant Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life in which you Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

*BLESSING

*RECESSIONAL HYMN "Lo! he comes, with clouds descending"

1 Lo! he comes, with clouds de - scend - ing, once for
 2 Ev - ery eye shall now be - hold him, robed in
 3 Those dear tok - ens of his pas - sion still his
 4 Yea, a - men! let all a - dore thee, high on

our sal - va - tion slain; thou - sand thou - sand
 dread - ful ma - jes - ty; those who set at
 daz - zling bo - dy bears, cause of end - less
 thine e - ter - nal throne; Sa - vior, take the

saints at - tend - ing swell the tri - umph of his
 nought and sold him, pierced, and nailed him to the
 ex - ul - ta - tion to his ran - somed wor - ship -
 power and glo - ry; claim the king - dom for thine

train: Al - le - lu - ia! Al - le - lu - ia!
 tree, deep - ly wail - ing, deep - ly wail - ing,
 ers; with what rap - ture, with what rap - ture,
 own: Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Christ the Lord re - turns to reign.
 deep - ly wail - ing, shall the true Mes - si - ah see.
 with what rap - ture gaze we on those glo - rious scars!
 Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Words: Charles Wesley (1707-1788). Music: *Helmsley*, melody Thomas Augustine Arne (1710-1778); harm. Ralph Vaughan Williams (1872-1958), alt; descant by Sir David Willcocks. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: "Nun komm, der Heiden Heiland," BWV 661 *Johann Sebastian Bach*

The Reverend Canon Evelyn Hornaday, *Officiant*

Trinity Choir, Tallis Singers; Paul Meier, *Music Director*
Trinity Children's Choir; Linda Martin, *Director*
Claudette Schiratti, *Guest Organist*
Ric Sweeting, Kurt Van Keppel, *Ushers*

Catherine Green, Jonathan Sternberg, Augusta Wilibon,
Amanda Colburn, The Rev. Canon Christy Dorn,
The Very Rev. Peter DeVeau, *Readers*
Stan Dibble, *Acolyte*

This Week's Calendar

Sunday • December 10

8 a.m.	Holy Eucharist	Nave
9 a.m.	Hospitality Time	Founders' Hall
9:15 a.m.	Adult Forum	Common Room
9:15 a.m.	Rehearsal: Children's Choir	Haden Hall Blue Room
10:15 a.m.	Holy Eucharist	Nave
10:20 a.m.	Children's Chapel	start in Nave, then Haden Hall
11:30 a.m.	Trim the Tree	Founders' Hall
5 p.m.	<i>Advent Lessons & Carols</i>	Nave

Monday • December 11

11:30 a.m.	<i>The City Come Again</i>	Nave
7:15 p.m.	<i>Abiding Prayer: God, Evolution & the Unfinished Self</i>	Common Room

Tuesday • December 12

12:05 p.m.	Holy Eucharist	Chapel
12:30 p.m.	Women's Bible Study	Common Room

Wednesday • December 13

12:05 p.m.	Holy Eucharist	Chapel
6 p.m.	Rehearsal: Tallis Singers	Haden Hall
7 p.m.	Trinity Teens Youth Group	Haden Hall Youth Room

Thursday • December 14

12:05 p.m.	Holy Eucharist	Chapel
6 p.m.	Rehearsal: Cathedral Bell Ringers	Haden Hall
7 p.m.	Rehearsal: Trinity Choir	Haden Hall

Friday • December 15

12:05 p.m.	Holy Eucharist	Chapel
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Saturday • December 16

4 p.m.	<i>Messiah Singalong</i>	Haden Hall
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Sunday • December 17

8 a.m.	Holy Eucharist	Nave
9 a.m.	Hospitality Time	Founders' Hall
9:15 a.m.	Adult Forum	Common Room
9:15 a.m.	Rehearsal: Children's Choir	Haden Hall Blue Room
10:15 a.m.	Holy Eucharist	Nave
10:20 a.m.	Children's Chapel	start in Nave, then Haden Hall
11:30 a.m.	Hospitality Time	Founders' Hall
2 p.m.	<i>Candlelight, Carols & Cathedral</i>	Nave
5 p.m.	Order for Evening & Holy Eucharist	Nave

Visit kccathedral.org for more calendar information.

Cathedral Caregivers' Prayer List

Pray for: Milt Strader, Melissa Morrow, Ken Frashier, the Wallace family, Joanne Repass Jones, Peggy Lane, Hal Woosley, Mary Wymer, Jim Royer, Jackie Kempster, Peggy Morgan, All who serve in the U.S. Military, Whitney Zamora, Jonathan Brice, Judy Goddard, Marie Tomich, Mary Bartholomew, Nicole Roberge, Ken Frashier, Amy Culp, Roseann Mazur, Rick Sloan, Susan Peach, Charlie, the family of Leah Brown, Norbert King, Nancy, Sara Gaggens, Larry Bailey, Becky Fankhauser, the Bressman family, Debbie Marrs

We pray for Bishop Field as he visits Christ Church in Boonville. Please pray for the ministries of this church.

To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office: communications@kccathedral.org. Requests are held in prayer for 90 days.

Today's flowers are given to the glory of God and ...

- in thanksgiving for the birthday of our son, Brad McLeroy—Carolyn & Ron McLeroy
- for peace among world leaders—the Gitta family



BIRTHDAYS & ANNIVERSARIES



December 12
Don Traub

December 15
William Brown
Margie Ryan

December 16
Manni Obiesie
Dunstan Wright

December 13
John Morrison

Lindsay Munsell
Andrea Martin

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or toma@kccathedral.org.

Upcoming Events

See Event Flyer for more details.

MONDAY, 12/11: *The City Come Again*—11:30 a.m., Nave

SATURDAY, 12/16: *Messiah Singalong*—4 p.m., Nave

SUNDAY, 12/17: *Candlelight, Carols & Cathedral*—2 p.m., Nave

WEDNESDAY, 12/20: Youth Advent Potluck—7 p.m., Youth Room

Advent & Christmas Flower Donations

Now is the time to consider making a donation toward the beautiful flowers that will decorate the church during Advent and Christmas. Help make the Cathedral as stunning as in years past. Contact Janet Sweeting, jsweeting@kccathedral.org or 816.474.8260, ext. 144, to contribute or for more information.

