

GRACE AND HOLY TRINITY CATHEDRAL  
*A Servant Church in the Heart of the City*



*... he had compassion for them, because  
they were like sheep without a shepherd ...*

*Mark 6:34*

**The Ninth Sunday after Pentecost**

July 22, 2018 • 10:15 a.m.

# Holy Eucharist, Rite Two

## SERVICE NOTES

Please rise, as able, for portions of the service marked with an asterisk (\*).

*Thank you for observing silence.*

VOLUNTARY: Sonata in F major

*Benedetto Marcello*

## ANNOUNCEMENTS

### The Word of God

#### \* OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

All And blessed be his kingdom, now and for ever. Amen.

Presider There is one Body and one Spirit;

People There is one hope in God's call to us;

Presider One Lord, one Faith, one Baptism;

People One God and Father of all.

#### \* HYMN: "Christ is made the sure foundation"

1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
God on high, in ex - ult - ant ju - bi - la - tion  
Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's  
pours per - pet - ual mel - o - dy; God the One in  
hear thy serv - ants as they pray, and thy full - est  
with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1856), alt. Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

**\* COLLECT OF THE DAY**

**Presider** The Lord be with you.

**People** **And also with you.**

**Presider** Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**SENDING OF THE CHILDREN**

*The younger children (age 4–entering third grade) and leaders gather at the chancel steps to be sent to Haden Hall for chapel.*

**THE LESSONS** *All are seated. Meditative silence follows the readings.*

**First Reading: 2 Samuel 7:1–14a**

**Lector** When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, “See now, I am living in a house of cedar, but the ark of God stays in a tent.” Nathan said to the king, “Go, do all that you have in mind; for the Lord is with you.”

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?” Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

The Word of the Lord.

**People** **Thanks be to God.**

I have found David my servant; \*  
with my holy oil have I anointed him.  
My hand will hold him fast \*  
and my arm will make him strong.  
No enemy shall deceive him, \*  
nor any wicked man bring him down.  
I will crush his foes before him \*  
and strike down those who hate him.  
My faithfulness and love shall be with him, \*  
and he shall be victorious through my Name.  
I shall make his dominion extend \*  
from the Great Sea to the River.  
He will say to me, ‘You are my Father, \*  
my God, and the rock of my salvation.’  
I will make him my firstborn \*  
and higher than the kings of the earth.  
I will keep my love for him for ever, \*  
and my covenant will stand firm for him.  
I will establish his line for ever \*  
and his throne as the days of heaven.”  
“If his children forsake my law \*  
and do not walk according to my judgments;  
If they break my statutes \*  
and do not keep my commandments;  
I will punish their transgressions with a rod \*  
and their iniquities with the lash;  
But I will not take my love from him, \*  
nor let my faithfulness prove false.  
I will not break my covenant, \*  
nor change what has gone out of my lips.  
Once for all I have sworn by my holiness: \*  
‘I will not lie to David.  
His line shall endure for ever \*  
and his throne as the sun before me;  
It shall stand fast for evermore like the moon, \*  
the abiding witness in the sky.’”

## Second Reading: Ephesians 2:11–22

Lector Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the

household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

The Word of the Lord.

People

Thanks be to God.

\* GOSPEL HYMN: "In Christ there is no East or West"

*Unison or harmony*

1 In Christ there is no East or West, in  
2 Join hands, dis - ci - ples of the faith, what -  
3 In Christ now meet both East and West, in  
him no South or North, but one great fel - low -  
e'er your race may be! Who serves my Fa - ther  
him meet South and North, all Christ - ly souls are  
ship of love through - out the whole wide earth.  
as his child is sure - ly kin to me.  
one in him, through - out the whole wide earth.

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\* THE HOLY GOSPEL: Mark 6:30-34, 53-56

Gospeller

The Holy Gospel of our Savior Jesus Christ according to Mark.

People

Glory to you, Lord Christ.

Gospeller

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SERMON

PRESENTATION AND EXAMINATION OF THE CANDIDATES

**Candidate for Baptism: Isabella Emilia Reifeiss**

Presider           The Candidate for Holy Baptism will now be presented.

Parents/  
Godparents       *I present Isabella Emilia Reifeiss to receive the Sacrament of Baptism.*

Presider           Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents/  
Godparents       *I will, with God's help.*

Presider           Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents/  
Godparents       *I will, with God's help.*

*Then the Presider asks the following questions of the parents and godparents.*

Question          Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer            *I renounce them.*

Question          Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer            *I renounce them.*

Question          Do you renounce all sinful desires that draw you from the love of God?

Answer            *I renounce them.*

Question          Do you turn to Jesus Christ and accept him as your Savior?

Answer            *I do.*

Question          Do you put your whole trust in his grace and love?

Answer            *I do.*

Question          Do you promise to follow and obey him as your Lord?

Answer            *I do.*

Presider          Will you who witness these vows do all in your power to support this person in her life in Christ?

**People            We will.**

Presider          Together let us renew our baptismal covenant.

**\* THE BAPTISMAL COVENANT**

Presider          Do you believe in God the Father?

**People            I believe in God, the Father almighty, creator of heaven and earth.**

Presider          Do you believe in Jesus Christ, the Son of God?

**People            I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider          Do you believe in God the Holy Spirit?

**People            I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider          Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**People** I will, with God's help.  
 Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
**People** I will, with God's help.  
 Presider Will you proclaim by word and example the Good News of God in Christ?  
**People** I will, with God's help.  
 Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
**People** I will, with God's help.  
 Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?  
**People** I will, with God's help.

#### PRAYERS FOR THE CANDIDATES

Presider Let us now pray for this person who is to receive the Sacrament of new birth.  
 Leader *Deliver her, O Lord, from the way of sin and death.*  
**People** Lord, hear our prayer.  
 Leader *Open her heart to your grace and truth.*  
**People** Lord, hear our prayer.  
 Leader *Fill her with your holy and life-giving Spirit.*  
**People** Lord, hear our prayer.  
 Leader *Keep her in the faith and communion of your holy Church.*  
**People** Lord, hear our prayer.  
 Leader *Teach her to love others in the power of the Spirit.*  
**People** Lord, hear our prayer.  
 Leader *Send her into the world in witness to your love.*  
**People** Lord, hear our prayer.  
 Leader *Bring her to the fullness of your peace and glory.*  
**People** Lord, hear our prayer.  
 Presider Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

#### THANKSGIVING OVER THE WATER

Presider The Lord be with you.  
**People** And also with you.  
 Presider Let us give thanks to the Lord our God.  
**People** It is right to give our thanks and praise.  
 Presider We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.  
 We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that we may be affirmed and strengthened in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

People Amen.

### THE BAPTISM

Presider Isabella Emilia, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Presider Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Isabella Emilia, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. **Amen.**

Let us welcome the newly baptized.

People We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

### \* HYMN

1 I want to walk as a child of the light.  
2 I want to see the bright-ness of God.  
3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.  
I want to look at Je-sus.  
I want to be with Je-sus.

God set the stars to give light to the world. The  
Clear sun of right-eous-ness, shine on my path, and  
When we have run with pa-tience the race, we

star of my life is Je-sus.  
show me the way to the Fa-ther.  
shall know the joy of Je-sus.

*Refrain*

In him there is no dark - ness at all. The  
 night and the day are both a - like. The  
 Lamb is the light of the ci - ty of God.  
 Shine in my heart, Lord Je - sus.

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**\* THE PEACE**

**Presider**      The peace of the Lord be always with you.

**People**        **And also with you.**

**CELEBRATION PRAYER**

*Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.*

**All**            **O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

## The Holy Communion

**OFFERTORY ANTHEM “Locus iste”**

*Anton Bruckner*

This place was made by God an inestimable mystery;  
 it is irrefragable.

*Text: Gradual for the Dedication of a Church*

\* PRESENTATION HYMN

All Praise God, from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, ye heavenly host;  
Praise Father, Son and Holy Ghost.

\* THE GREAT THANKSGIVING

Eucharistic Prayer A

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

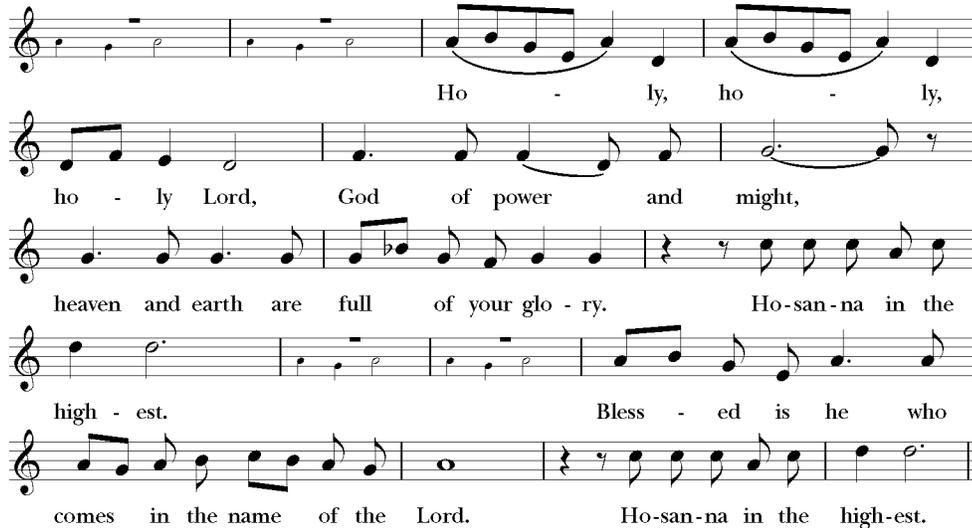
Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All



Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (b. 1934). Copyright: © 1976, Oxford University Press, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died.  
Christ is risen.  
Christ will come again.

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

### The Lord's Prayer

All Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. **Amen.**

### Breaking of the Bread

Je - sus, Lamb of God: Have mer - cy  
on us. Je - sus, bear - er of our sins: Have mer - cy  
on us. Je - sus, re - deem - er of the world: Give us your peace.

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Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION

- All are welcome to receive communion or a blessing.
- For gluten-free bread, cross your hands palms down.
- For a blessing, cross your hands over your chest.
- Prayer for healing is offered at the prayer desk until the close of worship.

### Communion Hymn: "Just as I am, without one plea,"

1 Just as I am, with - out one plea, but that thy  
2 Just as I am, though tossed a - bout with man - ya  
\* 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,  
4 Just as I am: thou wilt re - ceive; wilt wel - come,  
5 Just as I am, thy love un - known has bro - ken

1 blood was shed for me, and that thou bidd'st me  
2 con - flict, man - ya doubt; fight - ings and fears with -  
3 heal - ing of the mind, yea, all I need, in  
4 par - don, cleanse, re - lieve, be - cause thy prom - ise  
5 ev - ery bar - rier down; now to be thine, yea,

1 come to thee, O Lamb of God, I come, I come.  
2 in, with - out, O Lamb of God, I come, I come.  
3 thee to find, O Lamb of God, I come, I come.  
4 I be - lieve, O Lamb of God, I come, I come.  
5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love  
the breadth, length, depth, and height to prove,  
here for a season, then above:  
O Lamb of God, I come, I come.

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## Communion Hymn: "Savior, again to thy dear Name we raise"

1 Sa - vior, a - gain to thy dear Name we raise  
 \*2 Grant us thy peace up - on our home - ward way;  
 3 Grant us thy peace through - out our earth - ly life;  
 4 thy peace in life, the balm of ev - ery pain;

with one ac - cord our part - ing hymn of praise;  
 with thee be - gan, with thee shall end the day;  
 peace to thy Church from er - ror and from strife;  
 thy peace in death, the hope to rise a - gain;

guard thou the lips from sin, the hearts from shame,  
 from harm and dan - ger keep thy chil - dren free,  
 peace to our land, the fruit of truth and love;  
 then, when thy voice shall bid our con - flict cease,

that in this house have called up - on thy Name.  
 for dark and light are both a - like to thee.  
 peace in each heart, thy Spi - rit from a - bove:  
 call us, O Lord, to thine e - ter - nal peace.

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## SENDING OF EUCHARISTIC VISITOR

*The Eucharistic Visitor is sent out with these words:*

Presider We who are many are one body,  
 People For we all share one bread, one cup.

## \* POSTCOMMUNION PRAYER

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## \* BLESSING

\* SENDING HYMN: "Savior, like a shepherd lead us"

1 Sa - vior, like a shep - herd lead us; much we need thy  
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;  
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!  
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.  
Bless - ed Je - sus! Thou hast loved us: love us still.

Words: *Hymns for the Young*, ca. 1830, alt. Music: *Sicilian Mariners*, Sicilian melody, from *The European Magazine and London Review*, 1792. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

VOLUNTARY: Postlude in D major

*George Dyson*

Please join us in Founders' Hall for coffee and refreshments.

## Serving Today

Presider	The Very Reverend Evelyn Hornaday	Altar Guild	Catherine Green, Kristy Moore,
Preacher	The Reverend Canon Christy Dorn		Debbie Marrs, Sharon Cheers
Deacon	The Reverend Jerry Grabher	Ushers	Milt Tootle, David Barker, Mark Galus,
Director of Music	Dr. Paul Meier		Bud McDowell
Lectors	Mark Matzeder, Lisa Thomas	Acolytes	John Morrison, Bryant Johnson,
Intercessor	Jonathan Sternberg		Jeff Johnson
Eucharistic Ministers	Christine Morrison, Paula Connors,	Children's Ministry	Julie Brogno, Caroline Bennett
	John Richards	Greeters	Bill Boyd, Connie Boyd
Healing Minister	Janel Mosley	Bookstore	Carol Whitehead
		Musicians	The Trinity Choir; Jordan Buckner, flutist

**The Vestry:** Bob Carlson, *Senior Warden*, [carlsonre44@yahoo.com](mailto:carlsonre44@yahoo.com), 913-522-2803; Terri Curran, *Junior Warden*, [tcorra2@yahoo.com](mailto:tcorra2@yahoo.com); Chuck Ritter, *Treasurer*; Jonathan Sternberg, *Clerk*; Steve Moore, *Chancellor*. Tara Bennett; Phyllis Biddle; Paula Connors; Jackye Finnie; Donna Knoell; Candy McDowell; Ron Michka; Ryan Thomas; Milt Tootle.

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Evelyn Hornaday, *Interim Dean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; Dr. Paul Meier, *Director of Music*; Marco Serrano, *Young Adult Coordinator*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Sharon Sprague, *Sacristan*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Ken Stewart, *Cathedral Bookstore Manager*.

# THE *Episcopal* CHURCH



July 22, 2018

## United Thank Offering 2018 Grant Awards

Each year, the United Thank Offering (UTO) encourages every Episcopalian to adopt a personal spiritual discipline of gratitude. UTO invites the church to notice the good things that happen every day, give thanks to God for the blessing, and then make a thank offering in a UTO Blue Box. Each year, 100% of what is collected is given away through grants to support innovative mission and ministry in the Episcopal Church and the Anglican Communion.

Since our official founding in 1889, UTO has awarded 5,257 grants for a total of \$137,094,170.52. For a complete list of all UTO grants, please visit [www.episcopalchurch.org/UTO](http://www.episcopalchurch.org/UTO) and click on the Resources tab at the bottom of the page.

As a result of your gratitude and generosity, UTO raised \$1,283,216.21 in 2017. Of this, \$25,438.04 funded the 2018 Young Adult and Seminarian Grants (which can be found at [bit.ly/uto-yasg](http://bit.ly/uto-yasg)).



From the Lillian Valley School,  
Diocese of Idaho



From the Jonathan Myrick Daniels  
Center in Reus, Reformed Episcopal  
Church of Spain

This year, the focus of our granting process was **Becoming Beloved Community: Racial Healing, Reconciliation, and Justice**. 34 grants were awarded as a part of our annual grant process, which utilizes the remainder of the 2017 Ingathering funds, or \$1,257,778.17. The smallest grant was for \$4,000 to the Diocese of Idaho for their project, Connecting Cultures by Becoming a Beloved Community at the Lillian Valley School, an elementary school serving children on the Fort Hall Reservation in Southeastern Idaho. The largest grant was for \$90,000 for the Reformed Episcopal Church of Spain to open the Jonathan Myrick Daniels Center in Reus to create a center for young adult refugees.

The UTO Board received almost \$2.8 million in requests in 2018. With your help and the encouragement that you give to others to join the United Thank Offering, we hope to raise additional funds in order to support even more of our wonderful applicants. To learn more about the United Thank Offering, our grant recipients, or how to order UTO materials please visit [www.episcopalchurch.org/UTO](http://www.episcopalchurch.org/UTO).

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