

Welcome to all who gather to celebrate Christmas at Grace and Holy Trinity Cathedral! May you know the peace and presence of Christ today and in the coming New Year.

Taking Part—At each Christmas service, Holy Eucharist, also known as Holy Communion, the Lord’s Supper, the Mass and the Divine Liturgy is celebrated. All are welcome to come forward to take communion or to receive a blessing.

Christmas Offering—More than half of the Christmas offering is divided equally for local and global outreach: Literacy KC, which offers a welcoming community for adults and families to improve literacy skills and enhance quality of life, literacykc.org, and Heart to Heart International, strengthening communities through improving health access, providing humanitarian development and administering crisis relief worldwide, hearttoheart.org.

Please be prayerful and generous in your giving. An envelope is provided for your offering. Secure offerings may also be made through the Cathedral website: kccathedral.org, or by scanning the QR code.



A Place to Grow—Grace and Holy Trinity Cathedral is a Christian community within the Anglican tradition. We

are committed to worshipping God, growing in grace, and in understanding faith and its connection to daily living. If you would like to learn more about formation for all ages, spiritual development, music programs, local and global outreach, and pastoral care, please visit our website: kccathedral.org.

You are invited to fill out a welcome card found in the pews and at the Welcome Center outside the Tower entrance. Place your card in the offering plate or hand it to an usher, greeter or member of the clergy. You may also contact the Cathedral office through the website at any time or by telephone during business hours.

You may also speak with someone in the congregation or a member of the staff or clergy.

Blessed Christmas and a Peaceful New Year!

—The people of
Grace and Holy Trinity Cathedral

Restrooms are located inside the main entrance of Founders’ Hall (fully accessible), and up the grand staircase from the Tower entry. An additional restroom for those with special needs and for parents with young children is located off the hallway at the west end (back) of the Cathedral Nave.

The bulletin cover artwork the Cathedral is using for the seasons of Advent through the Feast of Epiphany comes from artist Virginia Wieringa. She has created many pieces along this theme over more than a decade.

Artist’s statement: “The idea of what the sky looked like on the night Christ was born has captured my imagination and blended with the influence of Vincent VanGogh’s Starry Night paintings. (Yes, there are two.) It is a delight to play with the shapes and colors and revisit this theme and look at the topic in a new way each time.”

Cover art: *Unto Us a Son is Given*, © 2011, Virginia Wieringa, virginiawieringa.com, Used by permission.



Art on page 5: *Therefore the Child To Be Born*, Donald Jackson, Copyright 2002; Art on page 15: *Word Made Flesh*, Donald Jackson, Copyright 2002, *The Saint John’s Bible*, Saint John’s University, Collegeville, Minnesota USA. Used by permission. All rights reserved.

DIGITAL LITURGY

You are encouraged to use your phone, tablet or other electronic device to view this bulletin electronically. Please set the device to “silent.” Use the QR Code to access the digital bulletin. There are now live links in the digital bulletin. Monthly Event Flyers are also available on the website. Thank you for observing silence.



The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Peter DeVeau, *Dean*; The Rev. Canon Evelyn Hornaday, *Subdean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Jerry Grabber, *Deacon*; The Rev. Jim Robertson, *Deacon*; Dr. Paul Meier, *Director of Music*; Marco Serrano, *Young Adult Coordinator*; Julie Brogno, *Coordinator for Children’s and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children’s Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*; John L. Schaefer, *Canon Musician Emeritus*.

The Vestry: Mark Galus, *Senior Warden*, mgalus19@gmail.com, 816-729-5725; Terri Curran, *Junior Warden*, tcurra2@yahoo.com; Chuck Ritter, *Treasurer*; Jeff Debacker DeSota, *Clerk*; Steve Moore, *Chancellor*. Tara Bennett; Bob Carlson; Dick Fanolio; Jackye Finnie; Donna Knoell; Mike McDonald; Larry McMullen; Chris Morgan; Christine Morrison; David Pierson; Milt Tootle.

FESTIVAL HOLY EUCHARIST

10:15 a.m.

VOLUNTARY "Gesú Bambino"

Pietro Yon

The Word of God

Please rise, as able.

ENTRANCE HYMN "O come, all ye faithful"

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
2 God from God, Light from Light e - ter - nal,
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,

1 come ye, O come ye to Beth - le - hem;
2 lo! he ab - hors not the Vir - gin's womb;
3 sing, all ye ci - ti - zens of heaven a - bove;

1 come, and be - hold him, born the King of an - gels;
2 on - ly - be - got - ten Son of the Fa - ther;
3 glo - ry to God, glo - ry in the high - est;

Refrain

O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ the Lord.

6 Yea, Lord, we greet thee,
born this happy morning;
Jesus, to thee be glory given;
Word of the Father,
now in flesh appearing;

Refrain

Words: John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880) and others Music: *Adeste fideles*, present form of melody att. John Francis Wade (1711-1786); harm. The English Hymnal, 1906. All Rights Reserved. Reprinted under OneLicense.net #A-710278

OPENING ACCLAMATION AND COLLECT FOR PURITY

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE: "All glory be to God on high"



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*. Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymus Praetorius (1560?-1629). Copyright: Words: © The Church Pension Fund. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty God, you have given your only-begotten Son to take our nature upon him, and to be born this day of a pure virgin: Grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through our Lord Jesus Christ, to whom with you and the same Spirit be honor and glory, now and for ever. Amen.

Please be seated.
Meditative silence follows
the readings.

THE LESSONS

Isaiah 52:7-10

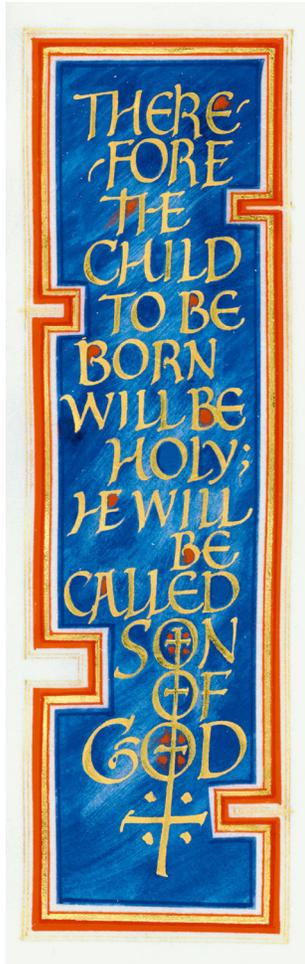
Lector How beautiful upon the mountains
are the feet of the messenger who announces peace,
who brings good news,
who announces salvation,
who says to Zion, "Your God reigns."
Listen! Your sentinels lift up their voices,
together they sing for joy;
for in plain sight they see
the return of the Lord to Zion.
Break forth together into singing,
you ruins of Jerusalem;
for the Lord has comforted his people,
he has redeemed Jerusalem.
The Lord has bared his holy arm
before the eyes of all the nations;
and all the ends of the earth shall see
the salvation of our God.
The Word of the Lord.

People **Thanks be to God.**

Psalm 98, *sung by the choir.*

chant by David Hurd

Sing to the Lord a new song, *
for he has done marvelous things.
With his right hand and his holy arm *
has he won for himself the victory.
The Lord has made known his victory; *
his righteousness has he openly shown in the sight of the nations.
He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.
Shout with joy to the Lord, all you lands; *
lift up your voice, rejoice, and sing.
Sing to the Lord with the harp, *
with the harp and the voice of song.
With trumpets and the sound of the horn *
shout with joy before the King, the Lord.
Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.
Let the rivers clap their hands, *
and let the hills ring out with joy before the Lord,
when he comes to judge the earth.
In righteousness shall he judge the world *
and the peoples with equity.



Hebrews 1:1-12

Lector Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

For to which of the angels did God ever say,

"You are my Son;
today I have begotten you"?

Or again,

"I will be his Father,
and he will be my Son"?

And again, when he brings the firstborn into the world, he says,

"Let all God's angels worship him."

Of the angels he says,

"He makes his angels winds,
and his servants flames of fire."

But of the Son he says,

"Your throne, O God, is forever and ever,
and the righteous scepter is the scepter of your kingdom.

You have loved righteousness and hated wickedness;

therefore God, your God, has anointed you
with the oil of gladness beyond your companions."

And,

"In the beginning, Lord, you founded the earth,
and the heavens are the work of your hands;

they will perish, but you remain;

they will all wear out like clothing;

like a cloak you will roll them up, and like clothing they will be changed.

But you are the same,

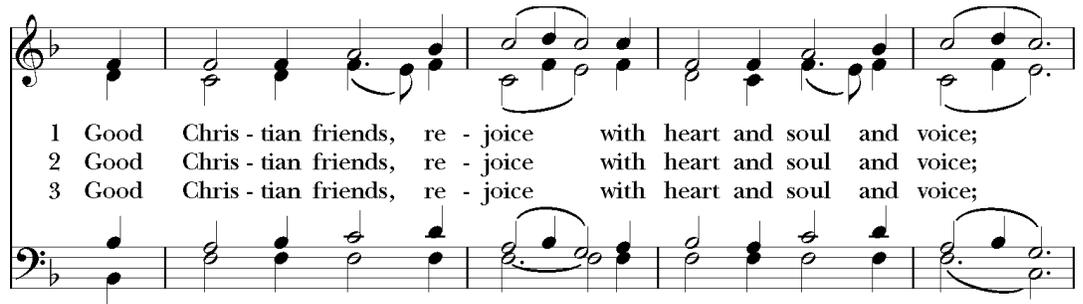
and your years will never end."

The Word of the Lord.

People **Thanks be to God.**

Please rise, as able.

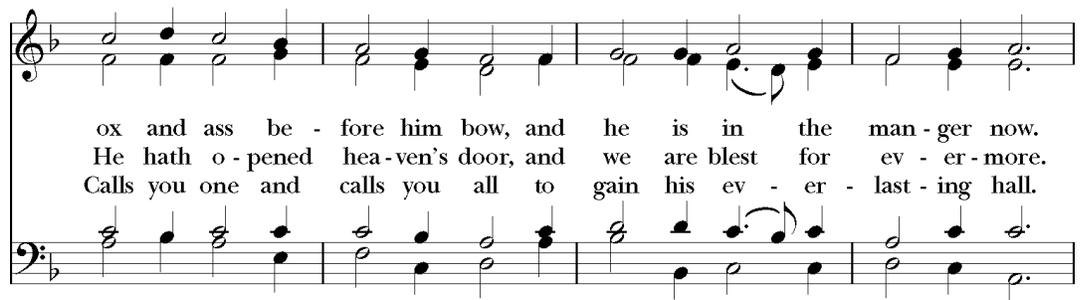
GOSPEL HYMN "Good Christian friends, rejoice"



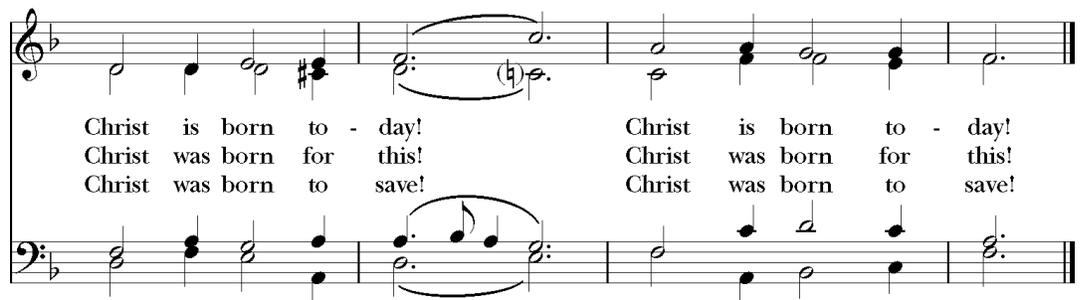
1 Good Chris - tian friends, re - joice with heart and soul and voice;
2 Good Chris - tian friends, re - joice with heart and soul and voice;
3 Good Chris - tian friends, re - joice with heart and soul and voice;



give ye heed to what we say: Je - sus Christ is born to - day;
now ye hear of end - less bliss; Je - sus Christ was born for this!
now ye need not fear the grave: Je - sus Christ was born to save!



ox and ass be - fore him bow, and he is in the man - ger now.
He hath o - pened hea - ven's door, and we are blest for ev - er - more.
Calls you one and calls you all to gain his ev - er - last - ing hall.



Christ is born to - day! Christ is born to - day!
Christ was born for this! Christ was born for this!
Christ was born to save! Christ was born to save!

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THE HOLY GOSPEL John 1:1-14

Deacon The Holy Gospel of our Savior Jesus Christ according to John.

People Glory to you, Lord Christ.

Deacon In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

The Gospel of the Lord.

People Praise to you, Lord Christ.

Please be seated.

SERMON

Please rise, as able.

NICENE CREED

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Leader O God, who is with us,
People Hear our prayer.

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

WELCOME AND ANNOUNCEMENTS

The Holy Communion

The Holy Table is prepared for Eucharist. The congregation's offering is received. Sixty percent of the Christmas offering is to be divided equally for local and global outreach. Please see page 2 for details. Please be prayerful and generous in your giving. An envelope is provided for your offering. Offerings may also be made through kccathedral.org.

OFFERTORY ANTHEM "O nata lux"

Morten Lauridsen

O nata lux de lumine,
Jesu redemptor saeculi,
dignare clemens supplicum
laudes precesque sumere.
Qui carne quondam contegi
dignatus es pro perditis,
nos membra confer effici
tui beati corporis.

O Light born of Light,
Jesus, redeemer of the world,
with kindness deign to receive
the praise and prayer of suppliant.
You who once deigned to be clothed in flesh
for the sake of the lost,
grant us to be made members
of your blessed body.

PRESENTATION HYMN "God rest you merry, gentlemen"



1 God rest you mer - ry, gen - tle - men, let noth - ing you dis - may;
2 From God our heaven - ly Fa - ther a bless - ed an - gel came
3 "Fear not, then," said the an - gel, "Let noth - ing you af - fright;
4 Now to the Lord sing prais - es, all you with - in this place,



re - mem - ber Christ our Sa - vior was born on Christ - mas Day,
and un - to cer - tain shep - herds brought tid - ings of the same:
this day is born a Sa - vior of a pure vir - gin bright,
and with true love and char - i - ty each o - ther now em - brace;



to save us all from Sa - tan's power when we were gone a - stray.
how that in Beth - le - hem was born the Son of God by name.
to free all those who trust in him from Sa - tan's power and might."
this ho - ly tide of Christ - mas doth bring re - deem - ing grace.



Refrain
O tid - ings of com - fort and joy, com - fort and



joy; O tid - ings of com - fort and joy!

Words: London carol, 18th cent. Music: *God Rest You Merry*, melody from *Little Book of Christmas Carols*, ca. 1850; harm. Charles Winfred Douglas (1867-1944). Copyright: Words: By permission of Fleming H. Revell Company. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Great is the mystery of faith:

**All We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

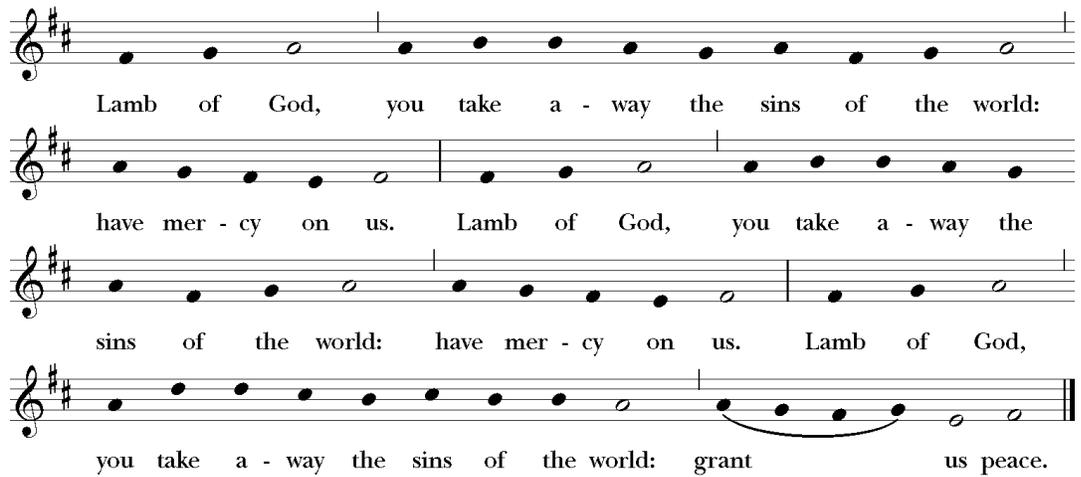
Presider We offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, the God-bearer, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

**All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright: Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

THE COMMUNION

- *All are welcome to receive communion or a blessing.*
- *For a blessing, cross your hands over your chest.*
- *For gluten-free bread, cross your hands palms down.*

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION ANTHEM “My Lord has come”

Will Todd

Shepherds, called by angels, called by love and angels:
No place for them but a stable.
My Lord has come.

Sages, searching for stars, searching for love in heaven;
No place for them but a stable.
My Lord has come.

His love will hold me, his love will cherish me, love will cradle me.
Lead me, lead me to see him, sages and shepherds and angels;
No place for me but a stable.
My Lord has come.

—Text: Will Todd

COMMUNION HYMN "A stable lamp is lighted"

1 A sta - ble lamp is light - ed Whose
 2 (This) child through Da - vid's ci - ty Shall
 3 (Yet) he shall be for - sak - en, And
 4 (But) now, as at the end - ing, The

glow shall wake the sky; The stars shall bend their voic - es,
 ride in tri - umph by; The palm shall strew its branch - es,
 yield - ed up to die; The sky shall groan and dark - en,
 low is lift - ed high; The stars shall bend their voic - es,

And ev - ery stone shall cry. _____ And ev - ery stone shall cry,
 And ev - ery stone shall cry. _____ And ev - ery stone shall cry,
 And ev - ery stone shall cry. _____ And ev - ery stone shall cry,
 And ev - ery stone shall cry. _____ And ev - ery stone shall cry,

And straw like gold shall shine; A barn shall har - bor hea - ven,
 Though hea - vy, dull, and dumb, And lie with - in the road - way
 For ston - y hearts of men: God's blood up - on the spear - head,
 In prais - es of the Child By whose de - scent a - mong us

A stall be - come a shrine. _____ 2 This
 To pave his king - dom come. _____ 3 Yet
 God's love re - fused a - gain. _____ 4 But
 The worlds are rec - on - ciled. _____

Words: Richard Wilbur (b. 1921). Music: *Andújar*, David Hurd (b. 1950). Copyright: Words: Copyright © 1961 by Richard Wilbur. Reprinted from his volume, *Advice to a Prophet and other Poems* by permission of Harcourt Brace Jovanovich, Inc. Music: Copyright © 1984 G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

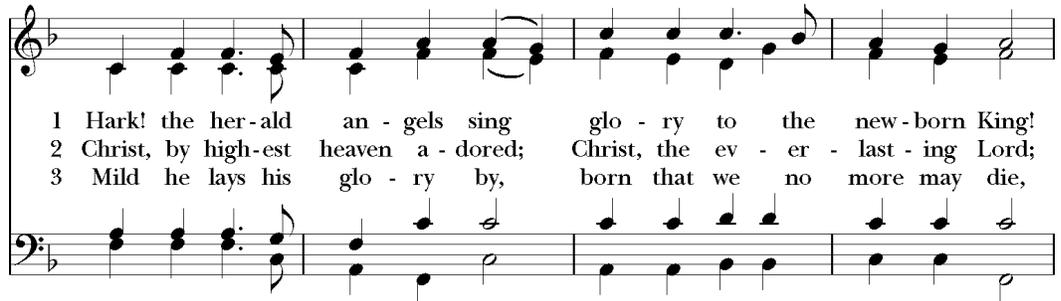
POSTCOMMUNION PRAYER

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

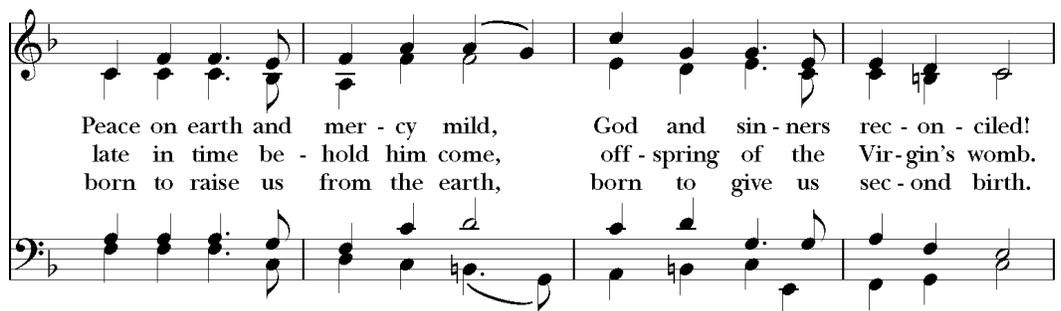
CHRISTMAS BLESSING

Presider May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

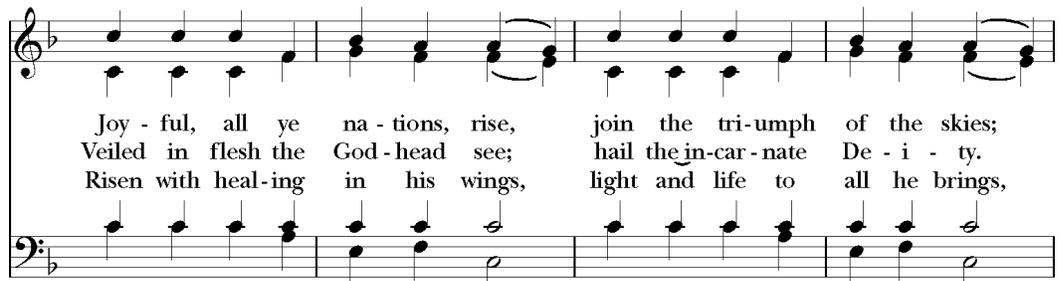
SENDING HYMN "Hark! the herald angels sing"



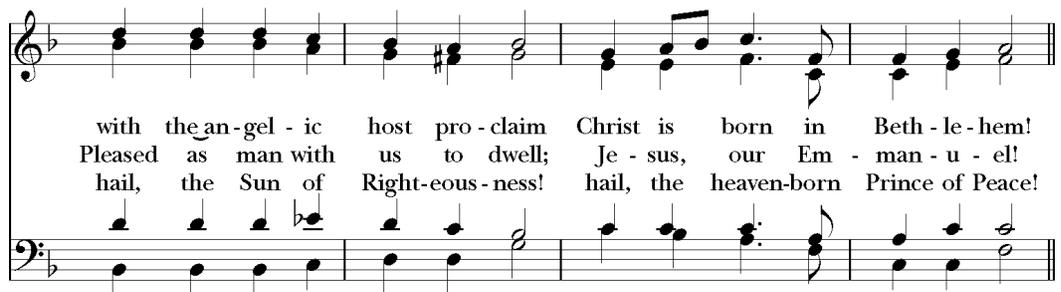
1 Hark! the her-ald an - gels sing glo - ry to the new-born King!
2 Christ, by high-est heaven a - dored; Christ, the ev - er - last - ing Lord;
3 Mild he lays his glo - ry by, born that we no more may die,



Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!
late in time be - hold him come, off - spring of the Vir - gin's womb.
born to raise us from the earth, born to give us sec - ond birth.



Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;
Veiled in flesh the God - head see; hail the in - car - nate De - i - ty.
Risen with heal - ing in his wings, light and life to all he brings,



with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!
Pleased as man with us to dwell; Je - sus, our Em - man - u - el!
hail, the Sun of Right - eous - ness! hail, the heaven-born Prince of Peace!



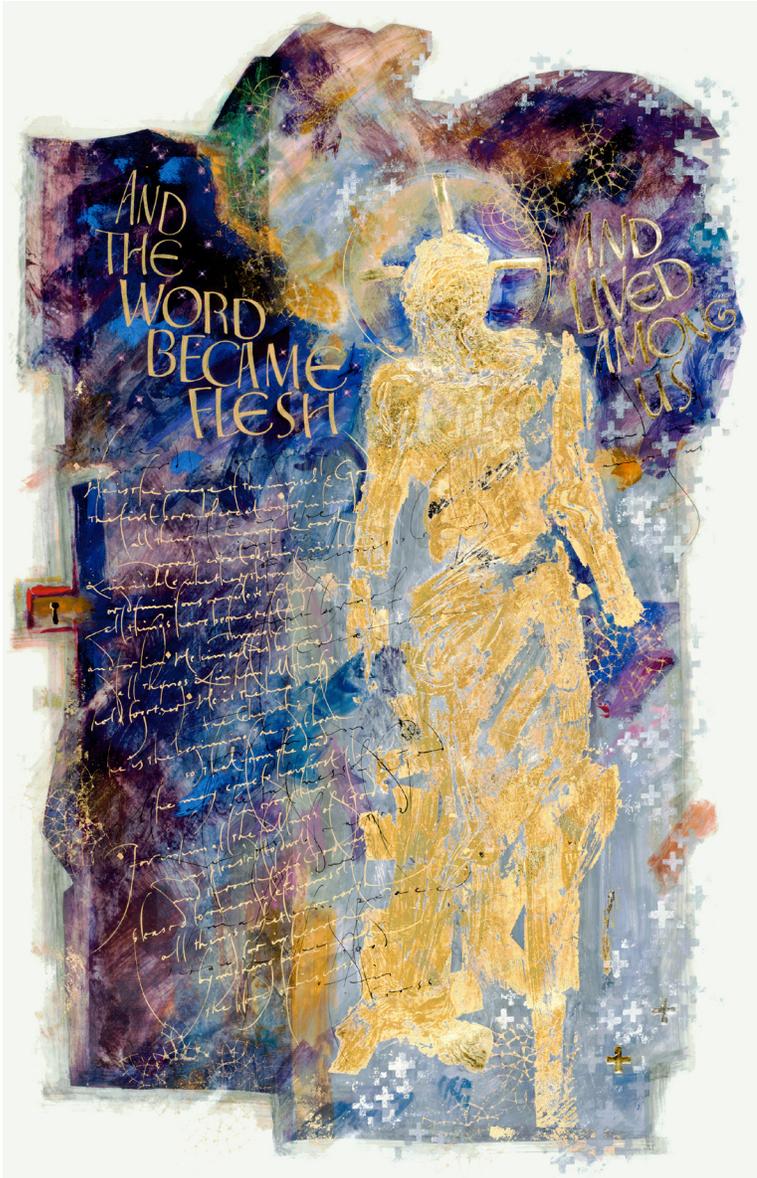
Refrain
Hark! the her - ald an - gels sing glo - ry to the new-born King!

DISMISSAL

Deacon Let us bless the Lord.
People Thanks be to God.

VOLUNTARY "In dulci jubilo"

Johann Sebastian Bach



Blessed Christmas!

Presider	The Very Reverend Peter DeVeau
Preacher	The Reverend Canon Evelyn Hornaday
Assisting	The Reverend Canon Christy Dorn
Deacon	The Reverend Jerry Grabher
Music Director	Paul Meier
Musicians	The Trinity Choir



Interested in the Christian faith? Curious about Anglicanism?

Then join us for The Way, which begins Wednesday, January 10, 2018, from 6–8 pm. Featuring a home-cooked meal, conversation, and bible study, the Way is a community for people just beginning the journey of faith, as well as those looking to strengthen their faith. All are warmly invited. Contact Marco Serrano, mserrano@kccathedral.org with any questions.

Thanksgivings and Memorials Flowers and Greens



IN THANKSGIVING FOR

Luke & Hannah Woolley and Emma & Ashby Lane
by Pat & Kay Woolley

Mary Lou Robinson

Our children & grandchildren by Michael & Cathy Thomas

Our children & grandchildren by Jack & Marie Whitacre

Our daughter, Noel, and our grandson, Gordon
by Harley & Pat Miller

Our family by Ron & Carolyn McLeroy

Our grandson, Frank Carlson Gorsuch
by Bob & Linda Carlson

Mary & Dean Peter DeVeau, Dr. Paul Meier & Suzanne
Anderson, and Mark Galus, Senior Warden
by the Trinity Choir

Grace & Holy Trinity Cathedral by Kathy & Vince Alagna

My Grace & Holy Trinity Cathedral friends
by Barbara Bucker

Our children & grandchildren by Brent & Ellen Spake

The people, clergy & staff of Grace & Holy Trinity Cathedral
by Peter & Mary DeVeau

By Joe & Jackye Finnie

By John & Ellen Goheen

By Sandra R. Carter

By Brian Cowley

By Richard & Anne Morse

By Douglas McKenna

By E. Stephen & Hildy Davis

By Jean Rau

By Janet & Ric Sweeting

IN MEMORY OF

Deceased Gaggens family members
by Sara Gaggens

Eleanor Halley & Dorothy Williams
by Richard & Jill Fanolio

Floyd Bressman
by Gary & Sandy Bressman

Fred Leive
by the Leive family

John M. Brown
by Peg Brown

John Obetz
by Grace, Peter & Christy Obetz

Liz Callison, Catherine & Miller Nichols

Marilyn Lacey McMullen

Our families
by Paget & Tom Higgins

Our parents, Ted & Martha Iott, Sabino Bilotta, and Nick &
Elynor Baresi
by Larry & Beverly Bilotta

Robert Hudson
by Sharon Hudson

Joyce & John Brogno and Simone Lery & Joseph Elisabeth
by Julie Brogno & Eric Elisabeth

Wm. P. Bucker by Barbara Bucker

Our parents, Mr. & Mrs. William Duquesne Buch, III, and
Mr. & Mrs. James Churchill Shelton, Jr.
by Lucy & John Shelton

Calvin Hillhouse by Brent A. Barr

End of the Year Giving Tips

Thank you for your generosity in 2017. The end of the year is a great time to consider giving toward Cathedral ministries. As we near the end of the year, keep in mind some important dates in order for you to receive 2017 tax credit for your contributions:

- In order for contributions to be credited in 2017, they must be received in the office, or be postmarked, no later than December 31, 2017.
- If you give via electronic banking, you will receive 2017 tax credit if the bank issues the contribution in 2017.

Ways to give:

- **Online** by 11:59 p.m. on Dec. 31, kccathedral.org.
- **By mail** postmarked by Dec. 31.
- **In the offering plate** by Monday, Dec. 25.
- **Bringing to the church office** by Dec. 29. (office closed Dec. 25–26; open 10 a.m.–2 p.m. Dec. 27–29)