

GRACE AND HOLY TRINITY CATHEDRAL



JESUS
TAUGHT
WITH
AUTHORITY

The Fourth Sunday after the Epiphany
January 28, 2018 • 8 & 10:15 a.m.

A SERVANT CHURCH IN THE HEART OF THE CITY

WELCOME! We're glad you are worshipping with us today. Please stay for hospitality following services this morning, in Founders' Hall, across the courtyard. If you are a guest today, we invite you to complete the welcome card found in the pew racks. Please place the card in the offering plate. You may also learn more by visiting kccathedral.org. Nursery care is provided from 7:50–11:45 a.m. for infants and toddlers in the nursery in Haden Hall (from the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs.) **Overflow Parking:** If the Cathedral lot is full, park in the underground lot at 13th and Washington. Enter from either 13th or Washington Streets. **Important! You need a parking pass. See an usher to receive a pass. You will need both our pass and the parking garage ticket to exit without paying.**

May you find here, by the grace of God, that which feeds your soul.

Collect of the Day

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Deuteronomy 18:15–20

Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

Psalm 111, 8 a.m., said in unison; 10:15 a.m., sung by the choir.

All Hallelujah!

I will give thanks to the Lord with my whole heart, *
in the assembly of the upright, in the congregation.
Great are the deeds of the Lord! *
they are studied by all who delight in them.
His work is full of majesty and splendor, *
and his righteousness endures for ever.
He makes his marvelous works to be remembered; *
the Lord is gracious and full of compassion.
He gives food to those who fear him; *
he is ever mindful of his covenant.
He has shown his people the power of his works *
in giving them the lands of the nations.
The works of his hands are faithfulness and justice; *
all his commandments are sure.

They stand fast for ever and ever, *

because they are done in truth and equity.

He sent redemption to his people;

he commanded his covenant for ever; *

holy and awesome is his Name.

The fear of the Lord is the beginning of wisdom; *

those who act accordingly have a good understanding;

his praise endures for ever.

1 Corinthians 8:1–13

Now concerning food sacrificed to idols: we know that "all of us possess knowledge." Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that "no idol in the world really exists," and that "there is no God but one." Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. "Food will not bring us close to God." We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Mark 1:21–28

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of

God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” At once his fame began to spread throughout the surrounding region of Galilee.

SERVICE NOTES (IN THE LEFT COLUMN)

BCP, page XXX refers to pages in the red *Book of Common Prayer*. Hymn XXX refers to the blue book, *The Hymnal 1982*. “S” numbers (e.g. S120) are located in the front of the hymnal.

An outline for the Order of Service is given, with *Book of Common Prayer* page numbers included. Please rise, as able, for portions of the service marked with an asterisk (*).

DIGITAL LITURGY

You are encouraged to use your phone, tablet or other electronic device to view this bulletin electronically. Please set the device to “silent.” Use the QR Code to access the digital bulletin. There are live links in the digital bulletin. Monthly Event Flyers are also available on the website. Thank you for observing silence.



HOLY EUCHARIST

10:15 a.m.

VOLUNTARY "Méditation"

Maurice Duruflé

The Word of God

Hymn 493

**BCP, page 355*

ENTRANCE HYMN "O for a thousand tongues to sing"

OPENING ACCLAMATION AND COLLECT FOR PURITY

SONG OF PRAISE "Glory to God in the highest"

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

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*The children gather at
the chancel steps to go
to chapel.*

COLLECT OF THE DAY

SENDING OF THE CHILDREN

THE LESSONS

Deuteronomy 18:15-20

Psalm 111, sung by the choir.

1 Corinthians 8:1-13

chant by Richard Massey

GOSPEL HYMN "Silence! Frenzied, unclean spirit"

1 "Si - lence! Fren - zied, un - clean spir - it," cried God's
 2 Lord, the de - mons still are thriv - ing in the
 3 Si - lence, Lord, the un - clean spir - it, in our

heal - ing, Ho - ly One. "Cease your rant - ing! Flesh can't
 gray cells of the mind: ty - rant voic - es, shrill and
 mind and in our heart. Speak your word that when we

bear it. Flee as night be - fore the sun."
 driv - ing, twist - ed thoughts that grip and bind,
 hear it all our de - mons shall de - part.

At Christ's voice the de - mon trem-bled, from its vic - tim
doubts that stir the heart to pan - ic, fears dis - tort - ing
Clear our thought and calm our feel - ing; still the frac - tured,

mad - ly rushed, while the crowd that was as
rea - son's sight, guilt that makes our lov - ing
war - ring soul. By the pow - er of your

sem - bled stood in won - der, stunned, and hushed.
fran - tic, dreams that cloud the soul with fright.
heal - ing make us faith - ful, true, and whole.

Text: Thomas H. Troeger, 1984. Music: Thomas John Williams, 1890. Copyright: Text: © 1986 Oxford University Press. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

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THE HOLY GOSPEL Mark 1:21-28

SERMON

NICENE CREED

PRAYERS OF THE PEOPLE

THE PEACE

ANNOUNCEMENTS

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.

The Holy Communion

OFFERTORY ANTHEM "Jesus Christ, the Apple Tree"

Elizabeth Poston

The tree of life my soul hath seen,
Laden with fruit and always green:
The trees of nature fruitless be
Compared with Christ the apple tree.

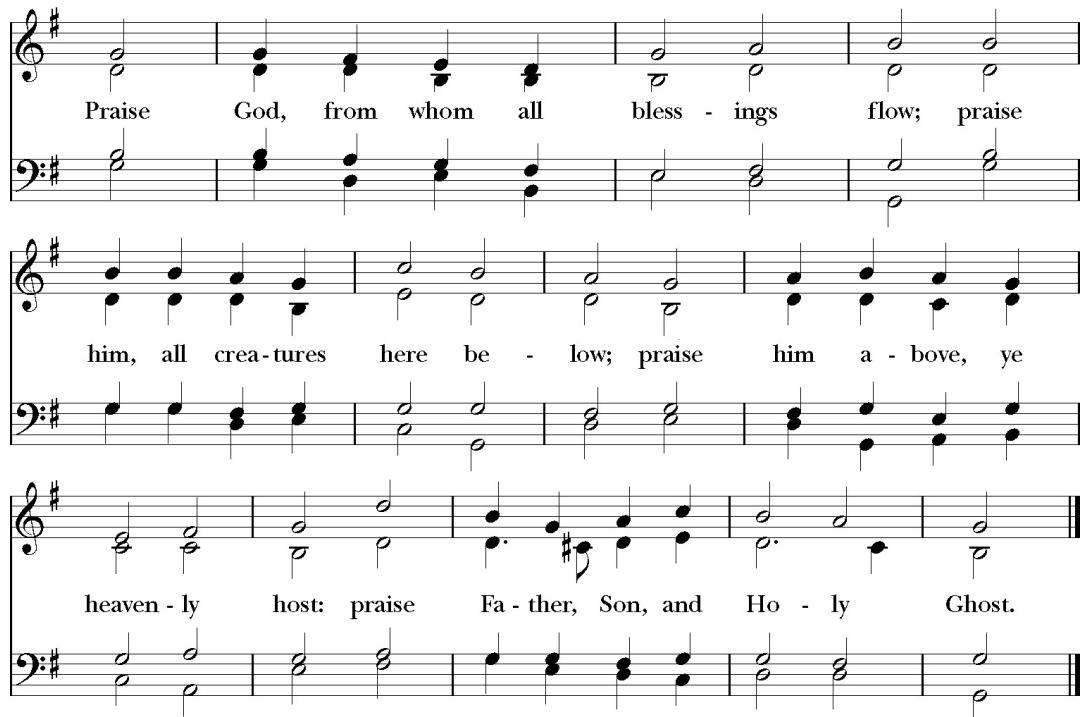
His beauty doth all things excel:
By faith I know, but ne'er can tell
The glory which I now can see
In Jesus Christ the apple tree.

For happiness I long have sought,
And pleasure dearly I have bought:
I missed of all; but now I see
'Tis found in Christ the apple tree.

I'm weary with my former toil,
Here I will sit and rest awhile:
Under the shadow I will be,
Of Jesus Christ the apple tree.

This fruit doth make my soul to thrive,
It keeps my dying faith alive;
Which makes my soul in haste to be
With Jesus Christ the apple tree.

PRESENTATION HYMN

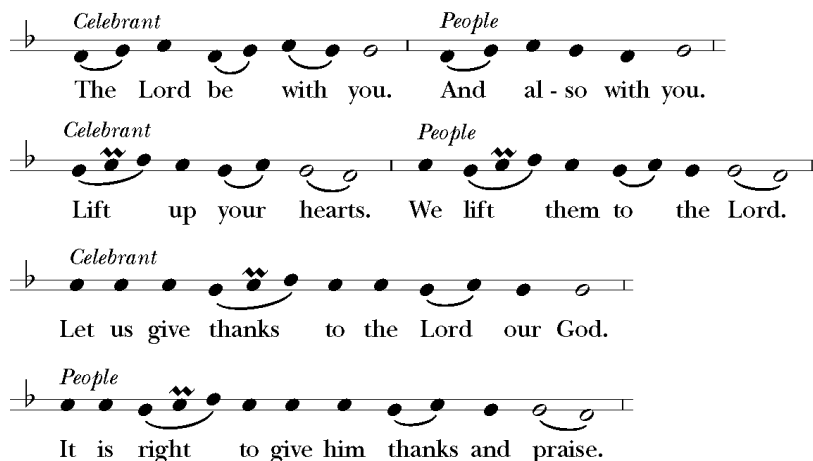


Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heavenly host: praise Father, Son, and Holy Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

BCP, page 367

THE GREAT THANKSGIVING Eucharistic Prayer B



Celebrant The Lord be with you. *People* And also with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

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“Holy, holy, holy Lord”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright: Copyright © 1971, 1977, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

BCP, page 364

The Lord's Prayer

The Breaking of the Bread

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright: Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

THE COMMUNION

- *All are welcome to receive communion or a blessing.*
- *For gluten-free bread, cross your hands palms down.*
- *For a blessing, cross your hands over your chest.*
- *Prayer for healing is offered at the prayer desk until the close of worship.*

COMMUNION ANTHEM “Ubi caritas”

Maurice Duruflé

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsultemus et in ipso jucundemur.
Timeamus et amemus Deum vivum, et ex corde
diligamus nos sincero.
Ubi caritas et amor, Deus ibi est.
Amen

Where charity and love are, God is there.
The love of Christ has united us.
Let us rejoice and be glad in him.
Let us fear and love the living God and adore him
from a sincere heart.
Where charity and love are, God is there.
Amen.

Hymn 339

COMMUNION HYMN “Deck thyself, my soul, with gladness”

The Eucharistic Visitors
are sent out with these
words:

SENDING OF EUCHARISTIC VISITORS

Presider We who are many are one body,
People For we all share one bread, one cup.

***BCP, page 366**

POSTCOMMUNION PRAYER

BLESSING

Hymn 530

SENDING HYMN “Spread, O spread thou mighty word”

DISMISSAL

VOLUNTARY “Carillon de Longpont” op. 31 no. 21

Louis Vierne

SERVING TODAY: 10:15 A.M.

| | | | |
|-----------------------|--|---------------------|--|
| Presider & Preacher | The Very Reverend Peter DeVeau | Altar Guild | Catherine Green, Kristy Moore, Sharon Cheers |
| Assisting | The Reverend Canon Evelyn Hornaday, The Reverend Canon Christy Dorn | Ushers | David Barker, Denny Brisley, David Telep |
| Deacons | The Reverend Jerry Grabher The Reverend Jim Robertson | Greeters | Bill Boyd, Connie Boyd, Mary DeVeau |
| Music Director | Paul Meier | Acolytes | Zack Baker, Alexander Fortune, Alex Cornwell |
| Lectors | Sam Gershman, Natalie Telep | Children’s Ministry | Tara Bennett, Caroline Bennett, Julie Brogno, Lisa Thomas, Ryan Bennett |
| Intercessor | Anne Morse | Musicians | Trinity Choir |
| Eucharistic Ministers | Paula Connors, Curtis Hamilton, Christine Morrison, Brenda Richardson | Bookstore | Marian Phillip |
| Healing Minister | Janel Mosley | | |

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Peter DeVeau, *Dean*; The Rev. Canon Evelyn Hornaday, *Subdean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; The Rev. Jim Robertson, *Deacon*; Dr. Paul Meier, *Director of Music*; Marco Serrano, *Young Adult Coordinator*; Julie Brogno, *Coordinator for Children’s and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children’s Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*; John L. Schaefer, *Canon Musician Emeritus*.

The Vestry: Mark Galus, *Senior Warden*, mgalus19@gmail.com, 816-729-5725; Terri Curran, *Junior Warden*, tcurra2@yahoo.com; Chuck Ritter, *Treasurer*; Jeff Debacker DeSota, *Clerk*; Steve Moore, *Chancellor*. Tara Bennett; Bob Carlson; Dick Fanolio; Jackye Finnie; Donna Knoell; Mike McDonald; Larry McMullen; Chris Morgan; Christine Morrison; David Pierson; Milt Tootle.



2018 Annual Meeting
Today, 11:45 a.m. • Founders’ Hall

Don’t forget to attend the Annual Meeting! We will be voting on Vestry members, sharing a meal, reviewing the past year and planning for things to come.

Childcare is available.

Letter to the Episcopal Church from Presiding Bishop, President of House of Deputies Includes an Invitation for Ash Wednesday Meditation

“Our church must examine its history and come to a fuller understanding of how it has handled or mishandled cases of sexual harassment, exploitation and abuse through the years.”

January 22, 2018

Dear People of God in the Episcopal Church:

In recent weeks, compelling testimony from women who have been sexually harassed and assaulted by powerful men has turned our minds to a particularly difficult passage of holy scripture: the story of the rape of King David’s daughter Tamar by her half-brother Amnon (2 Samuel 13: 1-22). It is a passage in which a conspiracy of men plots the exploitation and rape of a young woman. She is stripped of the power to speak or act, her father ignores the crime, and the fate of the rapist, not the victim, is mourned. It is a Bible story devoid of justice.



For more than two decades, African women from marginalized communities have studied this passage of scripture using a method called contextual Bible study to explore and speak about the trauma of sexual assault in their own lives. Using a manual published by the Tamar Campaign they ask, “What can the Church do to break the silence against gender-based violence?”

It is, as the old-time preachers say, a convicting question. As our societies have been forced into fresh recognition that women in all walks of life have suffered unspoken trauma at the hands of male aggressors and harassers, we have become convinced that the Episcopal Church must work even harder to create a church that is not simply safe, but holy, humane and decent. We must commit to treating every person as a child of God, deserving of dignity and respect. We must also commit to ending the systemic sexism, misogyny and misuse of power that plague the church just as they corrupt our culture, institutions and governments.

Like our African siblings in faith, we must create contexts in which women can speak of their unspoken trauma, whether suffered within the church or elsewhere. And we must do more.

Our church must examine its history and come to a fuller understanding of how it has handled or mishandled cases of sexual harassment, exploitation and abuse through the years. When facts dictate, we must confess and repent of those times when the church, its ministers or its members have been antagonistic or unresponsive to people—women, children and men—who have been sexually exploited or abused. And we must acknowledge that in our church and in our culture, the sexual exploitation of women is part of the same unjust system that also causes gender gaps in pay, promotion, health and empowerment.

We believe that each of us has a role to play in our collective repentance. And so, today, we invite you to join us in an Ash Wednesday Day of Prayer on February 14 devoted to meditating on the ways in which we in the church have failed to stand with women and other victims of abuse and harassment and to consider, as part of our Lenten disciplines, how we can redouble our work to be communities of safety that stand against the spiritual and physical violence of sexual exploitation and abuse.

Neither of us professes to have all of the wisdom necessary to change the culture of our church and the society in which it ministers, and at this summer’s General Convention, we want to hear the voice of the wider church as we determine how to proceed in both atoning for the church’s past and shaping a more just future. May we find in our deliberations opportunities to listen to one another, to be honest about our own failings and brokenness, and to discern prayerfully the ways that God is calling us to stand with Tamar in all of the places we find her—both inside the church and beyond our doors, which we have too often used to shut her out.

Faithfully,

The Most Rev. Michael B. Curry

Presiding Bishop

The Rev. Gay Clark Jennings

President of the House of Deputies

This Week's Calendar

Sunday • January 28

| | | |
|------------|------------------------------------|--------------------------------|
| 8 a.m. | Holy Eucharist | Nave |
| 9 a.m. | Hospitality Time | Founders' Hall |
| 9:15 a.m. | Adult Forum | Common Room |
| 9:15 a.m. | Rehearsal: Children's Choir | Haden Hall Blue Room |
| 10:15 a.m. | Holy Eucharist | Nave |
| 10:20 a.m. | Children's Chapel | start in Nave, then Haden Hall |
| 11:30 a.m. | Annual Meeting | Founders' Hall |
| 5 p.m. | Order for Evening & Holy Eucharist | Nave |

Monday • January 29

| | | |
|------------|---|-------------|
| 12:05 p.m. | Holy Eucharist | Chapel |
| 7:15 p.m. | Abiding Prayer: <i>Exploring & Experiencing the Naked Now</i> | Common Room |

Tuesday • January 30

| | | |
|------------|---------------------|-------------|
| 12:05 p.m. | Holy Eucharist | Chapel |
| 12:30 p.m. | Women's Bible Study | Common Room |

Wednesday • January 31

| | | |
|------------|---------------------------|-----------------------|
| 12:05 p.m. | Holy Eucharist | Chapel |
| 6 p.m. | Rehearsal: Tallis Singers | Haden Hall |
| 6 p.m. | The Way | Founders' Hall |
| 7 p.m. | Trinity Teens Youth Group | Haden Hall Youth Room |

Thursday • February 1

| | | |
|------------|-----------------------------------|-------------|
| 12:05 p.m. | Holy Eucharist | Chapel |
| 12:45 p.m. | Tai Chi & Qigong | Common Room |
| 6 p.m. | Rehearsal: Cathedral Bell Ringers | Haden Hall |
| 7 p.m. | Rehearsal: Trinity Choir | Haden Hall |

Friday • February 2

| | | |
|------------|----------------|--------|
| 12:05 p.m. | Holy Eucharist | Chapel |
| 6:30 p.m. | Candlemas | Nave |

Sunday • January 28

| | | |
|------------|------------------------------------|--------------------------------|
| 8 a.m. | Holy Eucharist | Nave |
| 9 a.m. | Hospitality Time | Founders' Hall |
| 9:15 a.m. | Adult Forum | Common Room |
| 9:15 a.m. | Rehearsal: Children's Choir | Haden Hall Blue Room |
| 10:15 a.m. | Holy Eucharist | Nave |
| 10:20 a.m. | Children's Chapel | start in Nave, then Haden Hall |
| 11:30 a.m. | Hospitality Time | Founders' Hall |
| 5 p.m. | Order for Evening & Holy Eucharist | Nave |

Visit kccathedral.org for more calendar information.

Cathedral Caregivers' Prayer List

Pray for: Leonard Kagay, Susan Kircher, Ken Lambert, Patricia Sprague, Peggy Morgan, Leona Schaefer, Becky Fankhauser, Ted Derrick's family & friends, Greg Cullem's family & friends, Aaron Judge, Thomas Jones, Teresa Garrison's family & friends, Milt Strader, Melissa Morrow, Ken Frashier, the Wallace family, Joanne Repass Jones, Peggy Lane, Hal Woosley, Mary Wymer, Jim Royer, Jackie Kempster, All who serve in the U.S. Military, Whitney Zamora, Jonathan Brice, Judy Goddard, Marie Tomich, Mary Bartholomew, Nicole Roberge

We pray for Bishop Field as he visits St. John's Church in Neosho and All Saints' Church in Nevada. Please pray for the ministries of these churches.

To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office:

communications@kccathedral.org.

Requests are held in prayer for 90 days.

Today's flowers are given to the glory of God and ...

- in thanksgiving for the ministry of Dr. Paul Meier— Charles Shipley



BIRTHDAYS & ANNIVERSARIES



January 28
Bryan England
David Cunningham, Jr.

February 1
Stanley Dibble
Elsa Serrano

January 30
Harrison Mattson
Lee Shultz
Leslie Dutton
Pat Leive
Sonya Kittrell

February 2
Loretta Stotts
Randal Loy
Dominic Donnelly-Ramos

January 31
Rick Jordahl
Jeff & Valerie Johnson

February 3
Collin Walker
Connie Boyd

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jtoma@kccathedral.org.

To donate toward the weekly flowers to celebrate a special event or remember a loved one, sign up online at kccathedral.org/flowers or contact the Cathedral office, jsweeting@kccathedral.org or 816.474.8260 ext. 144.

