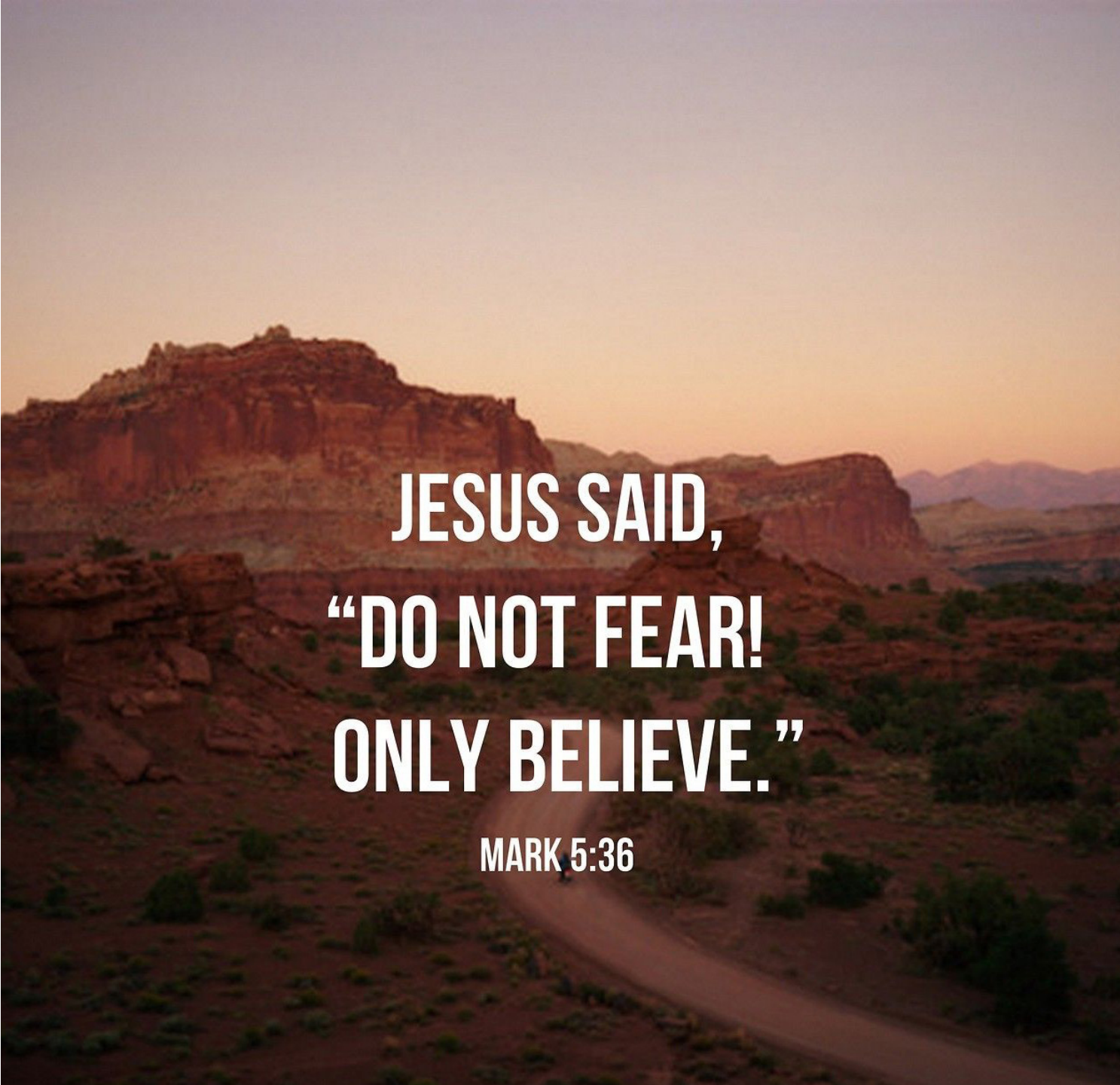


GRACE AND HOLY TRINITY CATHEDRAL
A Servant Church in the Heart of the City



**JESUS SAID,
“DO NOT FEAR!
ONLY BELIEVE.”**

MARK 5:36

CHORAL EVENSONG
The Sixth Sunday after Pentecost
July 1, 2018 • 5 p.m.

CHORAL EVENSONG

Service Notes

Please rise, as able, for portions of the service marked with an asterisk (*).

VOLUNTARY: “Naïades” from *Pièces de fantaisie*, op. 55 no. 4

Louis Vierne

INTROIT: “Eternal Light”

Leo Sowerby

Eternal light, shine into our hearts; eternal goodness, deliver us from evil; eternal power, be our support; eternal wisdom, scatter the darkness of our ignorance; eternal pity, have mercy upon us, through Jesus Christ our Lord. Amen.

Text: Alcuin of York

* OPENING SENTENCES

* PRECES

Herbert Sumsion

Officiant O Lord, open thou our lips.
Choir *And our mouth shall show forth thy praise.*
Officiant O God, make speed to save us.
Choir *O Lord, make haste to help us.*
Choir Glory be to the Father, and to the Son, and to the Holy Ghost;
Choir *As it was in the beginning, is now, and ever shall be, world without end. Amen.*
Officiant Praise ye the Lord.
Choir *The Lord's Name be praised.*

* HYMN: “Father all loving, who rulest in majesty”

1 Fa - ther all lov - ing, who rul - est in ma - jes - ty,
2 Bless - ed Lord Je - sus, who cam - est in pov - er - ty,
3 Come, Ho - ly Spi - rit, cre - ate in us ho - li - ness,
4 Ho - li - est Trin - i - ty, per - fect in u - ni - ty,

judg - ment is thine, and con - demn - eth our pride;
shar - ing a sta - ble with beasts at thy birth,
lift up our lives to thy stand - ard of right;
bind in thy love ev - ery na - tion and race;

stir up our lead - ers and peo - ples to pen - i - tence,
 stir us to work for thy jus - tice and char - i - ty,
 stir ev - ery will to new ven - tures of faith - ful - ness,
 may we a - dore thee for time and e - ter - ni - ty,

 sor - row for sins that for ven - geance have cried.
 tru - ly to care for the poor of the earth.
 flood the whole Church with thy glo - ri - ous light.
 Fa - ther, Re - deem - er, and Spi - rit of grace.

Words: Patrick Robert Norman Appleford (b. 1925), alt. Music: *Was lebet*, melody from *Choral-Buch vor Johann Heinrich Reinhardt*, 1754; harm. Ralph Vaughan Williams (1872-1958). Copyright: Words: By permission of The United Society for the Propagation of the Gospel. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

PSALM 130 *Sung by the choir.*

Chant by Ivor Atkins

Out of the depths have I called to you, O Lord;
 Lord, hear my voice; *
 let your ears consider well the voice of my supplication.
 If you, Lord, were to note what is done amiss, *
 O Lord, who could stand?
 For there is forgiveness with you; *
 therefore you shall be feared.
 I wait for the Lord; my soul waits for him; *
 in his word is my hope.
 My soul waits for the Lord,
 more than watchmen for the morning, *
 more than watchmen for the morning.
 O Israel, wait for the Lord, *
 for with the Lord there is mercy;
 With him there is plenteous redemption, *
 and he shall redeem Israel from all their sins.

LESSON: 2 Corinthians 8:7-15

Lector A reading from Paul's second letter to the Corinthians.

As you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you,

but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

Lector The Word of the Lord.

People **Thanks be to God.**

* MAGNIFICAT “Magnificat in F”

George Dyson

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Savior.
For he hath regarded
the lowliness of his handmaiden.
For behold from henceforth
all generations shall call me blessed.
For he that is mighty hath magnified me,
and holy is his Name.
And his mercy is on them that fear him
throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things,
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father and to the Son and to the Holy Ghost; *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE GOSPEL: Mark 5:21-43

Lector A reading from Mark.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of

James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Word of the Lord.

People

Thanks be to God.

* NUNC DIMITTIS "Nunc Dimittis in F"

Dyson

Lord, now lettest thou thy servant depart in peace,
according to thy word;
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost; *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

* APOSTLES' CREED *Chanted on a monotone*

All

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

* PRAYERS

Sumsion

Officiant The Lord be with you;
Choir And with thy spirit.
Officiant Let us pray.
Choir Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

* LORD'S PRAYER *Sung by the choir.*

Our Father, which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil. Amen.

* RESPONSES

Officiant O Lord, show thy mercy upon us.
Choir *And grant us thy salvation.*
Officiant O Lord, save the state.
Choir *And mercifully hear us when we call upon thee.*
Officiant Endue thy ministers with righteousness.
Choir *And make thy chosen people joyful.*
Officiant O Lord, save thy people.
Choir *And bless thine inheritance.*
Officiant Give peace in our time, O Lord.
Choir *Because there is none other that fighteth for us, but only thou, O God.*
Officiant O God, make clean our hearts within us.
Choir *And take not thy Holy Spirit from us.*

* COLLECT OF THE DAY

Officiant Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

* COLLECT FOR PEACE

Officiant O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. **Amen.**

* COLLECT FOR AID AGAINST PERILS

Officiant Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. **Amen.**

ANTHEM "Draw us in the Spirit's tether"

Harold Friedell

Draw us in the Spirit's tether,
For when humbly in Thy name,
Two or three are met together
Thou are in the midst of them;
Alleluia! Alleluia!
Touch we now Thy garment's hem.

As the brethren used to gather
In the name of Christ to sup,
Then with thanks to God the Father
Break the bread and bless the cup,
Alleluia! Alleluia!
So knit Thou our friendship up.

All our meals and all our living
Make as sacraments of Thee,
That by caring, helping, giving
We may true disciples be.
Alleluia! Alleluia!
We will serve Thee faithfully.

text: Percy Dearmer

* THE PRAYERS

* PRAYER OF ST. CHRYSOSTOM

All Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

* HYMN: "Thine arm, O Lord, in days of old"

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* THE GRACE

VOLUNTARY: "Ceremonial March"

Herbert Sumsion

The Very Reverend Evelyn Hornaday, *Officiant*
Elizabeth Schurman, *Lector*
Dr. Paul Meier, *Director of Music & Organist*
Andrew Morris, *Guest Organist*

The Trinity Choir
Deante Finnie, *Acolyte*
Renee Neff-Clark & Dave Pierson, *Bookstore Volunteers*

The Vestry: Bob Carlson, *Senior Warden*, carlsvoyre44@yahoo.com, 913-522-2803; Terri Curran, *Junior Warden*, tcurrea2@yahoo.com; Chuck Ritter, *Treasurer*; Jonathan Sternberg, *Clerk*; Steve Moore, *Chancellor*. Tara Bennett; Phyllis Biddle; Paula Connors; Jackye Finnie; Donna Knoell; Candy McDowell; Ron Michka; Ryan Thomas; Milt Tootle.

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Evelyn Hornaday, *Interim Dean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Jerry Grabber, *Deacon*; Dr. Paul Meier, *Director of Music*; Marco Serrano, *Young Adult Coordinator*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*.