

# GRACE AND HOLY TRINITY CATHEDRAL

*A Servant Church in the Heart of the City*



**The Second Sunday after Pentecost**  
June 3, 2018 • 8 a.m.

# Holy Eucharist, Rite Two

## SERVICE NOTES

Please rise, as able, for portions of the service marked with an asterisk (\*).

*Thank you for observing silence.*

---

VOLUNTARY: "Liebster Jesu, wir sind hier"

*Johann Sebastian Bach*

## ANNOUNCEMENTS

### The Word of God

#### \* OPENING ACCLAMATION AND COLLECT FOR PURITY

Presider Blessed be God: Father, Son and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

#### \* SONG OF PRAISE: Glory to God

All **Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

#### \* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS *All are seated. Meditative silence follows the readings.*

First Reading: 1 Samuel 3:1-20

Lector Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know

the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him."

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

The Word of the Lord.

**People**

**Thanks be to God.**

Psalm 139:1-5, 12-17 *spoken in unison*

Lord, you have searched me out and known me; \*  
you know my sitting down and my rising up;  
you discern my thoughts from afar.  
You trace my journeys and my resting-places \*  
and are acquainted with all my ways.  
Indeed, there is not a word on my lips, \*  
but you, O Lord, know it altogether.  
You press upon me behind and before \*  
and lay your hand upon me.  
Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.  
For you yourself created my inmost parts; \*  
you knit me together in my mother's womb.  
I will thank you because I am marvelously made; \*  
your works are wonderful, and I know it well.  
My body was not hidden from you, \*  
while I was being made in secret  
and woven in the depths of the earth.  
Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book; \*  
they were fashioned day by day,  
when as yet there was none of them.  
How deep I find your thoughts, O God! \*  
how great is the sum of them!  
If I were to count them, they would be more in number than the sand; \*  
to count them all, my life span would need to be like yours.

## Second Reading: 2 Corinthians 4:5–12

Lector We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

The Word of the Lord.

**People Thanks be to God.**

### \* THE HOLY GOSPEL: Mark 2:23–3:6

Gospeller The Holy Gospel of our Savior Jesus Christ according to Mark.

**People Glory to you, Lord Christ.**

Gospeller One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

The Gospel of the Lord.

**People Praise to you, Lord Christ.**

### SERMON

### \* NICENE CREED

All We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

#### \* PRAYERS OF THE PEOPLE

Presider: Gracious God, we call out to you, not as a mysterious, cosmic riddle, but as you have made yourself known to us, the God of mercy and peace.

Leader: To the merciful and gracious Lord of all, let us pray for our Cathedral community, that we may be always faithful to our calling to be the holy people of God. God of mercy and peace,

People: **Hear our prayer.**

Leader: Let us pray for clergy and all ministers who serve the Church, that they may lead us in carrying out all that Jesus has commanded us. God of mercy and peace,

People: **Hear our prayer.**

Leader: Let us pray for the nations and people of the world that they may glorify our Creator God through the responsible care and just sharing of God's holy creation. God of mercy and peace,

People: **Hear our prayer.**

Leader: Let us pray for families and for parents and care takers of all children everywhere that, through their own modeling of love and selflessness, they may help our girls and boys grow in the wisdom and knowledge of God. God of mercy and peace,

People: **Hear our prayer.**

Leader: Let us pray for those who are sick and suffering from any kind of trouble of body, mind or spirit, especially those on our Cathedral prayer list and those whom we name in the silence of our hearts, that they may know the life of the Risen Christ. God of mercy and peace,

People: **Hear our prayer.**

Leader: Let us pray for those who have died, especially Tom Kretsinger and Grace Obetz, that they may be heirs of the eternal life of Christ. God of mercy and peace,

People: **Hear our prayer.**

Leader: Let us pray for those people, concerns, thanksgivings that are known only to God that in the silence of our offerings we may hear God's love speak to us. God of mercy and peace,

People: **Hear our prayer.**

Presider: Gracious God, we call out to you as you have made yourself known to us—the God of compassion, the God who redeems and stores us to life, the God who live in us and through us. Help us to love others without condition, without limit. In the name of all that is holy. **Amen.**

## CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

People Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. Amen.

## \* THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

## CELEBRATION PRAYER

*Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.*

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin  
another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your  
goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

# The Holy Communion

## \* OFFERTORY HYMN: "Blessed Jesus, at thy word"

1 Bless - ed Je - sus, at thy word we are gath - ered all to  
 2 All our know - ledge, sense, and sight lie in deep - est dark - ness  
 3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred  
 shroud - ed, till thy Spi - rit breaks our night  
 ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings  
 with the beams of truth un - cloud - ed; thou a - lone to  
 help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.  
 God canst win us; thou must work all good with - in us.  
 Church up - rais - es; hear, and bless our prayers and prais - es.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1829-1878); alt. Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional: oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

## \* PRESENTATION HYMN

All Praise God, from whom all blessings flow;  
 Praise God, all creatures here below;  
 Praise God above, ye heavenly host;  
 Praise Father, Son and Holy Ghost.

## \* THE GREAT THANKSGIVING

Eucharistic Prayer A

Presider The Lord be with you.  
 People And also with you.  
 Presider Lift up your hearts.  
 People We lift them to the Lord.  
 Presider Let us give thanks to the Lord our God.

**People**            **It is right to give him thanks and praise.**

**Presider**            It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All**                    **Holy, holy, holy Lord, God of power and might,**  
**heaven and earth are full of your glory.**  
                              **Hosanna in the highest.**  
                              **Blessed is he who comes in the name of the Lord.**  
                              **Hosanna in the highest.**

**Presider**            Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

                              He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

                              On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

                              After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

                              Therefore we proclaim the mystery of faith:

**All**                    **Christ has died.**  
                              **Christ is risen.**  
                              **Christ will come again.**

**Presider**            We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

                              Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

                              All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

**Presider**            And now, as our Savior Christ has taught us, we are bold to say,

**All**                    **Our Father, who art in heaven, hallowed be thy Name,**  
                              **thy kingdom come,**  
    **thy will be done,**  
    **on earth as it is in heaven.**  
                              **Give us this day our daily bread.**  
                              **And forgive us our trespasses,**  
    **as we forgive those who trespass against us.**  
                              **And lead us not into temptation,**  
    **but deliver us from evil.**  
                              **For thine is the kingdom, and the power,**  
    **and the glory, for ever and ever. Amen.**



## THE BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Presider The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION

- *All are welcome to receive communion or a blessing.*
- *For gluten-free bread, cross your hands palms down.*
- *For a blessing, cross your hands over your chest.*

## \* POSTCOMMUNION PRAYER

All **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## \* BLESSING

Presider Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, utterly dedicated unto you; and then use us, we pray you, as you will, and always to your glory and the welfare of your people; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always.

People **Amen.**

\* SENDING HYMN: "Spread, O spread, thou mighty word"

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
 2 word of how the Fa - ther's will made the world, and keeps it, still;  
 3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
 4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
 5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
 2 how his on - ly Son he gave, earth from sin and death to save;  
 3 how for - ev - er, in its need, through his death the world is freed;  
 4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
 5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahmaier (1774–1841); tr. Arthur William Farlander (1898–1952) and Charles Winfred Douglas (1867–1944), alt. St. 4, F. Bland Tucker (1895–1984). Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergel (1793–1870). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.  
 People Thanks be to God.

VOLUNTARY: "Präludium, Fuge, und Ciacona," BuxWV 137

*Dietrich Buxtehude*

Please join us in Founders' Hall for coffee and refreshments.

**Serving Today**

Presider	The Very Reverend Evelyn Hornaday	Eucharistic Minister	Terri Curran
Preacher	Marco Serrano	Altar Guild	Sandra Carter, Pat Leive, Cecelia McNair,
Deacon	The Reverend Jerry Grabher		Doug McNair
Director of Music	Dr. Paul Meier	Usher	Dave Patt
Lector	Linda Carlson	Bookstore	Carol Whitehead
Intercessor	Sharon Sprague		

**The Vestry:** Bob Carlson, *Senior Warden*, [carlsonrb4@yahoo.com](mailto:carlsonrb4@yahoo.com), 913-522-2803; Terri Curran, *Junior Warden*, [tcurnr2@yahoo.com](mailto:tcurnr2@yahoo.com); Chuck Ritter, *Treasurer*; Jonathan Sternberg, *Clerk*; Steve Moore, *Chancellor*. Tara Bennett; Phyllis Biddle; Paula Connors; Jackye Finnie; Donna Knoell; Candy McDowell; Ron Michka; Ryan Thomas; Milt Tootle.

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Evelyn Hornaday, *Interim Dean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; Dr. Paul Meier, *Director of Music*; Marco Serrano, *Young Adult Coordinator*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*.

# THE *Episcopal* CHURCH



**June 3, 2018**  
**World Refugee Day**

On World Refugee Day, held each year on June 20, we celebrate the strength, resilience, and courage of refugees worldwide. The Episcopal Church is deeply committed to the work of welcome and refugee resettlement, and stands with families forced to flee.

Every minute, 20 people leave everything behind to escape war, persecution or terror. There are currently over 65.6 million refugees, asylum seekers and internally displaced people worldwide. Of that number, more than 22.5 million are refugees, and more than half are children.



Episcopal Migration Ministries (EMM) is a living example of the Church's commitment to aid the stranger in our midst. By working in a public-private partnership with a network of 14 local affiliate partners, congregations, dioceses, and community supporters, EMM offers hope and security to the world's most vulnerable. It is with the generous support and dedication of all those who stand ready to welcome that EMM is able to offer the vital services of cultural orientation classes, English language classes, employment services, school enrollment, childcare, housing assistance, transportation, and more. The ministry of refugee resettlement provides a strong foundation for families who have been displaced to begin again in safety and peace.

Refugees bring gifts, skills, and talents to our communities, enhancing the very fabric of our nation. Join Episcopalians across the country this World Refugee Day in prayer and action in support of our newest neighbors and friends. Get involved in the ministry of refugee resettlement:

- **Support Episcopal Migration Ministries:** [www.episcopalmigrationministries.org/give](http://www.episcopalmigrationministries.org/give).
- **Advocate for refugees:** [advocacy.episcopalchurch.org/refugeeadvocacy?2](http://advocacy.episcopalchurch.org/refugeeadvocacy?2).
- **Join the welcoming movement:** EMM offers opportunities for individuals, congregations, dioceses, and organizations to take an active role in the refugee welcoming movement. Are you discerning a call to service, education, or advocacy? Contact Allison Duvall, EMM Manager for Church Relations & Engagement, at [aduvall@episcopalchurch.org](mailto:aduvall@episcopalchurch.org).
- **Volunteer with this life-saving ministry through an EMM local partner:** Visit [bit.ly/EMMpartners](http://bit.ly/EMMpartners).

# THE *Episcopal* CHURCH



## **Advancing to General Convention 2018: “Introduction to General Convention” available online**

The Rev. Canon Michael Barlowe, Executive Officer and Secretary of the General Convention, has announced that “An Introduction to the 79th General Convention for Deputies and Bishops” is now available on the General Convention website at [generalconvention.org](http://generalconvention.org).

This publication is an important reference for deputies and bishops and a good source of information for anyone interested in General Convention and the legislative process.

The Episcopal Church 79th General Convention will be held Thursday, July 5 to Friday, July 13, 2018 at The Austin Convention Center, Austin, Texas (Diocese of Texas).

The Jesus Movement: Loving, Liberating and Life-giving will be the theme for the 79th General Convention.

The 32 –page document is filled with important and key information including:

- How to prepare
- How to register
- What can I expect in Austin, Texas?
- What is the schedule for General Convention?
- What happens at General Convention?
- How does General Convention conduct its legislative work?
- What are Resolutions and Memorials?
- What are the Rules of Order?
- What are Legislative Committees?
- What is the Virtual Binder?
- Information on Elections
- Draft Agenda
- Legislative Committees

For information contact [gcoffice@episcopalchurch.org](mailto:gcoffice@episcopalchurch.org).

*The Episcopal Church’s General Convention is held every three years to consider the legislative business of the church. General Convention is the bicameral governing body of the Church, comprised of the House of Bishops, with upwards of 200 active and retired bishops, and the House of Deputies, with clergy and lay deputies elected from the 109 dioceses and three regional areas of the Church, at more than 800 members. Between Conventions, the General Convention continues to work through its committees and commissions. The Executive Council of the Episcopal Church carries out the programs and policies adopted by General Convention.*