

GRACE AND HOLY TRINITY CATHEDRAL
A Servant Church in the Heart of the City



THE GREAT VIGIL OF EASTER
March 31, 2018 • 7:30 p.m.

ALLELUIA! CHRIST IS RISEN!

Welcome to Grace and Holy Trinity Cathedral on this joyous Easter Day!

Thank you for joining us today and being a part of our celebration of the Resurrection of Jesus Christ. Whether you are visiting for the first time or are a regular worshiper, welcome and God's peace!

If you are a guest today, we invite you to complete the welcome card found in the pew racks. Please place the card in the offering plate or give it to an usher. You may also learn more by visiting us at kccathedral.org or reaching out to the office, 816.474.8260.

A Place to Grow

Grace and Holy Trinity Cathedral is a Christian community in the Anglican tradition committed to worshipping God, growing in grace and exploring faith and its relevance to daily living. This congregation is committed to one another and the people of this community, and engages in outreach to Kansas City and the world.

Candle Lighting

All those present are given a candle as a symbol of the Light of Christ. At the candle lighting, please tip your unlit candle into the flame as the light is passed to you. Please exercise caution in handling lighted candles, especially with children.

Easter Offering

Sixty percent of the Easter offering is to be divided equally for local and global outreach. The remainder of the offering is used for the mission and ministry of the Cathedral. This year the offering for outreach will be go to Sleepyhead Beds and El Hogar. Please consider making a generous and sacrificial gift for these ministries.

- **Sleepyhead Beds**, a local non-profit agency that delivers donated, gently used and recycled beds to Kansas City metro area children in need of a comfortable place to sleep.
- **El Hogar** serves the most desperate children in Honduras. The mission of El Hogar is to transform and empower abandoned and hopelessly poor children in Honduras by providing a loving home and education.



An envelope is provided in this bulletin for your offering. Offerings may also be made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting Easter to 816.366.8899.

Following the Dismissal

Please join us next door in Founders' Hall for a festive reception.

THE LORD IS RISEN INDEED! ALLELUIA!

THE GREAT VIGIL OF EASTER

THE SERVICE OF LIGHT

* THE LIGHTING OF THE PASCHAL CANDLE

The congregation assembles in the courtyard (or in Founders' Hall, in the case of inclement weather).

Presider Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord.

People Amen.

The Paschal Candle is then lighted from the newly kindled fire. The Deacon, bearing the Candle, leads the procession into the Cathedral.

Deacon The light of Christ.

People Thanks be to God.


The Paschal Candle is placed in its stand. As the congregation enters through the tower door, the flame will be passed for all to light their candles. Then the Cantor, standing near the Paschal Candle, sings the Exsultet.

Cantor Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.


Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

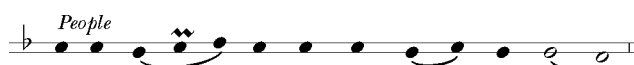
All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Cantor

The Lord be with you.

People

And also with you.

Cantor

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

Cantor

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

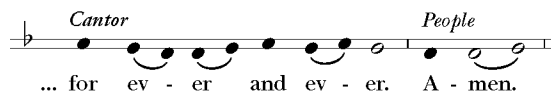
This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave. How blessed is this night, when earth and heaven are joined and man is reconciled to God.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns



It is customary that the Paschal Candle continue to burn at all services from Easter Day through the Day of Pentecost.

All extinguish their candles and are seated.

THE SERVICE OF LESSONS

Presider Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

THE STORY OF CREATION: GENESIS 1:1-2:3

HYMN: 389 "Let us, with a gladsome mind"

1 Let us, with a glad - some mind, praise the Lord, for he is kind:
2 Let us blaze his Name a - broad, for of gods he is the God:
3 He with all - com - mand - ing might filled the new-made world with light:
4 He the gold - en - tress - ed sun caused all day his course to run:
5 The horn-ed moon to shine by night, mid her span-gled sis - ters bright:

Refrain
for his mer - cies ay en - dure, ev - er faith - ful, ev - er sure.

6 All things living he doth feed,
his full hand supplies their need:

Refrain

7 Let us, with a gladsome mind,
praise the Lord, for he is kind:

Refrain

Words: John Milton (1608-1674); para. Psalm 136. Music: *Monkland*, melody from *Freylinghausen*, 1704; adapt. John Antes (1740-1811; arr. John Bernard Wilkes (1785-1869). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Silence.

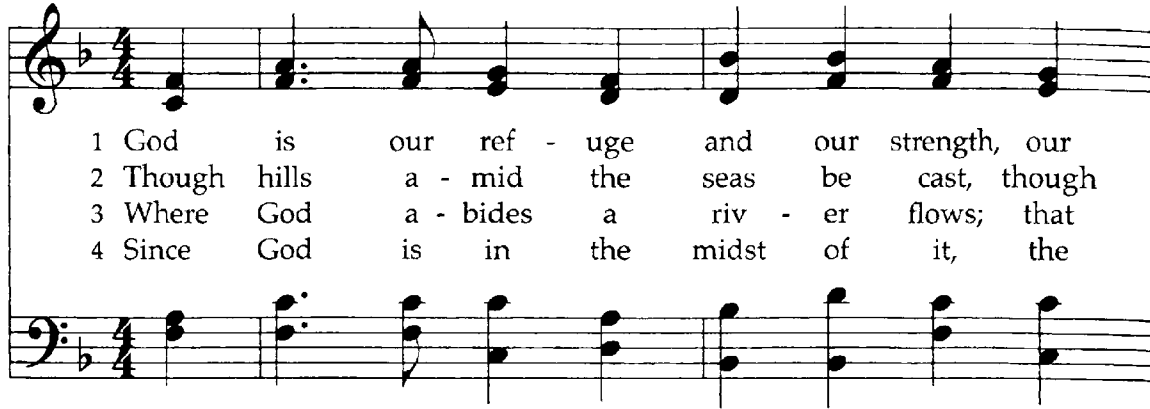
COLLECT

Presider Let us pray.
O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature:
Grant that we may share the divine life of him who humbled himself to share our humanity,
your Son Jesus Christ our Lord.

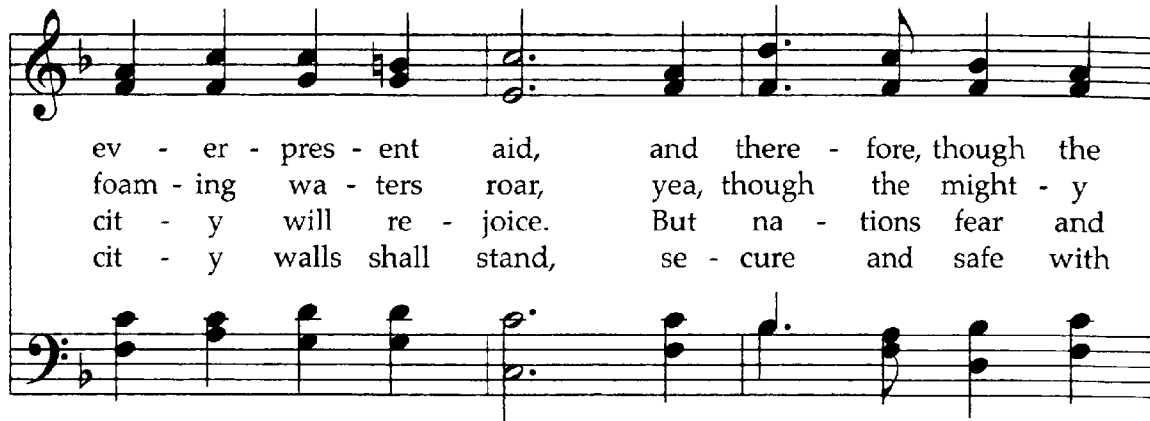
People Amen.

THE STORY OF THE FLOOD: GENESIS 7:1-5, 11-18, 8:6-18, 9:8-13

HYMN: "God is our refuge and our strength"



1 God is our ref - uge and our strength, our
2 Though hills a - mid the seas be cast, though
3 Where God a - bides a riv - er flows; that
4 Since God is in the midst of it, the



ev - er - pres - ent aid, and there - fore, though the
foam - ing wa - ters roar, yea, though the might - y
cit - y will re - joice. But na - tions fear and
cit - y walls shall stand, se - cure and safe with



earth be moved, we will not be a - fraid;
bil - lows shake the moun - tains on the shore.
king - doms shake be - fore God's thun - dering voice.
God's sure help, when trou - ble is at hand.

Words: Stanzas 1-2, *The New Metrical Version of the Psalms*, 1909. Music: *Winchester Old*, *Este's Psalms*, 1592; harm. George Kirbye, 1592 All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Silence.

COLLECT

Presider

Let us pray.

Almighty God, you have placed in the skies the sign of your covenant with all living things:

Grant that we, who are saved through water and the Spirit,

may worthily offer to you our sacrifice of thanksgiving;

through Jesus Christ our Lord.

People

Amen.

THE STORY OF THE EXODUS: EXODUS 14:10-31; 15:20-21

CANTICLE 8: THE SONG OF MOSES, *Sung by the choir*

chant by James Turle

I will sing to the Lord, for he is lofty and uplifted; *
the horse and its rider has he hurled into the sea.
The Lord is my strength and my refuge; *
the Lord has become my Savior.
This is my God and I will praise him, *
the God of my people and I will exalt him.
The Lord is a mighty warrior; *
Yahweh is his Name.
The chariots of Pharaoh and his army has he hurled into the sea; *
the finest of those who bear armor have been drowned in the Red Sea.
The fathomless deep has overwhelmed them; *
they sank into the depths like a stone.
Your right hand, O Lord, is glorious in might; *
your right hand, O Lord, has overthrown the enemy.
Who can be compared with you, O Lord, among the gods? *
who is like you, glorious in holiness, awesome in renown, and worker of wonders?
You stretched forth your right hand; *
the earth swallowed them up.
With your constant love you led the people you redeemed; *
with your might you brought them in safety to your holy dwelling.
You will bring them in and plant them *
on the mount of your possession,
The resting-place you have made for yourself, O Lord, *
the sanctuary, O Lord, that your hand has established.
The Lord shall reign *
for ever and for ever.

Silence.

COLLECT

Presider

Let us pray.

O God, whose wonderful deeds of old shine forth even to our own day,
you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh,
to be a sign for us of the salvation of all nations by the water of Baptism:
Grant that all the peoples of the earth may be numbered among the offspring of Abraham,
and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

People

Amen.

THE VALLEY OF DRY BONES: EZEKIEL 37:1-14

PSALM 143, *Sung by the choir*

chant by Samuel Wesley

Lord, hear my prayer, and in your faithfulness heed my supplications; *
answer me in your righteousness.
Enter not into judgment with your servant, *
for in your sight shall no one living be justified.
For my enemy has sought my life; he has crushed me to the ground; *
he has made me live in dark places like those who are long dead.
My spirit faints within me; *
my heart within me is desolate.
I remember the time past; I muse upon all your deeds; *
I consider the works of your hands.
I spread out my hands to you; *
my soul gasps to you like a thirsty land.
O Lord, make haste to answer me; my spirit fails me; *
do not hide your face from me or I shall be like those who go down to the Pit.
Let me hear of your loving-kindness in the morning, for I put my trust in you; *
show me the road that I must walk, for I lift up my soul to you.
Deliver me from my enemies, O Lord, *
for I flee to you for refuge.
Teach me to do what pleases you, for you are my God; *
let your good Spirit lead me on level ground.
Revive me, O Lord, for your Name's sake; *
for your righteousness' sake, bring me out of trouble.
Of your goodness, destroy my enemies and bring all my foes to naught, *
for truly I am your servant.

Silence.

COLLECT

Presider

Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord.

People

Amen.

*** EASTER ACCLAMATION**

The greeting is exchanged three times.

Presider

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

*** HOLY NOISE** *Congregation rings bells, claps hands, creating a joyous clamor.*

* HYMN: 205 "Good Christians all, rejoice and sing"

1 Good Chris - tians all, re - joi - ce and sing! Now is the
 *2 The Lord of life is risen to - day! Sing songs of
 3 Praise we in songs of vic - to - ry that love, that
 4 Your Name we bless, O ris - en Lord, and sing to -
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
 2 praise a - long his way; let all the earth re - joi - ce and say:
 3 life which can - not die, and sing with hearts up - lift - ed high:
 4 day with one ac - cord the life laid down, the life re - stored:
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (1923-1987). Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616). Copyright: Words: By permission of *Hymns Ancient & Modern Limited*. St.5, Copyright © 1971 by Walton Music Corporation. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

THE WORD OF GOD

* THE COLLECT

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People Amen.

LESSON: ROMANS 6:3-11

Lector Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

People Thanks be to God.

* GOSPEL HYMN: 187 "Through the Red Sea brought at last"



1 Through the Red Sea brought at last, Al - le - lu - ia!
2 Like the cloud that o - ver - head, Al - le - lu - ia!
3 In that cloud and in that sea, Al - le - lu - ia!



E - gypt's chains be - hind we cast, Al - le - lu - ia! Deep and wide
through the bil - lows Is - rael led, Al - le - lu - ia! by his tomb
bur - ied and bap - tized were we, Al - le - lu - ia! Earth - ly night



flows the tide sev - ering us from bond - age past, Al - le - lu - ia!
Christ makes room, souls re - stor - ing from the dead, Al - le - lu - ia!
brought us light which is ours e - ter - nal - ly, Al - le - lu - ia!

Words: Ronald A. Knox (1888-1957) Music: *Straf mich nicht*, melody from *Hundert Arien*, 1694; harm. Alastair Cassels-Brown (b. 1927) Words: By permission of Burns & Oates. Music: © The Church Pension Fund. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* **CELTIC ALLELUIA** *Sung first by the choir, then by the congregation.*

Al - le - lu - ia, al - le - lu - ia!

Music: Fintan O'Carroll and Christopher Walker Copyright: 1985 OCP Publications All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* **THE HOLY GOSPEL: MARK 16:1-8**

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Deacon When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

* **CELTIC ALLELUIA**

Al - le - lu - ia, al - le - lu - ia!

Music: Fintan O'Carroll and Christopher Walker Copyright: 1985 OCP Publications All Rights Reserved. Reprinted under OneLicense.net #A-710278.

HOMILY

CHRISTIAN INITIATION

PRESENTATION AND EXAMINATION OF CANDIDATES FOR BAPTISM: David Willis, Connor Willis

Presider The Candidates for Holy Baptism will now be presented.
Sponsor I present N. to receive the Sacrament of Baptism.
Presider Do you desire to be baptized?
Candidate I do.

Then the Presider asks the following questions of the candidates.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
Answer I renounce them.
Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
Answer I renounce them.
Question Do you renounce all sinful desires that draw you from the love of God?
Answer I renounce them.
Question Do you turn to Jesus Christ and accept him as your Savior?
Answer I do.
Question Do you put your whole trust in his grace and love?
Answer I do.
Question Do you promise to follow and obey him as your Lord?
Answer I do.

Presider Will you who witness these vows do all in your power to support these persons in their life in Christ?
People **We will.**
Presider Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

* BAPTISMAL COVENANT

Presider Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**
Presider Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**
Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**
Presider Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**
Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**
Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

* PRAYERS FOR THE CANDIDATES

Presider Let us now pray for these persons who are to receive the Sacrament of new birth.

Leader Deliver them, O Lord, from the way of sin and death.
People Lord, hear our prayer.

Leader Open their hearts to your grace and truth.
People Lord, hear our prayer.

Leader Fill them with your holy and life-giving Spirit.
People Lord, hear our prayer.

Leader Keep them in the faith and communion of your holy Church.
People Lord, hear our prayer.

Leader Teach them to love others in the power of the Spirit.
People Lord, hear our prayer.

Leader Send them into the world in witness to your love.
People Lord, hear our prayer.

Leader Bring them to the fullness of your peace and glory.
People Lord, hear our prayer.

Presider Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. Amen.

THANKSGIVING OVER THE WATER

Presider The Lord be with you.
People And also with you.

Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Presider We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

BAPTISM

Presider N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**
N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**
N., receive the light of Christ, as a sign that you have passed from darkness into light. **Amen.**

Let us pray.
Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Let us welcome the newly baptized.

People We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The assembly is sprinkled with the water as a reminder of baptism while the choir sings.

Anthem: "Come to the Water"

John Foley, S.J.

O let all who thirst, let them come to the water. And let all who have nothing, let them come to the Lord: without money, without price.

Why should you pay the price, except for the Lord? And let all who seek, let them come to the water. And let all who have nothing, let them come to the Lord: without money, without strife.

Why should you spend your life, except for the Lord? And let all who toil, let them come to the water. And let all who are weary, let them come to the Lord: all who labor, without rest.

How can the soul find rest, except for the Lord? And let all who are poor, let them come to the water, Bring the ones who are laden, bring them all to the Lord: bring the children without might. Easy the load and light: come to the Lord.

*** THE PEACE**

Presider The peace of the Lord be always with you.
People **And also with you.**

THE HOLY COMMUNION

OFFERTORY ANTHEM "Sing ye to the Lord"

Edward C. Bairstow

Sing ye to the Lord,	Mighty victor from the sky,
For He hath triumphed gloriously.	Hell's fierce powers beneath Thee lie;
Pharaoh's chariots and his host	Thou hast conquered in the fight,
Hath He cast into the sea.	Thou hast brought us life and light.

Now no more can death appal,
Now no more the grave enthrall,
Thou hast opened Paradise,
And in Thee Thy Saints shall rise.
Alleluia, Amen.

Text: Robert Campbell

* PRESENTATION HYMN: 174 "At the Lamb's high feast we sing"

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pier - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: Salzburg, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE GREAT THANKSGIVING, Eucharistic Prayer B

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give our thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Music: From A Community Mass; Richard Proulx (b. 1937). Copyright © 1971, 1977, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People Amen.

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

People Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

Jeffrey Rickard

Congregational Refrain

Al - le - lu - ia! Christ our Pass - o -
- ver has been sac - ri - ficed for us; There - fore let us
keep the feast, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia!

Christ being raised from the dead will never die again;
death no longer has dominion over Him.

The death that He died, He died to sin, once for all;
but the life He lives, He lives to God.

So also consider yourselves dead to sin,
And alive to God in Jesus Christ our Lord. Alleluia! **Refrain**

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

- *All are welcome to receive communion or a blessing.*
- *For gluten-free bread, cross your hands palms down.*
- *For a blessing, cross your hands over your chest.*

Anthem “My beloved spake”

Patrick Hadley

My beloved spake, and said unto me,
Rise up my love, my fair one, and come away.
For lo, the winter is past, the rain is over and gone;
The flowers appear on the earth;
The time of the singing of birds is come,
And the voice of the turtledove is heard in our land;
The figtree putteth forth her green figs,
and the vines with the tender grape give a good smell.
Arise my love, my fair one and come away.

Text: Song of Solomon 2:10-13

Hymn: 199 "Come, ye faithful, raise the strain"

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
 3 Now the queen of sea - sons, bright with the day of splen - dor,
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:
 and from three days' sleep in death as a sun hath ris - en;
 with the roy - al feast of feasts, comes its joy to ren - der;
 nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - rao's bit - ter yoke Ja - cob's sons and daugh - ters,
 all the win - ter of our sins, long and dark, is fly - ing
 comes to glad Je - ru - sa - lem, who with true af - fec - tion
 but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.
 from his light, to whom we give laud and praise un - dy - ing.
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
 that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: St. Kevin, Arthur Seymour Sullivan (1842-1900).

* POSTCOMMUNION PRAYER

Presider Let us pray.
 People Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out to do the work you have given us to do,
 to love and serve you as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

* EASTER BLESSING

Presider

The God of peace, who brought again from the dead our Lord Jesus Christ,
the great Shepherd of the sheep, through the blood of the everlasting covenant,
make you perfect in every good work to do his will,
working in you that which is well-pleasing in his sight;
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you,
and remain with you always.

People

Amen.

* HYMN: 208 "The strife is o'er, the battle done"

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
*3 The three sad days are quick - ly sped, he ris - es
4 He closed the yawn - ing gates of hell, the bars from
5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
2 le - gions hath dis - persed: let shout of ho - ly
3 glo - rious from the dead: all glo - ry to our
4 heaven's high por - tals fell; let hymns of praise his
5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
2 joy out - burst. Al - le - lu - ia!
3 ris - en Head! Al - le - lu - ia!
4 tri - umphs tell! Al - le - lu - ia!
5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt. Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

*** DISMISSAL**

Deacon Let us bless the Lord. Alleluia, alleluia.
 People Thanks be to God. Alleluia, alleluia.

VOLUNTARY: Toccata from Symphony V

Charles-Marie Widor

All are invited to a reception in Founders' Hall following the service.

Presider	The Reverend Canon Evelyn Hornaday
Preacher	The Very Reverend Peter DeVeau
Assisting	The Reverend Canon Christy Dorn
Deacons	The Reverend Jerry Grabher, The Reverend Jim Robertson
Director of Music	Dr. Paul Meier
Cantor for the Exsultet	Joyce Steeby
Guest Organist	Claudette Schiratti
Musicians	The Trinity Choir, The Tallis Singers,
Lectors	Brenda Richardson, Julie Brogno, Natalie Telep, Nick Telep, Nick Smith, Marco Serrano
Intercessor	Kevin Burns
Eucharistic Ministers	Brian Cowley, Bob Johnson
Acolytes	Stan Dibble, Deante Finnie, Jeff Johnson
Ushers/Greeters	John Braum, Richard Fanolio, David Telep

THANKSGIVINGS AND MEMORIALS FOR EASTER FLOWERS



Flowers for today are given to the Glory of God ...

in thanksgiving for Easter Service – Charles Boomer

in memory of Mr. & Mrs. Delbert E. Trapp

in memory of Robert Hudson and in thanksgiving for Lisa & Jeff – Sharon Hudson

in memory of our parents: Ted and Martha Iott, Sabino Bilotta, Nick and Elynor Baresi – Beverly and Larry Bilotta

in thanksgiving for Claire Blake – Anne & Nathan Blake

in memory of Marilyn Lacey McMullen

in thanksgiving for our Dean, Peter DeVeau

in thanksgiving for our Loving Family & in memory of our son, Kenneth Ryder – Alan & Phyllis Ryder

in thanksgiving for our abundant blessings – the Rineharts

in thanksgiving for my son Blain, his wife Sarah and their son George – Mary Lagergren

in memory of my brother, John Mahan Brooks Jr. – John & Denise Nelson

in memory of those we have loved – Bruce, Page, Coleman & Mary Reed

in thanksgiving for Sharon Sprague – Sandy Carter

in memory of my parents, Constance and James Irwin – Elizabeth Irwin Gordon

in memory of Eleanor Halley, Dorothy Williamson and Paul Hicks – Richard and Jill Fanolio

in thanksgiving – Paget Higgins

in thanksgiving for our children and Grandchildren – Ron & Carolyn McLeroy

in thanksgiving for Roger & Joyce Sweeting and Joanne Jones – Ric & Janet Sweeting

in thanksgiving for my family – Sarah Ingram-Eiser

in memory of Virginia & Max Foresman, Fudie Barlow, John Ingram-Eiser, and Dr. Tim Sifers – Sarah Ingram-Eiser

in memory of Rev. Dr. John O’Hearne – Barbara O’Hearne

in thanksgiving for Maddie & Jack – Dr. and Mrs. John Goheen

in thanksgiving for our grandchildren, Maeve and Rhys – June & Ken McDonald

in memory of John M. Brown – Peg Brown

in memory of Royce & Bettie Smith and James & Millie Kemper – Jonathan & Nancy Lee Kemper

in thanksgiving for our grandchildren – Mr. & Mrs. Brent Spake

in memory of Jim & Kathleen Duncan – Jim & Jane Pfeffer

in thanksgiving for Mary & Dean Peter DeVeau – Trinity Choir

in thanksgiving – Charles Halterman

for my GHTC Family – Barbara J. Bucker

in thanksgiving – Gary & Sandy Bressman

in memory of Maggie Jacobs Barr – Brent Adrian Barr

in memory of Newt Lewis – Gordon Hanson

in thanksgiving for the Altar Guild & Sharon Sprague for their devotion to Christ

in thanksgiving – Evelyn Hornaday

in memory of victims of hatred and gun violence – The Gittas

in loving memory of our parents, Mr. & Mrs. William Duquesne Burch, III and Mr. & Mrs. James Churchill Shelton, Jr. – John & Lucy Shelton

in thanksgiving – Bruce & Lill Weekes

in thanksgiving for the Cathedral people, staff and clergy, and the privilege to serve in this place – Peter and Mary DeVeau

Flower Memorials and Thanksgivings

To donate toward the weekly flowers to celebrate a special event or remember a loved one, sign up online at

kccathedral.org/flowers or contact the Cathedral office

(jsweeting@kccathedral.org) or 816.474.8260 ext. 144.



**Monthly Lunch
Bunch
Wednesday,
April 4**

This month's lunch will be on Wednesday, April 4 at Los Tules, 1656 Broadway, Kansas City, MO 64108, 11:45 a.m. Let Jim Robertson know that you are coming, jasbrob@aol.com or 816.569.5549 or just show up. Invite friends.



**Readers Book Club
Organizational Meeting
Sunday, April 8 • 11:30 a.m.
Founders' Hall Multipurpose Room**

Readers, a book club for the Cathedral, will begin in May 2018. This club focuses on reading and discussing current books in a relaxed setting at the Cathedral. The initial plan is to read four books each year.

The format of the discussion group and other logistics for this book club will be discussed on April 8 in the Multipurpose Room in Founders' Hall after the 10:15 a.m. service. Your input and attendance are appreciated.

For more information, contact Joyce Morrow, jemorrow@kc.rr.com or Jackye Finnie, jpfinnie@aol.com.



**Adult Forums
Sundays, April 8–July 8
9:15–10 a.m. • Common Room**

Jesus and the Gospels

The figure of Jesus has tantalized both Christians and non-Christians who have sought definitive answers to questions about his words, his acts and even his very existence. For most of the last 2,000 years, the search for those answers has begun with the Gospels, but the Gospels themselves raise puzzling questions about both Jesus and the religious movement within which these narratives were produced. They also provide sometimes bewilderingly diverse images of Jesus.

"The unexamined faith is not worth believing."

**Cathedral
Treasures Tour
April 8 • 11:30 a.m.
Nave**



Join us at the back of the Nave immediately following the 10:15 a.m. service as Linda Martin talks about our stained glass windows. After the tour, head to Founders' Hall for coffee hour treats—don't worry, we'll save some for you!

**Birthdays &
Anniversaries**



- April 1**
Joyce Gillespie
Bunny Oestreicher
Kent McCall
- April 2**
Michelle Fasel
- April 3**
Curtis Hamilton
John Baker
Doc King

- April 4**
Paula Connors
Stone Rozak
Karen Davis-Brown
Sandy Bressman
Rachel Dzialo
- April 6**
Alexandra Connors
Aubrey Nichols

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jsweeting@kccathedral.org.

Cathedral Caregivers' Prayer List

Pray for: Rianne Doss, Thomas Jones, Fred Cox, Augusta Wilborn, Trenton Baier, Lana Batiste, Kay Sloan, John Tillisch, LaGretta Gitta, Jodi Robinson, Rachel Ensor, Taloyre Mahoney, Roever family, Pat Burns's family & friends, Steve Hill, Paula Koenig, Hal Woosley, Peggy Lane, Mary Wymer, Frank Thompson, Jim Royer, Jim Smith, Wayne Coldsnow & family, Susan Peach, Leonard Kagay's family & friends, Susan Kircher, Ken Lambert, Patricia Sprague's family & friends, Peggy Morgan, Leona Schaefer

We pray for Bishop Field as he visits St. Mary's, Kansas City.
Please pray for the ministry of this church.

To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office: communications@kccathedral.org.
Requests are held in prayer for 90 days.



This Week's Calendar

Easter Day • April 1

8 a.m.	Holy Eucharist	Nave
9 a.m.	Hospitality Time	Founders' Hall
10:15 a.m.	Holy Eucharist	Nave
11:30 a.m.	Hospitality Time & Egg Hunt	Founders' Hall

Monday • April 2 • Office and Buildings Closed, no noon service

Tuesday • April 3

12:05 p.m.	Holy Eucharist	Nave
12:30 p.m.	Women's Bible Study	Common Room

Wednesday • April 4

12:05 p.m.	Holy Eucharist	Nave
6 p.m.	Rehearsal: Tallis Singers	Haden Hall
7 p.m.	Trinity Teens Youth Group	Haden Hall: Youth Room

Thursday • April 5

12:05 p.m.	Holy Eucharist	Nave
12:45 p.m.	Tai Chi & Qigong	Common Room
6 p.m.	Cathedral Bell Ringers	Haden Hall
7 p.m.	Rehearsal: Trinity Choir	Haden Hall

Friday • April 6

12:05 p.m.	Holy Eucharist	Nave
------------	----------------	------

Saturday • April 7

2 p.m.	Diocesan Area Confirmation	Nave
--------	----------------------------	------

Sunday • April 8

8 a.m.	Holy Eucharist	Nave
9 a.m.	Hospitality Time	Founders' Hall
9:15 a.m.	Adult Forum	Common Room
9:15 a.m.	Rehearsal: Children's Choir	Haden Hall Blue Room
10:15 a.m.	Holy Eucharist	Nave
10:20 a.m.	Children's Chapel	start in Nave, then Haden Hall
11:30 a.m.	Hospitality Time	Founders' Hall
11:30 a.m.	Cathedral Treasures Tour	Nave
11:45 a.m.	Book Club	Founders' Hall: Multipurpose Room
2 p.m.	Concert: Festival Singers	Nave
5 p.m.	Order for Evening & Holy Eucharist	Nave

Visit kccathedral.org for more calendar information.

Retirement Celebration for Dean Peter DeVeau

Sunday, April 15 at 11:30 a.m.
Founders' Hall

All are invited to join us in honoring
the ministry and life of Peter & Mary DeVeau.

Help Pack Diapers for Distribution

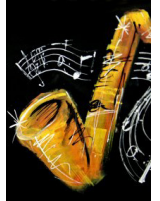
Saturday, April 7 • 9-11 a.m.

Join Cathedral friends in volunteering at HappyBottoms' office to help bundle diapers for distribution to agencies and hospitals. The office/warehouse is located at 14820 W. 107th St., Lenexa, KS 66215. We have stand up and sit down jobs (no heavy lifting), and we would love to carpool. Contact Cecelia at 978.290.7218 or ce.mcnaair@gmail.com for a ride, or for any questions.

Bright Sunday with Jazz

Sunday, April 8 • 10:15 a.m.

For Bright Sunday on April 8, we will have a jazz liturgy at the 10:15 a.m. service. The guest jazz musicians are alumni of the UMKC Conservatory and are led by Dr. Beth Elswick.



Paper Products Collection

We are collecting paper products (paper towels, toilet paper, tissues) for Sheffield Place, the only treatment and transitional living center in Kansas City that focuses exclusively on empowering homeless mothers to overcome the trauma of their lives and become self-sufficient.

Coming in May

Women of Grace Luncheon

Saturday, May 5 • 10:30 a.m.-12:30 p.m.

We will be assembling Mother's Day baskets for the women at Sheffield Place and Hygiene Kits for the guests at St. Mary's Pantry. Watch for more details and registration information!

Graduate Recognition

Sunday, May 6

Are you a recent graduate? Do you know someone who is? Send us their names! The Cathedral will be recognizing all recent graduates (high school, college, trade school, etc.) Sunday, May 6. Send the name & school of graduates to the Cathedral office, communications@kccathedral.org.

Youth Sunday

Sunday, May 13

Celebrate the joy of Youth Ministry during the 10:15 a.m. service! The service will include youth designed prayers, graduate recognitions and confirmations.

Pentecost & Parish Picnic

Sunday, May 20

Brats and hot dogs are provided. Please bring a dish to share (salad, side or dessert). Come for Pentecost and stay for the picnic. Dress casually and enjoy this time of fellowship!