

GRACE AND HOLY TRINITY CATHEDRAL



PAGEANT & EUCHARIST

December 24, 2017 • 5 p.m.

All children

are invited to participate in the pageant.

Costuming is available in the Common Room, upstairs and to the right.

Welcome to all who gather to celebrate Christmas at Grace and Holy Trinity Cathedral! May you know the peace and presence of Christ today and in the coming New Year.

Taking Part—At each Christmas service, Holy Eucharist, also known as Holy Communion, the Lord’s Supper, the Mass and the Divine Liturgy is celebrated. All are welcome to come forward to take communion or to receive a blessing.

Candle Lighting—All those present are given a candle at the time of Communion for the candle lighting that takes place toward the close of the service. Glowsticks are also available for younger children.

Lighted candles symbolize the Light of Christ. At the candle lighting, please tip your unlit candle into the flame as the light is passed to you. Please exercise caution in handling lighted candles, especially with children.

Christmas Offering—More than half of the Christmas offering is divided equally for local and global outreach: Literacy KC, which offers a welcoming community for adults and families to improve literacy skills and enhance quality of life, literacykc.org, and Heart to Heart International, strengthening communities through improving health access, providing humanitarian development and administering crisis relief worldwide, hearttoheart.org.

Please be prayerful and generous in your giving. An envelope is provided for your offering. Secure offerings may also be made through the Cathedral website: kccathedral.org, or by scanning the QR code.



A Place to Grow—Grace and Holy Trinity Cathedral is a Christian community within the Anglican tradition. We are committed to worshipping God, growing in grace, and in understanding faith and its connection to daily living. If you would like to learn more about formation for all ages, spiritual development, music programs, local and global outreach, and pastoral care, please visit our website: kccathedral.org.

You are invited to fill out a welcome card found in the pews and at the Welcome Center outside the Tower entrance. Place your card in the offering plate or hand it to an usher, greeter or member of the clergy. You may also contact the Cathedral office through the website at any time or by telephone during business hours.

You may also speak with someone in the congregation or a member of the staff or clergy.

Blessed Christmas and a Peaceful New Year!

—The people of Grace and Holy Trinity Cathedral

Nursery Childcare for those 3 years old and younger is available in Haden Hall during this service. An usher or greeter will be happy to escort you to the Nursery. Children are welcome in church.

Restrooms are located inside the main entrance of Founders’ Hall (fully accessible), and up the grand staircase from the Tower entry. An additional restroom for those with special needs and for parents with young children is located off the hallway at the west end (back) of the Cathedral Nave.

The bulletin cover artwork the Cathedral is using for the seasons of Advent through the Feast of Epiphany comes from artist Virginia Wieringa. She has created many pieces along this theme over more than a decade.

Artist’s statement: “The idea of what the sky looked like on the night Christ was born has captured my imagination and blended with the influence of Vincent VanGogh’s *Starry Night* paintings. (Yes, there are two.) It is a delight to play with the shapes and colors and revisit this theme and look at the topic in a new way each time.”



Cover art: *In Thy Dark Streets Shineth*, © 2013; Art on page 5 (left): *Advent Starry Night 3* © 2009, (right): *Emerging Star 1 (revisited)* © 2015; Art on page 11, 15: *Advent Starry Night 6* © 2017; Art on page 13: *Emerging Star 3* © 2013, Virginia Wieringa, virginiawieringa.com, Used by permission.

Art on page 4: *Therefore the Child To Be Born*, Donald Jackson, Copyright 2002; Art on page 9: *Birth of Christ*, Donald Jackson, Copyright 2002, *The Saint John’s Bible*, Saint John’s University, Collegetown, Minnesota USA. Used by permission. All rights reserved.

DIGITAL LITURGY

You are encouraged to use your phone, tablet or other electronic device to view this bulletin electronically. Please set the device to “silent.” Use the QR Code to access the digital bulletin. There are now live links in the digital bulletin. Monthly Event Flyers are also available on the website. Thank you for observing silence.



HOLY EUCHARIST

5 p.m.

VOLUNTARY "Noel no. 10"

Louis-Claude Daquin

The Word of God

Please rise, as able.

ENTRANCE HYMN "O come all ye faithful"

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
2 God from God, Light from Light e - ter - nal,
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,

1 come ye, O come ye to Beth - le - hem;
2 lo! he ab - hors not the Vir - gin's womb;
3 sing, all ye ci - ti - zens of heaven a - bove;

1 come, and be - hold him, born the King of an - gels;
2 on - ly - be - got - ten Son of the Fa - ther;
3 glo - ry to God, glo - ry in the high - est;

Refrain

O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ the Lord.

Words: Latin, ca. 9th cent.; ver. *Нумтал* 1940, alt.; Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, Processionale, 15th cent.; adapt. Thomas Helmore (1811-1890); acc. Richard Proulx (b. 1937); Copyright: Music: Both accompaniments copyright © 1975, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

THE COLLECT OF THE DAY

Presider The Lord be with you.
People And also with you.
Presider Let us pray.
All O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. Amen.

Tonight our children proclaim the Gospel. You are invited to sing the familiar carols as the children tell the story.

Christmas Pageant

HYMN: "It Came Upon the Midnight Clear"

It came upon the midnight clear,
that glorious song of old,
from angels bending near the earth
to touch their harps of gold:
"Peace on the earth, good will to men,
from heaven's all-gracious King."
The world in solemn stillness lay
to hear the angels sing.

Nowell, Nowell, Nowell, Nowell,
born is the King of Israel.

HYMN: "Angels We Have Heard on High"

Angels we have heard on high,
singing sweetly through the night,
And the mountains in reply
echoing their brave delight.
Gloria in excelsis Deo,
Gloria in excelsis Deo.

HYMN: "O Little Town of Bethlehem"

O little town of Bethlehem,
how still we see thee lie!
Above thy deep and dreamless sleep
the silent stars go by;
yet in thy dark streets shineth
the everlasting Light;
the hopes and fears of all the years
are met in thee tonight.

Shepherds, why this jubilee?
Why these songs of happy cheer?
What great brightness did you see?
What glad tidings did you hear?
Gloria in excelsis Deo,
Gloria in excelsis Deo.

HYMN: "Away In A Manger"

Away in a manger, no crib for his bed,
the little Lord Jesus laid down his sweet head.
The stars in the bright sky looked down where he lay,
the little Lord Jesus asleep on the hay.

HYMN: "Angels We Have Heard on High"

Come to Bethlehem and see
him whose birth the angels sing;
come, adore on bended knee
Christ, the Lord, the newborn King.
Gloria in excelsis Deo,
Gloria in excelsis Deo.

The cattle are lowing, the baby awakes,
but little Lord Jesus no crying he makes.
I love thee, Lord Jesus! Look down from the sky,
and stay by my side until morning is nigh.

See him in a manger laid
whom the angels praise above;
Mary, Joseph, lend your aid,
while we raise our hearts in love.
Gloria in excelsis Deo,
Gloria in excelsis Deo.

HYMN: "The First Nowell"

The first Nowell the angel did say
was to certain poor shepherds in
fields as they lay;
in fields as they lay, keeping their sheep,
on a cold winter's night that was so deep.

At the conclusion of the pageant:

Narrator Glory to God in the highest,
All Peace and goodwill to all.



HYMN: "Joy to the World!"

Joy to the world! the Lord is come;
let earth receive her King;
let every heart prepare him room,
and heaven and nature sing,
and heaven and nature sing,
and heaven, and heaven and nature sing.

Joy to the world! the Savior reigns;
let us our songs employ,
while fields and floods, rocks hills and plains,
repeat the sounding joy,
repeat the sounding joy,
repeat, repeat the sounding joy.

No more let sins and sorrows grow,
nor thorns infest the ground;
he comes to make his blessings flow
far as the curse is found,
far as the curse is found,
far as, far as the curse is found.

He rules the world with truth and grace,
and makes the nations prove
the glories of his righteousness,
and wonders of his love,
and wonders of his love,
and wonders, wonders of his love.

Following the Pageant, all children in the congregation are invited to come forward for the placing of the Christ Child in the crèche. All children stand with the pageant participants for the Prayers of the Children at the front of the Cathedral.

PRAYERS OF THE CHILDREN

Leader O God, who is with us,
People Hear our prayer.

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

Please be seated.

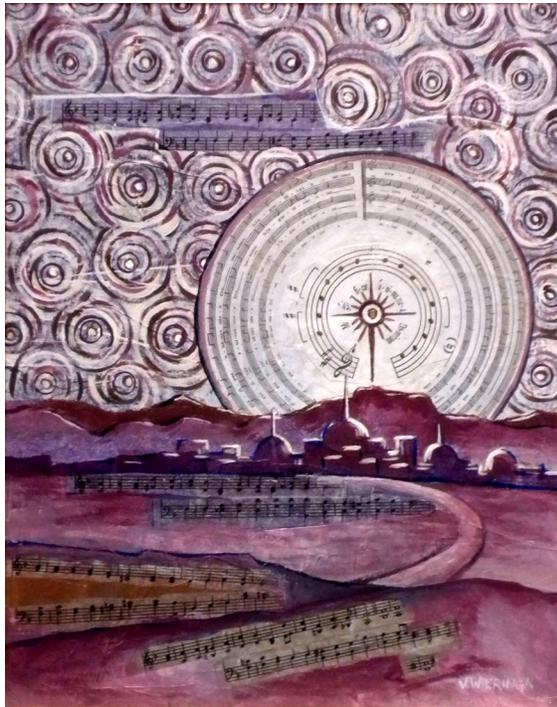
WELCOME AND ANNOUNCEMENTS

The Holy Communion

OFFERTORY "Es ist ein Ros' entsprungen," op. 122 no. 8

Johannes Brahms

The Holy Table is prepared for Eucharist. The congregation's offering is received. Sixty percent of the Christmas offering is to be divided equally for local and global outreach. Please see page 2 for details. Please be prayerful and generous in your giving. An envelope is provided for your offering. Offerings may also be made through kccathedral.org.



PRESENTATION HYMN "Good Christian friends, rejoice"

1 Good Chris - tian friends, re - joice with heart and soul and voice;
 2 Good Chris - tian friends, re - joice with heart and soul and voice;
 3 Good Chris - tian friends, re - joice with heart and soul and voice;

give ye heed to what we say: Je - sus Christ is born to - day;
 now ye hear of end - less bliss; Je - sus Christ was born for this!
 now ye need not fear the grave: Je - sus Christ was born to save!

ox and ass be - fore him bow, and he is in the man - ger now.
 He hath o - pened hea - ven's door, and we are blest for ev - er - more.
 Calls you one and calls you all to gain his ev - er - last - ing hall.

Christ is born to - day! Christ is born to - day!
 Christ was born for this! Christ was born for this!
 Christ was born to save! Christ was born to save!

Words: John Mason Neale (1818-1866), alt. Music: *In dulci jubilo*, German carol, 14th cent.; harm. Charles Winfred Douglas (1867-1944). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

THE GREAT THANKSGIVING Eucharistic Prayer B

Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

“Holy, holy, holy Lord”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright: Copyright © 1971, 1977, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Great is the mystery of faith:

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

Presider We offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, the God-bearer, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.**

Breaking of the Bread

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

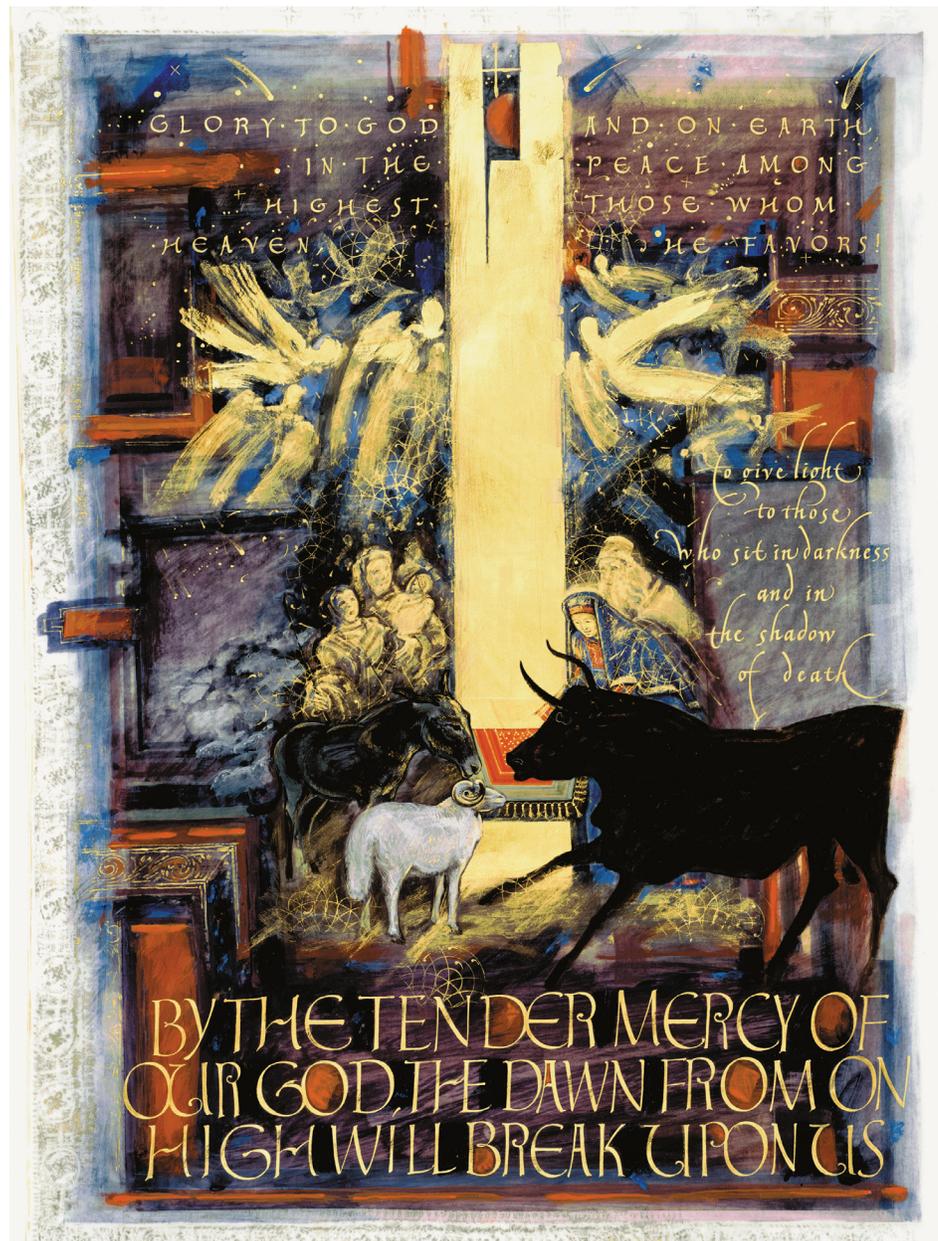
Music: From *New Plainsong*; David Hurd (b. 1950). Copyright: Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

THE COMMUNION

- All are welcome to receive communion or a blessing.
- There will be a communion station at the cross-aisle for those seated in the back of the Nave.
- For a blessing, cross your hands over your chest.
- For gluten-free bread, cross your hands palms down.
- Candles are given to each person as they return to their seat following communion. Glowsticks are given to younger children. Ushers will distribute candles to those not coming forward for communion.

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



COMMUNION HYMN "What child is this?"

Unison or harmony

1 What child is this, who, laid to rest, on
 2 Why lies he in such mean es - tate where
 3 So bring him in - cense, gold, and myrrh, come,

Ma - ry's lap is sleep - ing? Whom an - gels greet with
 ox and ass are feed - ing? Good Chris - tian, fear: for
 peas - ant, king, to own him; the King of kings sal -

an - thems sweet, while shep - herds watch are keep - ing?
 sin - ners here the si - lent Word is plead - ing.
 va - tion brings, let lov - ing hearts en - throne him.

Refrain

This, this is Christ the King, whom shep - herds

guard and an - gels sing; haste, haste to

bring him laud, the babe, the son of Ma - ry.

COMMUNION HYMN "God rest you merry gentlemen"



1 God rest you mer - ry, gen - tle - men, let noth - ing you dis - may;
2 From God our heav - en - ly Fa - ther a bless - ed an - gel came
3 "Fear not, then," said the an - gel, "Let noth - ing you af - fright;
4 Now to the Lord sing prais - es, all you with - in this place,



re - mem - ber Christ our Sa - vior was born on Christ - mas Day,
and un - to cer - tain shep - herds brought tid - ings of the same:
this day is born a Sa - vior of a pure vir - gin bright,
and with true love and char - i - ty each o - ther now em - brace;



to save us all from Sa - tan's power when we were gone a - stray.
how that in Beth - le - hem was born the Son of God by name.
to free all those who trust in him from Sa - tan's power and might."
this ho - ly tide of Christ - mas doth bring re - deem - ing grace.



Refrain
O tid - ings of com - fort and joy, com - fort and



joy; O tid - ings of com - fort and joy!

Words: London carol, 18th cent. Music: *God Rest You Merry*, melody from *Little Book of Christmas Carols*, ca. 1850; harm. Charles Winfred Douglas (1867-1944). Copyright: Words: By permission of Fleming H. Revell Company. All Rights Reserved. Reprinted under OneLicense.net #A-710278.



POSTCOMMUNION HYMN "Hark! the herald angels sing"

1 Hark! the her-ald an - gels sing glo - ry to the new-born King!
 2 Christ, by high-est heaven a - dored; Christ, the ev - er - last - ing Lord;
 3 Mild he lays his glo - ry by, born that we no more may die,

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!
 late in time be - hold him come, off - spring of the Vir - gin's womb.
 born to raise us from the earth, born to give us sec - ond birth.

Joy - ful, all ye na - tions, rise, join the tri-umph of the skies;
 Veiled in flesh the God-head see; hail the in-car - nate De - i - ty.
 Risen with heal-ing in his wings, light and life to all he brings,

with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!
 Pleased as man with us to dwell; Je - sus, our Em - man - u - el!
 hail, the Sun of Right - eous - ness! hail, the heaven-born Prince of Peace!

Refrain

Hark! the her - ald an - gels sing glo - ry to the new-born King!

Words: Charles Wesley (1707-1788), alt. Music: Mendelssohn, Felix Mendelssohn (1809-1847); adapt. William H. Cummings (1831-1915). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

POSTCOMMUNION PRAYER

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

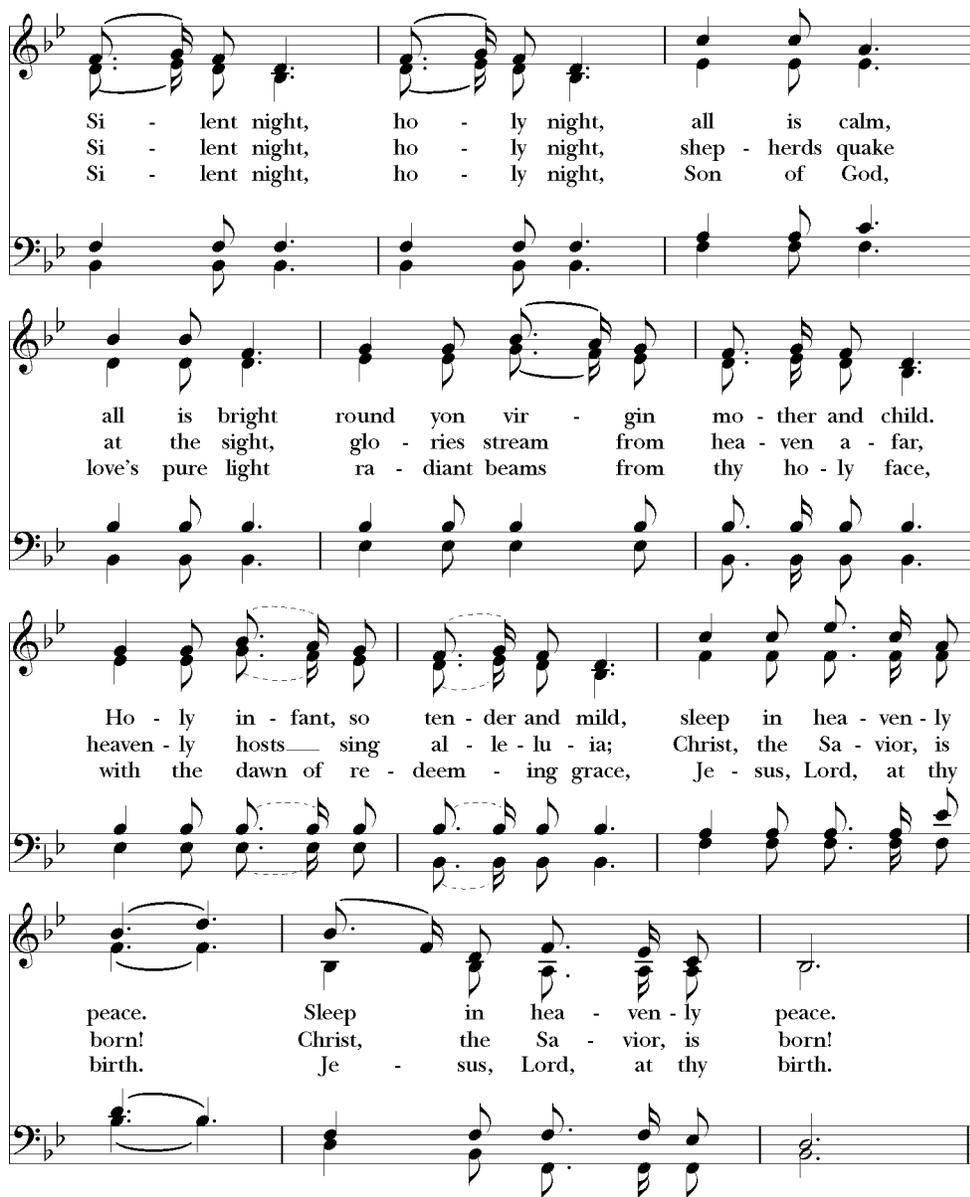
CHRISTMAS BLESSING



Please rise, as able. The clergy and acolytes "pass the light" to the congregation. Please pass the flame to your neighbor. The easiest way to light your candle is to tip your unlit candle into the flame. Please exercise caution in handling lighted candles, especially with children. Glow sticks are available for young children.

CANDLE LIGHTING

HYMN "Silent night, holy night"



Si - lent night, ho - ly night, all is calm,
 Si - lent night, ho - ly night, shep - herds quake
 Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.
 at the sight, glo - ries stream from hea - ven a - far,
 love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
 heaven - ly hosts sing al - le - lu - ia; Christ, the Sa - vior, is
 with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.
 born! Christ, the Sa - vior, is born!
 birth. Je - sus, Lord, at thy birth.

Words: Joseph Mohr (1792-1848); tr. John Freeman Young (1820-1885) Music: *Stille Nacht*, melody Franz Xaver Gruber (1787-1863); harm. Carl H. Reinecke (1824-1910). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

DISMISSAL

Deacon Let us bless the Lord.
 People Thanks be to God.

VOLUNTARY

Pageant Cast

Narrator Nick Telep Mary Sophia Atwell
Wonderer Natalie Telep Joseph..... Josh Hemingway
Innkeeper Dave Pierson Reader for Prayers of the Children..... Julie Brogno

The roles of Shepherds, Angels, Stars and Animals are played by the children.

Presiding	The Very Reverend Peter DeVeau
Assisting	The Reverend Canon Christy Dorn, The Reverend Canon Evelyn Hornaday
Deacon	The Reverend Jerry Grabher



Interested in the Christian faith? Curious about Anglicanism?

Then join us for The Way, which begins Wednesday, January 10, 2018, from 6–8 pm. Featuring a home-cooked meal, conversation, and bible study, the Way is a community for people just beginning the journey of faith, as well as those looking to strengthen their faith. All are warmly invited. Contact Marco Serrano, mserrano@kccathedral.org with any questions.

CHRISTMAS SERVICES

The Eve of the Nativity

Sunday, Dec. 24 • 10 p.m.

Our choral celebration on Christmas Eve begins with traditional, familiar music and carols, with the liturgy following.

The Festival of the Nativity

Monday, Dec. 25 • 10:15 a.m.

Greet the Incarnate Lord on Christmas morning with a celebration of Holy Eucharist with carols and organ music. A festive reception follows the service.

Christmas 1

Sunday, Dec. 31 • 10:15 a.m.

Eve of the Holy Name

Sunday, Dec. 31 • 5 p.m.

*There will be no 8 a.m. service
Sunday, December 31.*

Thanksgivings and Memorials Flowers and Greens



IN THANKSGIVING FOR

Luke & Hannah Woolley and Emma & Ashby Lane
by Pat & Kay Woolley

Mary Lou Robinson

Our children & grandchildren by Michael & Cathy Thomas

Our children & grandchildren by Jack & Marie Whitacre

Our daughter, Noel, and our grandson, Gordon
by Harley & Pat Miller

Our family by Ron & Carolyn McLeroy

Our grandson, Frank Carlson Gorsuch
by Bob & Linda Carlson

Mary & Dean Peter DeVeau, Dr. Paul Meier & Suzanne
Anderson, and Mark Galus, Senior Warden
by the Trinity Choir

Grace & Holy Trinity Cathedral by Kathy & Vince Alagna

My Grace & Holy Trinity Cathedral friends
by Barbara Bucker

Our children & grandchildren by Brent & Ellen Spake

The people, clergy & staff of Grace & Holy Trinity Cathedral
by Peter & Mary DeVeau

By Joe & Jackye Finnie

By John & Ellen Goheen

By Sandra R. Carter

By Brian Cowley

By Richard & Anne Morse

By Douglas McKenna

By E. Stephen & Hildy Davis

By Jean Rau

By Janet & Ric Sweeting

IN MEMORY OF

Deceased Gaggens family members
by Sara Gaggens

Eleanor Halley & Dorothy Williams
by Richard & Jill Fanolio

Floyd Bressman
by Gary & Sandy Bressman

Fred Leive
by the Leive family

John M. Brown
by Peg Brown

John Obetz
by Grace, Peter & Christy Obetz

Liz Callison, Catherine & Miller Nichols

Marilyn Lacey McMullen

Our families
by Paget & Tom Higgins

Our parents, Ted & Martha Iott, Sabino Bilotta, and Nick &
Elynor Baresi
by Larry & Beverly Bilotta

Robert Hudson
by Sharon Hudson

Joyce & John Brogno and Simone Lery & Joseph Elisabeth
by Julie Brogno & Eric Elisabeth

Wm. P. Bucker by Barbara Bucker

Our parents, Mr. & Mrs. William Duquesne Buch, III, and
Mr. & Mrs. James Churchill Shelton, Jr.
by Lucy & John Shelton

Calvin Hillhouse by Brent A. Barr

End of the Year Giving Tips

Thank you for your generosity in 2017. The end of the year is a great time to consider giving toward Cathedral ministries. As we near the end of the year, keep in mind some important dates in order for you to receive 2017 tax credit for your contributions:

- In order for contributions to be credited in 2017, they must be received in the office, or be postmarked, no later than December 31, 2017.
- If you give via electronic banking, you will receive 2017 tax credit if the bank issues the contribution in 2017.

Ways to give:

- **Online** by 11:59 p.m. on Dec. 31, kccathedral.org.
- **By mail** postmarked by Dec. 31.
- **In the offering plate** by Monday, Dec. 25.
- **Bring to the church office** by Dec. 29. (office closed Dec. 25–26; open 10 a.m.–2 p.m. Dec. 27–29)



The office will be
**closed Monday
and Tuesday,
December 25–26**
in observance of
**Christmas and January 1 for New
Year's Day. December 27–29 the
office will be open 10 a.m.–2 p.m.**
There will be no noon Eucharist
December 25–29.