

GRACE AND HOLY TRINITY CATHEDRAL



Advent Starry Night 6, © 2017 Virginia Wieringa, virginiawieringa.com, Used by permission.

**The First Sunday after the Epiphany
January 7, 2018 • 8 & 10:15 a.m.**

A SERVANT CHURCH IN THE HEART OF THE CITY

WELCOME! We're glad you are worshipping with us today. Please stay for hospitality following services this morning, in Founders' Hall, across the courtyard. If you are a guest today, we invite you to complete the welcome card found in the pew racks. Please place the card in the offering plate. You may also learn more by visiting kccathedral.org. Nursery care is provided from 7:50–11:45 a.m. for infants and toddlers in the nursery in Haden Hall (from the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs.) **Overflow Parking:** If the Cathedral lot is full, park in the underground lot at 13th and Washington. Enter from either 13th or Washington Streets. **Important! You need a parking pass. See an usher to receive a pass. You will need both our pass and the parking garage ticket to exit without paying.**

May you find here, by the grace of God, that which feeds your soul.

Collect of the Day

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

Genesis 1:1-5

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Psalm 29, 8 a.m., said in unison; 10:15 a.m., sung by the choir.

All Ascribe to the Lord, you gods, *
ascribe to the Lord glory and strength.
Ascribe to the Lord the glory due his Name; *
worship the Lord in the beauty of holiness.
The voice of the Lord is upon the waters;
the God of glory thunders; *
the Lord is upon the mighty waters.
The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor.
The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;
He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.
The voice of the Lord makes the oak trees writhe *
and strips the forests bare.

And in the temple of the Lord *

all are crying, "Glory!"

The Lord sits enthroned above the flood; *

the Lord sits enthroned as King for evermore.

The Lord shall give strength to his people; *

the Lord shall give his people the blessing of peace.

Acts 19:1-7

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—altogether there were about twelve of them.

Mark 1:4-11

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Peter DeVea, *Dean*; The Rev. Canon Evelyn Hornaday, *Subdean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; The Rev. Jim Robertson, *Deacon*; Dr. Paul Meier, *Director of Music*; Marco Serrano, *Young Adult Coordinator*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*; John L. Schaefer, *Canon Musician Emeritus*.

The Vestry: Mark Galus, *Senior Warden*, mgalus19@gmail.com, 816-729-5725; Terri Curran, *Junior Warden*, tcurren2@yahoo.com; Chuck Ritter, *Treasurer*; Jeff Debacker DeSota, *Clerk*; Steve Moore, *Chancellor*; Tara Bennett; Bob Carlson; Dick Fanolio; Jackye Finnie; Donna Knoell; Mike McDonald; Larry McMullen; Chris Morgan; Christine Morrison; David Pierson; Milt Tootle.

SERVICE NOTES (IN THE LEFT COLUMN)

BCP, page XXX refers to pages in the red *Book of Common Prayer*. Hymn XXX refers to the blue book, *The Hymnal 1982*. “S” numbers (e.g. S120) are located in the front of the hymnal.

An outline for the Order of Service is given, with *Book of Common Prayer* page numbers included. Please rise, as able, for portions of the service marked with an asterisk (*).

DIGITAL LITURGY

You are encouraged to use your phone, tablet or other electronic device to view this bulletin electronically. Please set the device to “silent.” Use the QR Code to access the digital bulletin. There are now live links in the digital bulletin. Monthly Event Flyers are also available on the website. Thank you for observing silence.



HOLY EUCHARIST

10:15 a.m.

VOLUNTARY “Wie schön leuchtet der Morgenstern,” BuxWV 223

Dietrich Buxtehude

EPIPHANY BLESSING: 20 + C + M + B + 18

It is traditional for Christians to ask God’s blessing on their homes at Epiphany each year. With chalk, they write an inscription on the inside lintel above the front door. (The tradition likely traces its roots to pre-Christian practices. January, after all, bears the name of the Roman god Janus, the doorkeeper of heaven and patron of the beginning and end of things.) Today we will bless chalk and mark this Cathedral church with this special sign of God’s blessing in the new year.

Following today’s liturgy, you are invited to take a parcel of chalk to bless your own home. Instructions, and a short prayer of blessing, are included with the chalk.

The lintel above the Church doors is inscribed with the Epiphany blessing (20 + C + M + B + 18). CMB recalls the traditional names of the magi: Caspar, Melchior and Balthasar, who visited the house of the Christ Child in Bethlehem. It is also an abbreviation for the Latin words, Christus Mansionem Benedicat or May Christ bless the house.

BLESSING OF CHALK

Celebrant Blessed are you, Lord our God, King of the universe.

All From the rising of the sun to its setting your name is proclaimed in all the world.

Celebrant Let us pray.

Most holy God, from the remains of ancient marine life, we harvest chalk. For hundreds of years, we have used it as a tool for teaching, for artistry, and for children’s play. Of your great mercy, be with us and bless us, as we now set apart this chalk, with which we shall mark the doors of our church and our homes. May all who enter this house of prayer and peace find Christ within its walls; may all who leave manifest your light to the world, and enflesh Christ’s love in their daily lives.

All Amen.

INSCRIBING OF THE CHURCH DOORS

Celebrant Inscribe upon our hearts, as well, O God of Light, your continued blessings, that we may be vessels of your grace, and bearers of your Good News. May all who enter this house of prayer and peace find Christ within its walls; may all who leave manifest your light to the world, and enflesh Christ’s love in their daily lives. We ask this in the name of your incarnate Son, Jesus Christ.

All Amen.

The Word of God

ENTRANCE HYMN “How bright appears the Morning Star”

OPENING ACCLAMATION AND COLLECT FOR PURITY

[Hymn 497](#)

[*BCP, page 355](#)

SONG OF PRAISE "Glory to God in the highest"

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

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 The children gather at the
 chancel steps to go to chapel.
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COLLECT OF THE DAY
 SENDING OF THE CHILDREN

THE LESSONS

Genesis 1:1-5

Psalm 29, sung by the choir.

Acts 19:1-7

chant by Percy Buck

GOSPEL HYMN "When Jesus went to Jordan's stream"

THE HOLY GOSPEL Mark 1:4-11

SERMON

RENEWAL OF BAPTISMAL VOWS

HYMN "I want to walk as a child of the light"

PRAYERS OF THE PEOPLE

***Hymn 139**

page 2 of this bulletin

***BCP, page 292**

Hymn 490

***BCP, Form VI, page 392**

THE PEACE

ANNOUNCEMENTS

CELEBRATION PRAYER

All

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.

The Holy Communion

OFFERTORY ANTHEM "The Baptism of Jesus"

Peter Hallock

Jesus autem hodie regressus est a Jordane.
This day Jesus returns to the Jordan.

When Jesus Christ baptized was, the Holy Ghost descended with grace; the Father's voice was heard in the place:

Hic est filius meus, ipsum intende.
This is my Son, listen to him.

There were Three Persons and one Lord, the Son baptized with one accord, the Father said this blessed word:

Hic est filius meus, ipsum intende.
This is my Son, listen to him.

Now, Jesus, as thou art both God and man, and were baptized in from Jordan, at our last end, we pray thee, say then:

Hic est filius meus, ipsum intende.
This is my Son, listen to him.

PRESENTATION HYMN

The musical score is written for voice and piano. It consists of six systems of music. The first system has a treble clef and a key signature of one sharp (F#). The lyrics are: "We three kings of O - ri - ent are, bear - ing". The second system continues the melody: "gifts we tra - verse a - far, field and foun - tain,". The third system concludes the main melody: "moor and moun - tain, fol - low - ing yon - der star." The fourth system is marked "Refrain" and features a more complex harmonic texture with chords in both treble and bass staves. The lyrics are: "O star of won - der, star of night,". The fifth system continues the refrain: "star with roy - al beau - ty bright; west - ward lead - ing,". The sixth system concludes the refrain: "still pro - ceed - ing, guide us to thy per - fect light!".

THE COMMUNION

- All are welcome to receive communion or a blessing.
- For gluten-free bread, cross your hands palms down.
- For a blessing, cross your hands over your chest.
- Prayer for healing is offered at the prayer desk until the close of worship.

COMMUNION ANTHEM “Vidi aquam”

Tomás Luis de Victoria

Vidi aquam egredientem de templo,
a latere dextro, alleluja:
Et omnes, ad quos pervenit aqua ista,
salvi facti sunt et dicent, alleluja.

I saw water flowing from the temple,
on the right side, alleluia:
And all to whom that water came
have been saved, and they will say, alleluia.

Confitemini Domino, quoniam bonus:
quoniam in saeculum misericordia eius.

Worship the Lord, for he is good:
for his mercy is forever.

Gloria Patri, et Filio, et Spiritui Sancto.
Sicut erat in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

Glory to the Father, and to the Son, and to the Holy
Spirit.
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Hymn 121

*The Eucharistic Visitors
are sent out with these
words:*

COMMUNION HYMN “Christ, when for us you were baptized”

SENDING OF EUCHARISTIC VISITORS

Presider We who are many are one body,
People For we all share one bread, one cup.

*BCP, page 366

POSTCOMMUNION PRAYER

BLESSING

Hymn 116

SENDING HYMN “‘I come,’ the great Redeemer cries”

DISMISSAL

VOLUNTARY “Christ, unser Herr, zum Jordan kam,” BWV 684

Johann Sebastian Bach

SERVING TODAY: 10:15 A.M.

Presider	The Reverend Canon Evelyn Hornaday	Altar Guild	Paget Higgins, Sarah Ingram-Eiser, Carolyn McLeroy, Sharon Hudson
Preacher	The Very Reverend Peter DeVeau		David Barker, Denny Brisley, Milt Tootle, Jim Royer
Assisting Deacons	The Reverend Canon Christy Dorn The Reverend Jerry Grabher The Reverend Jim Robertson	Ushers	Becky Johnson, Bob Johnson
Music Director	Paul Meier	Greeters	Alexander Fortune, Paul Hemingway
Lectors	Bob Carlson, Karen Kissinger	Acolytes	Debbie Morrison, Bethany Zaiger
Intercessor	Mark Galus	Children’s Ministry	Julie Brogno, Brenda Colburn, Sara Copeland
Eucharistic Ministers	Richard Fanolio, Janel Mosley John Richards, Brian Cowley	Musicians	Trinity Choir
Healing Minister	Phyllis Biddle	Bookstore	Ken Stewart

BUILDING BRIDGES

The Episcopal Branch

The Episcopal Church is a spiritual home free of judgment and inclusive of all.

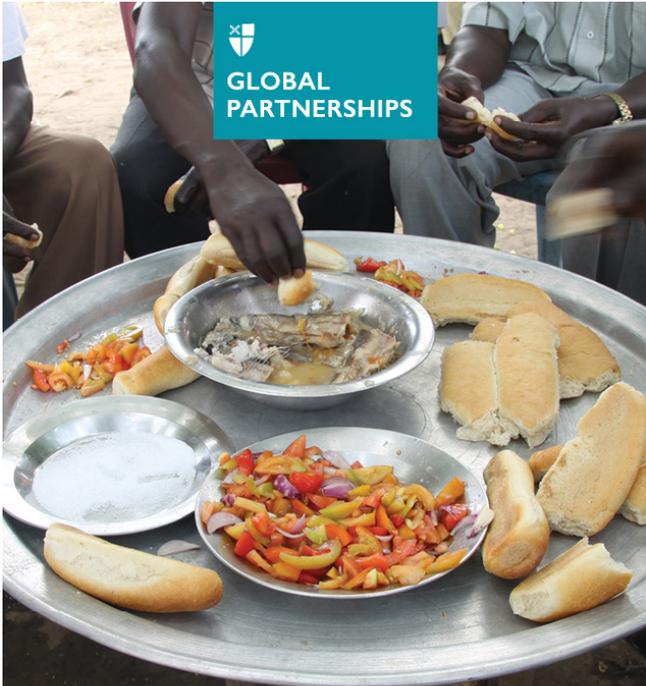


Since the 1930s, Episcopal Migration Ministries has offered life, opportunity, and hope to refugees. EMM honors the inherent value of human life, bringing communities together to love God, and to love their neighbors as themselves.

episcopalimmigrationministries.org

Photo by: Asher Imtiaz

The Episcopal Branch of the Jesus Movement **BUILDING BRIDGES BEYOND OURSELVES**



The ministry of Global Partnerships focuses on supporting and nurturing relationships between the people, congregations, dioceses, and institutions of the Episcopal Church and the Anglican Communion.

episcopalchurch.org/beyond

The Episcopal Branch of the Jesus Movement **BUILDING BRIDGES BEYOND OURSELVES**

BEYOND OURSELVES: *of the Jesus Movement*



ECUMENICAL
INTERRELIGIOUS

Building bridges with our ecumenical interreligious partners, we seek both the unity of the church and ways to live together in peace in the world

episcopalchurch.org/beyond

The Episcopal BUILDING
Branch of the BRIDGES
Jesus Movement BEYOND
OURSELVES



OFFICE OF
GOVERNMENT
RELATIONS

The Office of Government Relations represents the Episcopal Church to the government in Washington, D.C., working with legislators and policymakers on the Church's priorities. Speak out on issues important to you through our grassroots Episcopal Public Policy Network.

EPISCOPAL
PUBLIC POLICY
NETWORK

episcopalchurch.org/beyond

The Episcopal BUILDING
Branch of the BRIDGES
Jesus Movement BEYOND
OURSELVES

For more information, visit episcopalmigrationministries.org
and episcopalchurch.org/beyond.

This Week's Calendar

Sunday • January 7

8 a.m.	Holy Eucharist	Nave
9 a.m.	Hospitality Time	Founders' Hall
9:15 a.m.	Rehearsal: Children's Choir	Haden Hall Blue Room
10:15 a.m.	Holy Eucharist	Nave
10:20 a.m.	Children's Chapel	start in Nave, then Haden Hall
11:30 a.m.	Hospitality Time	Founders' Hall
5 p.m.	Order for Evening & Holy Eucharist	Nave

Monday • January 8

12:05 p.m.	Holy Eucharist	Chapel
7:15 p.m.	Abiding Prayer: <i>Exploring & Experiencing the Naked Now</i>	Common Room

Tuesday • January 9

12:05 p.m.	Holy Eucharist	Chapel
12:30 p.m.	Women's Bible Study	Common Room

Wednesday • January 10

12:05 p.m.	Holy Eucharist	Chapel
6 p.m.	Rehearsal: Tallis Singers	Haden Hall
6 p.m.	The Way resumes	Founders' Hall
7 p.m.	Trinity Teens Youth Group	Haden Hall Youth Room
7 p.m.	Stephen Ministry Team Meeting	Founders' Hall

Thursday • January 11

12:05 p.m.	Holy Eucharist	Chapel
12:45 p.m.	Tai Chi & Qigong	Common Room
6 p.m.	Rehearsal: Cathedral Bell Ringers	Haden Hall
7 p.m.	Rehearsal: Trinity Choir	Haden Hall

Friday • January 12

12:05 p.m.	Holy Eucharist	Chapel
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Sunday • January 14

8 a.m.	Holy Eucharist	Nave
9 a.m.	Hospitality Time	Founders' Hall
9:15 a.m.	Adult Forum	Common Room
9:15 a.m.	Rehearsal: Children's Choir	Haden Hall Blue Room
10:15 a.m.	Holy Eucharist	Nave
10:20 a.m.	Children's Chapel	start in Nave, then Haden Hall
11:30 a.m.	Hospitality Time/ Newcomer Gathering	Founders' Hall
5 p.m.	Order for Evening & Holy Eucharist	Nave

Visit kccathedral.org for more calendar information.

Cathedral Caregivers' Prayer List

Pray for: Becky Fankhauser, Ted Derrick, Greg Culler's family & friends, Aaron Judge, Thomas Jones, Teresa Garrison, Milt Strader, Melissa Morrow, Ken Frashier, the Wallace family, Joanne Repass Jones, Peggy Lane, Hal Woosley, Mary Wymer, Jim Royer, Jackie Kempster, Peggy Morgan, All who serve in the U.S. Military, Whitney Zamora, Jonathan Brice, Judy Goddard, Marie Tomich, Mary Bartholomew, Nicole Roberge, Amy Culp, Roseann Mazur, Rick Sloan, Susan Peach, Charlie

To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office:

communications@kccathedral.org.

Requests are held in prayer for 90 days.

Today's flowers are given to the glory of God and ...



- in thanksgiving for our children, George, Elizabeth, Caroline & Amanda on the anniversary of their baptism—Brenda & Mark Colburn
- in memory of Janice Louise Bontrager—Christy & Steve Moore
- to the glory of God—Bruce & Lill Weekes

BIRTHDAYS & ANNIVERSARIES



January 7
Carol Whitehead
Karla Norris
Kathleen Chaney
Tom Brous

January 11
Alex Neff
Donald Fenger

January 12
Gabriel Vianello

January 9
Betty Holliday

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jtoma@kccathedral.org.

To donate toward the weekly flowers to celebrate a special event or remember a loved one, sign up online at kccathedral.org/flowers or contact the Cathedral office, jsweeting@kccathedral.org or 816.474.8260 ext. 144.

