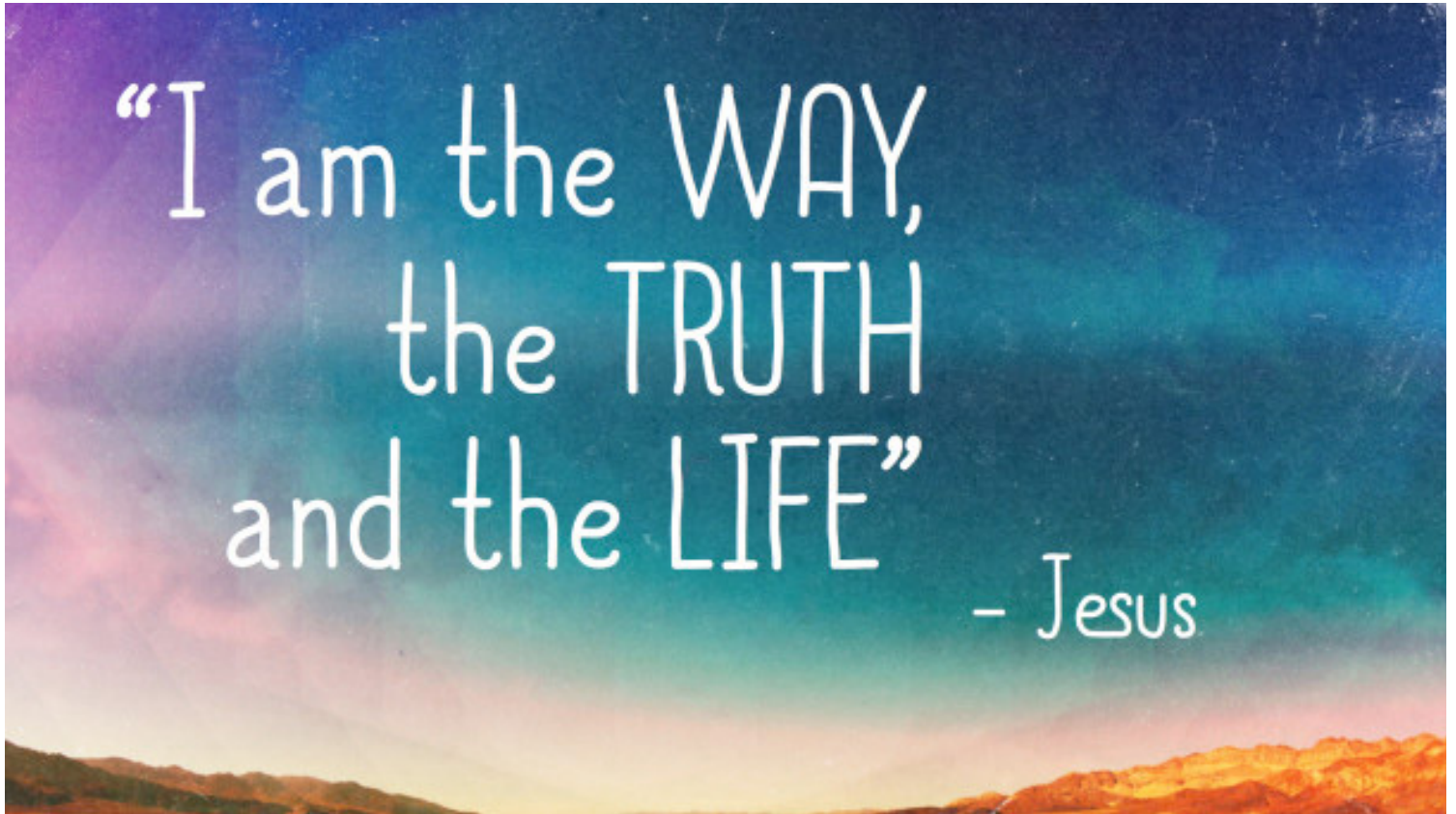


GRACE AND HOLY TRINITY CATHEDRAL  
*A Servant Church in the Heart of the City*



**The Fifth Sunday after Pentecost**  
June 24, 2018 • 10:15 a.m.

# Holy Eucharist, Rite Two

## SERVICE NOTES

Please rise, as able, for portions of the service marked with an asterisk (\*).

*Thank you for observing silence.*

## VOLUNTARY: Allegretto from Sonata IV

*Felix Mendelssohn*

## ANNOUNCEMENTS

Today, we welcome the Rev. Len Carrell. Rev. Carrell is Associate Pastor for Pastoral Care at Village Presbyterian Church in Prairie Village. This is Len's first ordained call into ministry. He has also been blessed to be called to Village Church as the pastoral liaison for a vibrant Stephen Ministry program. Len is from Texas, but spent 20+ years working as a professional actor, representing European textile art studios and being an active member of Brick Presbyterian Church in New York City. Len earned his M.Div. from Austin Seminary in 2014 and was then called to bring Christ's compassion to the world of Kansas City. His passion is to embody the gospel of Jesus Christ through living incarnationally, relationally and missionally.

## The Word of God

### \* ENTRANCE HYMN: "Father, we praise thee, now the night is over"



1 Fa - ther, we praise thee, now the night is  
2 Mon - arch of all things, fit us for thy  
3 All - ho - ly Fa - ther, Son, and e - qual



o - ver, ac - tive and watch - ful, stand we all be -  
man - sions; ban - ish our weak - ness, health and whole - ness  
Spi - rit, Trin - i - ty bless - ed, send us thy sal -



fore thee; sing - ing we of - fer prayer and med - i -  
send - ing; bring us to hea - ven, where thy saints u -  
va - tion; thine is the glo - ry, gleam - ing and re -



ta - tion: thus we a - dore thee.  
nit - ed joy with - out end - ing.  
sound - ing through all cre - a - tion.

Words: Latin, 10th cent.; tr. Percy Dearmer (1867-1936). Music: *Christe sanctorum*, melody from *Antiphoner*, 1681; harm. Ralph Vaughan Williams (1872-1958). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

### \* OPENING ACCLAMATION AND COLLECT FOR PURITY

Presider Blessed be God: Father, Son and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

\* SONG OF PRAISE: "Glory to God in the highest"

1. Glo-ry to God in the high-est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

Music: William Mathias (b. 1934). Copyright: © 1976, Oxford University Press, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* COLLECT OF THE DAY

Presider The Lord be with you.  
 People **And also with you.**  
 Presider Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

SENDING OF THE CHILDREN

*The younger children (age 4–entering third grade) and leaders gather at the chancel steps to be sent to Haden Hall for chapel.*

THE LESSONS *All are seated. Meditative silence follows the readings.*

**First Reading: 1 Samuel 17:32–49**

**Lector** David said to Saul, “Let no one’s heart fail because of him; your servant will go and fight with this Philistine.” Saul said to David, “You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth.” But David said to Saul, “Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God.” David said, “The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine.” So Saul said to David, “Go, and may the Lord be with you!” Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul’s sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, “I cannot walk with these; for I am not used to them.” So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd’s bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, “Am I a dog, that you come to me with sticks?” And the Philistine cursed David by his gods. The Philistine said to David, “Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field.” But David said to the Philistine, “You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord’s and he will give you into our hand.” When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

The Word of the Lord.

**People** **Thanks be to God.**

**Psalm 9:9–20** *sung by the choir*

*chant by Henry Edward Dibdin*

The Lord will be a refuge for the oppressed, \*  
a refuge in time of trouble.  
Those who know your Name will put their trust in you, \*  
for you never forsake those who seek you, O Lord.  
Sing praise to the Lord who dwells in Zion; \*  
proclaim to the peoples the things he has done.  
The Avenger of blood will remember them; \*  
he will not forget the cry of the afflicted.  
Have pity on me, O Lord; \*  
see the misery I suffer from those who hate me,  
O you who lift me up from the gate of death;  
So that I may tell of all your praises  
and rejoice in your salvation \*  
in the gates of the city of Zion.  
The ungodly have fallen into the pit they dug, \*  
and in the snare they set is their own foot caught.  
The Lord is known by his acts of justice; \*

the wicked are trapped in the works of their own hands.  
 The wicked shall be given over to the grave, \*  
 and also all the peoples that forget God.  
 For the needy shall not always be forgotten, \*  
 and the hope of the poor shall not perish for ever.  
 Rise up, O Lord, let not the ungodly have the upper hand; \*  
 let them be judged before you.  
 Put fear upon them, O Lord; \*  
 let the ungodly know they are but mortal.

**Second Reading: 2 Corinthians 6:1–13**

**Lector** As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,  
 “At an acceptable time I have listened to you,  
 and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also.  
 The Word of the Lord.

**People** Thanks be to God.

\* GOSPEL HYMN: “Thou art the Way, to thee alone”

1 Thou art the Way, to thee a - lone from sin and death we flee;  
 2 Thou art the Truth, thy word a - lone true wis - dom can im - part;  
 3 Thou art the Life, the rend - ing tomb pro - claims thy con - quering arm;  
 4 Thou art the Way, the Truth, the Life: grant us that way to know,

and all who would the Fa - ther seek, must seek him, Lord, by thee.  
 thou on - ly canst in - form the mind and pu - ri - fy the heart.  
 and those who put their trust in thee nor death nor hell shall harm.  
 that truth to keep, that life to win, whose joys e - ter - nal flow.

Words: George Washington Doane (1799–1859), alt. Music: St. James, Raphael Courteville (d. 1735). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* THE HOLY GOSPEL: John 14:1-7

Gospeller The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Gospeller "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also.

And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

\* NICENE CREED

All

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

\* PRAYERS OF THE PEOPLE

Lector: God of mercy and peace,

People: Hear our prayer.

## CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

People Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. Amen.

### \* THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

## CELEBRATION PRAYER

*Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.*

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin  
another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your  
goodness all the days of their lives; through Jesus Christ our Lord. Amen.

# The Holy Communion

## OFFERTORY ANTHEM "O Savior of the world"

*John Goss*

O Savior of the World,  
who by thy cross and precious blood hast redeemed us.  
Save us and help us, we humbly beseech Thee, O Lord.  
Amen.

*text: Book of Common Prayer: Collect for ministrations to the sick*

### \* PRESENTATION HYMN

All Praise God, from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, ye heavenly host;  
Praise Father, Son and Holy Ghost.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (b. 1934). Copyright: © 1976, Oxford University Press, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Presider

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**



Presider And now, as our Savior Christ has taught us, we are bold to say,

### The Lord's Prayer

All Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.

### Breaking of the Bread

Je - sus, Lamb of God: Have mer - cy  
on us. Je - sus, bear - er of our sins: Have mer - cy  
on us. Je - sus, re - deem - er of the world: Give us your peace.

Music: William Mathias (b. 1934). Copyright: © 1976, Oxford University Press, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### COMMUNION

- All are welcome to receive communion or a blessing.
- For gluten-free bread, cross your hands palms down.
- For a blessing, cross your hands over your chest.

## Communion Hymn: "Come, my Way, my Truth, my Life"

1 Come, my Way, my Truth, my Life: such a  
 2 Come, my Light, my Feast, my Strength: such a  
 3 Come, my Joy, my Love, my Heart: such a

way as gives us breath; such a truth as ends all  
 light as shows a feast; such a feast as mends in  
 joy as none can move; such a love as none can

strife; such a life as kill - eth death.  
 length; such a strength as makes \_\_\_\_\_ his guest.  
 part; such a heart as joys \_\_\_\_\_ in love.

Words: George Herbert (1593-1633). Music: *The Call*, Ralph Vaughan Williams (1872-1958). Copyright: Music: Copyright © 1911 by Stainer and Bell Ltd. All Rights Reserved. Used by permission. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

## Communion Hymn: "Draw nigh and take the Body of the Lord"

1 Draw nigh and take the Bo - dy of the Lord,  
 2 Saved by that Bo - dy and that ho - ly Blood,  
 3 Sal - va - tion's giv - er, Christ, the on - ly Son,  
 4 Of - fered was he for great - est and for least,  
 5 Ap - proach ye then with faith - ful hearts sin - cere,

1 and drink the ho - ly Blood for you out - poured.  
 2 with souls re - freshed, we ren - der thanks to God.  
 3 by his dear cross and blood the vic - tory won.  
 4 him - self the Vic - tim, and him - self the Priest.  
 5 and take the pledg - es of sal - va - tion here.

6 He that his saints in this world rules and shields  
 to all believers life eternal yields;

7 with heavenly bread he makes the hungry whole,  
 gives living waters to the thirsting soul.

8 Alpha-Omega, unto whom shall bow  
 all nations at the doom, is with us now.

Words: *Bangor Antiphoner*, ca. 690; tr. John Mason Neale (1818-1866), alt. Music: *Song 46*, melody and bass Orlando Gibbons (1583-1625); harm. *The English Hymnal*, 1906. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

## SENDING OF EUCHARISTIC VISITOR

*The Eucharistic Visitor is sent out with these words:*

Presider We who are many are one body,  
 People For we all share one bread, one cup.

\* POSTCOMMUNION PRAYER

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

\* BLESSING

\* SENDING HYMN: "Lead us, heavenly Father, lead us"

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -  
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness  
 3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,  
 thou dost know; thou didst tread this earth be - fore us;  
 heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing  
 thou didst feel its keen - est woe; yet un - fear - ing,  
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.  
 per - se - ver - ing, to thy pas - sion thou didst go.  
 par - doned, guid - ed, noth - ing can our peace des - troy.

Words: John Milton (1608-1674), alt. Music: York, melody from *The CL Psalmes of David*, 1615; adapt. *The Whole Booke of Psalmes*, 1621; harm, John Milton, Sr. (1563?-1647). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* DISMISSAL

Deacon  
People

Let us go forth into the world, rejoicing in the power of the Spirit.  
Thanks be to God.

VOLUNTARY: Allegro con brio from *Sonata IV*

*Felix Mendelssohn*

Please join us in Founders' Hall for coffee and refreshments.

### Serving Today

Presider	The Reverend Canon Christy Dorn	Altar Guild	Kristy Moore, Sharon Cheers
Preacher	The Reverend Len Carrell	Ushers	Vince Alagna, Lana Batiste,
Assisting	The Very Reverend Evelyn Hornaday		Bob Bennett, Mike McDonald
Deacon	The Reverend Jerry Grabher	Acolytes	Jonah Fahnestock, Deante Finnie,
Director of Music	Dr. Paul Meier		John Morrison
Lectors	Robin Rusconi, Julie Brogno	Children's Ministry	Christine Morrison, Ryan Bennett
Intercessor	Lenette Johnson	Greeters	Bill Boyd, Connie Boyd
Eucharistic Ministers	John Richards, Brian Cowley, Peter Fortner	Bookstore	Marian Philip
Healing Minister	Karen Kissinger	Musicians	The Trinity Choir

**The Vestry:** Bob Carlson, *Senior Warden*, [carlsonre44@yahoo.com](mailto:carlsonre44@yahoo.com), 913-522-2803; Terri Curran, *Junior Warden*, [tcurra2@yahoo.com](mailto:tcurra2@yahoo.com); Chuck Ritter, *Treasurer*; Jonathan Sternberg, *Clerk*; Steve Moore, *Chancellor*. Tara Bennett; Phyllis Biddle; Paula Connors; Jackye Finnie; Donna Knoell; Candy McDowell; Ron Michka; Ryan Thomas; Milt Tootle.

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Evelyn Hornaday, *Interim Dean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; Dr. Paul Meier, *Director of Music*; Marco Serrano, *Young Adult Coordinator*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*.