

GRACE AND HOLY TRINITY CATHEDRAL

A Servant Church in the Heart of the City

For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

~ John 3:16



The First Sunday after Pentecost: Trinity Sunday

May 27, 2018 • 5 p.m.

Order for Evening & Holy Eucharist, Rite Two

SERVICE NOTES

Please rise, as able, for portions of the service marked with an asterisk (*).

Thank you for observing silence.

* OPENING ACCLAMATION

Presider Blessed be God: Father, Son and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Officiant
Light and peace, in Je - sus Christ our Lord.

People
Thanks be to God.

PRAYER FOR LIGHT

LIGHTING OF THE CANDLES

RESPONSORY

Cantor; then People
Come and save us, O Lord God of hosts.

Cantor
Show the light of your coun - te - nance, and we shall be saved:

People
O Lord God of hosts.

Cantor
Glo - ry to the Fa - ther,

and to the Son, and to the Ho - ly Spi - rit.

People
Come and save us, O Lord God of hosts.

V. Show us your mer - cy, O Lord:

R. And grant us your salva - tion.

Setting: Mode 4 melody; adapt. Bruce E. Ford (b. 1947).
© 1985, Bruce E. Ford.

The Word of God

* COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

LESSON: Romans 8:12-17

Lector So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord.

People Thanks be to God.

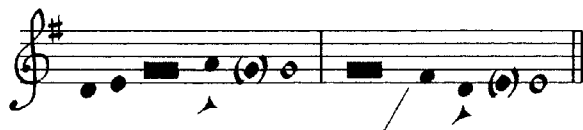
Psalm 29



Cantor Ascribe to the Lord, | you gods, *
ascribe to the Lord | glory and strength.

All Ascribe to the Lord the glory due | his Name; *
worship the Lord in the | beauty of holiness.
The voice of the Lord is upon the waters;
the God of glory | thunders; *
the Lord is upon the | mighty waters.
The voice of the Lord is a power|ful voice; *
the voice of the Lord is a | voice of splendor.
The voice of the Lord breaks the | cedar trees; *
the Lord breaks the | cedars of Lebanon;
He makes Lebanon skip like | a calf, *
and Mount Hermon like a | young wild ox.
The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the | wilderness; *
the Lord shakes the wilder|ness of Kadesh.
The voice of the Lord makes the oak | trees writhe *
and | strips the forests bare.
And in the temple of | the Lord *
all | are crying, “Glory!”
The Lord sits enthroned above | the flood; *
the Lord sits enthroned as King | for evermore.
The Lord shall give strength to his | people; *
the Lord shall give his people the | blessing of peace.

* GRADUAL VERSE



Glory to the Father and to the Son and to the Holy Spirit; * to God who is, and who was, and who is to come.

* THE HOLY GOSPEL: John 3:1-17

Gospeller The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Gospeller There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

MEDITATION *All are seated.*

* NICENE CREED

All

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE

Presider: Holy, holy, holy God, You invite us, as your people, to gather the world's needs into our hearts and bring them before you, saying Holy Trinity, hear our prayer.

Leader: For the Church: that we may recognize our call to be your children, and be united in fellowship through your Spirit. We pray for our Cathedral congregation during this time of transition, that we may grow together in unity; may all who enter our doors feel truly welcomed and embraced by your love. Holy Trinity,

People: **Hear our prayer.**

Leader: For a spirit of wonder and awe: that we may behold your marvelous deeds in nature, in relationships, and within ourselves, and be motivated to serve you with greater commitment and sincerity. Holy Trinity,

People: **Hear our prayer.**

Leader: For the grace to live in peace and harmony: that you will help us accept differences in one another and give us patience as we strive to work together. We pray for the fragile relations between nations: North and South Korea; Israel and Palestine; we pray also for the Muslim community during this month of Ramadan. Holy Trinity,

People: **Hear our prayer.**

Leader: For those whose lives have been disrupted by violence, that they will be led to a place of safety, and that hearts will be awakened to the suffering that exists in our world. We pray for an end to gun violence and for an end to human trafficking. Holy Trinity,

People: **Hear our prayer.**

Leader: For a greater sense of community: that we may be freed from individualism, grow in our appreciation of each person and work together to address the needs and longings of all the human family. We pray for our Outreach ministries. Holy Trinity,

People: **Hear our prayer.**

Leader: For the sick, the suffering, for those facing surgery, and all who stand in need, remembering those on our Cathedral Caregivers prayer list and those you wish to name now: that they will be strengthened and made whole. We pray for our Stephen Ministry. Holy Trinity,

People: **Hear our prayer.**

Leader: And on this Memorial Day weekend, we remember the many brave men and women who have given their lives through the history of our country to protect us from danger and harm. We give thanks for all who have served in the military. Holy Trinity,

People: **Hear our prayer.**

Presider: Holy, holy, holy God fill us with strength and courage, with discernment and compassion, that we may be your instruments of justice and love in this world, that it may be on earth as it is in heaven. Amen.

* THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

The Holy Communion

* OFFERTORY HYMN: "Holy God, we praise thy Name"

1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,

1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;
4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;

1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
3 and, from morn till set of sun, through the Church the song goes on.
4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.

Words: Para. the *Te Deum*, Sts. 1-4, Ignaz Franz (1719-1790), tr. Clarence Walworth (1820-1900). Sts. 5-7, F. Bland Tucker (1895-1984). Music: *Grosser Gott*, melody from *Katholisches Gesangbuch*, 1686; alt. *Cantante*, 1851; harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE GREAT THANKSGIVING

Eucharistic Prayer A

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

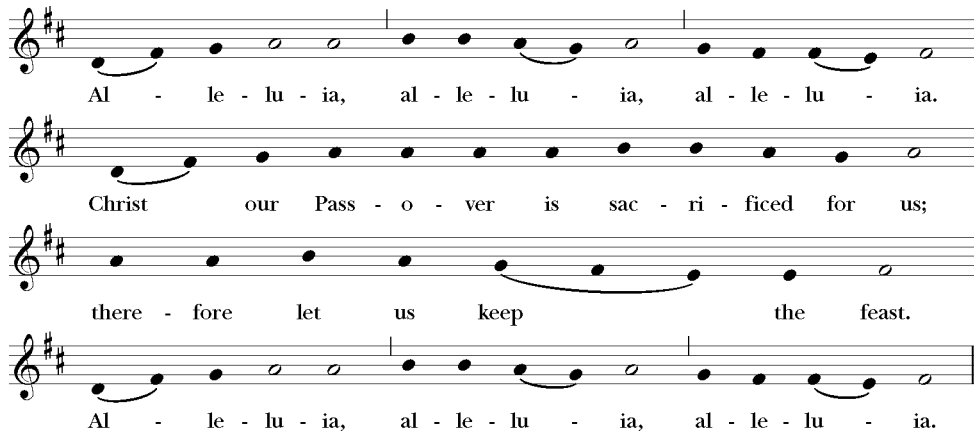
Presider And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Breaking of the Bread



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

- *All are welcome to receive communion or a blessing.*
- *For gluten-free bread, cross your hands palms down.*
- *For a blessing, cross your hands over your chest.*

* POSTCOMMUNION PRAYER

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

* BLESSING

Presider Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, utterly dedicated unto you; and then use us, we pray you, as you will, and always to your glory and the welfare of your people; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**

* SENDING HYMN: "Holy, holy, holy! Lord God Almighty!"

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - plum fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
 People Thanks be to God.

The Very Reverend Evelyn Hornaday, *Presider & Preacher*
 Dr. Paul Meier, *Organist*
 Renee Neff-Clark, *Lector and Eucharistic Minister*
 Lindsey Lang, *Cantor*
 Stan Dibble, *Altar Guild*
 Deante Finnie, *Acolyte*

Thank you to all who
volunteer at the Cathedral.
We couldn't do it without you!

“Volunteers
don't get paid,
not because
they're
worthless,
but because
they're
priceless.”

Sherry Anderson



— HAPPY —
MEMORIAL DAY

The Cathedral office will
be closed Monday, May 28
in observance of Memorial
Day. There will be no noon
Eucharist.

THE *Episcopal* CHURCH



May 27, 2018

Armed Forces and Federal Ministries: The Frontline of the Jesus Movement

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces [and federal ministries] at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. Amen.

(from The Book of Common Prayer)



The office of the Bishop for the Armed Forces and Federal Ministries was established during the turbulent time of the Vietnam War, when our country was divided politically and socially. The Episcopal Church discerned a call to establish a dedicated episcopacy to tend to all members of the church who served in the military. Over the decades, the ministry has grown to include veterans' hospitals and the Bureau of Prisons.

The Bishop for the Armed Forces is a suffragan who works directly for the Presiding Bishop. Our office supports ministry to the military and oversees the Episcopal chaplains who care for our servicemembers, veterans, and federal prisoners. We equip our chaplains to preach the loving, liberating, and life-giving Gospel of Jesus Christ in some of the most challenging locations and demanding situations. It is not an understatement to say that our chaplains serve on the "frontline" of the Jesus Movement.

We currently have 110 chaplains serving in the active duty military, reserves, VA Hospitals, prisons, Civil Air Patrol, and Coast Guard Auxiliary. Their ministry spans the globe. Our Episcopal tradition is uniquely able to respond in Christ's name to people of different backgrounds, cultures, and gender-identity at a time when many denominations will not. Our priests are empowered to minister to all of God's children, no matter the situation. It is the greatest honor to serve Christ in that freedom of witness in a world that so desperately needs to hear that Jesus is for them - no exceptions.

There are some ways that you can support us in our work:

- Support and encourage priests to consider the call to Federal Chaplaincy
- Be a parish that calls a clergy person who also serves in the National Guard or Reserves
- Look for ways your parish might support its local community through affiliation with the Guard, CAP, Coast Guard Auxiliary, local military base, or VA Hospital.
- If you feel moved to do so, you may make donations to this important ministry by sending a check to "DFMS," with "Bishop for Armed Forces" in the note line, to: Episcopal Church Center, Attn: Controller's Office, 815 Second Ave., New York, NY 10017



For more information and links to the various federal branches, visit our website at www.episcopal-federal-chaplains.org.

The Rt. Rev. Carl W. Wright
The VII Bishop for the Armed Forces and Federal Ministries

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THE *Episcopal* CHURCH

May 2018

For Such a Time as This: Veteran Programs

The Episcopal Church and the Evangelical Lutheran Church in America continue our united call to Pray, Fast, and Act in support of good policies and programs that provide opportunities for and respect the dignity of all people. This month we focus on programs that assist veterans and their family members. New investments and policies in recent years have helped expand veteran access to education, labor opportunities, healthcare, and housing. Still, too many veterans, active service members and their families still struggle with complex challenges—ranging from barriers to benefits to increased mental health risks. We must continue to support those of us who risk everything for the safety and wellbeing of our communities.

Studies from the Department of Veterans Affairs have found that 22 veterans take their lives each day-- a rate 21 percent higher when compared to other civilian adults. Some factors, such as the on-going opioid epidemic, have also disproportionately impacted veterans, increasing demand for services among those seeking recovery and contribute to the many challenges impacting families. There is a great need to do more for veterans in our communities. Through chaplains, dioceses, and congregations across the country the Church plays a special role in welcoming returning veterans. Let us take action by asking Congress to protect programs that address the needs and equip veterans as they return from service.

On May 21, join the EPPN, ELCA Advocacy and Presiding Bishops of the Episcopal Church and the ELCA as we #PrayFastAct.

Pray for those who have answered a vocation of military service and for their families; for the many military chaplains across the world who bear the witness of Christ in word and sacrament; for those who have lost their lives in service of our country and who are moved to harm themselves.

For Memorial Day

We give you thanks, O Lord, for all who have died that we may live, for all who endured pain that we might know joy, for all who made sacrifices that we might have plenty, for all who suffered imprisonment that we might know freedom. Turn our deep feeling now into determination, and our determination into deed, that as men and women died for peace, we may live for peace for the sake of the Prince of Peace, even Jesus Christ our Lord. Amen. (based upon a prayer by Leslie D. Weatherhead)

For those who serve

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces [and federal ministries] at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. Amen.

Fast in remembrance of the sacrifices men and women in the armed forces make for our common good, and for their families who cope with daily challenges in the absence of their loved ones.

Act by urging our lawmakers to pursue innovative solutions and further address the challenges facing veterans. Prepare to act on May 21 by reading our one-pager on assisting veterans: bit.ly/fsatmay

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