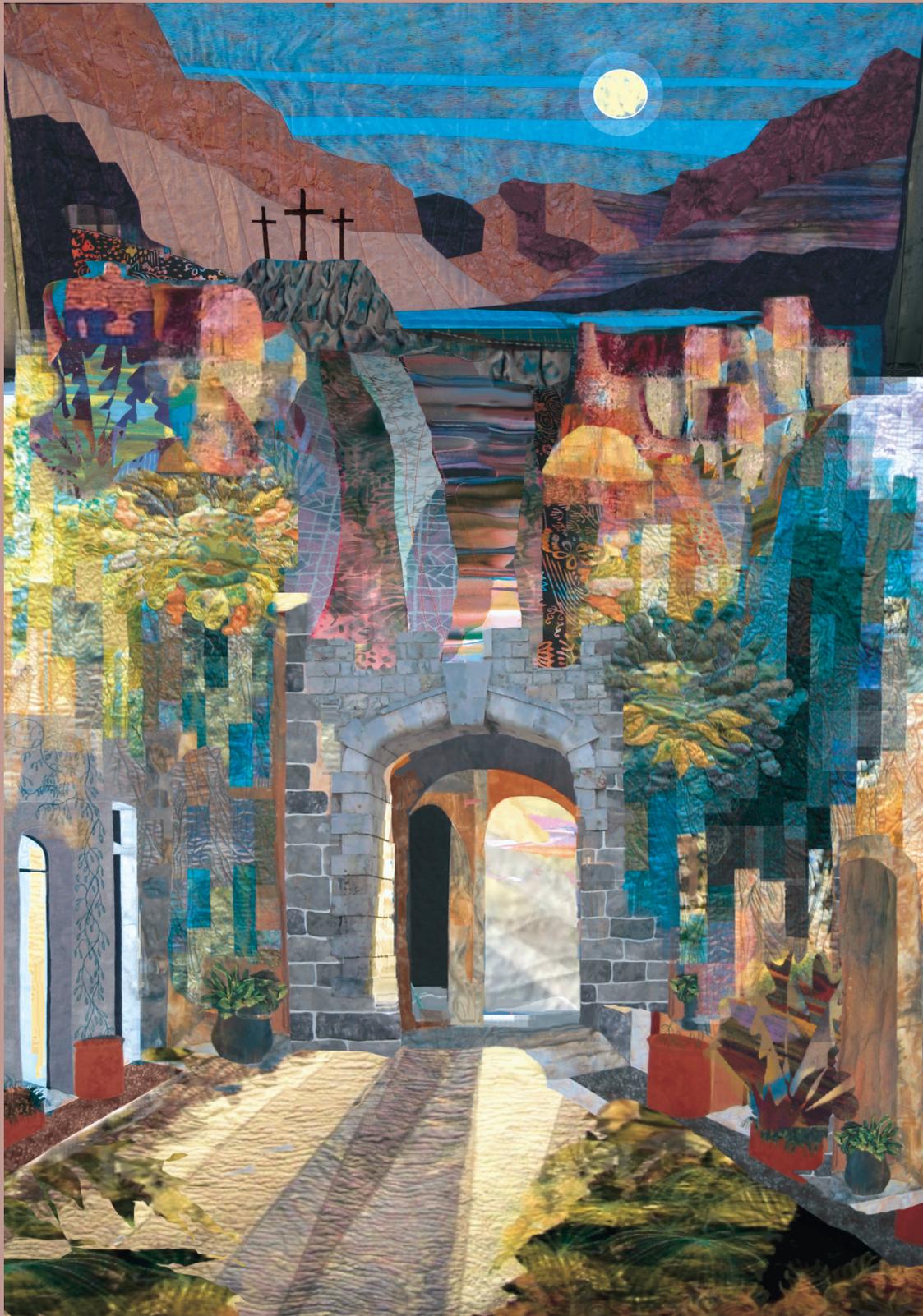


GRACE AND HOLY TRINITY CATHEDRAL

A Servant Church in the Heart of the City



THE SUNDAY OF THE PASSION: PALM SUNDAY
March 25, 2018 • 8 a.m. & 5 p.m.

HOLY EUCHARIST

The Liturgy of the Palms

*A brief welcome and announcements are given before the liturgy begins.
Please rise, as able, for portions of the service marked with an asterisk (*).*

* OPENING ACCLAMATION

Presider Blessed is the King who comes in the name of the Lord.
People **Peace in heaven and glory in the highest.**

* COLLECT

Presider Let us pray.
Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

* PALM GOSPEL: Mark 11:1-11

Leader When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord!
Blessed is the coming kingdom of our ancestor David!
Hosanna in the highest heaven!"
Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

* BLESSING OF THE PALMS

Presider The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

People **Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. Amen.**

Presider Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

* PROCESSION

Deacon Let us go forth in peace.

People **In the name of Christ. Amen.**

The ministers process to the altar.

* ENTRANCE HYMN: 154 "All glory, laud and honor"

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: Valet will ich dir geben, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

The Word of God

* COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

* LESSON *All are seated. Meditative silence follows the reading.*

Reading: Isaiah 50:4-9a

Lector The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens— awakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? The Word of the Lord.

People **Thanks be to God.**

REFLECTION

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO MARK

*Today we read the Passion from Mark 14:1-15:47. You are encouraged to follow the text and participate in reading aloud those parts in **bold type** and to sing the hymns.*

Reader The Passion of our Lord Jesus Christ, according to Mark.
The customary response at the announcement of the Gospel is omitted today.

It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said, "Not during the festival, or there may be a riot among the people."

While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger, "Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor." And they scolded her. But Jesus said, "Leave her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her."

Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

As the narrative continues, the Deacon places the bread and wine for Eucharist on the Holy Table.

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, "Where do you want us to go and make the preparations for you to eat the Passover?" So he sent two of his disciples, saying to them, "Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, 'The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?' He will show you a large room upstairs, furnished and ready. Make preparations for us there." So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said, "Truly I tell you, one of you will betray me, one who is eating with me." They began to be distressed and to say to him one after another, "Surely, not I?" He said to them, "It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."

The presider, deacon and layperson stand at the Holy Table.

* Presider While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, "Take; this is my body." Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them, "This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God."

PRAYER OF CONSECRATION

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray,
People **Our Father in heaven,**
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven,
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

Breaking of the Bread *8 a.m. spoken, 5 p.m. sung*

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

*The Holy Eucharist II, Lamb of God; Music: From *New Plain-song*; David Hurd (b. 1950); Copyright: Copyright © 1981 GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

OFFERING

As you come forward for Communion, please place your offerings and visitor welcome cards in the large basket at the head of the main aisle.

COMMUNION

- *All are welcome to receive communion or a blessing.*
- *For gluten-free bread, cross your hands palms down.*
- *For a blessing, cross your hands over your chest.*
- *Prayer for healing is offered at the prayer desk until the close of worship.*

Please pick up a palm cross after you have taken communion.

* POSTCOMMUNION PRAYER

Presider

Let us pray.

People

**God of all, You gave your only begotten son
to take the form of a servant and to be obedient even to death on a cross:
we thank you for feeding us with spiritual food
in the sacrament of his Body and Blood.
Give us the same mind that was in Christ Jesus
that, sharing in his humility,
we may come to be with him in his glory,
who lives and reigns with you and the Holy Spirit,
one God, now and forever. Amen.**

THE PASSION CONTINUES *All are seated.*

Reader

When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them, "You will all become deserters; for it is written, 'I will strike the shepherd, and the sheep will be scattered.' But after I am raised up, I will go before you to Galilee." Peter said to him, "Even though all become deserters, I will not." Jesus said to him, "Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times." But he said vehemently, "Even though I must die with you, I will not deny you." And all of them said the same.

They went to a place called Gethsemane; and he said to his disciples, "Sit here while I pray." He took with him Peter and James and John, and began to be distressed and agitated. And said to them, "I am deeply grieved, even to death; remain here, and keep awake." And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said, "Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want."

* PRAYERS OF THE PEOPLE *All respond to each petition with the chant.*

Stay with me, re - main here with me, watch and

pray watch and pray

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Reader

He came and found them sleeping; and he said to Peter, "Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them, "Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him and lead him away under guard." So when he came, he went up to him at once and said, "Rabbi!" and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them, "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled." All of them deserted him and fled.

A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked.

They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree.

Some stood up and gave false testimony against him, saying, “We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’” But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus, “Have you no answer? What is it that they testify against you?” But he was silent and did not answer. Again the high priest asked him, “Are you the Messiah, the Son of the Blessed One?” Jesus said, “I am; and ‘you will see the Son of Man seated at the right hand of the Power,’ and ‘coming with the clouds of heaven.’”

Then the high priest tore his clothes and said, “Why do we still need witnesses? You have heard his blasphemy! What is your decision?” All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him, “Prophecy!” The guards also took him over and beat him.

While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said, “You also were with Jesus, the man from Nazareth.” But he denied it, saying, “I do not know or understand what you are talking about.” And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders, “This man is one of them.” But again he denied it. Then after a little while the bystanders again said to Peter, “Certainly you are one of them; for you are a Galilean.” But he began to curse, and he swore an oath, “I do not know this man you are talking about.” At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, “Before the cock crows twice, you will deny me three times.” And he broke down and wept.

The congregation reads the bolded text.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, “Are you the King of the Jews?” He answered him, “You say so.” Then the chief priests accused him of many things. Pilate asked him again, “Have you no answer? See how many charges they bring against you.” But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, “Do you want me to release for you the King of the Jews?” For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

“Then what do you wish me to do with the man you call the King of the Jews?” They shouted back, “**Crucify him!**” Pilate asked them, “Why, what evil has he done?” But they shouted all the more, “**Crucify him!**” So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor’s headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, “**Hail, King of the Jews!**” They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus.

* 5 p.m.: HYMN: “Ah, holy Jesus, how hast thou offended”

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,

1 by thine own re - ject - ed, O most af - flict - ed.
2 I it was de - nied thee: I cru - ci - fied thee.

Words: Johann Heermann (1585-1647); tr. Robert Seymour Bridges (1844-1930), alt. Music: *Herzliebster Jesu*, Johann Crüger (1598-1662), alt. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Reader

Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, **"Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!"**

In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, **"He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe."** Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last.

*All are seated.
Silence is kept.*

And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

* HYMN: "O sacred head, sore wounded"

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
 3 In thy most bit - ter pas - sion my heart to share doth cry,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
 2 thy power is all ex - pir - ed, and quenched the light of light.
 3 with thee for my sal - va - tion up - on the cross to die.

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace:
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.

Words: Paul Gerhardt (1607-1676); sts. 1-3, 5, tr. Robert Seymour Bridges (1844-1930); Music: *Herzlich tut mich verlangen* [Passion Chorale], Hans Leo Hassler (1564-1612); adapt. And harm. Johann Sebastian Bach (1685-1750). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Reader

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

DISMISSAL

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

*There is no procession out today. The clergy will greet people in the courtyard, weather permitting.
The Nave will be left open for those who wish to offer prayer.*

8 a.m.

Presider & Preacher The Reverend Canon Evelyn Hornaday
Deacon The Reverend Jerry Grabher
Director of Music Dr. Paul Meier
Lector Doug McNair
Palm Gospel Reader The Reverend Canon Christy Dorn
Passion Reader Larry McMullen
Intercessor Linda Carlson
Eucharistic Minister Terri Curran
Healing Minister Phyllis Biddle
Altar Guild Caroline John, Donna Knoell, Mary Byrne
Usher Jim Crum
Bookstore Marian Philip

5 p.m.

Presider & Preacher The Very Reverend Peter DeVeau
Cantor Lindsey Lang
Passion Reader George Helmkamp
Lector George Helmkamp
Eucharistic Minister George Helmkamp
Acolyte Brian Marrs

Cover Art: "The Road to Calvary" by Mike Torevell,
website www.miketorevelldesigns.blogspot.co.uk/

Birthdays & Anniversaries



March 25
Ho & Susan Ahn
Jean Rau

March 26
Helen Windsor
Day Kerr

March 27
George & Joselyn Verschelden
Sam Gershman

March 28
Peg Brown

March 30
Ellen Goheen
John Ryan

March 31
Sam & Dorothy Gershman
Juliana Johnson
Camille Moore

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jsweeting@kccathedral.org.

Cathedral Caregivers' Prayer List

Pray for: Lana Batiste, Kay Sloan, John Tillisch, LaGretta Gitta, Jodi Robinson, Rachel Ensor, Taloyre Mahoney, Roever family, Pat Burns's family & friends, Steve Hill, Paula Koenig, Hal Woosley, Peggy Lane, Mary Wymer, Frank Thompson, Jim Royer, Jim Smith, Wayne Coldsnow & family, Susan Peach, Leonard Kagay's family & friends, Susan Kircher, Ken Lambert, Patricia Sprague's family & friends, Peggy Morgan, Leona Schaefer, Becky Fankhauser, Ted Derrick's family & friends

We pray for Bishop Field as he visits Christ Church, Springfield. Please pray for the ministry of this church.

To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office: communications@kccathedral.org.

Requests are held in prayer for 90 days.

Today's flowers are given to the glory of God and ...

- prayers for the deceased — the Gittas



Monthly Lunch Bunch Wednesday, April 4

This month's lunch will be on Wednesday, April 4 at Los Tules, 1656 Broadway, Kansas City, MO 64108, 11:45 a.m. Let Jim Robertson know that you are coming, jasbrob@aol.com or 816.569.5549 or just show up. Invite friends.



Readers Book Club Organizational Meeting Sunday, April 8 • 11:30 a.m. • Founders' Hall Multipurpose Room

Readers, a book club for the Cathedral, will begin in May 2018. This club focuses on reading and discussing current books in a relaxed setting at the Cathedral. The initial plan is to read four books each year.

The format of the discussion group and other logistics for this book club will be discussed on April 8 in the Multipurpose Room in Founders' Hall after the 10:15 a.m. service. Your input and attendance are appreciated.

For more information, contact Joyce Morrow, jemorrow@kc.rr.com or Jackye Finnie, jpfinnie@aol.com.



Adult Forums Sundays, April 8–July 8 9:15–10 a.m. • Common Room

Jesus and the Gospels

The figure of Jesus has tantalized both Christians and non-Christians who have sought definitive answers to questions about his words, his acts and even his very existence. For most of the last 2,000 years, the search for those answers has begun with the Gospels, but the Gospels themselves raise puzzling questions about both Jesus and the religious movement within which these narratives were produced. They also provide sometimes bewilderingly diverse images of Jesus.

"The unexamined faith is not worth believing."

Cathedral Treasures Tour April 8 • 11:30 a.m. • Nave



Join us at the back of the Nave immediately following the 10:15 a.m. service as Linda Martin talks about our stained glass windows. After the tour, head to Founders' Hall for coffee hour treats—don't worry, we'll save some for you!

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Peter DeVeau, *Dean*; The Rev. Canon Evelyn Hornaday, *Subdean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; The Rev. Jim Robertson, *Deacon*; Dr. Paul Meier, *Director of Music*; Marco Serrano, *Young Adult Coordinator*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*; John L. Schaefer, *Canon Musician Emeritus*.

The Vestry: Bob Carlson, *Senior Warden*, carlsonr24@yahoo.com, 913-522-2803; Terri Curran, *Junior Warden*, tcurra2@yahoo.com; Chuck Ritter, *Treasurer*; Jonathan Sternberg, *Clerk*; Steve Moore, *Chancellor*. Tara Bennett; Phyllis Biddle; Paula Connors; Jackye Finnie; Donna Knoell; Candy McDowell; Ron Michka; Ryan Thomas; Milt Tootle.



Weekdays of Holy Week

March 26–28

12:05 p.m. Eucharist

The gospel lessons for each day center on Jesus' movement toward his suffering, death and resurrection.

Maundy Thursday

March 29

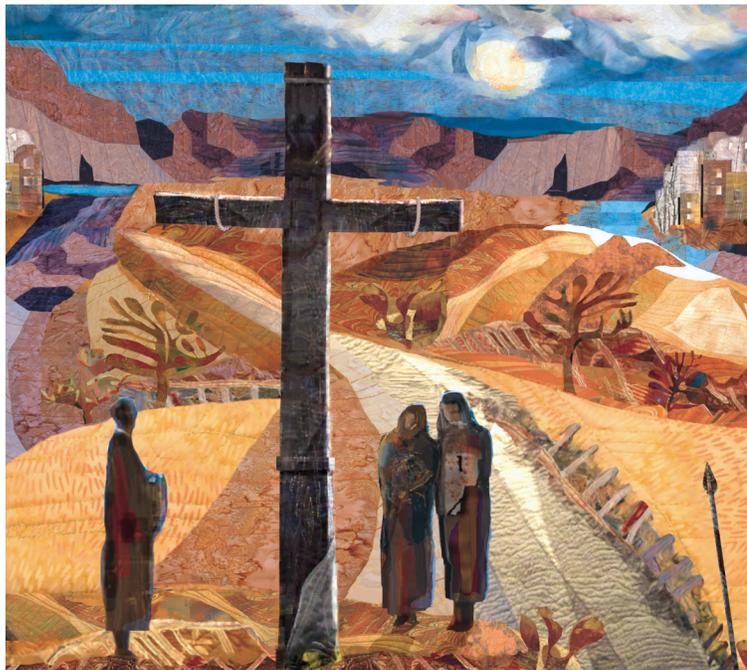
12:05 p.m., A simple Eucharist

6 p.m. Maundy Thursday Liturgy

The 6 p.m. service begins in Founders' Hall.

We remember Jesus' last meal with his disciples by listening to the gospel, washing feet as a sign of servant ministry, sharing the bread and wine of Eucharist and eating a simple meal together. We process to the Cathedral to sing, pray and witness the stripping of the altar. Spiritual direction and reconciliation (confession) are available following the service. The Cathedral is open for prayer until 9 p.m.

Nursery open for children four and younger by reservation only to childrensformation@kccathedral.org or 816.474.8260.



Good Friday

March 30

12:05 p.m. and 7 p.m. Good Friday Liturgy

The service includes the singing of the Passion, choral and instrumental music, familiar hymns, customary prayers and veneration of the cross of Christ. *Nursery open for children four and younger by reservation only to childrensformation@kccathedral.org or 816.474.8260.*

The Labyrinth will be available to walk until 7 p.m. in Founders' Hall. A printed guide will be available to assist you, if desired.

Holy Saturday

March 31

9 a.m. Liturgy

A brief and simple liturgy recalls the mournful desolation of the lifeless Christ in the tomb.

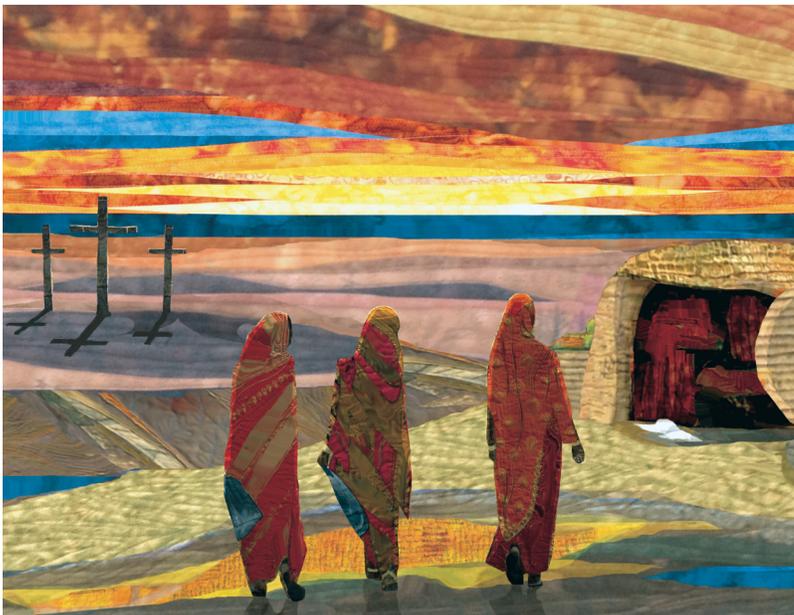
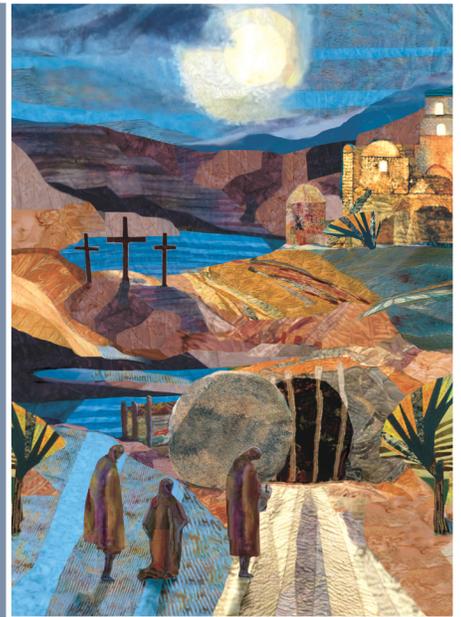
The Great Vigil of Easter

March 31

7:30 p.m. Holy Eucharist

This service of light, lessons, renewal of baptismal vows and Holy Eucharist is the principal service of the Church Year. The congregation gathers in the Memorial Courtyard for the lighting of the new fire. All then move to the darkened Nave as the service continues with the first Eucharist of Easter.

PLEASE BRING NOISEMAKERS! Nursery care is not available for this service.



Easter Day

April 1

8 and 10:15 a.m., Festival Eucharist

Hymns, choral music, brass and a Cathedral resplendent with flowers accompany both of our Easter morning celebrations.

Nursery open for children four and younger.

A festive reception will follow the service. **Please bring extra treats to share!**

Invite your friends and neighbors!

Children's Easter Sunday Activities

Flowering of the Cross: A Symbol of New Beginnings

On Easter morning before our 10:15 a.m. service, all are invited to place flowers on the bare cross. When completed, the brightly flowered cross dramatically symbolizes Christ's coming to life from death. The cross will be placed near the baptismal font.

Raising of the Alleluia

To start our celebration of Easter at the beginning of the 10:15 a.m. service, children of all ages are invited to help uncover the Alleluia letters that were "buried" under the altar rug at the start of Lent.

Children's Worship Packets

Look for special children's worship packets at the back of the Nave designed to help children follow along with the liturgy. No Children's Formation sessions will be held so that families can worship together on this day. The Nursery will be open for children four and under.

Easter Egg Hunt

All children (through fifth grade) are invited to our annual egg hunt following the 10:15 a.m. service on the lawn outside of Founders' Hall. Bring your neighbors and your Easter basket!

This Week's Calendar

Palm Sunday • March 25

8 a.m.	Holy Eucharist	Nave
9 a.m.	Hospitality Time & Easter Baskets	Founders' Hall
9:15 a.m.	Rehearsal: Children's Choir	Haden Hall Blue Room
10:15 a.m.	Holy Eucharist	Nave
10:20 a.m.	Children's Chapel	start in Nave, then Haden Hall
11:30 a.m.	Hospitality Time & Egg Stuffing	Founders' Hall
2 p.m.	Concert: Musica Vocale	Nave
5 p.m.	Order for Evening & Holy Eucharist	Nave

Monday • March 26

12:05 p.m.	Holy Eucharist	Nave
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Tuesday • March 27

12:05 p.m.	Holy Eucharist	Nave
12:30 p.m.	Women's Bible Study	Common Room

Wednesday • March 28

12:05 p.m.	Holy Eucharist	Nave
6 p.m.	Rehearsal: Tallis Singers	Haden Hall
7 p.m.	Trinity Teens Youth Group	Haden Hall: Youth Room
7 p.m.	Rehearsal: Trinity Choir	Haden Hall

Maundy Thursday • March 29

12:05 p.m.	Maundy Thursday Liturgy	Nave
12:45 p.m.	Tai Chi & Qigong	Common Room
6 p.m.	Maundy Thursday Liturgy	Founders' Hall, Nave

Good Friday • March 30

12:05 p.m.	Good Friday Liturgy	Nave
7 p.m.	Good Friday Liturgy	Nave

Holy Saturday • March 31

9 a.m.	Holy Saturday Liturgy	Nave
7:30 p.m.	Easter Vigil	Courtyard, Nave

Easter Day • April 1

8 a.m.	Holy Eucharist	Nave
9 a.m.	Hospitality Time	Founders' Hall
10:15 a.m.	Holy Eucharist	Nave
11:30 a.m.	Hospitality Time	Founders' Hall

Monday • April 2 • Office and Buildings Closed, no noon service

Visit kccathedral.org for more calendar information.

Retirement Celebration for Dean Peter DeVeau

Sunday, April 15 at 11:30 a.m.

Founders' Hall

All are invited to invite to join us in honoring the ministry and life of Peter & Mary DeVeau.

Today

Assemble Easter Baskets for Foster Children

9 a.m. • Founders' Hall

Help assemble Easter Baskets for residential children housed at Crittenton, Sheffield Place and KAW Valley Children's Centers.

Help Fill Easter Eggs

11:30 a.m. • Founders' Hall

Meet new people over your coffee and help us fill plastic eggs with candy for the children's Easter Day Egg Hunt.

Easter Vigil Noise Makers

At the Great Vigil, following the acclamation: "Alleluia. Christ is risen!" it is traditional to ring bells and make a holy noise, for death has been defeated. You are encouraged to bring along a bell to add to the joyous proclamation. Thank you for keeping them quiet until the Easter Acclamation.

Flowering of the Cross

Easter Day • Before the 10:15 a.m. service.

Next Sunday, prior to the 10:15 a.m. service, you are invited to help place flowers in a cross that will be used in the service. Come to the Founders' Hall courtyard.

Goodies for Easter Day Hospitality

Following both services on Easter Day, we will have a special hospitality time. You are invited to bring a goodie to share (preferably plated to serve) as we visit with one another and our guests.

Easter Day Parking

In order to make room for Easter guests, if you are able, please use on-street parking or park in the parking garage on the north side of 13th Street (enter by either entrance — from 13th Street or Washington). Parking passes that allow you to exit the garage without paying are available from the ushers.

Help Pack Diapers for Distribution

Members of the Cathedral are volunteering at the Happy Bottoms Distribution Center Saturday, April 7, from 9 a.m.-11:30 a.m. to bundle diapers for distribution. Please contact Cecelia McNair at ce.mcnaire@gmail.com to volunteer.

Provide for St. Mary's Food Pantry

We are collecting non-perishable food for St. Mary's Pantry this Lent. Place donations in the big basket in the Tower entrance. **Next Week's Focus:** Canned Meat

Paper Products Collection

We are also collecting paper products (paper towels, toilet paper, tissues) for Sheffield Place.