

GRACE AND HOLY TRINITY CATHEDRAL



The Second Sunday after the Epiphany
January 14, 2018 • 8 & 10:15 a.m.

A SERVANT CHURCH IN THE HEART OF THE CITY

WELCOME! We're glad you are worshipping with us today. Please stay for hospitality following services this morning, in Founders' Hall, across the courtyard. If you are a guest today, we invite you to complete the welcome card found in the pew racks. Please place the card in the offering plate. You may also learn more by visiting kccathedral.org. Nursery care is provided from 7:50–11:45 a.m. for infants and toddlers in the nursery in Haden Hall (from the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs.) **Overflow Parking:** If the Cathedral lot is full, park in the underground lot at 13th and Washington. Enter from either 13th or Washington Streets. **Important! You need a parking pass. See an usher to receive a pass. You will need both our pass and the parking garage ticket to exit without paying.**

May you find here, by the grace of God, that which feeds your soul.

Collect of the Day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

1 Samuel 3:1–20

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I

swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him."

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

Psalm 139:1–5, 12–17, 8 a.m., said in unison; 10:15 a.m., sung by the choir.

All Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
You trace my journeys and my resting-places *
and are acquainted with all my ways.
Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.
You press upon me behind and before *
and lay your hand upon me.
Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
For you yourself created my inmost parts; *
you knit me together in my mother's womb.
I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.
My body was not hidden from you, *
while I was being made in secret
and woven in the depths of the earth.
Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.
How deep I find your thoughts, O God! *
how great is the sum of them!

If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

1 Corinthians 6:12-20

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

John 1:35-51

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!”

The two disciples heard him say this, and they followed Jesus.

When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

The next day Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

SERVICE NOTES (IN THE LEFT COLUMN)

BCP, page XXX refers to pages in the red *Book of Common Prayer*. Hymn XXX refers to the blue book, *The Hymnal 1982*. “S” numbers (e.g. S120) are located in the front of the hymnal.

An outline for the Order of Service is given, with *Book of Common Prayer* page numbers included. Please rise, as able, for portions of the service marked with an asterisk (*).

DIGITAL LITURGY

You are encouraged to use your phone, tablet or other electronic device to view this bulletin electronically. Please set the device to “silent.” Use the QR Code to access the digital bulletin. There are now live links in the digital bulletin. Monthly Event Flyers are also available on the website. Thank you for observing silence.



HOLY EUCHARIST

10:15 a.m.

VOLUNTARY "Lobt Gott, ihr Christen, allzugleich"

Johann Gottfried Walther

The Word of God

Hymn 535

ENTRANCE HYMN "Ye servants of God, your Master proclaim"

*BCP, page 355

OPENING ACCLAMATION AND COLLECT FOR PURITY

SONG OF PRAISE "Glory to God in the highest"

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

page 2 of this bulletin
The children gather at the
chancel steps to go to chapel.

COLLECT OF THE DAY

SENDING OF THE CHILDREN

THE LESSONS

1 Samuel 3:1-20

Psalm 139: 1-5, 12-17, *sung by the choir.*

1 Corinthians 6:12-20

chant by Charles Hubert Hastings Parry

*Hymn 126

page 3 of this bulletin

*BCP, page 358

*BCP, Form VI, page 392

*BCP, page 360

*Those celebrating
anniversaries of birth,
marriage, and other
joyous occasions are
invited to come forward
for prayer.*

GOSPEL HYMN "The people who in darkness walked"

THE HOLY GOSPEL John 1:35-51

SERMON

NICENE CREED

PRAYERS OF THE PEOPLE

THE PEACE

ANNOUNCEMENTS

CELEBRATION PRAYER

All

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTORY ANTHEM "Wondrous Love"

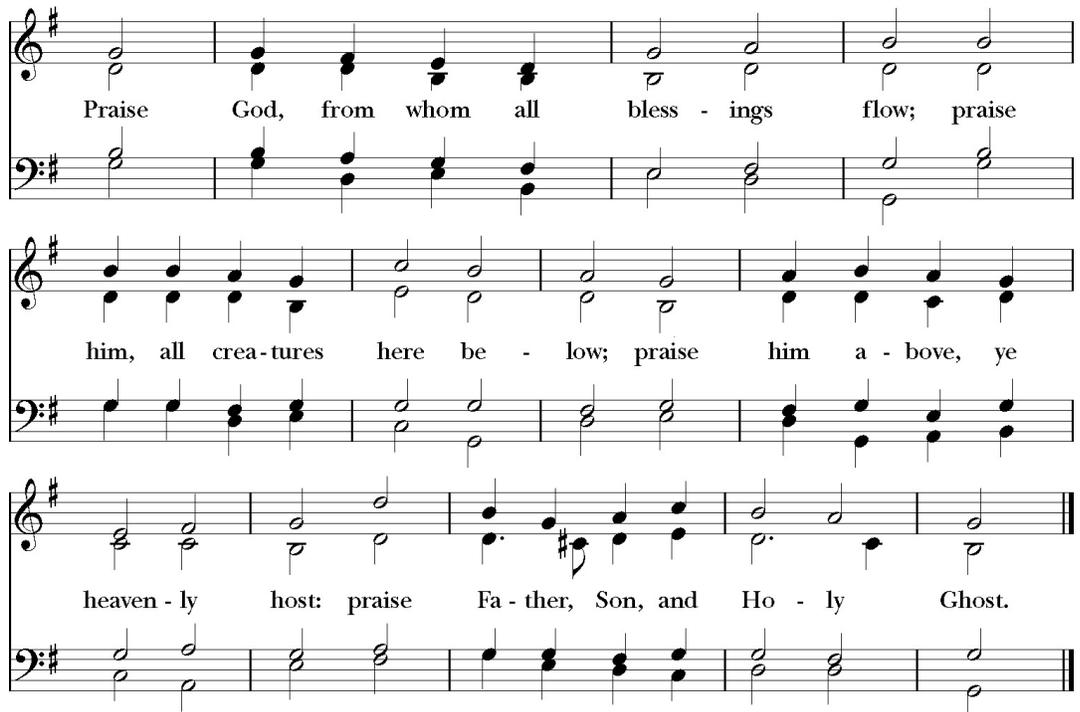
Alice Parker & Robert Shaw

What wondrous love is this, O my soul,
That caused the Lord of bliss
To bear the dreadful curse for my soul.
When I was sinking down
Beneath God's righteous frown,
Christ laid aside His crown for my soul.

To God and to the Lamb
Who is the Great I Am
I will sing While millions join the theme I will sing.
And when from death I'm free I'll sing and joyful be,
And thro' eternity I'll sing on.

-Text: Rev. Alexander Means

PRESENTATION HYMN



Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heavenly host: praise Father, Son, and Holy Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

THE COMMUNION

- All are welcome to receive communion or a blessing.
- For gluten-free bread, cross your hands palms down.
- For a blessing, cross your hands over your chest.
- Prayer for healing is offered at the prayer desk until the close of worship.

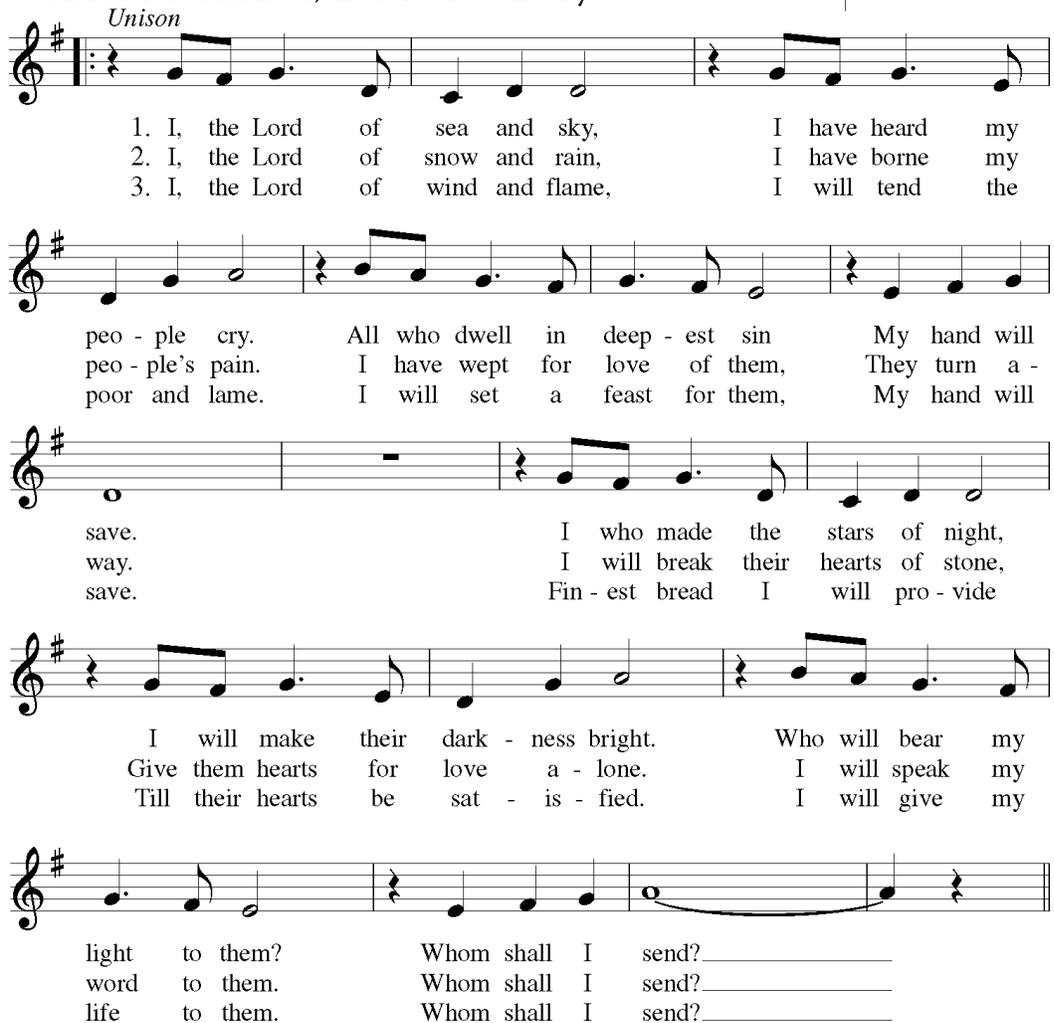
COMMUNION ANTHEM "God be in my head"

John Rutter

God be in my head and in my understanding.
God be in mine eyes and in my looking.
God be in my mouth and in my speaking.
God be in mine heart and in my thinking.
God be at mine end and in my departing.

COMMUNION HYMN "I, the Lord of sea and sky"

Unison



1. I, the Lord of sea and sky, I have heard my
2. I, the Lord of snow and rain, I have borne my
3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in deep - est sin My hand will
peo - ple's pain. I have wept for love of them, They turn a -
poor and lame. I will set a feast for them, My hand will

save. I who made the stars of night,
way. I will break their hearts of stone,
save. Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my
Give them hearts for love a - lone. I will speak my
Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send?
word to them. Whom shall I send?
life to them. Whom shall I send?

Refrain

heart. heart.

Words: Daniel L. Schutte. Music: Daniel L. Schutte. Copyright: © 1981, Daniel L. Schutte; and New Dawn Music, 5536 NE Hassalo, Portland, OR 97213. Used by permission. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

The Eucharistic Visitors
are sent out with these
words:

SENDING OF EUCHARISTIC VISITORS

Presider We who are many are one body,
People For we all share one bread, one cup.

*BCP, page 366

POSTCOMMUNION PRAYER

BLESSING

Hymn 599

SENDING HYMN “Lift every voice and sing”

DISMISSAL

VOLUNTARY “Präludium in D Major,” BuxWV 139

Dietrich Buxtehude

SERVING TODAY: 10:15 A.M.

Presider	The Very Reverend Peter DeVeau	Altar Guild	Sara Copeland, Paula Livingston,
Preacher	The Reverend Canon Christy Dorn		Karen Meek, Janet Sweeting
Assisting	The Reverend Canon Evelyn Hornaday	Ushers	Lana Batiste, Bill Colvin,
Deacons	The Reverend Jerry Grabher		David Telep, Mark Galus
	The Reverend Jim Robertson	Greeters	Donna Knoell, Jim Royer
Music Director	Paul Meier	Acolytes	Amanda Colburn, Elizabeth Colburn,
Lectors	Donna Knoell, Mary DeVeau		Emily Morrison
Intercessor	Jackye Finnie	Children’s Ministry	Alison Sutton, Julie Brogno, Vern Barnet,
Eucharistic Ministers	Richard Fanolio, Jackye Finnie,		Phineas Gitta, Melissa Atwell
	Brenda Richardson, Ric Sweeting	Musicians	Trinity Choir
Healing Minister	Janet Sweeting		

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Peter DeVeau, *Dean*; The Rev. Canon Evelyn Hornaday, *Subdean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; The Rev. Jim Robertson, *Deacon*; Dr. Paul Meier, *Director of Music*; Marco Serrano, *Young Adult Coordinator*; Julie Brogno, *Coordinator for Children’s and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children’s Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*; John L. Schaefer, *Canon Musician Emeritus*.

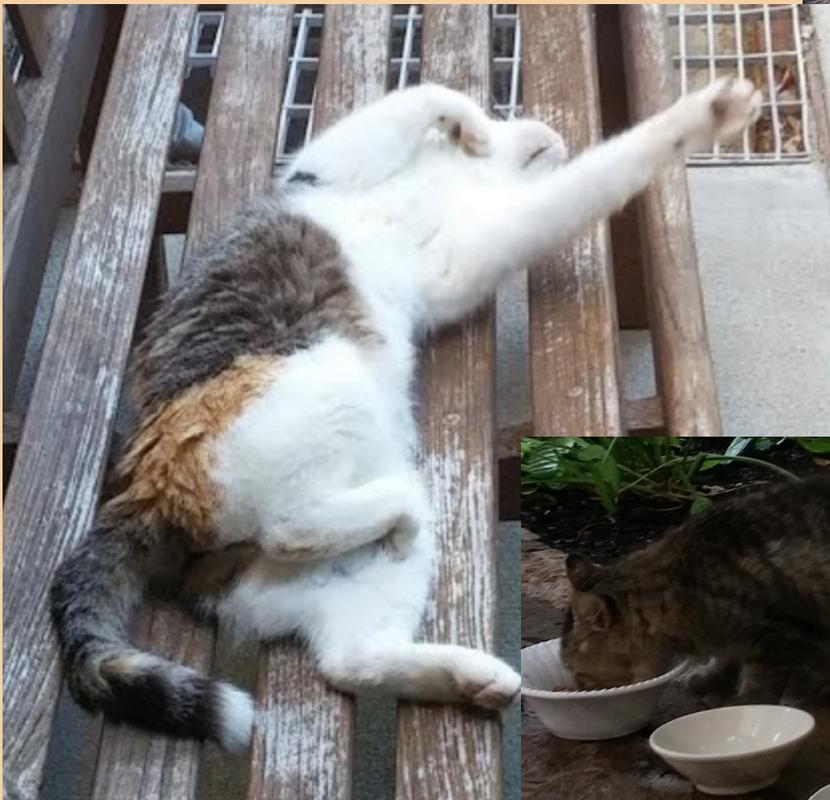
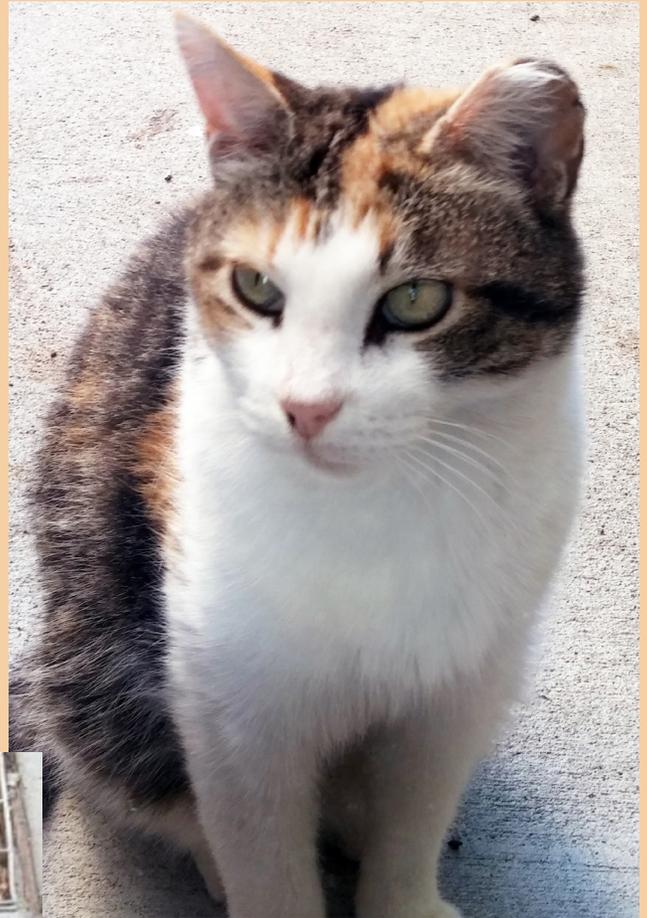
The Vestry: Mark Galus, *Senior Warden*, megalus19@gmail.com, 816-729-5725; Terri Curran, *Junior Warden*, tcwrra2@yahoo.com; Chuck Ritter, *Treasurer*; Jeff Debacker DeSota, *Clerk*; Steve Moore, *Chancellor*; Tara Bennett; Bob Carlson; Dick Fanolio; Jackye Finnie; Donna Knoell; Mike McDonald; Larry McMullen; Chris Morgan; Christine Morrison; David Pierson; Milt Tootle.

Gracie the Cathedral Cat

Over the better part of the past two decades, the Cathedral has had the honor of being the chosen home of Gracie the cat. She had begun to lose weight recently, so a staff member decided to take her to the vet. Unfortunately, they discovered she had a tumor in her stomach/intestines and the only humane option was to put her down.

Gracie was beloved by many and will certainly be missed. She was also a talented performer, as she could make you believe she was starving to death when in fact she had just been fed minutes before. And while she might have been feral, she enjoyed a good scratch between the ears as much as any cat.

Gracie has been cremated and her ashes will be buried in the little area where she chose to make her home. A short memorial service will take place in that area Sunday, January 21 at 12 noon. Rest in peace and rise in glory, Gracie.



BUILDING BRIDGES BEYOND OURSELVES: *The Episcopal Branch of the Jesus Movement*

*The Episcopal Church is a spiritual home
free of judgment and inclusive of all.*



EMM
EPISCOPAL MIGRATION MINISTRIES

Since the 1930s, Episcopal Migration Ministries has offered life, opportunity, and hope to refugees. EMM honors the inherent value of human life, bringing communities together to love God, and to love their neighbors as themselves.

episcopalmigrationministries.org

Photo by Asher Intikiz

*The Episcopal
Branch of the
Jesus Movement* **BUILDING
BRIDGES
BEYOND
OURSELVES**

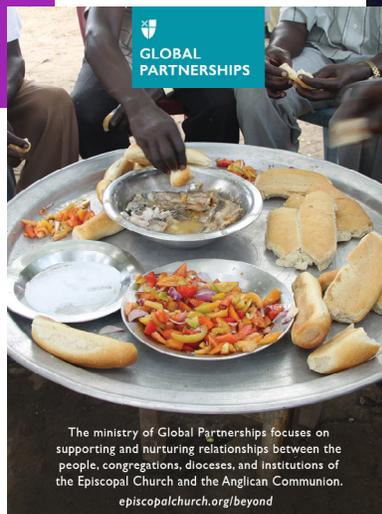


**ECUMENICAL
INTERRELIGIOUS**

Building bridges with our ecumenical interreligious partners, we seek both the unity of the church and ways to live together in peace in the world.

episcopalchurch.org/beyond

*The Episcopal
Branch of the
Jesus Movement* **BUILDING
BRIDGES
BEYOND
OURSELVES**

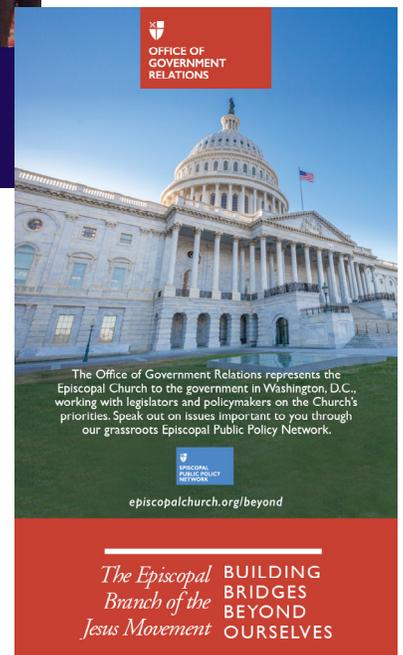


**GLOBAL
PARTNERSHIPS**

The ministry of Global Partnerships focuses on supporting and nurturing relationships between the people, congregations, dioceses, and institutions of the Episcopal Church and the Anglican Communion.

episcopalchurch.org/beyond

*The Episcopal
Branch of the
Jesus Movement* **BUILDING
BRIDGES
BEYOND
OURSELVES**



**OFFICE OF
GOVERNMENT
RELATIONS**

The Office of Government Relations represents the Episcopal Church to the government in Washington, D.C., working with legislators and policymakers on the Church's priorities. Speak out on issues important to you through our grassroots Episcopal Public Policy Network.

**EPISCOPAL
PUBLIC POLICY
NETWORK**

episcopalchurch.org/beyond

*The Episcopal
Branch of the
Jesus Movement* **BUILDING
BRIDGES
BEYOND
OURSELVES**

For more information, visit episcopalmigrationministries.org and episcopalchurch.org/beyond.

This Week's Calendar

Sunday • January 14

8 a.m.	Holy Eucharist	Nave
9 a.m.	Hospitality Time	Founders' Hall
9:15 a.m.	Adult Forum	Common Room
9:15 a.m.	Rehearsal: Children's Choir	Haden Hall Blue Room
10:15 a.m.	Holy Eucharist	Nave
10:20 a.m.	Children's Chapel	start in Nave, then Haden Hall
11:30 a.m.	Hospitality Time/ Newcomer Gathering	Founders' Hall
5 p.m.	Order for Evening & Holy Eucharist	Nave

Monday • January 15 • Martin Luther King Jr. Day

Office & Buildings Closed

Tuesday • January 16

12:05 p.m.	Holy Eucharist	Chapel
12:30 p.m.	Women's Bible Study	Common Room

Wednesday • January 17

12:05 p.m.	Holy Eucharist	Chapel
6 p.m.	Rehearsal: Tallis Singers	Haden Hall
6 p.m.	The Way	Founders' Hall
7 p.m.	Trinity Teens Youth Group	Haden Hall Youth Room

Thursday • January 18

12:05 p.m.	Holy Eucharist	Chapel
12:45 p.m.	Tai Chi & Qigong	Common Room
6 p.m.	Rehearsal: Cathedral Bell Ringers	Haden Hall
7 p.m.	Rehearsal: Trinity Choir	Haden Hall

Friday • January 19

12:05 p.m.	Holy Eucharist	Chapel
7:30 p.m.	Friends of Chamber Music: The Boston Camerata, <i>Play of Daniel</i>	Nave

Sunday • January 21

8 a.m.	Holy Eucharist	Nave
9 a.m.	Hospitality Time	Founders' Hall
9:15 a.m.	Adult Forum	Common Room
9:15 a.m.	Rehearsal: Children's Choir	Haden Hall Blue Room
10:15 a.m.	Holy Eucharist	Nave
10:20 a.m.	Children's Chapel	start in Nave, then Haden Hall
11:30 a.m.	Hospitality Time	Founders' Hall
11:45 a.m.	Cathedral Treasures Tour	Nave
11:45 a.m.	Children's Toy & Clothing Exchange	Founders' Hall
12 p.m.	Memorial Service for Gracie, the Cathedral Cat	Gracie's Area
5 p.m.	Order for Evening & Holy Eucharist	Nave

Visit kccathedral.org for more calendar information.

Cathedral Caregivers' Prayer List

Pray for: Peggy Morgan, Leona Schaefer, Becky Fankhauser, Ted Derrick's family, Greg Cullem's family & friends, Aaron Judge, Thomas Jones, Teresa Garrison, Milt Strader, Melissa Morrow, Ken Frashier, the Wallace family, Joanne Repass Jones, Peggy Lane, Hal Woosley, Mary Wymer, Jim Royer, Jackie Kempster, All who serve in the U.S. Military, Whitney Zamora, Jonathan Brice, Judy Goddard, Marie Tomich, Mary Bartholomew, Nicole Roberge, Amy Culp, Roseann Mazur, Rick Sloan, Susan Peach

We pray for Bishop Field as he visits Christ Church in St. Joseph. Please pray for the ministries of this church.

To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office: communications@kccathedral.org. Requests are held in prayer for 90 days.

Today's flowers are given to the glory of God and ...

- in thanksgiving for our blessings in 2017—the Gitta family



BIRTHDAYS & ANNIVERSARIES



<i>January 14</i> Ed & Ann Matheny	<i>January 17</i> Austin Williams Connell McKeown Otis Robinson	<i>January 19</i> Jennifer Orton
<i>January 15</i> Don Chase James Meek Jeremy Oliver Maggie McKeown	<i>January 18</i> Arianne Fortune Emily Pinaire Erik Burns-Sprung	<i>January 20</i> Caroline John Catherine Green Joshua Malsick Terri Curran
<i>January 16</i> Jeremy Dougherty		

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jtoma@kccathedral.org.

To donate toward the weekly flowers to celebrate a special event or remember a loved one, sign up online at kccathedral.org/flowers or contact the Cathedral office, jsweeting@kccathedral.org or 816.474.8260 ext. 144.

